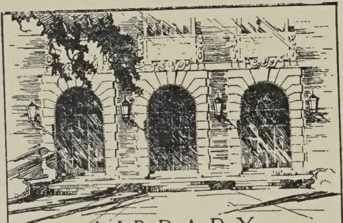

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OF THE

M.W. GRAND LODGE

OF MANITOBA

ANCIENT, FREE AND ACCEPTED MASONS

1934

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Grand Lodge

ANNUAL COMMUNICATION

The Fifty-ninth Annual Communication of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons, was opened in the Normal School, in the City of Brandon, Province of Manitoba, at the hour of 8 o'clock p.m. on Wednesday, June 13th, 1934, A.L. 5934.

PRESENT

M.W.	Bro. James Mackie (4), Winnipeg	Grand Master
R.W.	Bro. Henry L. Adolph (19), Brandon	Deputy Grand Master
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R.W.	Bro. Charles R. Sayer (10), Winnipeg	D.D.G.M.
R.W.	Bro. Alfred L. Curtis (108), Brookdale	D.D.G.M.
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R.W.	Bro. Edward J. Smillie (86), Elgin	D.D.G.M.
R.W.	Bro. Robert S. Burns (74), Kirkella	D.D.G.M.
R.W.	Bro. William N. Cameron (30), Miami	D.D.G.M.
R.W.	Bro. William D. Harper (6), Emerson	D.D.G.M.
R.W.	Bro. Herbert R. Hollett (153), Flin Flon	D.D.G.M.
R.W.	Bro. Louis W. Moffit (139), Winnipeg	D.D.G.M.
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M.W.	Bro. James A. Ovas (27), Winnipeg	Grand Secretary
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R.W.	Bro. Rev. Charles E. Somerset (2), Selkirk	Grand Librarian
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V.W.	Bro. John Livesey (105), Swan River	Grand Junior Deacon
V.W.	Bro. William Aldridge (4), Winnipeg	Gd. Dir. of Ceremonies
V.W.	Bro. W. Percy White (4), Winnipeg	Grand Organist
V.W.	Bro. Fredk. J. Whyte (7), Portage la Prairie	G. S. Steward

V.W. Bro. Morgan A. Sneddon (54), Melita..Grand Junior Steward
V.W. Bro. John McRae (1), Winnipeg................Grand Pursuivant
V.W. Bro. Alexander Little (130), Winnipeg..............Grand Tyler

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Maine	R.W.	Bro. Archibald McGillivray.
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Bro. Ralph E. Lye, J.W. (49).
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Bro. George Church, S.W. (50).
W. Bro. Archie A. Muir, W.M. (52).
Bro. Clyde A. McKenzie, J.W. (52).
W. Bro. Thomas J. McLennan, W.M. (62).
Bro. Andrew Mather, S.W. (62).
W. Bro. John A. Sundell, W.M. (63).
Bro. William H. Zachary, S.W. (63).
Bro. James E. H. Sayer, J.W. (63).
W. Bro. Gus Alan G. Yeoman, W.M. (64).
Bro. Alex. Rabe, S.W. (64).
W. Bro. Morley R. Elliott, W.M. (67).
Bro. George A. Burgess, S.W. (67).
Bro. Eric S. Carruthers, J.W. (67).
W. Bro. Bernard Saunderson, W.M. (68).
Bro. Arthur L. Wrye, J.W. (68).
Bro. Walter C. McDonald, S.W. (70).
W. Bro. Arthur R. Douglas, W.M. (71).

Bro. Theodore T. Greenway, J.W. (71).
W. Bro. Lyle W. Dodge, W.M. (74).
Bro. Melville A. E. Stone, S.W. (74).
Bro. Charles J. Shepherd, J.W. (74).
W. Bro. Robert J. Wallace, W.M. (75).
W. Bro. Otto T. Bugg, W.M. (77).
Bro. Albert S. Baskin, S.W. (77).
Bro. John S. Holland, J.W. (77).
W. Bro. Charles G. Webb, W.M. (84).
Bro. Lewis Whyte, S.W. (84).
W. Bro. William L. Fox, W.M. (86).
Bro. Victor H. Anderson, S.W. (86).
W. Bro. James D. Alexander, W.M. (87).
Bro. Thomas D. Conlin, S.W. (87).
Bro. Duncan W. Buchanan, J.W. (87).
Bro. Thomas Oakes, S.W. (90).
Bro. Henry M. Dundas, J.W. (90).
W. Bro. Joseph Stimpson, W.M. (92).
W. Bro. Herbert H. Taylor, W.M. (93).
Bro. Ernest A. Wood, J.W. (93).
Bro. James I. Cochrane, S.W. (94).
W. Bro. Wallace D. Berwick, W.M. (102).
Bro. Ross Rollins, S.W. (102).
Bro. Donald C. Douglas, J.W. (102).
W. Bro. Richard McCrea, W.M. (103).
Bro. Henry W. Barager, J.W. (103).
W. Bro. Edward J. Guthrie, W.M. (104).
Bro. William Giles, S.W. (104).
Bro. James I. Bulloch, J.W. (104).
W. Bro. Wilfred J. Lamb, W.M. (105).
W. Bro. Thomas W. McLean, W.M. (106).
Bro. Edgar S. Currah, S.W. (106).
Bro. Henry T. Morton, J.W. (106).
W. Bro. John E. Gillespie, W.M. (107).
Bro. William B. Livesey, J.W. (107).
W. Bro. Alexander M. Robertson, W.M. (108).
Bro. William H. Johnston, J.W. (108).
W. Bro. Kenneth M. G. Couch, W.M. (109).
W. Bro. Clarence H. Sands, W.M. (110).
Bro. James D. McDougall, S.W. (110).
Bro. Robert G. Douglas, J.W. (110).
W. Bro. James McNeice, W.M. (111).
Bro. Charles A. Wyatt, S.W. (111).
Bro. Robert T. Quinn, J.W. (111).
W. Bro. Bertrand F. Hinchliffe, W.M. (112).
Bro. Lewis J. Pulfer, S.W. (112).
Bro. Hugh A. Stewart, J.W. (112).
W. Bro. James C. Whyte, W.M. (113).
Bro. Claude W. Lockard, S.W. (113).
Bro. John F. McDonald, J.W. (113).

W. Bro. Fred C. Gilbert, W.M. (114).
Bro. Archie R. Pippy, S.W. (114).
Bro. Percy M. Johnston, J.W. (114).
W. Bro. Richard Dyer, W.M. (115).
W. Bro. Herbert C. Ray, W.M. (116).
W. Bro. Guy V. Jenkins, W.M. (117).
Bro. Herbert E. Hopkins, S.W. (117).
Bro. Earl McPhail, J.W. (117).
W. Bro. Powell A. Johansen, W.M. (118).
W. Bro. Samuel C. Taylor, W.M. (119).
Bro. William J. Besant, S.W. (119).
Bro. Donald McVicar, J.W. (120).
W. Bro. Robert B. Porteous, W.M. (124).
W. Bro. William Lamb, W.M. (127).
W. Bro. Keatlow A. Hawe, W.M. (128).
Bro. Hugh A. Roberts, S.W. (129).
W. Bro. Alfred Phillips, W.M. (130).
Bro. Norman James, S.W. (130).
Bro. Albert Adams, J.W. (130).
W. Bro. Arthur H. Brotheridge, W.M. (131).
Bro. William Low, S.W. (131).
W. Bro. James A. Mathewson, W.M. (133).
Bro. Thomas B. Gilmour, S.W. (133).
Bro. James R. McLean, J.W. (133).
W. Bro. John Snell, W.M. (134).
Bro. Donald McLean, S.W. (134).
Bro. John Nelson, J.W. (134).
W. Bro. Robert W. Squires, W.M. (135).
W. Bro. George E. Miles, W.M. (136).
Bro. Eric Jones, S.W. (136).
Bro. William Paterson, J.W. (136).
W. Bro. John S. Mowat ,W.M. (137).
Bro. Robert Aikman, J.W. (137).
Bro. George Tait, S.W. (138).
Bro. Thomas A. Bell, J.W. (138).
Bro. Frank H. Herbert, J.W. (139).
W. Bro. James Mowat, W.M. (140).
Bro. Edward H. Crawford, S.W. (140).
Bro. Arthur Wildgoose, J.W. (140).
Bro. Ford Braden, S.W. (141).
W. Bro. Samuel J. McCormick, W.M. (142).
W. Bro. Albert J. Blond, W.M. (143).
Bro. Maurice H. Ginsberg, S.W. (143).
Bro. Earo Haid, J.W. (143).
W. Bro. Joseph A. Welligan, W.M. (144).
Bro. Charles J. Long, S.W. (144).
W. Bro. Eugene C. Guilbert, W.M. (145).
Bro. Alex. C. B. Stewart, S.W (145)
Bro. George W. Zachary, J.W. (145).
W. Bro. Neil B. MacTaggart, W.M. (146).

Bro. Hardy E. E. McLeod, S.W. (146).
W. Bro. Harold A. T. Chowne, W.M. (148).
Bro. Edmund J. Scott, S.W. (148).
W. Bro. George C. Kester, W.M. (150).
Bro. Abraham B. Fee, S.W. (150).
Bro. Gordon B. Holmes, J.W. (150).
W. Bro. Roland Bird, W.M. (151).
Bro. Kenneth D. Barnes, S.W. (151).
Bro. Albert E. Longstaffe, J.W. (151).
W. Bro. Herbert L. Edwards, W.M. (152).
Bro. Robert W. Maguire, S.W. (153).
W. Bro. Norman R. Pickell, W.M. (155).

OPENING

A constitutional number of lodges being represented, the Grand Lodge was opened in ample form and with prayer by R.W. Bro. Rev. George A. Woodside, Past Grand Chaplain.

The M.W. the Grand Master having granted permission for the admission of all Master Masons in good standing, as visitors, they were admitted, introduced by M.W. Bro. David S. Woods and welcomed by the M.W. the Grand Master.

On motion of M.W. Bro. Albert L. Crossin (10), seconded by M.W. Bro. Henry J. Pugh (114), the Regulations for the Government of Grand Lodge during the time of business were taken as read.

On motion of M.W. Bro. Norman J. Black (3), seconded by M.W. Bro. George Hunter (40), the Minutes of the Proceedings of the Grand Lodge at the Fifty-eighth Annual Communication, held in the City of Winnipeg on the Fourteenth and Fifteenth days of June, were taken as read and confirmed.

DISTINGUISHED VISITOR

It having been announced that R.W. Bro. Mark I.

Forkner, Deputy Grand Master of the Grand Lodge of North Dakota, was in waiting, he was introduced by M.W. Bro. William Douglas, received with the Grand Honors, cordially welcomed by the M.W. the Grand Master, and conducted to a seat in the Grand East.

RECEPTION OF GRAND REPRESENTATIVES

The Grand Representatives of Sister Grand Lodges near this Grand Lodge, as reported on pages 174 and 175 were duly received and welcomed by the M.W. the Grand Master and fraternal greetings exchanged.

GRAND MASTER'S ADDRESS

Brethren of the Grand Lodge of Manitoba,
Ancient, Free and Accepted Masons.

We are here assembled in the Fifty-ninth Annual Communication of this Most Worshipful Grand Lodge. Let us bow our heads in humility and gratitude to The Great Architect of the Universe for the many blessings and comforts we have enjoyed during the past year, and may He guide and direct our thoughts and actions to the honor and glory of His Holy Name. As Grand Master, I extend to you all a cordial and fraternal welcome. Another milestone has been passed, another page has been added to the history of this Grand Lodge, let us hope not without some degree of profit. To-day we are assembled in annual communication to examine and test that portion of the Masonic Edifice erected in the Province of Manitoba, during the past year, to profit by mistakes, and lay designs upon the Tracing Board for the future. To renew friendships and share with each other the joys and sorrows which have fallen to the lot of each during the past year.

To the Past Grand Masters, Board of General Purposes, and Officers of Grand Lodge who have given so generously of their time and assistance in furthering the best interests of Free Masonry in this Grand Jurisdiction, I extend my sincere thanks.

To Most Worshipful Bro. James A. Ovas, Grand Secretary, I wish to acknowledge the valuable assistance he has rendered to your Grand Master during his term of office, always cheerful unselfish, and painstaking. A true friend and loyal Brother. I cannot commend too highly our Grand Secretary, and with sincere appreciation I make this acknowledgement. May the Giver of All Good Gifts grant to him many years of health and happiness.

To our visiting Brethren I extend a sincere and hearty welcome.

To the D.D.G.M.'s I wish to commend their loyalty and zeal, also their devotion to duty that is indeed worthy of praise, they are the connecting link between Grand Lodge and the subordinate Lodges, and through them the messages and commands of the Grand Master are communicated to the individual Lodges. The D.D.G.M. has closer contact with the individual Lodges than any other officer of Grand Lodge, and the greatest care should be exercised in selecting men to fill these important positions, regardless of which Lodge they come from, the position ought to seek the man, not the man the position, the objective being the advancement of the Craft and not the individual.

In October, 1933, this Grand Jurisdiction suffered a severe loss in the passing of Most Worshipful Brother P. E. Kellett, Past Grand Master of this Grand Lodge. He was a man for whom I had the greatest admiration and affection, staunch, loyal, kindly, a splendid gentleman and valuable citizen. His services to the Craft were many and valuable.

Also in April, 1934, the Ninth Masonic District mourned the loss of R.W. Bro. Cameron, D.D.G.M. of that district; a faithful and painstaking officer. The committee whose duty it is will pay proper tribute to those Brethren who have been called "to that House not made with hands, Eternal in the Heavens."

District meetings were held in all the districts as follows:
First Masonic District, January 31st, 1934, Winnipeg.
Second Masonic District, July 28th, 1933, Brookdale.
Third Masonic District, October 10th, 1933, Wawanesa.
Fourth Masonic District, August 24th, 1933, Waskada.
Fifth Masonic District, August 11th, 1933, Cardale.
Sixth Masonic District, September 10th, 1933, Elgin.
Seventh Masonic District, October 6th, 1933, Elkhorn.
Eighth Masonic District, September 15th, 1933, Miami.
Ninth Masonic District, September 28th, 1933, Grandview.
Tenth Masonic District, August 3rd, 1933, Emerson.
Eleventh Masonic District, September 29th, 1933, Swan River.
Twelfth Masonic District, November 29th, 1933, Winnipeg.

It was my privilege to be present at all these meetings, and was deeply impressed by the earnestness of the Brethren, and by the warmth of welcome extended on every occasion.

The District Meeting is of utmost importance and its programme should be carefully planned and so arranged that the business of Lodge management be concluded not later than five o'clock so as to permit of a conference being held with the Grand Master, District Deputy Grand Master, and the Masters and Secretaries of the Lodges of the district so as to make closer contact with the problems of the individual Lodges. The banquet usually held at 6.30 o'clock will provide the social hour, and the evening session should be devoted to the address of the Grand Master and other Grand Lodge Officers. The tone of the district meeting is the tone of the district, and throughout, should be educational and social. I strongly recommend to the D.D.G.M.'s who will be appointed at this Communication that they urge upon the officers and members of the Lodges under their care a serious re-study of the book of constitution (being sure that it is the latest edition) as the answers to many of the questions asked at district meetings are found therein. Also that a careful study of the annual proceedings of Grand Lodge be made by the officers of the individual Lodges. These proceedings would be highly educational and provide material worthy of an evening in any Lodge, particularly the report of the

Benevolent Committee who are performing unselfishly a labor whose value cannot be estimated in dollars and cents. I would strongly recommend to every Lodge in the Grand Jurisdiction that when they are dispensing charity, particularly at the Christmas Season that they do not forget the Benevolent Fund, even if it only be the mite referred to in Holy Writ, who knows what joy it may bring to some distressed soul. I also strongly urge the re-memorizing of the obligations we took upon ourselves voluntarily, particularly that part relating to secrecy, too often matters pertaining solely to the business of the Lodge room are spoken about outside the Tiled walls, bringing discredit to the Lodge and injury sometimes to those outside. Our obligations are not meant for use only in the Lodge room, but are intended to bind us as honorable men and Masons where ever we may be and at all times.

It is most gratifying to report that while we are passing through extremely hard times and some districts are feeling the strain more than others, yet, the morale of the Brethren has not been shaken, and the principle of Brotherly Love, Relief and Truth is being exemplified to a wonderful degree. One outstanding example I cannot overlook without mention. At the close of one of the District Meetings one of our Past D.D.G.M.'s asked me if anything could be done to relieve want and distress in one of the Districts, stating that they were in dire need of vegetables as the drought had killed most of their crops and the grasshoppers had eaten the remainder. I was glad to receive later from this District Deputy a letter telling me that the Brethren had responded handsomly, and that 175 families had received enough potatoes and vegetables to carry them through the winter at no cost to themselves, and that the Worshipful Master of one of our Lodges had gathered two truck loads of vegetables and delivered them in person to the Worshipful Master of the Lodge in the stricken area. Truly, the heart of Masonry is responsive to the cry of distress. It is encouraging to note that the Lodges throughout the Jurisdiction through lack of candidates are taking up seriously the educational side of Masonry, but the committee on Masonic Research and Education will deal with this phase of the work.

Many important meetings have been held during the year other than those previously mentioned. A number of the constituant Lodges have passed their half century of Masonic Service, and some the quarter century of service with honor to themselves and the Fraternity. We heartily congratulate them and wish them greater success in the future.

I was privileged to be the guest of Neepawa Lodge No. 24 at Neepawa in July when they celebrated their Fiftieth Anniversary, and witnessed the conferring of the Master Masons Degree by members of Gladstone Lodge No. 11 in a most impressive manner that could not fail to make a lasting impression on the candidate as well as on the members and visitors present.

The individual Lodges visited are as follows: Neepawa No. 24, Lord Selkirk No. 137, Old Times Night, St. John's No. 4, Mount Sinai No. 143, Tweed No. 113, Meridian No. 140, Fort Garry No. 130, (The Assiniboine No. 114 Banquet), Fidelity No. 146, Acacia No. 111, Flin Flon No. 153, The Pas No. 124, Glenwood No. 27.

I cannot speak too highly of the work being done by our Lodges in the North. I was received by the Brethren of Flin Flon and The Pas Lodges with true Masonic hospitality, and spent a profitable and pleasant evening with the Brethren in Flin Flon, and am deeply impressed with their earnestness and zeal in the cause of Free Masonry. Their Lodge is in healthy condition and is making real progress, officered by Brethren of strong character having full knowledge of their responsibility and exercising great care in the selection of material for membership. Grand Lodge can feel justly proud of our northern outpost.

The Brethren of The Pas welcomed the Grand Master royally, and on Wednesday evening I was privileged to attend a meeting of their Board of General Purposes where matters pertaining to Lodge, District and Grand Lodge were discussed. On Thursday evening I attended the regular meeting of The Pas Lodge and witnessed the conferring of the Fellow Craft degree by Wor. Bro. Porteous and officers in a most effiicient manner, after which, the Grand Master addressed the Brethren, the Lodge closed in harmony and repaired to the banqueting room where we spent a very pleasant social hour, happy to meet, sorry to part, happy to meet again. My only regret was that I could not spend more time with the Brethren in the north and would recommend that these Lodges be visited as often as circumstances will permit.

During the year we were honored with a visit from the Grand Master of the Grand Lodge of Canada in Ontario, Most Worshipful Brother Copas. It was our privilege to entertain our distinguished guest at dinner and spend a pleasant and profitable evening together.

In April, 1934, we accepted an invitation to be present at a reception in honor of Dr. C. W. Haentschel, Supreme Grand Master of the Sovereign Great Priory of Canada.

November, 1934, will mark the Seventieth Anniversary of the introduction of Freemasonry to Manitoba. I would recommend that each Lodge throughout the Grand Jurisdiction mark this occasion by having at their regular meeting in November, a suitable paper presented dealing with the history of our Craft in the province, paying tribute not only to those pioneers who blazed the trail in the early days, but also to the pioneers of our individual Lodges who made possible the blessings we to-day enjoy.

On September 7th, 1933, assisted by M.W. Bro. Douglas and M.W. Bro. Black, we instituted a Lodge U.D. in Carman, Manitoba. The serious and thoughtful attitude of the officers and members of this Lodge augurs well for their welfare and success in the future.

One of the outstanding meetings of the year was that of Glenwood Lodge No. 27, held in Souris, Manitoba. They celebrated in fitting manner the Fiftieth Anniversary of the instituting of their Lodge. I esteemed it an honor and privilege to accompany our Grand Secretary, M.W. Brother James A Ovas, who was their first Worshipful Master fifty years ago, and who presided at their meeting held on May 18th, 1934, during which, Brother Ovas was presented with an illuminated address by the Master of Glenwood Lodge. This event in the history of our Grand Lodge is one that very few are privileged to take part in and see the growth of the Masonic seed planted by him half a century ago.

During my term of office I have endeavored to impress the Brethren with the fact that Free Masonry is not something that you can lay aside and leave in the Lodge room, but is to be taken out into the home, the office or where ever we may be engaged and put into practical use. We come to the Lodge to learn, we go from it to teach by precept and example ever remembering the Great Architect of the Universe does not remain hidden in the temples, but is the constant companion of all men in the battle of life who seek his guidance and help. Brethren, in honor to ourselves, our Fraternity, our Country and our God, let us in these days of stress and strain play the man by meeting and overcoming every obstacle that would pull down and destroy, and on the sure foundation of the golden rule as experienced builders we must make our individual contribution to ordered government, civilization and human progress, remembering that we are all dependent one upon the other, and that the great object in life is to be of service to our fellowmen.

Now Brethren, my term of office as your Grand Master is almost finished. In returning to you the sacred trust given to me one year ago, I wish to express my sincere and heartfelt thanks for the many kindnesses I have received at your hands. In considering this report of my stewardship, I would ask you to look upon it as the best I could do and to accept what of good it may contain, reject what is valuless. I have received at all times, in public and in private, the attention and respect due to your Grand Master, and I shall never forget the wonderful year that I have been privileged to serve you, but my endeavors would have come to naught had it not been for the whole-hearted support and assistance of so many loyal and true Brethren, and I shall cherish the memory of this year having received where ever I went, such a kind welcome.

Do you wish the world were better?
Let me tell you what to do.
Set a watch upon your actions,
Keep them always straight and true.
Rid your mind of selfish motives,
Let your thoughts be clean and high.
You can make a little Eden
Of the sphere you occupy.

Fraternally submitted,

JAMES MACKIE,
Grand Master.

On motion of M.W. Bro. George N. Jackson (25), seconded by M.W. Bro. William Fenwick (113), the M.W. the Grand Master's Address was referred to the Committee on the Grand Master's Address.

LETTERS AND TELEGRAMS

Letters and telegrams from the following brethren regretting their absence and extending best wishes for a successful communication were read:—

M.W. Bro. James Scroggie, Past Grand Master.
M.W. Bro. Edward T. Greenway, Past Grand Master.
M.W. Bro. William N. Ponton, Honorary Past Grand Master.
M.W. Bro. Walter L. Stockwell, Past Grand Master, Grand Lodge of North Dakota.
R.W. Bro. Rev. P. T. Pilkey, Past Grand Chaplain, Grand Lodge of British Columbia.
V.W. Bro. Earl Cassillis, Grand Lodge of Scotland.

GREETINGS

Fraternal greetings were exchanged with the following Grand Lodges: Iowa, Nova Scotia, Nevada, Oregon, Vermont, and our daughter Grand Lodges of Alberta and Saskatchewan.

REPORTS OF DISTRICT DEPUTY GRAND MASTERS

FIRST MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:

It gives me great pleasure to submit for your approval a report of my stewardship as District Deputy Grand Master for the First Masonic District.

W. Bro. Hubert Reade was appointed District Secretary, and Bro. Canon Henry D. Martin, District Chaplain, and to these Brethren, and in particular, W. Bro. Reade, who accompanied me on all my visits and looked after my comfort in every possible way, I wish to pay tribute and tender my sincere thanks.

It was with some misgivings that I entered upon my duties, but right from the start the Brethren received me with such wholehearted sympathetic consideration that my visits became a real pleasure and made me realize that Brotherly love abounds.

Each of the thirteen lodges was visited officially, and some unofficial visits were made, not because they were necessary, but in response to special invitations.

The official visits were as follows:

Empire, No. 127	Sept. 11, 1933
Ionic, No. 25	Oct. 2, 1933
"The Assiniboine", No. 114	Oct. 3, 1933
Transcona, No. 123	Oct. 6, 1933
Acacia, No. 111	Oct. 11, 1933
Norwood, No. 119	Oct. 12, 1933
Prince Rupert's, No. 1	Oct. 17, 1933
King Edward, No. 93	Oct. 19, 1933
Lisgar, No. 2	Oct. 24, 1933
St. John's, No. 4	Nov. 1, 1933
St. James, No. 121	Nov. 8, 1933
Northern Light, No. 10	Nov. 16, 1933
Ancient Landmark, No. 3	Nov. 20, 1933

At each Lodge your representative was accorded a most cordial welcome; given the freedom of the lodge, and made to feel at home. To the best of my ability I endeavored to pass on to the Brethren a message of hope and courage, and sought to impress them with the need of stressing the Reality of the Divine, Adjusting our Standards of Values, and practising in a sympathetic fashion the cardinal tenets of our Order—Brotherly Love—Relief—and Truth.

The attendance of the officers at these meetings was particularly good; five of them had every officer present, and only one lodge had more than one absentee, and in almost every case, the absence was due to sickness, or other unavoidable cause.

The degree work witnessed in seven of the lodges reflected great credit on those participating, and particularly upon the instruction or coaching committees. I witnessed the conferring of the Entered Apprentice, Fellow Craft, and Master Masons degrees.

Three of the lodges celebrated special anniversaries with appropriate ceremonies:

Acacia, No. 111, celebrated the 25th anniversary on February 14th, 1934.

"The Assiniboine", No. 114, celebrated the 25th anniversary on May 1st, 1934.

King Edward, No. 93, celebrated the 30th anniversary on May 16th, 1934.

Eleven of the thirteen report study clubs with increasing interest in Masonic research.

The Lodges in the First Masonic District I think are in a very healthy condition when you remember the times through which we are passing, and there is a delightful spirit of harmony and goodwill.

The District meeting was held in the Masonic Temple on January 31st, 1934, with 108 present. It was very gratifying to me at that meeting the sitting Master of each lodge. The Masters from lodges not meeting in the Masonic Temple filled the Chairs, while the Temple Masters acted as hosts. The addresses on that occasion were delivered by M.W. the Grand Master, and M.W. Bro. David S. Woods, and left a lasting impression.

There are a large number of Brethren to whom I am indebted for most valuable and kindly co-operation. Between sixty and seventy of them accompanied me on my various visits and M.W. Bro. Norman Black gave the address at a very large meeting held under the auspices of Prince Rupert's Lodge.

To all of these, to the District Treasurer, to the Worshipful Masters and officers of the lodges, and to those who elected me to this important office, and to you Most Worshipful Sir, for confirming that appointment, I can only say thank you for a year of opportunity for service.

It has been a privilege and honor to have served as District Deputy Grand Master.

Fraternally submitted,
C. R. SAYER, D.D.G.M.,
First Masonic District.

SECOND MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

In presenting my report to you, I must first make mention of the true Masonic spirit which permeates through the whole of Masonic District No. 2 and the kind reception given to me on all my visits which were as follows:

Gladstone, No. 11, Gladstone	Sept. 11, 1933
Assiniboine, No. 7, Portage la Prairie	Sept. 18, 1933
Temple, No. 49, MacGregor	Sept. 19, 1933
Gothic, No. 75, Austin	Sept. 27, 1933
Carberry, No. 29, Carberry	Oct. 3, 1933
Union, No. 108, Brookdale	Oct. 5, 1933
St. Andrews, No. 116, Wellwood	April 2, 1934
Neepawa, No. 24, Neepawa	April 11, 1934

and also ten unofficial visits. Owing to the early winter and also to the length of time our roads were impassable, I was unable to make more than one official visit to each lodge.

I was accompanied on each of my visits by several members of Union Lodge and Rt. Wor. Bro. J. P. Lawrie, who kindly accepted the position of District Secretary, was of great assistance to me on each occasion.

While the financial depression is felt in some of the lodges, I may say without exception the brethren take an optimistic view of affairs and consider that Masonry is one of the greatest leverages to right both the financial and moral conditions in this world.

The District Meeting was held at Brookdale, on Friday, July 28th, 1933, and was, to say the least, a success. While not so large an attendance as last year, of which fact I attribute, firstly, the local lodge being smaller and then the absence of many members visiting the World's Fair at Regina. There were ninety-nine registered.

We were honored by the presence of the Most Worshipful Bro. Jas. Mackie, Most Wor. Bro. Wm. Douglas, Rt. Wor. Bro. H. M. Kerr and Rt. W. Bro. J. F. Boyd and every lodge in the District was represented.

At the afternoon session a paper was read by W. Bro. J. F. Irwin, of Neepawa Lodge, No. 24, on the Problems of Study Clubs, and one was given on Non-resident Members by W. Bro. E. A. Newcomb, of Union Lodge, No. 108, both of which brought out very interesting discussions. Also a resolution was presented by W. Bro. W. R. Wood on Masonic Research which was referred to the resolution committee and reported on at the evening session. At this session, we were favored with both instructive and pleasant speeches from the Most Worshipful the Grand Master Bro. Jas. Mackie, Most W. Bro. Wm. Douglas, Rt. W. Bro. Boyd and Rt. W. Bro. H. M. Kerr.

D.D.G.M. aprons were presented to:

Rt. W. Bro. W. R. Grieve, Assiniboine Lodge No. 7, by M.W. Bro. Jas. Mackie.

Rt. W. Bro. Dr. Geo. Camsell, Gothic Lodge No. 75, by M.W. Bro. Wm. Douglas.

Rt. W. Bro. C. E. Cole, Assiniboine Lodge No. 7, by R.W. Bro. J. Boyd.

During this year Neepawa Lodge No. 24, celebrated its Jubilee in a very fitting and pleasant manner and was graced with your presence and a number of Grand Lodge officers.

Assiniboine Lodge No. 7, moved into their spacious and elegant Temple of which they may well be proud. St. Andrews No. 116 have plans laid to build in the near future.

I am pleased to report that there have been a number of visits made by several lodges to others in the District, amongst the outstanding of which I might note was Stonewall No. 12 to Gladstone No. 11; Fort Garry No. 130 to Gothic No. 75; Temple No. 49 to St. Andrews No. 116; Gothic No. 75 and Union No. 108 to Carberry No. 29, at which a very profitable and enjoyable time was had on each occasion.

It would be remiss, Most Worshipful Sir, if I concluded without drawing special attention to the work done by the Secretaries of the various lodges as in my estimation it has been carried out in a most admirable manner.

In submitting this report, Most Worshipful Sir, I wish to thank you and also all the members of the Second Masonic District for the honor conferred upon me to represent you for the year past, and while I feel that I have failed to fulfil the task allotted to me, I have been greatly rewarded by the personal contact that I have had not only with the members of the Second Masonic District but also those who I have had the honor and pleasure to meet at meetings of the Board of General Purposes.

Respectfully submitted,

A. L. CURTIS, D.D.G.M.,
Second Masonic District.

THIRD MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to submit herewith, for your approval, my report as District Deputy Grand Master of the Third Masonic District for the year 1933.

I have visited each of the eight lodges in this district at least once during my term of office and was accorded a very kind and courteous welcome by the brethren on each occasion. These visits took place on the following dates:

Glenboro, No. 48	Sept. 11, 1933
Treherne, No. 51	Sept. 29, 1933
Holland, No. 63	Nov. 8, 1933
Wawanesa, No. 67	Oct. 2, 1933
Cypress, No. 82	Sept. 28, 1933
Rathwell, No. 87	Oct. 3, 1933
Crescent, No. 103	Sept. 27, 1933
Strathcona, No. 117	Aug. 29, 1933

I may say that on the occasion of each of these visits I was much impressed with the efficiency with which the officers carried out the business of the evening. One feature particularly interested me—the fact that in nearly all lodges most of the officers were in their places, not only the Principal officers but the Junior officers as well. This speaks well for the interest manifested in Freemasonry in the Third Masonic District and should lead, if continued, to enlightened leadership in the future.

A study of the statistical report for the year will show that this district is holding its own. It is true that the membership is down five but the average attendance at meetings is up. Three lodges report substantial increases in average attendance, three slight decreases and two the same as last year, but the greater interest manifested at all lodge meetings more than makes up for the slight decrease in membership.

In the matter of suspensions for N.P.D., an improvement over 1932 is shown. Seventeen suspensions in 1932, 11 in 1933. The resident membership increased three and the non-resident decreased 14, so that it would seem that it is the member who is not in active touch with a lodge who becomes suspended and this, I think, is an argument for seeing that members become affiliated with the lodge where they happen to reside. Outstanding dues show a slight decrease over the previous year, also the cash on hand but most of the lodges show ample funds on hand to take care of their immediate needs.

The District Meeting was held in Wawanesa, on the 10th of October, 1933, and as it customary in the Third Masonic District, was well represented. The afternon meeting was given over to discussions on lodge problems, lodge attendance, lodge financing, and lodge visiting were subjects of special papers by Wor. Bro. Francis, of Glenboro No. 48; Wor. Bro. Box, of Treherne No. 51, and Rt. Wor. Bro. Marshall, of Strathcona No. 117, respectively. These various subjects were thoroughly discussed and I trust profitably. At the conclusion of the afternoon session, the Grand Master held a conference with the Masters and Secretaries of the various lodges.

At 6.30 p.m. a banquet was served, followed by the usual toast list.

At the evening session the Grand Master, M. W. Bro. Mackie, was received with Grand Honors and welcomed. He was accompanied by M.W. Bro. Wm. Fenwick, P.G.M.; M.W. Bro. Jas. MacEwing, P.G.M.; M.W. Bro. Wm. Douglas, P.G.M.; Rt. Wor. Bro. H. L. Adolph, D.G.M.; Rt. Wor. Bro. Royal Burritt, G.S.W. It was regretted by all present that our Grand Secretary, M.W. Bro. Jas. A. Ovas, could not be present.

The Grand Master, on behalf of the brethren of the Third Masonic District, then presented a P.D.D.G.M. apron to Rt. Wor. Bro. John Wilson, Rathwell No. 87. Rt. Wor. Bro. Wilson replying thanked the brethren for the honor conferred on him.

The Grand Master then delivered one of the most stirring and impressive addresses ever heard in a district meeting in the Third Masonic District, presenting to the brethren the human side of Masonry. This address was received with rapt attention and at its conclusion a new and better conception of our Craft was hed by all present.

The District Meeting was then closed in due form.

In conclusion, Most Worshipful Sir, I would like to express my sincere appreciation to the brethren of the Third Masonic District for the great honor they have done me, and for the opportunity they have given me to learn more of Masonry than I could otherwise have done, and let me express to you, Most Worshipful Sir, my thanks for the great privilege to have acted as your representative in this district and for the assistance you have given me in the performance of my duties. I trust I have in some small measure merited the confidence placed in me.

Fraternally submitted,

HAROLD E. MITCHELL, D.D.G.M.,
Third Masonic District.

FOURTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to submit my report as D.D.G.M. for the Fourth Masonic District for the year 1933-34.

The Annual District Meeting of the Fourth Masonic District was held at Waskada, on August 24th, 1933. In spite of the fact that the meeting was held at a normally busy time a commendable attendance of 87 is to be recorded, every lodge in the district with the exception of Cartwright being represented. I am pleased to report the attendance of seven visitors from North Dakota, including M.W. Bro. Reynolds, of Westhope, and R.W. Bro. Hutcheson, of Sheloh Lodge, Fargo. It is indeed a pleasure to extend the hand of fellowship to our brethren from across the international border.

Upon the completion of the routine business of the afternoon session, R.W. Bro. M. H. Garton delivered a splendid address on the Fundamental Principles of Freemasonry. Then followed several interesting and valuable papers. W. Bro. Watson, of Deloraine No. 40, read a fine paper which he had prepared on the the Ancient Landmark of Freemasonry. An able discussion on this topic prepared by Bro. Claw, of Doric, was read by Bro. C. Sankey. Several helpful suggestions were then outlined by Bro. G. E. Harrison, of Killarney, re financial problems of the lodge. This topic elicited a considerable amount of discussion from the brethren. Shortly before the brethren were called from labor to refreshment for the purpose of attending a banquet, tendered to the guests by Waskada Lodge, M.W. the Grand Master, praciously presented a P.D.D.'s apron to R.W. Bro. Garton, the retiring D.D.G.M. At the close of the afternoon session an informal conference of the Masters, Wardens and Secretaries was held, at which our Grand Master in his own genial manner touched on some of our mutual problems, outlining practical methods of dealing with them.

Upon the resumption of labor for the evening session, the Grand Master was received with Grand Honors and enthusiastically received. He was accompanied by a number of eminent brethren, including M.W. Bro. Douglas, M.W. Bro. Hunter, M.W. Bro. Reynolds, R.W. Bro. Hutcheson, and R.W. Bro. Boyd. Following the formal welcome of the distinguished guests, M.W. the Grand Master delivered a splendid address which was both practical and inspirational in nature. A second feature of this session was a delightful address by Bro. Hutcheson, of Fargo, N.D.; M.W. Bro. Douglas, M.W. Bro. Reynolds, and R.W. Bro. Boyd made further important contributions to the evening's programme.

I am pleased to report, Most Worshipful Sir, that I have had the privilege of visiting each lodge in the district at least once. On each occasion I was most cordially received as your representative and beg leave to submit that Brotherly Love and harmony prevail throughout the district. The list of my official visits is as follows:

Cartwright, No. 150,	Aug. 31, 1933,	present 16 out of 24
Doric, No. 36	Sept. 26, 1933,	present 34 out of 84
Killarney, No. 50	Oct. 16, 1933,	present 15 out of 45
Deloraine, No. 40	Nov. 1, 1933,	present 30 out of 60
Waskada, No. 149	Feb. 26, 1934,	present 12 out of 17
Crystal, No. 71	Apr. 24, 1934,	present 17 out of 36
Mound, No. 118	Apr. 25, 1934,	present 22 out of 52

As your representative I have attempted to pass along to the brethren of the constituent lodges the suggestions outlined by yourself at the District Meeting. Among other matters I advocated a judicious attitude with regard to suspension for arrearages in dues, the importance of keeping the historical register of the lodge written up to date and the wisdom of becoming more familiar with our Book of Constitutions. Furthermore, I recommended that each lodge should have the Grand Master's address read in open lodge and urged the brethren to attend, if possible, the District Meetings as a means of coming into closer contact with the rulers of the Craft. In the latter portion of my address I attempted to outline my interpretation of the three degrees of Masonry.

Tha District No. 4 continues to keep abreast of "the difficulties and dangers" through which we are passing is evident from the following comparative statistics for the years 1932 and 1933:

	1932	1933	Decrease	Increase
Total Membership	431	423	8	....
Average Attendance	148	139	9	....
No. in Arrears	169	153	16	....
Arrearages in Dues	$1,268.40	$1,346.55	....	$78.15
Paid for Relief	267.45	233.20	$ 34.25	....
Cash on Hand	2,157.74	2,006.66	151.08	....
Liabilities	231.75	110.63	121.12	....

I wish to acknowledge the many kind invitations extended to myself to attend other District Meetings. It was my pleasure to attend the banquet and evening session of District No. 6, held at Elgin, under the guidance of R.W. Bro. Smillie and to convey to the brethren of this District the fraternal greetings from No. 4.

It is with deep regret that I observe that my first official act as D.D.G.M. was to attend the funeral service of our late Bro. William Conner, P.D.D.G.M. of District No. 4 and member of Belmont Lodge. In the passing of Bro. Conner we have lost a Brother for whom Masonry was something infinitely more than a mere ritual.

I would indeed be remiss in my report if I did not make special mention of the capable services of our District Secretary, W. Bro. H. A. Lawson. Bro. Lawson accompanied me on each of my official visits and supported me most generously and loyally at all times.

In conclusion I should like to thank my brethren of the district for the honor which they conferred upon myself in selecting me to act as your representative, Most Worshipful Sir, and furthermore to convey my thanks to you Sir for concurring in that selection. The general spirit of good fellowship prevailing throughout the district has been such that it has made my responsibility a real pleasure.

Fraternally submitted,
JACK A. GEORGE, D.D.G.M.,
Fourth Masonic District.

FIFTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

Before reporting my activities during the past year I want, first of all, to thank the Masons of the Fifth Masonic District for the confidence they have expressed in me, both in electing me last June and in supporting me in such a big-hearted and open-handed manner during my term of office. I want also to express my appreciation to the Secretaries of all the lodges of the district for their promptness in sending the December 31st Reports. In every case these reports came to hand well in advance of the time limit. I feel that this careful attention to a routine matter is an index of the seriousness with which the several lodges conduct their business and thoroughness with which those who have assumed the important office of Secretary attend to their responsibilities. My thanks are also due the several lodges who so kindly extended invitations to at homes and other lodge functions, most of which, owing to the length and severity of the winter, I was unable to take advantage of.

Official visits were made to the thirteen lodges of the District on the following dates.

Prince of Wales, No. 14	Oct. 12, 1933
Corinthian, No. 15	Oct. 31, 1933
Birtle, No. 39	Oct. 2, 1933
Russell, No. 62	Sept. 27, 1933
Hamiota, No. 84	Oct. 10, 1933
Shoal Lake, No. 92	Aug. 31, 1933
Binscarth, No. 101	Oct. 3, 1933
Miniota, No. 102	Sept. 7, 1933
Strathclair, No. 106	Aug. 29, 1933
Rivers, No. 115	Sept. 25, 1933
Shellmouth, No. 129	Sept. 28, 1933
Harmony, No. 142	Oct. 19, 1933
Foxwarren, No. 152	Sept. 20, 1933

I was in every case received with the dignity and respect due the office of the Grand Master's Deputy, and was without exception accorded the warmest fraternal and personal welcome.

I also visited several of the lodges of the district unofficially, among such visits being: Strathclair Lodge, on August 1, 1933, on the occasion of a fraternal visit from Tweed Lodge, Brandon; and Miniota Lodge, on May 3rd, 1934, on the occasion of the presentation by Hamiota Lodge of the District Travelling Token. I may say that this Token was presented to Hamiota Lodge by Prince of Wales Lodge on the night of my official visit to Hamiota, and will be conveyed to Harmony Lodge by the Hamiota brethren on May 17th.

Believing that Freemasonry is a depository of Divine Truth and one of the world's most important vehicles of Universal Brotherhood, I endeavored on each of my official visits to draw attention to the study of its higher and deeper teachings particularly those concerning our duty towards God, Mankind, Freemasory as an institution, and its members as our Brethren.

Our District Meeting was held at Cardale, on August 11th, with an attendance of ninety Masons, every lodge in the district being represented. In addition to the M.W. the Grand Master, we had the honor of the presence of the Deputy Grand Master, R.W. Bro. H. L. Adolph; R.W. Bro. R. S. Burns, D.D.G.M., of the Seventh Masonic District, and M.W. Bro. Wm. Fenwick, P.G.M., of Brandon. Your timely and inspiring address on that occasion, M.W. Sir, was received by the brethren with the greatest interest and pleasure. The addresses of R.W. Bro. Adolph, D.G.M.; R.W. Bro. I. B. Griffith, and R.W. Bro. J. J. Henderson were highly appreciated, and the papers read by V.W. Bro. L. Armit and the discussion led by R.W. Bro. R. G. N. Sinclair were instructive and interesting. The supper at 6 p.m., without a toast list, was something of an innovation, but appears to have been popular with all present, particularly those from a distance, as it made possible the early conclusion of the evening session.

It would be idle to deny that the depression is affecting the lodges of the district, but in Masonic Spirit, which I consider the most important side of our institution, I believe we are holding our own. The morale of the membership is steady and the outlook of the lodges hopeful. On the whole, I feel that we are justified, in spite of the disappointments of the past few years and the uncertainties of the present, in facing the future with confidence in our selves and faith in the Great Architect of the Universe.

I am happy to say that, thanks to the efforts of several loyal members, one of our lodges previously described as "Dormant" now reports itself as "Active" with prospects "Good," and I would commend this lodge to the sympathetic consideration of the Grand Lodge and the Masons of the district.

In the ordinary course of life we are subject at all times to the calls of the Grim Reaper. During the year just passed the district has lost some valuable Masons through death, and the lives of several members have been saddened by the loss of dear ones. To all the bereaved we extend the sympathy of the district. May the memories of the departed inspire us who are left to truer Masonic living, and may they rest from their labors in peace!

Before closing may I thank you, Most Worshipful Sir, for your ready assistance and words of encouragement; the M.W. the Grand Secretary of his valuable advice and wise counsel so freely given whenever requested; Harmony Lodge for its support during my official visits and at all times during the year; and W. Bro. R. C. Naylor, of Oak River, District Secretary, who accompanied me on all official visits, for his generous assistance in secretarial and many other capacities.

Finally, I would say that my year in office has been both pleasant and beneficial to me, and I trust I may have been of some assistance to the brethren.

Fraternally submitted,

E. T. HARDMAN, D.D.G.M.,
Fifth Masonic District.

SIXTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to submit for your approval my report as District Deputy Grand Master of District No. 6. I have visited every lodge in the district officially, besides paying many other unofficial visits. I am pleased to report that perfect harmony prevails throughout the district and a very cordial reception was accorded me as your representative on all visits. I believe, considering the difficult times through which we are passing, we have had a very successful year.

I have found the Masters and Wardens well skilled in their work and all lodges are taking an active interest in Masonic study and research.

Every lodge in the district is blessed with a good live Secretary who is doing all in his power to hold arrearages down and I would ask that the principle officers take more of an interest along these lines and not throw all the responsibility for collections on the Secretary.

I have had the pleasure of witnessing degrees as follows: Two seconds and one Third by Elgin No. 86, Third by Lauder No. 99, conferred on an Elgin Brother at Elgin. Two Thirds by Hartney No. 52, at Glenwood No. 27 and one at Strathcona. The Third and Initiation at Kilwinning No. 110. I am more than pleased with the efficient manner in which this work was exemplified. Our report shows a much better attendance of officers at offical meetings, only five being absent and from what I could learn the Junior Officers are realizing more and more that in order to become an efficient Principle Officer work in the appointed stations must be taken seriously.

The District Meeting was held at Elgin, on September 30th, 1933. One hundred and twenty being in attendance. Every lodge in the district was represented and took part in the afternoon programme. This session opened at 3 p.m. with an attendance of eighty. The following papers and discussions taking place: Paper—"Why do Masons, who can afford to pay their dues, allow themselves to become suspended?" Reston Lodge No. 104. Discussion by Oriental No. 54 and Napinka No. 77.

Paper—"What are the causes of poor attendances at Lodge Meetings?" Glenwood No. 27. Discussion by Hartney No. 52 and Lauder No. 99.

Paper—Kilwinning No. 110. "Financial problems and how to overcome them." General discussion. Exemplification of Installed Masters' Degree. Most W. Bro. J. C. W. Reid.

This was considered one of the best afternoon sessions ever held.

The banquet, which took place at 6.30 in McDole's Hall, was well attended, the usual toast list being carried out. Music at this function was provided by an orchestra composed of members of Elgin No. 86 and was much appreciated. The evening meeting (held in McDole's Hall under special dispensation) opened at 8.30, the address of welcome being given by Rt. W. Bro. J. O. Argue. At this session the Grand Master, Most Wor. Bro. Jas. Mackie and suite were received with the Grand Honors. We were highly honored in having Most W. Brothers W. Douglas, J. C. W. Reid, Rt. W. Brothers Royal Burritt, Boyd, M. S. Garton, J. George and other distinguished brethren present, who gave short addresses. Rt. W. Bro. George brought greetings from District No. 4.

We missed our genial and highly esteemed Grand Secretary whose presence always adds an air of distinction to our meetings, we felt, however, that his thoughts were with us pointing the way to higher ideals, which has ever been the spirit of these Pioneers of Masonry. Rt. W. Bro. Royal Burritt, Grand Sr. Warden, presented a P.D.D.G. Master's apron to Rt. W. Bro. L. S. Arnold in appreciation of his services as D.D.G.M. for the past year.

Most W. Bro. Jas. Mackie then favored the brethren with an able, interesting and instructive address which will not soon be forgotten. This brought to a close one of the best meetings held in District No. 6, according to the opinions expressed by many.

The dates of my official visits were as follows:

Elgin, No. 86	Aug. 8, 1933
Glenwood, No. 27	Sept. 22, 1933
Napinka, No. 77	Sept. 28, 1933
Reston, No. 104	Sept. 29, 1933
Lauder, No. 99	Oct. 2, 1933
Hartney, No. 52	Oct. 3, 1933
Oriental, No. 54	Oct. 6, 1933
Kilwinning, No. 110	Oct. 31, 1933
Reston International Night	May 29, 1934

I have tried in my humble way to bring matters of interest before the brethren, stressing the great need of Thoughtful Consideration in the suspension of members for N. P. Dues. I have pointed out the benefits of systematic visiting both in the district and out of it as a means of encouraging better attendance and interest. I have endeavored to show the Junior Officers the great need of feeling their responsibility in order to become better acquainted with the important duties of the higher offices and have brought to the attenton of all, the importance and benefits derived from a good live Study Club.

I am glad to report, that owing to the efforts of a long line of distinguished predecessors, Study Clubs have been formed and are functioning in every lodge in the district. Visitations have been promoted to a large extent by the efforts of Rt. W. Bro. Cosgrove in presenting the Travelling Register and feel that the brethren have come to realize, more and more the great benefits derived from the extension of fraternal feeling and affection, thereby attaining the chief point in Freemasonry, namely, to be happy ourselves, and to communicate that happiness to others.

It has also been my great privilege and pleasure to attend a number of interesting meetings outside my own district, viz: Doric No. 36, Strathcona No. 117 and District Meeting of No. 4, held at Waskada, and wish to express my appreciation of the courtesy extended to me on these visits. Congratulations are due Glenwood No. 27 on celebrating their Golden Anniversary on May 18th. It is not often that a District Deputy has the privilege of attending such an event in his term.

The Sixth Masonic District shows an increase of arrearages over last year of $1,102.70 and a loss in membership of 14.

In these times of very severe economic depression arrearages are mounting up to an alarming extent, new candidates are rather scarce particularly in the South West area. However, with the return of more prosperous times I am looking to Masonry to come back stronger than ever. The evidence is strong throughout the district, that we are more concerned with quality rather than quantity of new members. May it ever be thus. We have reason to be thankful that our district has held its own so well.

In conclusion, I wish to thank you Most Worshipful Sir, and the brethren of the Sixth Masonic District for the high honor done me, in electing me to this very important office, and for the very generous support accorded me both by my own lodge and every lodge in the district. To those Past District Deputies, Worshipful Masters and Brethren who accompanied me and were untiring in their zeal and efforts on my behalf and for the good of the order, I wish to record my heartfelt appreciation, especially mentioning my District Secretary, W. Bro. Ewen, who accompanied me on all my visits. As I lay down the gavel, I cannot but feel that I have done many things I should not have done and left undone many things I would like to have done but I have tried to discharge my duties to the utmost of my ability endeavoring to keep in view the high ideals of our insttution. It is one thing to occupy an official position and carry out alone and unaided one's conception of that duty; it is, however, an entirely different matter when there is offered unstintingly and unreservedly a whole-hearted, loyal support such as I have received, which knew no bounds or limitations.

Whatever I have done, whether of benefit or otherwise, I have done for the best.

My year of office has been a most enjoyable and instructive experience to me and I bespeak for my successor the same loyal support as only by that support can any measure of success be attained.

Regrets come to me that my year has flown so fast and that I must leave this position of honor and trust with seemingly so little accomplished, but glad that an opportunity has come to me to be of service however small and that this experience will help me to be more conscious of the need of my fellow-man.

I hope that in my efforts to fulfil my duties I have been of some assistance and benefit to the brethren and have merited the confidence you have placed in me.

Fraternally submitted,

E. J. SMILLIE, D.D.G.M.,
Sixth Masonic District.

SEVENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I beg to submit for your approval a report of my activities as your representative in District No. 7, for the past year.

My official acts included an official visit to all of the lodges in the district, as follows:

Oak Lake Lodge	Aug. 31, 1933
Lansdowne Lodge	Sept. 27, 1933
Tweed Lodge	Oct. 17, 1933
Brandon Lodge	Oct. 10, 1933
Lebanon Lodge	Oct. 31, 1933
Composite Lodge	Nov. 2, 1933
Elkhorn Lodge	Dec. 27, 1933

Owing to the early break-up I was unable to make a second visit to all of the lodges, as I had planned.

I also carried the fraternal greetings of District No. 7 to District No. 2, Grand Lodge of Saskatchewan, at their District Meeting at Maryfield, also to District No. 5 at their meeting in Cardale, and also to District No. 1 at their meeting in Winnipeg. I also had the privilege of installing the officers of Brandon Lodge No. 19, and Tweed Lodge No. 112, and of assisting at the installation of officers at Elkhorn Lodge No. 74.

We had a splendid District Meeting at Elkhorn on the 6th of October. It was exceedingly well attended, and all of the lodges but one, were represented by their principal officers. There was a fine Masonic Spirit in evidence, the discussions were keenly entered into, and enthusiasm abounded. We were fortunate in having in attendance yourself as Grand Master, Rt. Wor. Bro. Adolph as D.G.M., Rt. Wor. Bro. Burritt, G.S.W.; M.W. Bro. Douglas, P.G.M., and M.W. Bro. Fenwick, P.G.M. We regretted very much the absence of M.W. Bro. Ovas, Grand Secretary, but our good wishes were with him. Bro. Lockhard of Tweed Lodge gave a splendid paper on the third degree. W. Bro. Donovan sponsored a motion on the selection of D.D.G.M., which I am sure will work satisfactorily. Rt. Wor. Bro. Burritt reawakened our interest in Masonic study, which by the way has already borne much fruit.

Rt. Wor. Bro. Adolph gave an interesting paper on the founding of the Grand Lodge of England. Last, but not least, your own address created a lasting impression on us all, and I have heard many favorable comments on it.

All over the district I found a keen Masonic spirit in evidence, and a will to surmount the difficulties we are laboring under.

I do not think I would care to comment particularly on the lodges, but to generalize, as all are doing their best to carry on under exceedingly difficult conditions.

The dearth of candidates is the most distressing problem, particularly in the smaller lodges, but the Past Masters, and older members are doing yeoman service in filling the breach.

Our next serious problem is the collection of dues, and suspension for N.P.D. The number of members in arrears increased during the year by 23, and the arrears of dues increased by $314.00. The policy followed by the lodges, was to consider each case on its merits, and not to suspend without the most careful consideration. I think this policy will be justified in the future.

Our loss by demits was heavier than by suspension for N.P.D., although this was partly overcome by affiliations. There is a growing tendency to pay up and take a demit, and I think it would be well to give the matter of demits some consideration.

During the year seven of our members passed away.

From all causes we report a decrease of 26 members for the year.

While the lodges were not in a position to dispense large sums for charity, still I found on my visitations, that in a quiet way all of the lodges were practicing "that most excellent gift," and many an incident of "good acts" could I recount. This I think will be the salvation of Freemasonry, and I urged the lodges to practice it to a greater extent.

On my official visits I impressed on the Junior Officers, regular attendance, and faithful fulfilment of their duties, in order to fit themselves for their advancement to the Master's Chair, also for the lodges to devote more time to Masonic study, and to develop more deeply the real spirit of Masonry, both in and out of the lodge room.

I wish to thank the officers and members of all the lodges in the district for their support and kindly interest in me. Particularly Oak Lake Lodge for the use of their lodge room for a special meeting, Elkhorn Lodge for the magnificent way they handled the District Meeting, and Wor. Bro. Dunbar for his painstaking work as District Secretary.

I am very grateful to the brethren of the Seventh District for nominating me for this honored position, and to you Most Worthy Sir, for confirming the appointment. It has been a year of vast experience for me, and one which I will never forget. As my term draws to a close, I have a feeling of both thankfulness and regret. Thankfulness for the opportunity, and regret that it is drawing to a close, and that I might have missed some opportunities for rendering myself more serviceable.

All of which is respectfully submitted.

Fraternally yours,

R. S. BURNS, D.D.G.M.,
Seventh Masonic District.

EIGHTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to submit for your approval, my report as Deputy District Grand Master for the Eighth Masonic District for 1933-1934.

I wish to record my thanks to the brethren in our district for choosing me as their Deputy, and again to yourself for confirming my appointment. It is a high honor, which is much appreciated, and although the duty naturally entails much hard work, I have enjoyed it immensely. The co-operation I received from many of the brethren was really wonderful, and was a great help. Past District Deputies Kellett and Marsh should be mentioned specially in this connection.

Our District Meeting was held at Miami, on 15th September, 1933, when the Most Worshipful the Grand Master was present along with Most Wor. Bro. William Douglas, M.W. Bro. D. S. Woods, R.W. Brothers Burland, Boyd, Kellett and Marsh, and several other Grand Lodge officers. The attendance was well over one hundred, and every lodge in our area was well represented. Addresses were given in the afternoon by W. Bro. Judge Armstrong, of Manitou, and by W. Bro. R. Chanin, of Roland, on suitable subjects. A banquet followed and appropriate remarks were made by M.W. Bro Douglas and yourself.

I was present at the Installation of Carman Lodge U. D., on 19th September, 1933, and have visited that lodge three times, Shiloh four times, Belmont twice and intended calling on the others once more before my term of office is completed. There were some outstanding meetings, and I was greatly encouraged by the way some of the smaller lodges received me, in some cases almost every member being out. Patricia, at Sperling, welcomed my suggestion that I might get a party from Ionic Lodge, Winnipeg, to come out and fell in heartily with all my plans. I wish to pay a tribute to V.W. Bro. Harvey T. Waters, of Ionic, for organizing this group—forty-three in all—which put on the third degree in a very dignified and impressive manner, and afterwards gave an entertainment of a high order, which was very much enjoyed by all. M.W. Bro. D. S. Woods gave one of his splendid addresses. Sperling Lodge was very enthusiastic and their membership should increase as a result.

Official visits were made as follows:

Belmont, No. 13	Sept. 21, 1933
Shiloh, No. 70	Sept. 28, 1933
Concord, No. 135	Oct. 2, 1933
Manitou, No. 30	Oct. 3, 1933
Carman, U. D.	Nov. 21, 1933
Midlothian, No. 90	Mar. 26, 1934
Patricia, No. 125	Apr. 25, 1934

I have arranged to be at Swan Lake No. 109, on 16th May, which will complete my list.

Another special meeting was held at Shiloh Lodge, Roland, in October, when a large number of members of Ionic Lodge, Winnipeg, were present, and a good representation from adjoining lodges. I believe that intervisitation has been more general this year than usual. Masonry is standing well the test of the depression, and while new candidates are not numerous, these will appear in due course. I would like to tell you of some of the acts of charity of which I know, when the members responded so promptly to special appeals, and out of their own pockets, and of many who were helped to work and make a living. These are not mentioned in the statistical report, and I shall give no details. In conclusion, I must not forget to thank the Grand Secretary and several other Grand Lodge officers for helpful advice.

Respectfully submitted,
W. N. CAMERON, D.D.G.M.,
Eighth Masonic District.

NINTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

Owing to the recent sudden death of R.W. Bro. D. R. Cameron, D.D.G.M for the Ninth Masonic District and by kind approval received, I beg to submit the following report for the year 1933-34 on behalf of our late District Deputy Grand Master.

Official visits were made as follows:

McCreary Lodge, No. 133	Oct. 12, 1933
Robbie Burns Lodge, No. 100	Nov. 8, 1933
Roblin Lodge, No. 122	Dec. 27, 1933
Hiram Lodge, No. 94	Nov. 30, 1933

By a sad coincident the date fixed by R.W. Bro. Cameron for his official visit to Vermillion Lodge of Dauphin, proved to be the date our D.D.G.M. was buried at Grandview with Masonic honors, when brethren from the whole Masonic District attended the funeral to pay tribute, and at which Grand Lodge was officially represented by R.W. Bro. Robert Hawkins, M.L.A., of Vermillion Lodge. Our district has suffered a great loss in the sudden passing of our late D.D.G.M. to the Grand Lodge above. "Roy" was an honored respected citizen, with a real loving, genial, fine and enviable disposition and a public servant with the confidence and respect of the community for whom he acted as their municipal clerk for the past fourteen years, while he was highly and affectionately held as a friend and a Mason. This was deeply illustrated in the large gathering of Masons and friends and the tributes of sympathy given on the occasion of his final journey to enter the Temple above.

On each of the official visits our late R.W. Bro. Cameron was accompanied by members from Hiram Lodge, with Grand Honors accorded him when officially introduced at all these meetings. Harmony and goodwill is prevailing throughout the district, evidence of which was amply demonstrated during the year. R.W. Bro. Cameron gave kindly and appreciated instructive addresses to Masonic Service. He encouraged more visits, urged practice and efficiency in lodge work and emphasized Masonic Study Club activities. At McCreary, Robbie Burns and Hiram Lodge, exceptionally fine papers or addresses were furnished on these official visits. Courtesy, hospitality and friendship of every member was so generously extended, that one immediately felt at home and it gave you that welcome opportunity of getting in closer touch with each other to advance the interest and welfare of the Craft.

The District Meeting was held in Grandview on September 28th, 1933. The meeting was honored by the attendance of the M.W. the Grand Master, W.M. Bro. James Mackie and he was accompanied by R.W. Bro. Royal Burritt, G.S.W. Many expressions of regret were voiced at the inability of R.W. Bro. James Ovas, Grand Secretary to be present and the Grand Master was requested to convey to him the loving and warm feeling the members had for him and how sincerely he was missed by one and all at these annual visits.

The afternoon session was devoted to a general discussion of Masonic subjects led by Wor. Bro. J. N. McFadden, of Vermillion Lodge on Study Clubs. The Grand Lodge guests gave interesting and appreciated suggestions and explanations during the discussion. Following the afternoon session the Grand Master presided at a short meeting of the Worshipful Masters, Wardens and Secretaries of the district lodges to discuss general finances and the problems of outstanding dues.

A 6 p.m. a banquet was held in the Armory, presided over by R.W. Bro. Cameron. A toast list was prepared for this function interspersed by musical items. At 8.30 the meeting was resumed. R.W. Bro. J. Adams, P.D.D.G.M. introduced the Grand Lodge officers, who were received with "Grand Honors." A very pleasant ceremony took place when R.W. Bro. Royal Burritt on behalf of Hiram Lodge presented one of its members, Bro. Lorne Evans, a veteran of the World War, with a Life Membership Certificate. The Grand Senior Warden, a veteran himself, conveyed very appropriate references when performing this ceremony. Later in the evening R.W. Burritt also gave an instructive talk on Study Clubs, followed by questions and by request explained the wording, and illustrated the penalties, in the three degrees.

The W.M. the Grand Master delivered a fine address on the "Spirit of Masonry," which was listened to with rapt interest and attention and greatly appreciated by all the members. It is with gratification and considerable pleasure, that the attendance at this meeting proved to be a record for some years and is significant, in spite of a slightly reduced number of total membership in the district, of the general trend of Masonry. Wor. Bro. J. N. McFadden, of Vermillion Lodge No. 68, received the nomination for D.D.G.M. for 1934-35.

The condition of Masonry in the Ninth Masonic District is most satisfactory. There has been a falling off if initiations but one can readily understand the reason for this during the present unsettled situation. All lodges are doing their utmost to prevent suspension for non payment of dues. Hiram Lodge has made special efforts and inducements to bring its membership into good standing. There is a general atmosphere in the district of co-operaton and contentment, while optimism prevails, and with the return of normal times undoubtedly the Craft will thrive and prosper.

On his official visit to Roblin Lodge, R.W. Bro. Cameron, in addition to his instructive talk, was honored and privileged to act as Installing Master in the installation of the newly elected officers for 1934. He was ably assisted by R.W. Bro. W. C. Hume and Wor. Bro. A. J. Webb, of Hiram Lodge.

On the problem of Study Clubs, congratulations are due to the chairman in charge of this project in Grand Lodge. The great interest that has been aroused and the progress that has been made, is to a large extent due to the continual and untiring efforts of R.W. Bro. Royal Burritt, whose direction in this important Masonic activity has been remarkable. Two years ago, nothing of this nature was officially on record in the Ninth Masonic District. Today, each of the five lodges have Study Clubs or Study Club work in one form or another. The Study Club activity and the papers, have made a distinct and valuable contribution to the whole jurisdiction, and will undoubtedly exert a fine influence on our members.

I was privileged as District Secretary to accompany our late R.W. Bro. D. R. Cameron on his official visits and I know from the close friendship and brotherly associations that existed between us, just how deeply he appreciated the honor extended to him, in representing the Ninth Masonic District the past year. I would be remiss in my duty if I omitted to express the appreciation of our departed Grand Representative for the honor conferred on him by the members of this district, a Brother who has left our midst while on duty to join our Grand Master above, where the world's Great Architect lives and reigns for ever and ever, and to whom we must all submit, and whom we ought humbly to adore.

Fraternally submitted,
A. J. WEBB,
District Secretary, Ninth Masonic District.

TENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to herewith submit for your consideration my report as District Deputy Grand Master for the Tenth Masonic District for the year.

During the year I have had the pleasure of attending two meetings of outstanding interest, viz., the District Meeting held at Emerson on August 3rd, 1933, and an international meeting held in the same place on November 16th, 1933.

At the District Meeting all lodges in the district were represented with the exception of Pine Falls No. 154.

Ninety-three members registered which was a good attendance considering the fact that owing to the early season many of the members were engaged in harvesting and were unable to be present.

The afternoon session was devoted to matters pertaining to the district, and between 5 and 6.15 p.m. the visitors were taken to Pembina, N.D., to visit the site of the first Masonic Lodge in the North West, on which the Grand Lodge of North Dakota have erected a Memorial Tablet, and while many of the brethren were present when this tablet was unveiled, it was of particular interest to many who had not previously visited it.

On the return to Emerson a banquet was held at the Russell House hotel, where a pleasant hour was spent around the festive board which was enjoyed by all present, a short toast list and programme was presented and short talks made by many of those present.

At 7.30 p.m. the Past Marter's Degree was conferred on a number of Past Masters present, by M.W. Bro. Wm. Douglas, P.G.M., after which the meeting was resumed and a most instructive address was given by the Most Worshipful the Grand Master, addresses were also delivered by M.W. Bro. Wm. Douglas and R.W. Bro. Harry Woods, Grand Junior Warden.

A pleasing feature of the meeting was the presentation of a P.D.D.G.M. apron to R.W. Bro. S. Burland, the presentation being made by M.W. Bro. James Mackie, Grand Master.

The international meeting was held on November 16th at Emerson, Man., the United States being represented by a number of brethren from Hallock, Minn., Drayton, Grafton and Pembina, N.D., while Canada was represented by members from Gretna, Morris, Dominion City and Emerson, and while this was somewhat of an innovation in this district it is assured that these meetings will be held in the future in this district, and the districts in the United States adjacent to Manitoba.

At this meeting the principal speakers were M.W. Bro. Norman Black and R.W. Bro. Riley Morgan, D.D.G.M., of Grafton, N.D.

On May 9th, I had the pleasure of representing the Tenth Masonic District at an international meeting at Pembina, N.D., at which there was a large attendance of brethren from both sides of the international boundary, the M.W. the Grand Master of North Dakota being present, and the Grand Lodge of Manitoba being represented by M.W. Bro. Douglas, of Winnipeg, and a very enjoyable and profitable evening was spent by all.

As your representative I visited officially all of the lodges in the district on the following dates:

East Star Lodge, No. 55	Aug. 10, 1933
Ophir Lodge, No. 112	Sept. 1, 1933
Stony Mountain Lodge, No. 134	Sept. 6, 1933
Sprague Lodge, No. 154	Sept. 13, 1933
King Solomon Lodge, No. 8	Oct. 3, 1933
Pine Falls Lodge, No. 154	Oct. 13, 1933
Stonewall Lodge, No. 12	Oct. 31, 1933
Penza Lodge, No. 120	Nov. 7, 1933
Emerson Lodge, No. 6	Apr. 19, 1934

My reception at each lodge meeting was most kind and courteous, all of the lodges having officers who are well skilled and enthusiastic, and I was particularly pleased to find the opening and closing exercises and the business of the lodges for the most part conducted in an efficient manner, and if I may be permitted to make any comparison I would especially commend Stony Mountain Lodge in this respect.

In my address to the various lodges I stressed the value of benevolence and to consider each case of non payment of dues separately.

I am glad to be able to report that in my estimation Masonry in this district is in a healthy condition, and while there are not many applications coming in the greatest care is being exercised by all the lodges, and to my knowledge there is no friction in the district.

I would like to thank R.W. Bro. N. McDougall for his company on all of my official visits, and also the many Emerson brethren for their able assistance in accompanying me to the various lodges.

During the year I had the pleasure, on the evening of November 1st, 1933, to represent the Grand Master at the annual dinner of Penza Lodge No. 120, the members and their wives spent a very enjoyable evening.

In conclusion I wish to thank the brethren of the Tenth Masonic District for the honor they have conferred on me in electing me to the office of District Deputy Grand Master, and also for the co-operation I received over the entire district, and any measure of success which I may have attained is due to the splendid assistance given me.

Fraternally submitted,
W. D. HARPER, D.D.G.M.,
Tenth Masonic District.

ELEVENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honour to submit my report on the condition of Freemasonry in the Eleventh Masonic District.

During the past year I have had the privilege of visiting every lodge in the District, which unfortunately are so situated that it is almost an impossibility for a D.D.G.M. residing in either Flin Flon or The Pas to make more than one visit to the other sister lodges in the Valley. In order for a D.D.G.M. living in the Flin Flon to officially visit the lodges in the Valley and there are four lodges, viz., Prince Arthur No. 105, Favel, Victory and Jubilee, without entailing time and reasonable expense, it means that these official visits have to be made in the one week.

By way of explanation, I left Flin Flon on Wednesday, September 27th, in order to attend the District Meeting which was to be held in Swan River on Friday, September 29th. The following week I paid four official visits, viz., Tuesday, Favel Lodge, Minitonas; Wednesday, Victory Lodge, Benito; Thursday, Jubilee Lodge, Bowsman, and Friday, Prince Arthur Lodge, Swan River. At this latter meeting the three brethren who accompanied me from Flin Flon had to leave before the meeting closed in order to catch their train, which goes to show that to do justice to the District, and perform the duties of D.D.G.M. as required by Grand Lodge, a District Deputy Grand Master should be able to visit these lodges at least twice during his term of office, but as conditions exist it is impossible for your representative to do this because of the time and expense entailed.

The Eleventh Masonic District Meeting was held in the Masonic Temple, Swan River, on Friday, September 29th, 1933., M.W. Bro. James Mackie, Grand Master, being present, accompanied by R.W. Bro. R. Burritt, Grand Senior Warden. This meeting was well attended, about 67 members and visitors being present.

The Grand Master was introduced in due form by Rt. W. Bro. J. T. Heyes, P.D.D.G.M., and Rt. W. Bro. E. L. Barnard, P.D.D.G.M. The Grand Master gave a very able and inspiring address on the Constitution, and also told us of some of the privations and suffering caused by the grasshoppers in the southern part of the province.

The brethren appreciated very much the message brought to them, and it is hoped that M.W. Bro. Mackie will be able to visit us again at some future date.

Several valuable and interesting papers were given by the following brethren: W. Bro. E. A. Syms, of Victory Lodge; Bro. Mathews, Senior Warden of Jubilee Lodge; Bro. W. Reid, of Prince Arthur Lodge, and V.W. Bro. Elliott, of The Pas Lodge.

These were all very instructive, and the D.D.G.M. asked that copies of them be sent to the various lodges for the benefit of the brethren.

Rt. W. Bro. Royal Burritt then gave an explanation of the various penalties, which smoothed out some of the difficulties which some of the lodges have experienced in this regard.

The question of forming a new District comprising The Pas Lodge and Flin Flon Lodge, and any other lodges which may be formed in the North was brought up, and after considerable discussion it was decided to have the brethren deal with this question at the meeting when the meeting when the D.D.G.M. paid his official visit.

The D.D.G.M. expressed his thanks to the Worshipful Master of Prince Arthur Lodge and his officers for their efforts in arranging the banquet.

The meeting was then closed in regular form.

The following week I officially visited the lodges in this District, as follows:

Flin Flon, No. 153	Sept. 18, 1933
Favel, No. 126	Oct. 3, 1933
Victory, No. 128	Oct. 4, 1933
Jubilee, No. 147	Oct. 5, 1933
Prince Arthur, No. 105	Oct. 6, 1933
The Pas, No. 124	Mar. 21, 1933

At each of these meetings I was received with great kindness. To me it was like a wanderer returning home, having spent several years amongst the brethren of the Swan River Valley, and knowing them very intimately. I greatly appreciated the cordial welcome extended to me. The meetings were well attended, and Masonic papers were given at each meeting. The question of the division of the District was taken up at each meeting, and all the lodges in the Valley realized the handicap the two Northern lodges were working under, owing to being so far removed from the sister lodges of the District. Each lodge took up the matter, and recommended that the Petition for the division of the District, as recommended by the petition of The Pas Lodge be granted, and the seals of the lodges concerned were offixed to the said petition. This petition has already been sent to the Grand Secretary, and we too, pray that the said petition will receive favorable consideration from the Grand Lodge.

On Tuesday, May 1st, 1934, the Most Worshipful the Grand Master paid an official visit to Flin Flon Lodge, No. 153. The brethren of Flin Flon had been looking forward to this meeting with a great deal of pleasure, having a large number of young Masons who have never been able to attend Grand Lodge or see a Grand Lodge officer other than the acting D.D.G.M. The brethren showed their appreciation by attending the meeting in full force. The meeting was preceded by a banquet in St. James Parish Hall at 6.30 p.m., and then adjourned to the United Church for the meeting. The Grand Master gave a very excellent talk on the "Meaning of Freemasonry," urging us all to "Do unto others as we would that they should do unto us." During the evening the Grand Master spent some time with the brethren discussing various parts of the ceremonies, and we feel greatly benefited by this visit. I hope and trust that each successive Grand Master will see his way to follow the example set by M.W. Bro. Mackie.

I would be remiss in my duty if I did not express my thanks to all the brethren of the Eleventh Masonic District in electing me to this high office. As my term expires I find how many things I have left undone that I might have done, but I could not have accomplished any one part without the unstinted support of all the brethren of the District.

There are some brethren whom I must especially mention. To my Masonic God-Father, Rt. W. Bro. T. J. Heyes, who has ever been ready to give me the benefit of his experience, and I will always remember his kindness in providing hospitality to me whilst paying my official visits in the Swan River Valley.

To Rt. W. Bro. E. L. Barnard, W. Bro. F. C. Dennis, V.W. Bro. Livesey, W. Bro. Lowrie and W. Bro. Somerville, all of Prince Arthur Lodge, for their part in making the banquet and District Meeting such a success.

To all Principal Officers of the Swan River Valley lodges I again extend my thanks, and to that able body, the Pastmasters Association of The Pas Lodge for their kindly advice and assistance which I will always cherish.

To W. Bro. E. A. Syms, of Victory Lodge, who acted as District Chaplain, and attended me on all my official visits, I am truly grateful.

To W. Bro. G. F. Cross and Bro. A Young, both of Flin Flon Lodge, I tender my sincere thanks for their support in accompanying me on all my official visits, and lastly to Bro. G. Boam, who so kindly consented to act as District Secretary, but owing to illness during the earlier part of my term, had to resign.

"There is a destiny that makes us Brothers,
None goes his way alone;
All that we send into the lives of others
Comes back into our own."

Fraternally submitted,

H. R. HOLLETT, D.D.G.M.,
Eleventh Masonic District.

TWELFTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to present my report on the condition of the Twelfth Masonic District for the year ending June 14th, 1934, with some description of my activities as District Deputy Grand Master.

I found the lodges generally in excellent condition, both as to morale, the quality of work, and the state of their finances. All lodges in the district are active, holding the usual regular meetings during the year and several emergent meetings. Exception to this statement must be made in the case of the several lodges meeting in the Masonic Temple, Winnipeg, which were unable to meet in September owing to the renovation of the Temple not being completed. I was particularly pleased with the harmony which prevailed in all lodges, none showing any signs of discord amongst the brethren. All lodges are emerging from the economic depression in a very satisfactory manner. When the work of the autumn began most lodges had few or no candidates, and the matter of rehearsals in open lodge was considered in order to keep officers in practice. With the turn of the year this condition was altered, and nearly every lodge now has a number of candidates coming forward.

The annual district meeting was held on November 28th, in the Masonic Temple, with an attendance of 92, consisting of 13 Worshipful Masters, four Wardens, 18 Past Masters, and 51 Master Masons of the district, and six visiting brethren. The excellent address given by yourself on that occasion was greatly appreciated by the brethren present, and R.W. Bro. Royal Burritt gave some helpful information and advice regarding Study Clubs.

During the year I visited all lodges in the district officially, paying two official visits to Beaver Lodge No. 139. I also visited most of the lodges unofficially, some of them several times. On all occasions I was most courteously and loyally received as your representative, and on the occasion of your official visit to Fidelity Lodge, I was privileged to attend with you. On my official visits I endeavoured to stress and interpret the moral and benevolent principles of the Craft, as directed by the Constitution. Some of the subjects on which I addressed the brethren were: "Some Fundamentel Principles of Masonry," "The Law of the Square," "The Entered Apprentice Degree," "The Lights of Masonry," "Human Relationships in Masonry," "The Unity of Masonry."

My attention was drawn to the relatively small attendance on the occasion of the District Deputy Grand Master's visits. On six visits the attendance was below the average attendance for the respective lodges for the year, on one visit it was equal to average, and on eight it was above average. In only two cases was it so distinctly above average as to be attributed to the visit of your representative. A common occurrence on these visits is to find that the programme for the evening is over-loaded with other things, intended usually to make the visit more notable. On such occasions the effect is usually to make the meeting unduly long. I could discover no other common cause for the relatively small attendance on such occasions. I would be inclined to recommend that lodges should be advised to reduce rather than add to the business of the evening, except with regard to the conferring of degrees, on the occasion of the visit of the District Deputy Grand Master; unless, indeed, it should be found that the cause is the fear of dullness in the official address.

On my official visits I found the attendance of the officers excellent. In four cases all officers were present. In six cases one officer was absent, in three cases two were absent, and in one case three were absent. In several instances illness and absence from the city were given as the cause. Total absentees on fifteen official visits amounted on the average to exactly one each. I witnessed degree work in eleven of the fourteen lodges, and in one case made an unofficial visit to witness the third degree. In all cases the degree was conferred in due form with excellent efficiency, showing that the officers of the various lodges maintain the high standards of our ceremonials.

I wish to mention one very pleasing feature of my official visits. On every occasion I was accompanied by a number of sitting Masters and Past Masters of other lodges in the district, as well as Past District Deputies and other brethren. On one eleven lodges of the district, other than the one visited were represented in my suite, and the smallest number on any occasion was four. This was in addition to other visitors who occasionally accompanied me, and in addition to Past Masters and other represenatives of the lodge being visited. Such gatherings provided excellent opportunity for the Masters and Past Masters to deepen their friendships, as well as to broaden their conception of the various matters connected with the administration of lodges and the rendering of ceremonial. I believe this has been of real value in strengthening the sense of unity in the Twelfth District.

The financial condition of the lodges is good. At the end of 1933 the arrears of dues amongst nearly 2,000 members was $8,243. At the same date the cash on hand in the various lodges amounted to $10,356, while the excess of assets over liabilities amounted to $56,250. In the case of the June returns from lodge secretaries I note that only two were sent in after the end of August. In the case of the December returns, ten were sent in before the first of March, and the other four before the end of March.

The average attendance of the lodges is fairly satisfactory. The following table presents the facts:

Lodge	Resident Members	Average
Fort Garry, No. 130	171	33%
Kildonan, No. 131	70	37%
Capitol, No. 136	166	44%
Lord Selkirk, No. 137	131	45%
Windsor, No. 138	118	42%
Beaver, No. 139	184	36%
Meridian, No. 140	254	37%
Tuscan, No. 141	51	65%
Mount Sinai, No. 143	156	48%
Fort Osborne, No. 144	88	48%
Sturgeon Creek, No. 145	73	62%
Fidelity, No. 146	109	42%
Seven Oaks, No. 148	88	51%
The Dormer, No. 151	49	52%

The larger lodges tend to have the lower average attendance. But the circumstances in each case must be considered. A high proportion of emergent meetings, the character of the employment of members, the closeness of community ties, and in some cases the occurrence of funeral emergent meetings in lodges whose members cannot leave their work readily, must all be taken into account when guaging the condition of a lodge from the average attendance. There is a total of 214 non-resident members in the district.

Only a concerted effort throughout the jurisdiction can effect much improvement in this respect.

Study Clubs continued to grow in numbers and interest during the year. Twelve of the lodges now either have study clubs of their own, or co-operate with another lodge in conducting one. Sturgeon Creek and Fort Osborne are the only lodges which have not yet been able to enter the Study Club activity.

In conclusion I wish to express my great appreciation of the honor done me by the brethren of the Twelfth Masonic District in electing me to this office. By their judgment must the wisdom of their choice be determined. I have done the best I could, being the person I am. I have failed in many of the things I would like to have accomplished, but I shall always be grateful to the Twelfth Masonic District for the experience of a delightful year of Masonic service. I shall always treasure the memory of their many kindnesses and their unfailing loyalty during my term of office.

Fraternally submitted,

LOUIS W. MOFFIT, D.D.G.M.,
Twelfth Masonic District.

On motion of M.W. Bro. J. C. Walker Reid (52), seconded by R.W. Hugh M. Kerr (113), the Reports of the District Deputy Grand Masters were referred to the Committee on the Condition of Freemasonry.

REPORT OF THE BOARD OF GENERAL PURPOSES

To the M.M. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

The Board of General Purposes submits the following report for the year 1933-34:

At the inaugural meeting of the board held in the Royal Alexandra Hotel, on June 15th, 1933, after the close of the Annual

Communication, R.W. Bro. Henry L. Adolph, assumed the position of president by virtue of his office of Deputy Grand Master, in accordance with section No. 43 of the constitution of Grand Lodge, and R. W. Royal Burritt was elected vice-president. Standing committees were appointed and the usual meetings held throughout the year.

The report of the Nominating Committee was received and adopted.

Your board sorrowfully records the loss of one of its most valued members, M.W. Bro. Percy Kellett, who died October 26th, last. The influence of his keen intellect and kindly disposition, together with his long association with the board will be greatly missed.

The Most Worshipful the Grand Master, on the recommendation of the board, appointed R.W. Bro. John Parton, as special representative of the Grand Lodge of Manitoba to the celebrations in connection with the completion and dedication of the Masonic Peace Memorial in London, England, July 18th and 19th last.

At the September meeting of the Board, R.W. Bro. Parton gave a very interesting and comprehensive report of the Dedication Ceremony, July 19th, and the meeting of the United Grand Lodge of England held the previous day. The Board desires to record its thanks and appreciation to R.W. Bro. Parton for so ably representing this Grand Lodge at that important and historic ceremony.

A charge against the Worshipful Master of a Constituent lodge was submitted to the Board under Section 220 of the Constitution. The Board decided that the accusation warranted a trial and appointed a commission to try the case, consisting of R.W. Bro. S. H. Fahrni, chairman, and M.W. Bros. H. J. Pugh and E. M. Walker. The report of the commission has not been received.

The commission, consisting of R.W. Bros. Adolph, Kerr and Reid, appointed to try a charge of unMasonic conduct against the Worshipful Master of a Constituent lodge, reported having found the accused guilty. The Board recommends that the punishment imposed be expulsion from the order.

The request from Prince Rupert's Lodge No. 1, to dispose of certain real estate was granted.

R.W. Bro. Edward G. Hunt was elected by the Board as an Honorary Life Member in accordance with Section 41 of the

Constitution, and we respectfully recommend that his election be confirmed in accordance with Section 41 of the Constitution.

H. L. ADOLPH,
President.

On motion of R.W. Bro. Henry L. Adolph (19), seconded by R.W. Bro. Royal Burritt (130), the Report of the Board of General Purposes was received and adopted.

REPORT OF THE COMMITTEE ON THE CONDITION OF FREEMASONRY

To the M.W. the Grand Master, Officers of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Grand Master and Brethren:

The Board of General Purposes, through its committee on the Condition of Freemasonry, begs to report as follows:

The purpose of this report, as understood by your committee is to present to the members of Grand Lodge in the briefest form a statement of the direction and tendency which has characterized the activities of the lodges in this jurisdiction during the year A.D. 1933. The report known to Secretaries as Form No. 20, and that of the District Deputy Grand Master's called form 21, are the sources from which we have drawn our conclusions.

May we point out, here, that Form No. 20, should be sent at an earlier date. We recommend "February First" instead of "March First," as the latest date on which the report should be mailed to the Grand Secretary.

Among other matters one outstanding feature is the large number of non-resident members of almost every lodge in the several districts. A member of this committee suggests: "The question naturally arises, would it not be better for Masonry for these brethren who will not in the near future be domiciled within reach of their mother lodges to take a dimit and ally themselves with the lodge in the vicinity to which they moved?"

The attendance of officers appears to have improved, but in many cases the District Deputy Grand Master on the night of the official visit reports some officer, or officers, as being absent. In several cases the reason given is absence or illness. On the whole the attendance was good. Some junior officers fail to appreciate the importance of attending lodge.

The average attendance in the most of the lodges is low, but good meetings are reported by all of the District Deputy Grand Masters. They report that the officers do their work in a very creditable manner. That harmony and good fellowship prevail everywhere, and that there is no evidence of friction among the members of the lodges of this province.

Even though we have been passing through strenuous times the lodges meet (and as a member of this committee has written to me as chairman) "and carry on with little to say, deserving much commendation for cheerful work under adverse conditions, in other words playing the 'Masonic Game' as it should be played, for there is a great tradition of Spiritual Freedom to be handed to our successors and times of adversity developed that particular spirit. I feel that it would be inviduous to offer criticism as things now are, end I think that the brethren in all the lodges are doing their best to carry on in a creditable way. I have no doubt that the present adversity will act as a cleansing treatment and that the craft will be none the worse for it."

Annual dues are not being paid as well as one could wish. On December 31st, 1933, there was owing to the various lodges the sum of $49,865.83. A very large amount. Greater than in any former year reported. From experience your chairman knows that many dollars of these arrears would be paid in January and February. The suspensions for N.P.D. were small in all lodges. One lodge simply cancelled all arrears.

The lodges have, with few exceptions, been granting relief and the total for 1933 is the sum of $11,598.85. No doubt this large sum did a tremendous amount of good among the brethren to whom it was paid.

The lodge reports show among other matters the total assets over liabilities and the chairman has taken time to total them. The 105 lodges on the Grand Register report a grand total of $399,276.08.

In this report we beg to point out that there were, at the end of the year 1933 only 33 lodges reporting no study clubs. The

District Deputy Grand Masters report that they are flourishing fairly well. No doubt the committee in charge of study clubs knows of some that have been established in 1934. They are a source of interest and inspiration and have increased the average attendance.

Many lodges had no candidates and report no degree work. There was in 1933 an increase of 166 members but there was also a decrease of 578. The total of the degrees conferred during the twelve months was 453.

Where they had the opportunity of witnessing these degrees, the District Deputy Grand Masters report that they were well conferred, and that the officers were well skilled in the opening and closing of the lodges.

Some lodges have not written their Historical Registers, in whole or in part. A District Deputy Grand Master suggests that if possible the Master for each of the missing years write the record for his year. On the whole these registers are being fairly well written up.

This is quoted from a District Deputy Grand Master's report on a typical small lodge which had no increase and no decrease of members in a dried out, grasshopper burdened area: "This lodge is doing everything possible to make meetings interesting. It has a good live staff of officers. . . . The Study club is in the hands of a very capable committee and is creating good interest. With better times this lodge is all ready to go." This is typical of the reports on other lodges similarly situated.

May we express our appreciation for the spirit of co-operation shown by the Secretaries who forwarded their reports on time. We desire also to express our appreciation of the splendid work that has been done by the District Deputy Grand Masters and for the very fine reports sent in by them, for the addresses given by them, the words of encouragement and of friendly criticism given on the occasion of their official visits, many of whom have made more than one visit to several of the lodges.

With sorrow we record the death of R.W. Bro. D. R. Cameron, District Deputy Grand Master of the Ninth Masonic District, in April, 1934, who was the Secretary of Grandview Lodge No. 94. His remains were buried with Masonic Honors at Grandview, on May 1st. Our thanks are due to W. Bro. A. J. Webb for completing his reports as District Secretary. W. Bro. D. R. Cameron to the time of his death performed his duties. If he were not deceased his name would appear in the last paragraph.

We recommend that a charter be granted to Carman Lodge and numbered 155 on the Register of the Grand Lodge.

In conclusion your committee recommends that the rank of Past District Deputy Grand Master be conferred upon each of the following brethren as an appreciation of their efforts:

W. Bro. Charles R. Sayer, First Masonic District
W. Bro. Alfred L. Curtis, Second Masonic District.
W. Bro. Harold E. Mitchell, Third Masonic District.
W. Bro. John A. George, Fourth Masonic District.
W. Bro. Edward T. Hardman, Fifth Masonic District.
W. Bro. Edward J. Smillie, Sixth Masonic District.
W. Bro. Robt. S. Burns, Seventh Masonic District.
W. Bro. William N. Cameron, Eighth Masonic District.
W. Bro. William D. Harper, Tenth Masonic District.
W. Bro. Herbert R. Hollet, Eleventh Masonic District.
W. Bro. Louis W. Moffit, Twelfth Masonic District.

All of which is fraternally submitted.

H. L. ADOLPH,
Chairman.

On motion of R.W. Bro. Henry L. Adolph (19), seconded by M.W. Bro. Norman J. Black (3), the Report of the Committee on the Condition of Freemasonry was received and adopted.

MASONIC DISTRICTS

On motion of M.W. Bro. William Fenwick (113), seconded by M.W. Bro. George Hunter (40), the Masonic Districts were determined as follows:

FIRST MASONIC DITRICT

D.D.G.M.—R.W. Bro. George G. Teeter, Winnipeg

No.	1—Prince Rupert's	Winnipeg
"	2—Lisgar	Selkirk
"	3—Ancient Landmark	Winnipeg
"	4—St. John's	Winnipeg

"	10—Northern Light	Winnipeg
"	25—Ionic	Winnipeg
"	93—King Edward	Winnipeg
"	111—Acacia	Winnipeg
"	114—"The Assiniboine"	Winnipeg
"	119—Norwood	St. Boniface
"	121—St. James	St. James
"	123—Transcona	Transcona
"	127—Empire	Winnipeg

SECOND MASONIC DISTRICT

D.D.G.M.—R.W. Bro. George W. Wells, Wellwood

No.	7—Assiniboine	Portage la Prairie
"	11—Gladstone	Gladstone
"	24—Neepawa	Neepawa
"	29—Carberry	Carberry
"	49—Temple	MacGregor
"	75—Gothic	Austin
"	108—Union	Brookdale
"	116—St. Andrew's	Wellwood

THIRD MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Frank W. L. Henders, Elm Creek

No.	48—Glenboro	Glenboro
"	51—Treherne	Treherne
"	63—Holland	Holland
"	67—Wawanesa	Wawanesa
"	82—Cypress	Cypress River
"	87—Rathwell	Rathwell
"	103—Crescent	Elm Creek
"	117—Strathcona	Belmont

FOURTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Allan G. Hopper, Cartwright

No.	36—Doric	Boissevain
"	40—Deloraine	Deloraine
"	50—Killarney	Killarney
"	71—Crystal	Crystal City
"	118—Mound	Pilot Mound
"	149—Waskada	Waskada
"	150—Cartwright	Cartwright

FIFTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Louis L. Armit, Foxwarren

No.	14—Prince of Wales	Minnedosa

“	15—Corinthian	Rapid City
“	39—Birtle	Birtle
“	62—Russell	Russell
“	84—Hamiota	Hamiota
“	92—Shoal Lake	Shoal Lake
“	101—Binscarth	Binscarth
“	102—Miniota	Miniota
“	106—Strathclair	Strathclair
“	115—Rivers	Rivers
“	129—Shellmouth	Shellmouth
“	142—Harmony	Cardale
“	152—Foxwarren	Foxwarren

SIXTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Wilfred H. Hicks, Souris

No.	27—Glenwood	Souris
“	52—Hartney	Hartney
“	54—Oriental	Melita
“	77—Napinka	Napinka
“	86—Elgin	Elgin
“	99—Lauder	Lauder
“	104—Reston	Reston
“	110—Kilwinning	Minto

SEVENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Maurice S. Donovan, Brandon

No.	19—Brandon	Brandon
“	43—Lebanon	Virden
“	44—Oak Lake	Oak Lake
“	64—Composite	Alexander
“	74—Elkhorn	Elkhorn
“	107—Lansdowne	Griswold
“	113—Tweed	Brandon

EIGHTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Arthur Cameron, Roland

No.	13—Belmont	Morden
“	30—Manitou	Manitou
“	70—Shiloh	Roland
“	90—Midlothian	Miami
“	109—Swan Lake	Swan Lake
“	125—Patricia	Sperling
“	135—Concord	Myrtle
“	155—Carman	Carman

NINTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. John M. McFadden, Dauphin

No.	68—Vermillion	Dauphin
"	94—Hiram	Grandview
"	100—Robbie Burns	Gilbert Plains
"	122—Roblin	Roblin
"	133—McCreary	McCreary

TENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. William Moore, Morris

No.	6—Emerson	Emerson
"	8—King Solomon	Morris
"	12—Stonewall	Stonewall
"	55—East Star	Gretna
"	112—Ophir	Beausejour
"	120—Penza	Dominion City
"	132—Sprague	Sprague
"	134—Stony Mountain	Stony Mountain
"	154—Pine Falls	Pine Falls

ELEVENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Martin H. Solstad, The Pas

No.	105—Prince Arthur	Swan River
"	124—The Pas	The Pas
"	126—Favel	Minitonas
"	128—Victory	Benito
"	147—Jubilee	Bowsman
"	153—Flin Flon	Flin Flon

TWELFTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. S. Hart Green, Winnipeg

No.	130—Fort Garry	Winnipeg
"	131—Kildonan	Kildonan East
"	136—Capitol	Winnipeg
"	137—Lord Selkirk	Winnipeg
"	138—Windsor	St. Vital
"	139—Beaver	Winnipeg
"	140—Meridian	Winnipeg
"	141—Tuscan	Winnipeg
"	143—Mt. Sinai	Winnipeg
"	144—Fort Osborne	Winnipeg
"	145—Sturgeon Creek	Sturgeon Creek
"	146—Fidelity	Winnipeg

"	148—Seven Oaks	Kildonan West
"	151—The Dormer	Kildonan East

RECAPITULATION

First Masonic District	13
Second Masonic District	8
Third Masonic District	8
Fourth Masonic District	7
Fifth Masonic District	13
Sixth Masonic District	8
Seventh Masonic District	7
Eighth Masonic District	8
Ninth Masonic District	5
Tenth Masonic District	9
Eleventh Masonic District	6
Twelfth Masonic District	14
	106

CALLED FROM LABOR

The Grand Lodge was called from labor at 9.45 o'clock, p.m., until 10.30 o'clock, a.m., Thursday, June 14th.

Second Day

Morning Session

RESUMED LABOR

Grand Lodge resumed labor on Thursday, June 14th, at 9.30 o'clock p.m.

PRESENT

M.W. Bro. James Mackie, Grand Master, Grand Lodge Officers, Members and Representatives.

REPORT OF COMMITTEE ON FOREIGN RELATIONS

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on Foreign Relations, through the Board of General Purposes, begs to report as follows:

Your Committee has received two letters from the Free Masons Grand Lodge "Lessing zu den drie Ringen," located at Prague in the Republic of Czecho-Slovakia with regard to recognition by the Grand Lodge of Manitoba. It would appear that M.W. Bro, Kellett had some correspondence with this Grand Lodge, but the information which he obtained is not available.

Your Committee has taken this matter up and is now awaiting further information.

Your Committee has received a communication from the Grand Lodge of Ireland relative to Grand Lodge of the Philippine Islands.

The Grand Lodge of the Philippine Islands was founded in 1912 by three Lodges working under warrants issued by the Grand Lodge of California, and claims to be the only Sovereign Grand Lodge in Asia.

The Grand Lodge of the Philippine Islands has issued warrants for the formation of two lodges in China, one in Shanghai and one in Nanking.

This action was protested by the Grand Lodges of England, Ireland, Scotland, and Massachusetts, which Grand Bodies proposed to establish an Advisory Council which would deal with Masonic matters in North China until such time as the political situation in China cleared up.

The Grand Lodge of the Philippine Islands did not fall in with the Advisory Council idea and proceeded to issue warrants to the lodges as above.

The Grand Lodges of England, Ireland, Scotland, and Massachusetts thereupon proceeded to suspend all Masonic relations with the Grand Lodge of the Philippine Islands.

As this matter will probobly be straightened out in the near future your Committee recommends that no action be taken in connection with same at the present time.

Your Committee has received a communication from the Grand Lodge of Denmark relative to certain changes which have been made in connection with their constitution.

It will be necessary to obtain further information with regard to the above before any action can be taken.

Your Committee has received a communication from the Grand Lodge of the Republic of Colombia at Bogota.

Four constituent lodges have revolted against the Grand Lodge and have been expelled from Masonry. As we are not in

Fraternal communication with this Grand Body no action is necessary.

Your Committee has also received communications from:

The Grand Lodge of the Argentine Republic.
The Grand Lodge of the State of Para (Brazil).
The Grand Lodge of Bahia (Brazil).
The Grand Lodge of Amazonas and Acre (Brazil).

As your Committee has not at present sufficient information with regard to the above we are not in a position to take any definite action. We would recommend, however, that further careful consideration should be given to Grand Lodges in South America, which are asking for recognition.

Fraternally submitted,

E. G. HUNT,
Chairman.

On motion of R.W. Bro. Henry L. Adolph (19), seconded by R.W. Bro. Royal Burritt (130), the Report of the Committee on Foreign Relations was received and adopted.

REPORT OF COMMITTEE ON CORRESPONDENCE

On motion of R.W. Bro. Royal Burritt (130), seconded by M.W. Bro. George Hunter (40), the Report of the Committee on Correspondence was received, taken as read and ordered to be printed in the Proceedings.

REPORT OF COMMITTEE ON JURISPRUDENCE AND APPEALS

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

The Board of General Purposes, through its Committee and Jurisprudence and Appeals begs to report that in the term which is now expiring, and notwithstanding the very difficult times through which lodges and members of the Craft are passing, this Committee has not been called upon in any way to discharge the duties devolving upon it under the constitution of the Grand Lodge.

The Committee can therefore only report that its services have not been invoked during the term which is expiring, offer its felicitations and congratulations to you M.W. Sir, and to the officers and members of the Grand Lodge, and express the sincere hope that the ensuing term may be marked by the same harmony as that of the term during which this Committee has served, and that the spirit of brotherly love and friendship which has relieved the Committee of its duties may increasingly prevail.

Fraternally submitted.

BEN C. PARKER,
Chairman.

On motion of R.W. Bro. Royal Burritt (130), seconded by R.W. Bro. Henry L. Adolph (19), the Report of the Committee on Jurisprudence and Appeals was received and adopted.

REPORT OF THE COMMITTEE ON INVESTMENTS

To the M.W. Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

The Board of General Purposes, through the Committee on Investments, begs to report as follows:

The investments of the Grand Lodge, as at the 31st March, 1934, aggregated $237,066.04 distributed as follows:
Benevolent Fund Investments:

Mortgage Loans	$46,043.05	
Advances to borrowers for taxes and insurance	3,872.99	$ 49,916.04
Debentures:		
Greater Winnipeg Water District	$25,000.00	
Province of Manitoba	63,500.00	
Province of Saskatchewan	21,000.00	
Province of British Columbia	10,000.00	
Province of Alberta	10,000.00	
Municipality of Point Grey	10,000.00	
Dominion of Canada	8,000.00	
Canadian National Railways	8,000.00	181,650.00
		$231,566.04
Relief Fund Investments:		
Dominion of Canada Debentures		5,500.00
		$237,066.04

The only investment made by your Committee during the year was the purchase of Canadian National Railway bonds guaranteed by the Dominion of Canada for the amount of $8,000.00.

With the continuance of the commercial depression, much difficulty has been experienced in making collections on mortgage loans and the arrears of interest and taxes on these accounts have grown sharply during the year. The securities held consist of City of Winnipeg dwelling houses and it is inevitable that some of these securities will fall into the Committee's hands. They are all well situated and with a moderate improvement in economic conditions, ought to show no loss on realization.

In accordance with the constitution, the Relief Fund has been credited with interest earnings of $10,959.76.

Fraternally submitted,

A. L. CROSSIN,
Chairman.

On motion of M.W. Bro. Albert L. Crossin (10), seconded by M.W. Bro. George Hunter (40), the Report of the Committee on Investments was received and adopted.

REPORT OF THE COMMITTEE ON BENEVOLENCE

To the M.W. Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Through the Board of General Purposes, the Committee on Benevolence begs to present its report for the year ending on March 31st, 1934.

During the year there was placed to the credit of the Committee, the sum of $10,959.76 which added to the balance brought forward from the previous year of $546.40, made the total sum of $11,506.16 available for our benevolent work. This is the smallest amount received for this work since 1927. During the year the sum of $12,337.64 was disbursed, which left a debit balance of $831.46 due the Grand Lodge. Fortunately the requests for assistance during the year were considerably less than they were in the previous two years, or the overdraft would have been largely increased. The Grand Treasurer's report shows a detailed statement of the Committee's receipts and expenditures.

The number of our beneficiaries during the period under review was 66, as against 73 in the preceding year. There were 12 new cases added during the year, and six cases were closed; of the latter number one had passed on to her final home where:

"Peace and rest at length have come,
All the day's long toil is past;
And each heart is whispering, Home
Home at last."

The position of the others improved to the point where they do not require further assistance, and in leaving us expressed their sincere thanks and appreciation for what the Masons of this Grand Lodge had done for them in their time of necessity.

As the years pass along some of our friends arrive at the age when they become eligible for the OLD AGE PENSION, and we endeavor to get this relief extended to them, as it opens the way to further our benevolent work.

Our beneficiaries are distributed among 38 of our lodges, and each of the twelve Masonic Districts is represented, three districts with one case in each, the other nine having from two to twenty cases. The Committee records its thanks to the brethren of these 38 lodges, who are specially interested, for their assistance and co-operation in the work.

As the disbursements for benevolence during the past few years have been greater than the income, it is time that our benevolent fund was increased. While it may not be advisable under present conditions to make a general appeal for contributions, the call can go out to those lodges that have surplus funds set aside where moth and rust may corrupt, that they would confer a great blessing on their membership to say nothing of the happiness they would provide their less fortunate brethren if they could see their way to contribute a portion of those surplus funds to the investments of the Benevolent Fund. Let us remember the lesson each of us received on our initiation—"No matter how small the amount it will be thankfully received and faithfully applied."

The Committee takes this opportunity to express its appreciation to Manitou Lodge No. 30, and Composite Lodge No. 64, for their contributions to the benevolent fund this past year.

Fraternally Submitted,

J. H. G. RUSSELL,
Chairman.

On motion of R.W. Bro. John H. G. Russell (114), seconded by R.W. Bro. Royal Burritt (130), the Report of the Committee on Benevolence was received and adopted.

REPORT OF COMMITTEE ON FINANCE

To the M.W. Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

The Board of General Purposes through the Committee on Finance begs to report as follows:

Your Committee has examined the Balance Sheet and attached statements as prepared by the Grand Lodge Auditor and has made a comparison of the items of Income and Expenditure as compared with last year.

Income for the year ending March 31st, 1934, shows a decrease of $732.21.

Expenditure for the year shows a decrease of $215.30

In the report of your Finance Committee for the Masonic year ended March 31st, 1933, there was a recommendation that the sum of $10,000.00 voted by Grand Lodge in the year 1933 towards the building of a new Masonic Temple, be held for the purpose for which it was designated. Owing, however, to the recent remodelling and renovation of the present Temple at a cost of approximately $35,000.00, there does not seem to be any probability of this money being required for some years to come, and your Committee therefore recommends that the amount be not in the meantime carried as a liability, on the understanding that if, and when, a new Temple is erected, this sum, $10,000.00 will be available on the same terms as before.

Your Committee submits the following estimate of Income and Expenditure for the year ending March 31st, 1935:

INCOME

Dues	$11,000.00
Initiations	300.00
Master Mason's Certificates	300.00
Past Master's Certificates	90.00
Life Member's Certificates	50.00
Life Member's Fees	250.00
Dispensations	120.00
Stock	100.00
	$12,210.00

EXPENDITURE

Salaries		$ 4,800.00
Proceedings and Pamphlets		1,300.00
Conference D.D.G.M.'s		100.00
Rent		1,300.00
Postage and Tax Stamps		350.00
Telephones		200.00
Office Stationery and Supplies		100.00
Grand Master's Appropriation		500.00
Library:		
Salaries	$960.00	
Maintenance	140.00	
		1,100.00
Depreciation:		
Furniture	$ 62.50	
Regalia	17.50	
		80.00

Insurance	75.00
Grand Lodge expenditures	250.00
Grand Master's Regalia	270.00
Contingent Expenses	700.00
Printing and Stationery	100.00
	$11,225.00

Fraternally submitted,

HARRY WOODS,
Chairman.

On motion of R.W. Bro. Harry Woods (134), seconded by R.W. Bro. John F. Dart (93), the Report of the Committee on Finance was received and adopted.

REPORT OF THE COMMITTEE ON MASONIC RESEARCH AND EDUCATION

To the M.W. Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on Masonic Research and Education through the Board of General Purposes, begs to report as follows:

The past year has witnessed a remarkable development, not only in the organization of Study Clubs, but also in the allied interest aroused amongst members of the Craft generally. It would seem as if men were turning from material things to a contemplation of the solid and eternal principles which provide the foundation of the Masonic structure.

It is most gratifying to know that the development of Study Clubs in Manitoba has continued throughout the year. It is even more satisfactory to realize that so many individual members of the Craft are showing an active interest in Masonic Research. Your Committee feels justified in asserting that in this respect we have made greater progress than at any time in the past. The proof of this wider and deeper interest is to be found in a number of important developments. First, we have found that the meetings of the various clubs were more enthusiastic as a whole; second, the desire for knowledge on the part of individuals are intensified, and thirdly, there was a determination to obtain light at first hand. Many instances might be cited where members of Study Clubs were not content to be merely listeners, but were anxious to find out things for themselves in a systematic way.

At a conference of Study Club leaders and others interested in Masonic education held during the last communication of Grand Lodge there were present 59 members representing seven districts or twenty-nine lodges. The feature of the proceedings was the fact that nearly everyone present participated actively in the discussions. The information given with respect to the difficulties encountered and methods employed to overcome these, proved extremely helpful and suggestive. As a result it became apparent that subdivisions of the Committee on Masonic Research and Education should be formed to deal with special activities. Authority was therefore obtained from the Board of General Purposes for the appointment of associate members to assist in the work. In all, forty of these associates were appointed, and we have pleasure in expressing our appreciation of their earnest and cheerful cooperation.

Later on sub-committees were appointed as follows:

Masonic Papers and Addresses and Annual Report—W. Bro. J. F. Cross, Chairman.

Acquisition of Books—R.W. Bro. C. E. Somerset, Chairman.

Study Club Programmes—R.W. Bro. S. Burland, Chairman.

Study Club Conferences and Question Bureau—R.W. Bro. S. Burland, Chairman.

Circulation and Return of Books to Grand Lodge Library—R.W. Bro. J. F. Dart, Chairman.

Very gratifying results flowed from the meeting which was held October 27th, and at which W. Bros. J. F. Irwin, of Neepawa; A. B. Fallis, of Portage la Prairie, and W. R. Wood, of Austin, were in attendance. As a result of representations made by these brethren and the ensuing discussion, a preliminary draft of a syllabus of the Entered Apprentice Degree was evolved. This was submitted to a general conference of Study Club leaders from the First and Twelfth Masonic Districts, held in the Masonic Temple on December 15th, and with some minor amendments were adopted. Bros. Irwin and Fallis were present at that meeting as well and assisted in explaining the syllabus.

It was the privilege of the chairman of the committee to visit many of the District Meetings in the company of the M.W. the Grand Master again this year. He was deeply impressed by the continued interest in Masonic education displayed by the brethren, especially in the country districts.

Through the courtesy of the Grand Lodge of Canada, in Ontario, we were fortunate enough to obtain one hundred and twenty-five copies of a booklet entitled "Manual for Instructors." This work is primarily intended for the guidance of leaders of Study Clubs and it has proved to be a most useful addition to our stock of literature. It has been distributed to all the clubs in the jurisdiction with beneficial results, and its usefulness will undoubtedly increase as the members become more familiar with it.

Your Committee has been encouraged by the warm reception accorded to the Entered Apprentice Degree Syllabus and the "Manuel for Instructors" and it is our intention to prepare a syllabus on the Fellow Craft Degree and another on the opening and closing ceremonies for distribution during the coming year.

The sub-committee on Masonic Papers and Addresses reports that many essays on subjects regarded as suitable for reading in lodge or club meetings were submitted during the year. A number were recommended for reproduction, especially as it seemed probable that the cost, thanks to R.W. Bro. Burland, would not be prohibitive. A list of the papers is, however, in course of preparation and it will be available for the use of lodges later on.

The sub-committee on Masonic Museum reports that the alterations to the Masonic Temple in Winnipeg have enabled it to make some provision for the safekeeping of Masonic articles of a historical character. A number of brethren have made prompt response to our appeal for such articles and we acknowledge in particular the kindness of the Grand Secretary, M.W. Bro. James A. Ovas, whose extensive collection of jewels is now on display. We believe there are many other treasures in the possession of our members, as well as of lodges, which should be deposited in this museum for safekeeping until such time as the lodges have facilities for taking proper care of them. The accommodation will not permit a display of large regalia, but such articles as jewels, gavels, etc., will be gratefully received. By the co-operation of brethren throughout the jurisdiction this new department may be expected to grow in interest and historic value.

A fitting conclusion to the work of your Committee for the year was the conference held under our direction last evening with the representatives of Study Clubs. Particular attention was paid to the development of research activity in the lodges outside the Winnipeg districts and the reports received were of the most encouraging character. There is every reason to believe that the

Study Club idea has seized the imagination of our members and they appear to vie with one another in proclaiming their satisfaction with the progress they are making.

It is our firm conviction that the Grand Lodge should continue to keep the research side of Masonry in the forefront of its activities.

The lodges as a whole are imbued with a degree of zeal and earnestness that is beyond praise, and our committee rejoices in the opportunities it has enjoyed for promoting this great work.

Your Committee desires to express once more its appreciation of the outstanding service rendered by the Grand Librarian, R.W. Bro. C. E. Somerset, and the Assistant Grand Librarian, V.W. Bro. George Syme. They have discharged their duties with patience, courtesy and praiseworthy efficiency. We have much pleasure in recommending to the incoming Grand Master, the re-appointment of R.W. Bro. Somerset as Grand Librarian.

Appended to our review of the year's activities is the report of the Grand Librarian, which shows a decrease of 289 books issued from the Grand Lodge Library as compared with the previous year. The falling off in the number of books issued is not due to lack of interest, but to the fact that the library was closed for four months, while the Masonic Temple building at Winnipeg was undergoing extensive reconstruction. During that period all books were stored in a warehouse and were not available for circulation.

Fraternally submitted,

ROYAL BURRITT,
Chairman.

To R.W. Bro. Royal Burritt,

Chairman, Masonic Research and Education Committee.

Dear Sir and Brother:—

I have the honor to present my report as Grand Librarian for the year ending May 31st, 1934.

The books circulated are as follows:

BOOKS CIRCULATED FROM MAY 26th, 1933, TO MAY 31st, 1934, SHOWING COMPARISON TO PREVIOUS YEAR

	Total 1933	Total 1934	Dec.	Inc.
00—Encyclopedias—Reference Works	32	26	6	....
10—History and Philosophy	189	97	92	....
11—Philosophy and Symbolism	392	263	129	....
12—Church and State	4	5	....	1
14—Rites, Degrees and Manuals	69	94	....	25
16—Biography, General and Collective	9	5	4	....
17—History, Geographical Divisions	36	23	13	....
19—Antimasonry—General Works	12	3	9	....
20—Customs, Paraphernalia, Ceremonies, etc.	12	3	9	....
30—Jurisprudence and General Works	10	8	2	....
49—Education	10	4	6	....
50—Art and Architecture	1	4	....	3
52—Architecture	17	29	....	12
61—Addresses, Lectures—General	46	41	5	....
62—Periodicals	4	1	3	....
63—Poetry and Drama	11	2	9	....
65—Music	1	2	....	1
66—Novels and Tales	120	69	51	....
75—College Fraternities; Boys' Organizations	1	2	....	1
80—Women in Masonry—General Works	6	5	1	....
Proceedings	4	5	....	1
Magazines	16	10	6	...
Miscellaneous—Not Masonry	133	110	23	....
Essays	....	20	....	20
Short Talk Bulletins	....	16	....	16
Total	1.136	847	368	79

The issue of books has not been as large as last year, yet the interest in the library has not decreased.

During the year a number of works on Masonic matters have been bought, some are very valuable as they have long been out of print.

With the removal to our new quarters the books were carefully gone through, and some works not treating on Masonic subjects were forwarded to unemployment camps.

We shall be pleased to receive donations of books on Masonry from any member of the Order to add to our stock.

I have again pleasure to report that the Assistant Librarian, V.W. Bro. G. Syme, has performed the duties devolving upon him in a most satisfactory manner.

Fraternally submitted,

CHAS. E. SOMERSET,
Grand Librarian.

On motion of R.W. Bro. Royal Burritt (130), seconded by R.W. Bro. Rev. C. E. Somerset (2), the Report of the Committee on Masonic Research and Education and the Report of the Grand Lodge Librarian was received and adopted.

REPORT OF THE GRAND SECRETARY

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.
M.W. Sir and Brethren:—

I respectfully submit my Thirty-fourth Annual Report, containing a synopsis of the returns of the several lodges to December 31st, 1933, together with, by instructions of the M.W. the Grand Master, a record of the by-laws and amendments approved, dispensations issued, Grand Representatives appointed, and all official acts of the M.W. the Grand Master emanating from this office, and other transactions of this office for the past year.

PROCEEDINGS

Eight hundred and fifty copies of the Proceedings of the last Annual Communication were printed and distributed in accordance with the requirements of the Constitution.

CERTIFICATES

In accordance with Clause M, Section 71, of the Constitution, Certificates were issued to all Elected and Appointed Grand Lodge Officers, District Deputy and Past District Deputy Grand Masters.

BY-LAWS APPROVED

Ionic Lodge, No. 25; Elgin Lodge, No. 86; Carman Lodge, U.D.

AMENDMENTS TO BY-LAWS APPROVED

St. John's Lodge, No. 4; Assiniboine Lodge, No. 7; Stonewall Lodge, No. 12; Glenwood Lodge, No. 27; Lebanon Lodge, No. 43; Glenboro Lodge, No. 48; Russell Lodge, No. 62; Vermillion Lodge, No. 68; Reston Lodge, No. 104; Union Lodge, No. 108; Norwood Lodge, No. 119; The Pas Lodge, No. 124; Fort Garry Lodge, No. 130; Stony Mountain Lodge No. 134.

DISPENSATIONS ISSUED

The following dispensations have been issued during the past year by direction of the M.W. the Grand Master:

TO ATTEND DIVINE SERVICE IN REGALIA

Lisgar Lodge, No. 2; Gladstone Lodge, No. 11; Neepawa Lodge, No. 24; Glenwood Lodge, No. 27; Doric Lodge, No. 36; Lebanon Lodge, No. 43; Oak Lake Lodge, No. 44;Temple Lodge, No. 49; Holland Lodge, No. 63; Composite Lodge, No. 64; Elkhorn Lodge, No. 74; Prince Arthur Lodge, No. 105; Acacia Lodge, No. 111; Union Lodge, No. 108; Strathcona Lodge, No. 117; Norwood Lodge, No. 119; Transcona Lodge, No. 123; The Pas Lodge, No. 124; Empire Lodge, No. 127; Stony Mountain Lodge, No. 134; Windsor Lodge, No. 138; Flin Flon Lodge, No. 153.

TO CONFER DEGREES WITHIN PRESCRIBED TIME

Lord Selkirk Lodge, No. 137.

TO ACT ON APPLICATION OF CANDIDATE RESIDING OUTSIDE THE JURISDICTION OF THE LODGE

Corinthian Lodge, No. 15; Robbie Burns Lodge, No. 100; Mound Lodge, No. 118; Roblin Lodge, No. 122.

TO ELECT AND INSTALL

Napinka Lodge, No. 99; Kilwinning Lodge, No. 110; Rivers Lodge, No. 115.

TO RE-BALLOT ON REJECTED CANDIDATES

Lisgar Lodge, No. 2; Acacia Lodge, No. 111.

GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Maryland, a Commission has been issued to W. Bro. J.

Roscoe Wheatley, to represent this Grand Lodge near the said Grand Lodge of Maryland.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of New Hampshire, a Commission has been issued to W. Bro. Walter C. Chesley, to represent this Grand Lodge near the said Grand Lodge of New Hampshire.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Nova Scotia, a Commission has been issued to W. Bro. W. E. Thompson, to represent this Grand Iodge near the said Grand Lodge of Nova Scotia.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Oregon, a Commission has been issued to W. Bro. Wilmot K. Royal, to represent this Grand Lodge near the said Grand Lodge of Oregon.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Vienna, a Commission has been issued to W. Bro. Gustav Pollak, to represent this Grand Lodge near the said Grand Lodge of Vienna.

Upon nomination of the M.W. the Grand Master of the Grand Lodge of South Carolina, a Commission has been issued to W. Bro. William W. Gregory, to represent this Grand Lodge near the said Grand Lodge of outh Carolina.

GRAND REPRESENTATIVES NEAR THIS GRAND LODGE

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Edward Hardman, was commissioned as Grand Representative of the Grand Lodge of Egypt, vice R.W. Bro. William Chambers, deceased.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Maris H. Garton, was commissioned as Grand Representative of the Grand Lodge of Missouri, vice R.W. Bro. Alexander B. Callin, deceased.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Eli E. Spencer, was commissioned as Grand Representative of the Grand Lodge of Queensland, vice R.W. Bro. William Conner, deceased.

Upon the recommendation of the M.W. the Grand Master, W. Bro. William C. Birt, was commissioned as Grand Representative of the Grand Lodge of Vienna, vice M.W. Bro. Percy E. Kellett, deceased.

The following is a synopsis of the returns of the Constituent Lodges to December 31st, 1933:

Membership, December 31st, 1932			12,058
Initiated		153	
Joined		119	
Reinstated		36	
Passed	159		
Raised	151		
Total Increase for the Year			308
			12,366
Died		142	
Dimitted		218	
Suspended N.P.D.		306	
Suspended U.M.C.		1	
Total Decrease for the Year			667
Total Membership, December 31st, 1933			11,699
Decrease for the Year		359	
Number of Chartered Lodges, June 1st, 1934		105	
Lodge U.D.		1	

Fraternally submitted,

THE GRAND LODGE OF MANITOBA ★ ANCIENT FREE & ACCEPTED MASONS ★
MAY 12 5875

James A. Ovas

Grand Secretary.

On motion of R.W. Royal Burritt (130), seconded by M.W. Bro. William Fenwick (113), the Report of the Grand Secretary was referred to the Committee on the Grand Secretary's Report.

REPORT OF GRAND TREASURER

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A. F. & A. M.

M.W. Sir and Brethren:—

The Board of General Purposes, through the Grand Treasurer, presents the financial statements, showing receipts and expenditures for the year ending March 31st, 1934, duly audited and found correct by the Grand Lodge Auditor.

Reports in detail will also be presented by the committees on "Benevolence" and 'Investments", showing present position of these funds and the activities of the committees during the year.

Fraternally submitted,
ALEX. BURGESS,
Grand Treasurer.

To the Most Worshipful The Grand Master, Officers and Members,
of the Grand Lodge of Manitoba, A.F. & A.M.,
Winnipeg, Manitoba.

Most Worshipful Sir and Brethren:—

We desire to report that we have audited the accounts of the Grand Secretary and Treasurer of The Grand Lodge of Manitoba, A. F. & A. M., for the year ended March 31st, 1934, and in connection submit the following Financial Statements:

Exhibit "A". Balance Sheet Grand Lodge.
Exhibit "B". Balance Sheet General Fund.
Exhibit "C". Balance Sheet Benevolent Fund.
Exhibit "D". Balance Sheet Relief Fund.
Exhibit "E". Statement of Income and Expenditure.
Exhibit "F". Statement of Receipts and Disbursements.
Exhibit "G". Details of Cash Receipts.
Exhibit "H". Statement of Benevolent Fund.
Exhibit "I". Statement of Relief Fund.
Exhibit "K". Statement of Surplus Account (General Fund).
Schedule "1". Accounts Receivable.
Schedule "2". Mortgage, Loans, Interest and Taxes Receivable.
Schedule "3". Details of Miscellaneous Expenditures.

Cash in Bank.

The balance at Bank was confirmed by certificate obtained by us direct from the Bank.

Investments.

The securities representing these investments were inspected by us and found in order.

All Bonds and Debentures are fully registered in the name of the Grand Lodge of Manitoba, A. F. & A. M.

The loss on Stock is accounted for by a reduction in the price of the History of Freemasonry from one dollar and sixty-two cents to fifty cents.

There is at present on hand fourteen hundred and thirty copies of this work.

Yours truly,
ADAM ARMSTRONG & CO.,
Chartered Accountants.

Exhibit "A".

BALANCE SHEET

As at March 31st, 1934

ASSETS

General Fund:			
Cash in Canadian Bank of Commerce			$ 4,885.43
Accounts Receivable			1,657.88
Funds Advanced:			$ 6,543.31
Benevolent Fund		$ 464.92	
Relief Fund		831.48	
			1,296.40
Inventories:			
Stock		$ 4,039.55	
Charters		23.00	
Life Members' Certificates		37.45	
Past Masters' Certificates		36.58	
			4,136.58
Total Current Assets			$ 11,976.29
Mortgage Loan Interest Unpaid		$ 3,177.36	
Taxes and Insurance Advanced		3,872.99	
Investments:			
Mortgage Loans	$46,043.05		
Greater Winnipeg Water District Debentures	25,000.00		
Province of Manitoba Debentures	63,500.00		
Province of Saskatchewan Debentures	21,000.00		
Province of British Columbia Debentures	10,000.00		
Point Grey Debentures	10,000.00		
Province of Alberta Debentures	10,000.00		
Dominion Government Bonds	34,150.00		
Canadian National Railway Bonds	8,000.00		
		227,693.05	
		$234,743.40	
Dominion Government Bonds—Relief Fund		5,500.00	
			240,243.40
Real Estate (174 Perth Avenue)			2,500.00
Equipment:			
Furniture and Fixtures		1,631.45	
Regalia		430.95	
Library		3,781.88	
			5,844.28
			$260,563.97

LIABILITIES

Grand Lodge Library (Unexpended Appropriation)			$ 637.30
Rent (174 Perth Avenue)			243.63
Masonic Temple Building Fund			10,053.77
Masonic Research and Educational Fund			209.14
			$ 11,143.84
Trust Accounts:			
Benevolent Fund:			
Taxes and Insurance Advanced	$ 3,872.99		
Surplus Invested	227,693.05		
		$231,566.04	
Relief Fund:			
Interest Outstanding on Mortgages	$ 3,177.36		
Investment Dominion Government Bonds	5,500.00		
		8,677.36	
Surplus:			
Benevolent and Relief		$240,243.40	
General		9,176.73	
Total Surplus			$249,420.13
			$260,563.97

We have audited the accounts of the Grand Lodge of Manitoba, A. F. & A. M., for the year ended March 31st, 1934, and we have obtained all the information and explanations required.

After due consideration we have formed an independent opinion as to the position of the Corporation.

In our opinion, so formed, and to the best of our information, and the explanations given to us, we certify that the above Balance Sheet is properly drawn up and sets forth fairly and truly the state of the affairs of the Corporation as at March 31st, 1934.

All transactions of the Corporation that have come within our notice have been within the powers of the Corporation.

ADAM ARMSTRONG & CO.,

Winnipeg, Man., April 18th, 1934. Chartered Accountants.

Exhibit "B".

BALANCE SHEET (GENERAL FUND)

As at March 31st, 1934

ASSETS

Cash in Bank		$ 4,885.43
Accounts Receivable		1,657.88
Funds Advanced:		
Benevolent Fund	$ 464.92	
Relief Fund	831.48	
		1,296.40
Inventories:		
Stock	4,039.55	
Charters	23.00	
Life Members' Certificates	37.45	
Past Masters' Certificates	36.58	
		4,136.58
Real Estate (174 Perth Avenue)		2,500.00
Equipment:		
Furniture and Fixtures	1,631.45	
Regalia	430.95	
Library	3,781.88	
		5,844.28
		$20,320.57

LIABILITIES

Grand Lodge Library (Unexpended Appropriation)	$ 637.30
Masonic Temple Building Fund	10,053.77
Rent (174 Perth Avenue)	243.63
Masonic Research and Educational Fund	209.14
Surplus	9,176.73
	$20,320.57

Exhibit "C".

BALANCE SHEET (BENEVOLENT FUND)

As at March 31st, 1934

ASSETS

Cash Held in General Bank Account		$ 464.92
Taxes and Insurance Advanced		3,872.99
Investments:		
Mortgage Loans	$46,043.05	
Province of Manitoba Debentures	63,500.00	
Greater Winnipeg Water District Debentures	25,000.00	
Province of Saskatchewan Debentures	21,000.00	
Province of Alberta Debentures	10,000.00	
Province of British Columbia Debentures	10,000.00	
Point Grey Debentures	10,000.00	
Dominion Government Bonds	34,150.00	
Canadian National Railway Bonds	8,000.00	
		227,693.05
		$232,030.96

LIABILITIES

Cash Advanced by General Fund		$ 464.92
Surplus:		
Invested	$227,693.05	
Uncollected (Taxes and Insurance)	3,872.99	
		231,566.04
		$232,030.96

Exhibit "D".

BALANCE SHEET (RELIEF FUND)

As at March 31st, 1934

ASSETS

Cash Held in General Bank Account		$ 831.48
Mortgage Loan Interest Unpaid		3,177.36
Dominion Government Bonds		5,500.00
		$9,508.84

LIABILITIES

Cash Advanced by General Fund		$ 831.48
Surplus:		
Invested	$5,500.00	
Uncollected (Interest)	3,177.36	
		8,677.36
		$9,508.84

Exhibit "E".

STATEMENT OF INCOME AND EXPENDITURE

For the Year Ended March 31st, 1934

INCOME

Dues	$11,129.50	
Initiations	302.00	
M. M. Certificates	251.39	
P. M. Certificates	70.88	
L. M. Certificates	55.75	
L. M. Fees	295.00	
Dispensations	92.00	
	$12,196.52	
Deduct:		
Stock	1,417.45	
		$10,779.07

EXPENDITURE

Salaries	$ 4,800.00	
Rent	720.00	
Postage and Stamp Tax	324.50	
Office Stationery and Supplies	102.85	
Grand Master's Expense	420.00	
Insurance	158.35	
Library—Maintenance	1,002.17	
Depreciation—Furniture	85.85	
Depreciation—Regalia	22.70	
Miscellaneous—See Schedule "3" for Details	3,079.55	
		10,715.97
Net Income for Year (Carried to Statement of General Surplus Account, Exhibit "K")		$ 63.10

Exhibit "F".

STATEMENT OF RECEIPTS AND DISBURSEMENTS

For the Year Ended March 31st, 1934

RECEIPTS

Subordinate Lodge		$12,803.95	
Mortgage—Principal			500.00
Mortgage—Interest			1,717.53
Mortgage—Taxes and Insurance			327.98
Interest Bonds and Debentures	$9,085.51		
Interest Accrued	113.97		
		9,199.48	
Interest Bank		69.41	
Foreign Exchange		87.31	
Stock—Cash Sales		22.25	
Refund Insurance		2.85	
Refund Expense		8.48	
Rents (174 Perth Avenue)		255.00	
Benevolent Fund Donations		15.00	
Building Fund		53.77	
Total Receipts			$25,063.01
Cash in Bank, April 1st, 1933:			
General		$10,090.97	
Benevolent Fund		3,728.60	
Relief Fund		546.40	
			14,365.97
			$39,428.98

DISBURSEMENTS

Salaries	$ 4,800.00	
Expenses and Printing	3,088.03	
Grand Master's Expense	420.00	
Rent	720.00	
Postage	324.50	
Stationery	102.85	
M. M. Certificates	72.61	
Insurance	161.20	
Stock	279.88	
Taxes and Insurance, etc., on Loans	2,111.50	
Relief	12,337.64	
Library "Maintenance"	1,002.17	
Library Books	75.12	
Bonds and Accrued Interest	8,333.97	
Furniture and Fixtures	380.85	
Repairs and Taxes (174 Perth Avenue)	242.37	
Masonic Research and Education	90.86	
		$34,543.55
Cash in Bank March 31st, 1934:		
General Fund		4,885.43
		$39,428.98

Exhibit "G".

DETAILS OF CASH RECEIPTS

For the Year Ended March 31st, 1934

No.	Name of Lodge	Amount	No.	Name of Lodge	Amount
1.	Prince Rupert's	$ 551.30		Forward	$ 6,487.95
2.	Lisgar	171.50	93.	King Edward	472.70
3.	Ancient Land-		94.	Hiram	93.60
	mark	532.40	99.	Lauder	1.20
4.	St. John's	919.85	100.	Robbie Burns	46.60
6.	Emerson	93.65	102.	Miniota	79.60
7.	Assiniboine	227.35	103.	Crescent	69.10
8.	King Solomon	66.25	104.	Reston	116.35
10.	Northern Light	362.00	105.	Prince Arthur	76.10
11.	Gladstone	126.60	106.	Strathclair	85.20
12.	Stonewall	137.60	107.	Lansdowne	43.50
13.	Belmont	87.60	108.	Union	53.90
14.	Prince of Wales	115.95	109.	Swan Lake	35.50
15.	Corinthian	128.35	110.	Kilwinning	47.90
19.	Brandon	224.60	111.	Acacia	232.90
24.	Neepawa	155.70	112.	Ophir	96.95
25.	Ionic	353.05	113.	Tweed	284.55
27.	Glenwood	123.30	114.	The Assiniboine	488.50
29.	Carberry	104.90	115.	Rivers	54.90
30.	Manitou	69.00	116.	St. Andrews	43.10
36.	Doric	116.35	117.	Strathcona	64.50
39.	Birtle	71.10	118.	Mound	92.10
40.	Deloraine	44.60	119.	Norwood	216.20
43.	Lebanon	79.70	120.	Penza	63.10
44.	Oak Lake	35.90	121.	St. James	215.60
48.	Glenboro	44.60	122.	Roblin	70.95
49.	Temple	81.70	123.	Transcona	166.60
50.	Killarney	80.10	124.	The Pas	94.60
51.	Treherne	45.45	125.	Patricia	38.60
52.	Hartney	86.20	126.	Faval	22.00
54.	Oriental	62.45	127.	Empire	183.60
55.	East Star	42.50	128.	Victory	37.50
62.	Russell	99.60	129.	Shellmouth	34.10
63.	Holland	72.20	130.	Fort Garry	219.25
64.	Composite	30.40	131.	Kildonan	107.20
67.	Wawanesa	49.60	132.	Sprague	36.00
68.	Vermillion	211.65	133.	McCreary	46.00
70.	Shiloh	52.10	134.	Stony Mountain	81.10
71.	Crystal	63.35	135.	Concord	18.00
74.	Elkhorn	48.00	136.	Capitol	212.20
75.	Gothic	87.20	137.	Lord Selkirk	164.80
77.	Napinka	28.25	138.	Windsor	13.90
82.	Cypress	40.50	139.	Beaver	226.60
84.	Hamiota	68.10	140.	Meridian	290.60
86.	Elgin	75.60	141.	Tuscan	74.50
87.	Rathwell	39.60	142.	Harmony	17.00
90.	Midlothian	84.10	143.	Mt. Sinai	248.60
92.	Shoal Lake	96.10	144.	Fort Osborne	105.40
	Forward	$ 6,487.95		Forward	$12,070.70

Exhibit "G" (Contd.)

DETAILS OF CASH RECEIPTS

For the Year Ended March 31st, 1934

No.	Name of Lodge	Amount	No.	Name of Lodge	Amount
	Forward	$12,070.70		Forward	$12,500.05
145.	Sturgeon Creek	101.30	150.	Cartwright	42.20
146.	Fidelity	148.10	151.	The Dormer	51.75
147.	Jubilee	42.25	152.	Foxwarren	41.15
148.	Seven Oaks	104.20	153.	Flin Flon	106.55
149.	Waskada	33.50	154.	Pine Falls	41.25
			U.D.	Carman	21.00
	Forward	$12,500.05			
					$12,803.95

Mortgage Principal:		
Loan No. 30	$ 200.00	
Loan No. 31	200.00	
Loan No. 38	100.00	
		500.00
Mortgage Interest:		
Loan No. 2	$ 119.00	
Loan No. 12	127.50	
Loan No. 22	56.00	
Loan No. 25	168.43	
Loan No. 30	150.50	
Loan No. 31	105.00	
Loan No. 32	144.40	
Loan No. 33	20.00	
Loan No. 34	51.89	
Loan No. 35	148.06	
Loan No. 36	200.00	
Loan No. 37	126.00	
Loan No. 38	155.75	
Loan No. 40	145.00	
		1,717.53
Mortgage Taxes and Insurance:		
Loan No. 25	$ 229.87	
Loan No. 34	98.11	
		327.98
Interest Bonds and Debentures		9,085.51
Accrued Interest Debentures		113.97
Rent Real Estate		255.00
Bank Interest		69.41
Foreign Exchange		87.31
Cash Sales (Stock)		22.25
Benevolent Fund Donations		15.00
Benevolent Fund Donations		2.85
Expense Refund		8.48
Building Fund		53.77
		$25,063.01

Exhibit "H".

STATEMENT OF BENEVOLENT FUND

For the Year Ended March 31st, 1934

RECEIPTS

Cash on Hand April 1st, 1933		$3,728.60
Mortgage Loans Repaid	$ 500.00	
Life Members' Fees	295.00	
Taxes, etc., Repaid	327.98	
Accrued Interest	113.97	
Grand Lodge Grant	5,000.00	
Donations:		
Manitou Lodge, No. 30	10.00	
Composite Lodge, No. 64	5.00	
Total Receipts		6,251.95
		$9,980.55

DISBURSEMENTS

Bonds Purchased	$8,220.00	
Accrued Interest	113.97	
Taxes, etc., Paid	2,111.50	
		10,445.47
Balance Due Grand Lodge		$ 464.92

Exhibit "I".

STATEMENT OF RELIEF FUND

For the Year Ended March 31st, 1934

RECEIPTS

Interest:		
Mortgage Loans	$1,717.53	
Bonds and Debentures	9,085.51	
New York Exchange	87.31	
Bank	69.41	
		$10,959.76
Cash in Bank April 1st, 1933		546.40
		$11,506.16

DISBURSEMENTS

No.	Name of Lodge	On Account of	Amount
1.	Prince Rupert's	D. P. C.	$ 300.00
1.	Prince Rupert's	R. G. D.	180.00
3.	Ancient Landmark	Mrs. E. R. V.	240.00
3.	Ancient Landmark	Mrs. A. L.	240.00
3.	Ancient Landmark	W. T. P.	300.00
3.	Ancient Landmark	J. G. H.	300.00
3.	Ancient Landmark	Mrs. W. M.	150.00
4.	St. John's	H. W.	300.00
4.	St. John's	Mrs. C. W.	180.00
4.	St. John's	Mrs. R.	50.00
6.	Emerson	Mrs. P. C.	180.00
6.	Emerson	Mrs. C. W.	300.00
6.	Emerson	Mrs. H. J.	45.00
10.	Northern Light	Mrs. E. E. B.	270.00
10.	Northern Light	Mrs. S. F. P.	150.00
10.	Northern Light	Mrs. H.	180.00
11.	Gladstone	Mrs. J. C. L.	300.00
11.	Gladstone	A. M.	93.64
12.	Stonewall	Mrs. McF.	240.00
13.	Belmont	Mrs. D.	300.00
19.	Brandon	Mrs. J. G. F.	360.00
24.	Neepawa	H. A. J. S.	240.00
24.	Neepawa	Mrs. G.	180.00
25.	Ionic	Mrs. A. C.	180.00
25.	Ionic	Mrs. D.	180.00
25.	Ionic	T. R.	240.00
25.	Ionic	Mrs. M. J.	70.00
27.	Glenwood	H. N.	120.00
27.	Glenwood	J. C.	180.00
43.	Lebanon	Mrs. W.	240.00
43.	Lebanon	A. M.	180.00
44.	Oak Lake	Mrs. E. A. S.	120.00
48.	Glenboro	Mrs. C. T.	240.00
	Forward		$ 6,828.64

Exhibit "I"—(Contd.)

STATEMENT OF RELIEF FUND—Continued

For the Year Ended March 31st, 1934

DISBURSEMENTS—Continued

No.	Name of Lodge	On Account of	Amount	
	Forward		$ 6,828.64	
51.	Treherne	Mrs. C.	120.00	
52.	Hartney	J. C. W. R.	200.00	
62.	Russell	Mrs. C.	60.00	
62.	Russell	A. M.	20.00	
63.	Holland	Mrs. F.	60.00	
68.	Vermillion	Mrs. L.	300.00	
68.	Vermillion	R. McC.	240.00	
68.	Vermillion	Mrs. P.	150.00	
84.	Hamiota	Mrs. M.	300.00	
87.	Rathwell	Mrs. B.	70.00	
99.	Lauder	A. J. D.	360.00	
99.	Lauder	A. H. G.	245.00	
101.	Binscarth	G. M. S.	150.00	
104.	Reston	J. C. C.	20.00	
105.	Prince Arthur	J. B.	20.00	
106.	Strathclair	W. A. H.	240.00	
112.	Ophir	Mrs. T.	300.00	
113.	Tweed	Mrs. M.	50.00	
114.	The Assiniboine	Mrs. C.	120.00	
115.	Rivers	R. B. L.	125.00	
117.	Strathcona	Mrs. B.	240.00	
119.	Norwood	Mrs. H.	105.00	
119.	Norwood	Mrs. H.	10.00	
122.	Roblin	Mrs. L.	175.00	
134.	Stony Mountain	Mrs. B.	60.00	
135.	Concord	Mrs. L.	180.00	
136.	Capitol	Mrs. E.	30.00	
150.	Cartwright	W. S.	360.00	
		Mrs. K. O.	180.00	
		Miss B. T.	144.00	
		Mrs. A.	25.00	
		H. T. H.	480.00	
		Mrs. C.	100.00	
	Total Disbursements for Relief			$12,337.64
	Funds Advanced by Grand Lodge			$ 831.48

Exhibit "K".

STATEMENT OF SURPLUS ACCOUNT (GENERAL FUND)

For the Year Ended March 31st, 1934

Surplus as at March 31st, 1933		$14,338.51
Net Income for Year		63.10
Grand Lodge Library—Increased Value		75.12
		$14,476.73
Deduct:		
Benevolent Fund	$5,000.00	
Masonic Research and Educational Fund	300.00	
		5,300.00
		$ 9,176.73

Schedule "1".

ACCOUNTS RECEIVABLE

As at March 31st, 1934

No	Name of Lodge	Amount
1.	Prince Rupert's	$ 14.80
2.	Lisgar	19.25
3.	Ancient Landmark	4.00
4.	St. John's	347.90
6.	Emerson	7.00
7.	Assiniboine	2.00
8.	King Solomon	11.50
10.	Northern Light	10.43
12.	Stonewall	2.00
13.	Belmont	2.00
14.	Prince of Wales	66.80
19.	Brandon	2.00
25.	Ionic	272.25
36.	Doric	16.00
40.	Deloraine	1.00
43.	Lebanon	2.00
44.	Oak Lake	2.00
49.	Temple	.75
55.	East Star	2.60
62.	Russell	2.05
63.	Holland	2.00
64.	Composite	25.00
68.	Vermillion	2.00
74.	Elkhorn	53.20
75.	Gothic	6.00
77.	Napinka	34.50
82.	Cypress	15.85
84.	Hamiota	.30
87.	Rathwell	2.00
90.	Midlothian	.25
92.	Shoal Lake	9.80
93.	King Edward	2.00
94.	Hiram	3.75
99.	Lauder	19.00
100.	Robbie Burns	9.50
101.	Binscarth	109.00
104.	Reston	6.75
105.	Prince Arthur	.50
107.	Lansdowne	4.60
110.	Kilwinning	6.00
111.	Acacia	17.00
113.	Tweed	2.00
114.	The Assiniboine	2.60
117.	Strathcona	4.00
118.	Mound	.60
119.	Norwood	7.50
	Forward	$1,134.03

Schedule "1"—(Contd.)

ACCOUNTS RECEIVABLE—Continued

As at March 31st, 1934

No	Name of Lodge	Amount
	Forward	$1,134.03
121.	St. James	94.30
122.	Roblin	.50
123.	Transcona	82.10
124.	The Pas	15.60
126.	Favel	6.50
127.	Empire	2.00
128.	Victory	1.00
129.	Shellmouth	2.00
130.	Fort Garry	3.80
131.	Kildonan	.30
132.	Sprague	.75
133.	McCreary	2.00
134.	Stony Mountain	4.75
135.	Concord	1.00
136.	Capitol	3.35
137.	Lord Selkirk	5.20
138.	Windsor	232.80
139.	Beaver	1.80
140.	Meridian	4.80
141.	Tuscan	10.90
142.	Harmony	.50
143.	Mt. Sinai	2.00
145.	Sturgeon Creek	4.50
146.	Fidelity	4.80
147.	Jubilee	4.50
149.	Waskada	.50
150.	Cartwright	2.50
153.	Flin Flon	2.00
154.	Pine Falls	4.10
U.D.	Carman	23.00
		$1,657.88

Schedule "2".

MORTGAGE LOANS, INTEREST AND TAXES RECEIVABLE

As at March 31st, 1934

	Principal	Interest	Taxes and Insurance
Loan No. 2	$ 1,700.00	....	....
Loan No. 5	1,400.00	$ 111.52	$ 137.55
Loan No. 12	1,700.00	....	....
Loan No. 22	700.00	....	....
Loan No. 25	2,000.00	....	79.50
Loan No. 30	2,000.00	....	....
Loan No. 31	1,350.00	....	....
Loan No. 32	6,900.00	875.02	984.65
Loan No. 33	3,600.00	427.31	745.79
Loan No. 34	4.500.00	412.31	1,435.66
Loan No. 35	2,500.00	30.00	....
Loan No. 36	9,250.00	991.35	....
Loan No. 37	1,800.00	....	....
Loan No. 38	2,150.00	....	....
Loan No. 39	2,275.00	319.65	489.84
Loan No. 40	2,218.05	10.20	....
	$46,043.05	$3,177.36	$3,872.99

Schedule "3".

DETAILS OF MISCELLANEOUS EXPENDITURE

For the Year Ended March 31st, 1934

Grand Lodge Expenses	$ 177.51
Auditing	150.00
Brokerage and Registering Bonds	22.60
100 Copies, List of Regular Lodges	58.36
850 Copies, Proceedings	1,007.00
400 Financial Statements	24.38
2500 Addresses and Reports	390.08
Warning Circulars	34.98
Grand Master's Regalia	163.50
Grand Master's Collar	100.00
Grand Master's Stationery	39.75
Typewriting Reviews	25.00
Memorial Cards	30.74
1000 Forms No. 21	23.32
Lettering Photos	33.85
1 Cheque Book	25.18
Substitute for Mrs. Mills	40.00
Grand Secretary's Bond	11.25
Masonic Relief Association	60.45
Entertaining	32.45
A. B. Gardiner, Car	10.00
Expense, No. 40, vs. H.	10.00
Christmas Cards	45.58
1000 Forms No. 12	27.56
Arranging Library Books	20.00
Lettering Library Door	7.50
Safety Deposit Box	15.00
City Directory	18.00
500 Journal Leaves	38.16
Exchange	26.45
Telephones	199.55
Telegrams	9.79
Typewriter Inspection	7.50
Luncheons	23.40
Legal Fees	37.00
Express	34.35
Flowers	46.35
500 Wrappers	12.72
4 Interior Photos	8.00
Multigraphing	3.45
Cleaning Carpets	8.00
Room for Board Meeting	8.00
Cleaning Curtains	5.00
Gold Seals	2.00
Miscellaneous	5.79
	$3,079.55

On motion of R.W. Bro. Alexander Burgess (3), seconded by M.W. Bro. Norman J. Black (3), the Report of the Grand Treasurer and Auditor was received and adopted.

CALLED FROM LABOR

The Grand Lodge was called from labor at 10.30 o'clock a.m. until 3.30 o'clock p.m.

LUNCHEON

During recess a Complimentary Luncheon was tendered the delegates from the Provincial points in the Sunday School of the Presbyterian Church, by the Masons of the Second, Third, Fourth, Fifth, Sixth and Seventh Masonic Districts.

The address by Bro. Rev. J. Forbes Wedderburn, M.A., B.D., was highly instructive and deeply appreciated.

Second Day

Afternoon Session

The Grand Lodge resumed labor on Thursday, June 14th, at 3.30 o'clock p.m.

PRESENT

M.W. Bro. James Mackie, Grand Master, Grand Lodge Officers, Members and Representatives.

GRAND CHAPLAIN'S ADDRESS

Owing to the Grand Chaplain's physician having forbidden him to attend the Sessions on Thursday, R.W. Bro. Rev. Geo. A. Woodside kindly consented to take his place. He was introduced by the M.W. Grand Master and delivered an extemporaneous addres which was admitted by all present to be one of the best they had ever been favored with and we deeply regret being unable to print it.

REPORT OF THE COMMITTEE ON THE GRAND MASTER'S ADDRESS

To the M.W. the Grand Master, Officers and Members of the

Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Your special committee, appointed under Constitutional requirement, to review the address of our Most Worshipful Grand Master and make report beg to submit the following:

The large assembly of Craftsmen, gathered from all parts of our jurisdiction, who were privileged to hear the message of our Esteemed Grand Master could not but be impressed by the earnest sincerity which underlay every point brought under review.

Commenting in a general way upon the year's activity under the direction and guidance of Most Worshipful Grand Master Mackie, your Committee is convinced that a real contribution to our community. life as well as our Masonic life, is the record of our Grand Master.

The message under review is replete with well phrased interrogation and is worthy of silent contemplation on the part of every Craftsman in Manitoba. It is well that through the medium of the printed page our annual Proceedings, the voice of our Grand Master may be heard in every constituent Lodge and your Committee respectfully suggests to all the presiding Masters that the address be made a definite part of their Lodge room programme during the fall or winter season.

The sympathetic reference to our late Past Grand Master, Percy E. Kellett will touch the hearts of all who know our gifted brother in the days of his Masonic activiity. The monument which marks the work and life of Percy Kellett will stand in perpetuity. To Most Worshipful Brother Kellett, more than any other member of Grand Lodge, past or present, the Craft of this Jurisdiction will forever be indebted. His far seeing vision brought our Relief and Benevolent Committee into actual operation and from thankful hearts, in days that are past, in days that are here, and in days to come, there will rise the grateful thanks of men, women and children, to the unknown influence who made it possible to provide financial aid and assistance in their time of need.

The loss sustained by the Ninth Masonic District in the passing hence of R.W. Brother Dougal R. Cameron, District Deputy Grand Master, will be recorded in the page set apart for that purpose.

The slender fineness of the cord of life is brought forcibly into perspective by the passing of our beloved brothers in the midst of their Masonic labor, and we should give thanks for the promise of immortality taught in the Masonic journey of our members as they leave the East and travel toward the West.

Our M.W. Grand Master makes timely comment upon the importance of District Meetings and the advisability of arranging planned programmes. The suggestion that these Annual Meeting should be devoted into three distinct sections.

a. Afternoon Session. For the business of the district followed by a conference of Worshipful Masters and Secretaries.

b. Social hour and dinner.

c. Evening Session. To be left entirely to the M.W. Grand Master.

This arrangement is fully concurred in by your special committee.

The reference made by the M.W. Grand Master to the increasing number of special meetings set apart by the different lodges for the celebration of certain events or anniversaries prompts your committee to remark upon the tendency in some lodges and with some well meaning brethren to regard the M.W. Grand Master, somewhat in the character of a Social Lion. Doubtless a visit from the Grand Master is an important event in Craft circles, but, except the occasion be one of oustanding importance the visit should not be regarded as a drawing card or stellar attraction for the mere purpose of gaining a record attendance.

The reference in the address under review wherein the M.W. Grand Master emphasizes the work of the Relief Committee and the Committee on Masonic Research and Education carries a note of approval which is endorsed by this Committee and the "well done" expressed by the M.W. Grand Master, is a sincere tribute to those who carry on these labors of love.

The institution of Freemasonry into the Province of Manitoba, seventy years ago, prompts the M.W. Grand Master to suggest that the month of November, 1934, should be set apart as a time when every Lodge in this jurisdiction should fittingly mark this auspicous anniversary. This might be made an outstanding event in every lodge and is a fine idea. Through this effort invaluable records could be prepared for the archives of Freemasonry. The occasion might also be considered a proper season at which time services of re-dedication could be arranged in the several lodges.

Your committee respectfully suggests the adoption of the Grand Master's proposal under the direction of the Board of General Purposes.

We observe throughout the entire address of M.W. Grand Master Mackie many practical ideas for the development of our several activities. As the realization of every idea is dependent upon the effort of so many individual units, there is presented before the Worshipful Masters and the Wardens, who are the

Worshipful Masters of to-morrow, and to all brethren who have the advancement of Freemasonry at heart, the necessity for a labor of devotion and the acceptance of the challenge is a personal affair.

We comment to the Craft of the Jurisdiction of Manitoba the message contained in the address of our revered Grand Master.

Fraternally submitted,

WM. DOUGLAS,
Chairman.

On motion of M.W. Bro. William Douglas (4), seconded by M.W. Bro. George N. Jackson (25), the Report of the Committee on the Grand Master's Address was received and adopted.

REPORT OF COMMITTEE ON THE GRAND SECRETARY'S REPORT

To the M.W. Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on the Report of the Grand Secretary begs to report as follows:—

Your Committee finds that the work required of the Grand Secretary by the Constitution with regard to the printing and distributing of the Grand Lodge Proceedings and issuing of Certificates to elected and appointed officers has been carried out.

Approvals to By-laws have been given to three (3) lodges, and approval to Amendments to By-laws given to fourteen (14) lodges.

Dispensations have been issued as follows:

To attend Divine Service in Regalia	22
To confer Degrees within the prescribed time	1
To act on an Applicaton of candidate residing outside jurisdiction of the lodge	4
To Elect and Instal	3
To ballot on rejected candidates	2

Grand Representatives were appointed to represent this

Grand Lodge near the Grand Lodges of Maryland, New Hampshire, Nova Scotia, Oregon, Vienna and South Carolina, one to each.

On recommendation of the Most Worshipful Grand Master the following four brethren were commissioned as Grand Representatives near this Grand Lodge as follows:

R.W. Bro. Edward T. Hardman, representing the Grand Lodge of Egypt. Vice R.W. Bro. Wm. Chambers, deceased.

R.W. Bro. Maris H. Garton, representing The Grand Lodge of Missouri. Vice R.W. Bro. A. B. Callin, deceased.

R.W. Bro. E. E. Spencer, representing The Grand Lodge of Queensland. Vice R.W. Wm. Connor, deceased.

R.W. Bro. W. C. Birt, representing The Grand Lodge of Vienna. Vice M.W. Bro. Percy E. Kellett, deceased.

The synopsis of statistics continues to be disturbing. While there were fewer initiations this year than last, our losses have been slightly greater from all three causes, death, dimit and suspensions for N.P.D. We have however gained in affiliation, but on the whole suffered a net decrease in membership of 359 against 362 last year. Notwithstanding all that is being done by the Constituent Lodges, suspensions N.P.D. account for the great part of the losses. Your Committee earnestly recommends the consideration of the above figures to every member of Grand Lodge.

In conclusion the Committee wishes to congratulate Most Worshipful Brother Ovas on his Thirty-fourth Annual Report and on the enviable record he has set up for himself among Grand Secretaries for both length of service and excellence of performance.

All of which is fraternally submitted,

STANLEY H. FAHRNI,
Chairman.

On motion of V.W. Bro. Stanley H. Fahrni (11), seconded by M.W. Bro. J.C. Walker Reid (52), the Report of the Committee on the Grand Secretary's Report was received and adopted.

REPORT OF COMMITTEE ON FRATERNAL DEAD

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Once again we pause in our deliberations to pay a tribute of loving remembrance to those of our brethren who have passed beyond the veil since our last annual communication.

While it is natural for us to feel regret in their loss, we do not lament; death is the common lot of man. If a life has been worthily lived in service to humanity, then its close is a matter for rejoicing rather than weeping.

All the brethren whom we memorialize today made notable contributions to the fraternity. Their lives have been too splendid for regret; rather do we give thanks for all they have been and done. The power of their examples reaches beyond the number of their years. The lives of yesterday are woven into the fabric of our institution and our society marches on with the treasures of the past in her hands.

We do not sigh when golden skies have donned
The purple shadows and the grey of night,
Because we know the morning lies beyond
And we must wait a little while for light.

So when, grown weary with the care and strife,
Our loved ones find in sleep the peace they crave,
We should not weep, but learn to count this life
A prelude to the one beyond the grave.

To those who have been bereaved, we offer our most profound sympathy, and we commend them to the comforting words of the Eternal Father.

Of the one hundred and forty-two members in sixty-four Lodges, whose deaths have been reported to December 31st, 1933, the following have been active and have attained rank in Grand Lodge:

William G. Scott, No. 1—Initiated May 18th, 1875; W.M. 1879; G.S. 1883-1900; G.S.W. 1903; D.G.M. 1904; G.M. 1905; died May 18th, 1933.

William Chambers, No. 84—Initiated 1887; W.M. 1904; D.D.G.M. 1905; G.J.W. 1908-1909; G.S.W. 1910; D.G.M. 1911; G.M. 1912; died June 9th, 1933.

Percy E. Kellett, No. 4—Initiated July 12th, 1900; W.M.

1906; D.D.G.M. 1911; G.J.W. 1913-1914; G.S.W. 1915; D.G.M. 1916; G.M. 1917; died October 26th, 1933.

John F. Boyd, No. 14—Initiated February 16th, 1883; W.M. 1889; D.D.G.M. 1890; died June 2nd, 1933.

Robert P. Crookshanks, No. 15—Initiated May 5th, 1891; W.M. 1897; D.D.G.M. 1899; G.R. 1903; died February 2nd, 1933.

John A. Taylor, No. 27—W.M. 1899-1900; D.D.G.M. 1902; died July 16th, 1933.

John Crerar, No. 54—W.M. 1893; D.D.G.M. 1907; died October 1st, 1933.

Alexander B. Callin, No. 62—Initiated March 25th, 1896; W.M. 1904; D.D.G.M. 1920; died January 10th, 1933.

Andrew S. Argue, No. 70—Initiated August 21st, 1902; W.M. 1907; D.D.G.M. 1916; deid April 15th, 1933.

John A. Beattie, No. 134—Initiated July 20th, 1905; W.M. of No. 90, 1910; D.D.G.M. 1922; died February 12th, 1933.

William Connor, No. 13—Initiated March 14th, 1899; W.M. 1912; D.D.G.M. 1914; died July 14th, 1933.

William F. McKenzie, No. 11—Initiated September 15th, 1913; W.M. 1917; D.D.G.M. 1924; died April 11th, 1933.

Fraternally submitted,

J. F. DART,
Chairman.

On motion of R.W. Bro. John F. Dart (93), seconded by M.W. Bro. George Hunter (40), the Report of the Committee on Fraternal Dead was received and adopted.

"THE INTERNATIONAL PEACE GARDEN"

On motion of R.W. Bro. Maris H. Garton (36), seconded by M.W. Bro. George Hunter (40), the following resolution was adopted and ordered printed in the Proceedings:—

WHEREAS there has been inaugurated an INTERNATIONAL PEACE GARDEN on the International Boundary Line between the Province of Manitoba and the State of North Dakota as a memorial to a century and a quarter of Peace between the British Empire and the United States of America with a view to bringing such a state of Peace between two nations having a common boundary line to the attention of the other nations of the world.

AND WHEREAS the ideals of Peace and Brotherly Love among men and nations are ideals which have ever been fostered by Free Masons the world over.

BE IT RESOLVED and it is hereby resolved that this Grand Lodge of Manitoba, A.F. & A.M., now assembled in its 59th Annual Communication endorse and approve the establishment and maintenance of "THE INTERNATIONAL PEACE GARDEN" on the site which has been selected for that purpose as a perpetual living memorial to the long existent peace between the British Empire and the United States of America in the hope and belief that it will prove an incentive to the continuance of that peace and an example which will be emulated by the other nations of the world.

CALLED FROM LABOR

The Grand Lodge was called from labor at 5 o'clock p.m. until 8 o'clock p.m.

Second Day

Evening Session

The Grand Lodge resumed Labor on Thursday, June 14th, at 8 o'clock p.m.

PRESENT

M.W. Bro. James Mackie, Grand Master, Grand Lodge Officers, Members and Representatives.

ADDRESS BY R.W. BRO. LOUIS L. MOFFIT

R.W. Bro. Louis L. Moffit, Past District Deputy Grand Master, of the First Masonic District, was introduced by the M.W. the Grand Master and delivered the following address:

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

We have all been conscious, at some time or other, that there is a close connection between honor and onerous. I am to-night conscious of the honor that has been done me in asking me to deliver this address. In connection with it there are no rules prescribed. The one who is invited is chosen because it is thought that he has some distinct contribution to make by way of inspiration or of interpretation to the development of Masonic thought or practice. That is the honor done me on this occasion.

But the duty that accompanies it is an onerous one. How can one so young in Masonry as I say anything to enlarge or enrich the meaning of Masonry to the distinguished Masters of the Craft here assembled? My year as D.D.G.M. has meant such an enrichment to my own mind. My conception of its meaning has grown and clarified. If holding up the feeble candle that is mine can be of any benefit, that I am glad to do. If an attempt to interpret something of my conception of the teaching and mission of Masonry helps to enrich yours, then I am rewarded.

I have found it of great profit this last year to study the ritual and symbolism of our degrees. It has been intensely illuminating to take some phase of symbolism and trace it through the three degrees, finding its development of teaching, and seeing how it contributes to the essential unity of the whole. There are, for instance the Lights of Masonry, several in each degree. A study of the Numbers, of the Tools, of the Steps, all bring rich reward. There is light in considering the unity of each degree within itself, and the unity of all three taken as a whole.

Masonry is a beautiful system of morality, veiled in allegory and illustrated by symbols. But it is a system of morality, not in the new sense of a code of moral conduct, but in the older and richer sense of a philosophy of life. By that we mean an attitude towards life and its meaning and purpose; we mean a view of the significance of the individual in the general scheme of things. That is why the system is veiled in allegory and illustrated by symbols. We must explain the allegory each for himself; we must each interpret the symbols for and in our own thought.

I find two main lines of teaching in Masonry. There is first the mystery of the knowledge of the Supreme Being, and our relationship with Him. A system of morality that is not unified by reference to a Divine Being, that is not sanctioned by the plan of a Great Architect of human society is doomed to failure. A little human life unlinked with the eternal forces of a Divine Personality is doomed to be broken by the facts and circumstances of life; its little purposes are doomed to frustration and futility, and the life itself is fated to disappear forever into oblivion.

Hence at the threshold of our Craft we must be satisfied that the candidate believes in a Supreme Being. Without that there is no mystery to be discovered, and our secrets worse than useless. Inside, when a blessing has been invoked in beautiful and solemn words, the candidate must declare in whom he puts his trust when he is faced with circumstances of difficulty and danger. We point him to the Divine as the Author of Light an the Creator of order.

Why is the V.S.L. the first of the three great lights? Not because it happens to be the sacred writings of ours or of another creed. For we must know that in India where many creeds meet in a single lodge, there may be found several different volumes open on the altar. It is there because it is the highest we know of the Divine, and because of that it is to rule and govern our faith. We teach the initiate that he must study it because we believe it has pleased the Great Architect to reveal more of his Will in that book than in any other place. Revelation is more than revolution. Revolution that arises simply out of rebellion, and aims at destruction is always costly and mostly bad. But a revolution that arises from a great transforming revelation is likely to be wholly good. The first great light of Masonry is the Supreme Beings revelation of Himself and His plan.

Masonry teaches reverence for the Most High. It teaches obedience to the plan of the Great Architect, and conformity with the principles on which the Grand Geometrician works. Thus the individual is to be linked with the Divine. This, it seems to me, is the great teaching of the Centre, that point round which a Master Mason cannot err. The symbol is related to the method by which the Master Mason constructed a true right angle, that he might test his square, or make a new one if the lines of the old had become blurred through use, and hence untrue. With his compasses he drew a circle, with the centre truly marked. Then he drew a line through that centre to form a diameter for the circle. Any two lines drawn from the ends of that diameter to meet at the circumference of the circle would form a true right angle. Morally, if the line of any individual life is drawn in proper relation to the great centre of the universe, then wherever the lines of action may come on the circle of life, the action will be square. The Master Mason will not err in his conduct. Thus, if his relation to the centre is true, the square of his conscience will be a safe guide.

The teaching of the last degree is full of suggestion. We all know the solemn and beautiful significance of that degree. The glimmering light in the East brings the message that no matter how dark and forbidding the scene may be, to the one who is linked with the Divine, there is always a glimmer of light, there is always the faint herald of the dawn in the sky. And when the bitter experience had been undergone, when all the sobering and difficult tasks have been faced, he is bidden to lift his eyes to the Bright Morning Star, whose rising brings peace and salvation to the faithful and obedient soul. Life is to be Victory and Completion through being centred on the Divine Architect and Guide. It is to be Victory through obedience; it is to be completion through immortality.

This is one line which the teaching of Masonry seems to me to take. The other arises out of it. What is the plan of the Great Architect for men who must live in daily relations with one another, Masonry suggests the basis for our human relations. Here too our teaching is progressive through the three degrees and is unified in those degrees taken as a whole. In the first degree the stress is placed on sympathy and brotherhood. The candidate is deprived of all evidences of rank, power, and wealth. In the ceremonies of the ancient mysteries this was the symbol that he had given up dependence on any of these in his search for spiritual truth. At a certain stage of his probation, if it was found that he was still relying on any of these material things, he was turned back and had to begin his probation all over again. At a similar stage with us the candidate is told that if he had been found not to have surrendered all such things at the threshold, he too would have had to make a fresh beginning. But we use this symbolism to emphasize our common humanity, and to impress on the candidate that it is not wealth or rank or power that matters within the craft, but manhood. In the N.E. angle we stress the practical outcome of sympathy, which is charity. Of course the material charity, while important in itself, is symbolic of the wider sympathy that endeavours to understand and help, whatever form the need may take. Charity is based on genuine sympathy arising from a sense of brotherhood. This teaching is further stressed in the first and third points of fellowship.

And how greatly this sympathy has been needed in these difficult years! There is nothing more powerful to break down barriers of prejudice than sympathy expressed in action. It is so in all community affairs, it is so between nations. May I offer an example from the life of a neighboring province. About three years ago one of the Protestant churches undertook to secure carloads of vegetables to send to dried out areas to assist the stricken people through the winter, and as we know, this was done, not only by them but by other bodies and by communities. The following summer an advertisement appeared for a teacher for a certain school district, and carried the words, "Protestant preferred", naming the church denomination. The daughter of one of the ministers of that denomination was the successful candidate. On arrival to take up her duties she discovered that the community was solidly Roman Catholic. She naturally took the first opportunity of asking one of the trustees why they had advertised for a teacher of her denomination. She was told that the previous year when they were destitute through crop failure, the first assistance which reached them was a car load of vegetables from the Protestant denomination to which she belonged. So deep an impression had this made that they thought they would like to show their appreciation by employing a teacher belonging to that church. Such is the power of sympathy and brotherhood to break down barriers and draw people and communities together.

In the second degree Masonry stresses square dealing in our relations with one another. Sympathy alone is not enough, for a great many relations press upon us, and there must be a proper proportion amongst the claims upon our time and energy. Intellectual knowledge is necessary to a wise judgment of what is right. The square of conscience is to be our guide. The tools of the second degree are the tools for testing the accuracy of our work. It is to be built on the square, presenting a properly proportioned front to all the various relations that make up our life in society. It is to be on the level for the same purpose. It is to be true to the plumb-line, which means that it is to be in proper relation to the centre. Otherwise as the structure rises it will be liable to fall because it is out of line with the great spiritual force of the centre. We help because of sympathy and brotherhood; we deal squarely because it is only on the basis of such dealing that human society can be free from strife and be saved from disintegration.

In the Master Mason's degree the teaching is carried a stage farther. Rising from the soil of sympathy and brotherhood, the tre of square dealing bears the fruitage of friendship. This is rightly extolled as the finest fruitage of Masonry. Masonic friendship is more than merely the congenial intimacy of those who enjoy each other's companionship, although it is gloriously true that in the Masonic brotherhood a man is more likely to find such congenial intimacies than he is elsewhere. Our friendship is of that broader kind which looks upon every brother Mason as a friend, even though our lines cross but seldom. This is the reason why, wherever the Mason finds himself, in London or Melbourne, in Chicago or Hong Kong, in Cape Town or Calcutta, or in his own jurisdiction, he only needs to make himself known in Masonic circles to find himself at once amongst friends. Limitations of time and space as well as our own natures make it impossible for us to have more than a small circle of intimates, but in Masonry we have a great circle of potential and actual friends which girdles the globe, and makes us at home anywhere.

In the five points of fellowship we have the concentrated teaching of friendship. It includes sympathy and brotherhood, expressed in mutual defence and support, and in the soothing of of affliction and the relief of necessities. It goes on to the safeguarding of all lawful secrets, and the defence of a brother's honor against the insidiousness of gossip and the shafts of slander. In such a gathering as this it is unnecessary to stress the fact that in a body pledged to friendship any purveying of gossip or any slander of a brother is opposed to all our obligations of brotherhood. We are to reprove with candour, and to reprehend with mercy. But there is a vast difference between the open and candid reproof of a friend, and the underhand dissemination of statements intended to lower the opinion of and undermine the confidence in a brother's integrity and honor.

In the broader field Masonry can do a great deal to promote international friendship. A visitor from India last year stated that one of the great factors in maintaining good relations between the British and the native races in that country had been the admission of Indians to Masonic lodges. It had led to better understanding and to friendships amongst key men of different creeds and races. He believes it was one of the chief reasons why conditions in India were not much worse in the last few years than they had been.

International friendship does not mean abandoning national patriotism. There are two kinds of family loyalty. There is the narrow kind which seeks the advancement of the family group with no regard to the rights or the welfare of other groups. In the national field this leads to constant attempts to invade the rights or damage the welfare of other nations. The other kind of loyalty is that which strives to advance the family, but not at the expense of other families. It seeks to uphold the highest ideals of brotherhood and service, and thus enhance the real worth of the family. In the national field this leads to international friendship. There is no other basis for enduring peace amongst nations. Masonry stands for this kind of international attitude, and in so far as it can promote it, is fulfilling an important part of its mission.

Out of friendship grows co-operation. Co-operation is a law of life and a condition of progress. We exemplify this in the search for truth in our lodges. The Study Clubs that have almost covered this jurisdiction are shining examples of the value of co-operation in the search for truth. The truth of the necessity for co-operation in community life can be seen on every hand. Find a community where there is division and strife, and you find a community that does not progress, is discontented and unhappy. Find a community where, underneath all the differences of opinion as to policies and methods, there is a spirit of co-operation, and you find a community that is alive and vigorous, progressive and happy. Only by co-operation will we create satisfactory economic conditions, and perfect our social structure. Some parts of the world are turning in despair to dictatorships where the individual is only a pawn in the hands of the state. Those nations will find that they are in a blind alley, and they will be compelled to retrace their steps with pain and difficulty in order to reach the highroad of progress and prosperity, which is marked co-operation. Still more is it true in regard to the broader life of the world as a whole. Co-operation based on international friendship is our only hope of a peaceful world in which we can enjoy the gifts of materials and of knowledge which the Great Architect has showered so abundantly on this old world.

These then are the two lines of teaching I have found in Masonry. But while Masonry provides the teaching, Masons must provide the will to practice the truth thus discovered. One of the explanations of our symbols which I read last winter suggested that the lodge is the symbol of the individual life. In the explanation the three lesser lights have a peculiarly apt meaning. The light in the south is the source light of spiritual truth, that in the west is the light of intellectual knowledge and or reason. That in the east is the will of the individual, which is to rule and direct the life. The Will is the Master. In these days we have an extensive knowledge of spiritual truth, we have vast stores of knowledge of the secrets of nature. But we lack the will to direct life to the highest and best ends.

Someone recently said: "Warfare is carried on, with weapons, but wars are made by ideas." It is so in all life. Life is lived in a series of actions, but life is made by the ideas which dominate it. The great idea of Masonry is to erect a temple of friendly humanity. That temple is to be broad based on sympathy and the ties of human brotherhood. It is to be built by square dealing one with another, one nation with another. It is to be cemented by friendship running into every crevice of human relationships, and into the boundaries between all groups and classes. In a world built in such a way, we will find that Wisdom, Strength, and Beauty will have become pillars about the throne of the Great Architect of human society. Masonry will fulfill its mission when Masons so live their teaching about the knowledge of the Most High and about our human relations that they play a worthy part in constructing the temple of human friendship. Then shall we realize the invocation of the Master's degree, and shall rise from the tomb of transgression to shine as the stars forever.

On motion of M.W. Bro. Albert L. Crossin (10), seconded by R.W. Bro. Henry L. Adolph (19), the thanks of Grand Lodge was tendered R.W. Bro. Louis L. Moffit for his instructive and inspiring address and same was ordered printed in the Proceedings.

REPORT OF THE COMMITTEE ON CREDENTIALS AND RECEPTION

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Your Committee on Credentials and Reception beg to report as follows:

There are 106 Chartered Lodges on the Grand Lodge Register, 89 Lodges are represented by one or more of their three Principal Officers, 17 are unrepresented, namely,

Stonewall Lodge No. 12, Treherne Lodge No. 51, Oriental Lodge No. 54, East Star Lodge No. 55, Cypress Lodge No. 82, Lauder Lodge No. 99, Robbie Burns Lodge No. 100, Binscarth Lodge No. 101, St. James Lodge No. 121, Roblin Lodge No. 122, Transcona Lodge No. 123, Patricia Lodge No. 125, Favel Lodge No. 126, Sprague Lodge No. 132, Jubilee Lodge No. 147, Waskado Lodge No. 149, Pine Falls Lodge No. 154.

Ninety-two Lodges have one or more Past Masters present, and seven Lodges have neither a Past Master or Officer present.

There are 359 Past Masters present, 77 Worshipful Masters, 61 Senior Wardens, 50 Junior Wardens, making a total vote of 547. There are also registered 132 Master Masons and visitors.

We find the Lodges represented as follows:

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
1	Prince Rupert's	1	1	1	5	8
2	Lisgar	1			2	3
3	Ancient Landmark	1	1		7	9
4	St. John's	1	1	1	9	12
6	Emerson	1	1		3	5
7	Assiniboine	1		1	3	5
8	King Solomon	1	1	1	4	7
10	Northern Light	1			4	5
11	Gladstone	1	1		1	3
12	Stonewall				1	1
13	Belmont		1		3	4
14	Prince of Wales	1	1	1	5	8
15	Corinthian	1	1	1	8	11
19	Brandon	1	1	1	10	13
24	Neepawa	1	1	1	2	5
25	Ionic	1	1	1	11	14
27	Glenwood	1	1		7	9
29	Carberry	1	1	1	5	8
30	Manitou	1	1		3	5
36	Doric	1	1	1	7	10
39	Birtle	1		1	2	4
40	Deloraine	1	1	1	3	6
43	Lebanon	1	1		6	8
44	Oak Lake	1	1		3	5
48	Glenboro		1	1	4	6
49	Temple		1	1	7	9
50	Killarney	1	1		5	7
51	Treherne				0	0
52	Hartney	1		1	9	11
54	Oriental				1	1
55	East Star				3	3
62	Russell	1	1		1	3
63	Holland	1	1	1	3	6
64	Composite	1	1		6	8
67	Wawanesa	1	1	1	4	7
68	Vermillion	1		1	2	4
70	Shiloh		1		3	4
71	Crystal	1		1	1	3
74	Elkhorn	1	1	1	3	6
75	Gothic	1			1	2
77	Napinka	1	1	1	1	4
82	Cypress				0	0
84	Hamiota	1	1		6	8
86	Elgin	1	1		9	11
87	Rathwell	1	1	1	0	3
90	Midlothian		1	1	4	6
92	Shoal Lake	1			3	4
93	King Edward	1		1	1	3
94	Hiram		1		1	2
99	Lauder				1	1
100	Robbie Burns				0	0
101	Binscarth				1	1
102	Miniota	1	1	1	9	12
103	Crescent	1		1	5	7

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
104	Reston	1	1	1	1	4
105	Prince Arthur	1			1	2
106	Strathclair	1	1	1	7	10
107	Lansdowne	1		1	5	7
108	Union	1		1	5	7
109	Swan Lake	1			3	4
110	Kilwinning	1	1	1	6	9
111	Acacia	1	1	1	2	5
112	Ophir	1	1	1	1	4
113	Tweed	1	1	1	14	17
114	"The Assiniboine"	1	1	1	3	6
115	Rivers	1			3	4
116	St. Andrews	1			8	9
117	Strathcona	1	1	1	6	9
118	Mound	1			2	3
119	Norwood	1	1		0	2
120	Penza			1	1	2
121	St. James				3	3
122	Roblin				0	0
123	Transcona				0	0
124	The Pas	1			0	1
125	Patricia				2	2
126	Favel				3	3
127	Empire	1			0	1
128	Victory	1			1	2
129	Shellmouth		1		1	2
130	Fort Garry	1	1	1	3	6
131	Kildonan	1	1		2	4
132	Sprague				2	2
133	McCreary	1	1	1	0	3
134	Stony Mountain	1	1	1	3	6
135	Concord	1			0	1
136	Capital	1	1	1	4	7
137	Lord Selkirk	1		1	6	8
138	Windsor		1	1	5	7
139	Beaver			1	4	5
140	Meridian	1	1	1	10	13
141	Tuscan		1		1	2
142	Harmony	1			5	6
143	Mt. Sinai	1	1	1	7	10
144	Fort Osborne	1	1		2	4
145	Sturgeon Creek	1	1	1	3	6
146	Fidelity	1	1		0	2
147	Jubilee				0	0
148	Seven Oaks	1	1		1	3
149	Waskada				2	2
150	Cartwright	1	1	1	2	5
151	The Dormer	1	1	1	3	6
152	Foxwarren	1			5	6
153	Flin Flon		1		1	2
154	Pine Falls				0	0
155	Carman	1			2	3
		77	61	50	359	547

On motion of R. W. Bro. Thomas A. Argue (55), seconded by W. Bro. William C. Birt, (4) the Report of the Committee on Credentials was received and adopted.

ELECTION OF GRAND LODGE OFFICERS

The hour having arrived for the election of Grand Lodge Officers the M.W. the Grand Master named as Scrutineers, M.W. Brothers William Douglas (4), Norman J. Black (3), Albert L. Crossin (10), Jabez Miller (25), R.W. Bro. Alexander Burgess (3), for the Elective Officers and M.W. Brothers George Hunter (40), Henry J. Pugh (113), David S. Woods (90), R.W. Bro. Andrew G. Cowan (4), V.W. Brothers, William Aldridge (4) and W. Percy White (4) for the Board of General Purposes, when the election proceeded with the following results:

R.W. Bro. Henry L. Adolph (19)	Grand Master
R.W. Bro. Royal Burritt (130)	Deputy Grand Master
R.W. Bro. Harry Woods (134)	Grand Senior Warden
R.W. Bro. John T. Boyd (140)	Grand Junior Warden
R.W. Bro. Alexander Burgess (3)	Grand Treasurer
M.W. Bro. James A. Ovas (27)	Grand Secretary
V.W. Bro. George R. Calvert (50)	Grand Chaplain

BOARD OF GENERAL PURPOSES

W. Bro. Arthur E. Boyle (114)
V.W. Bro. Stanley H. Fahrni (11)
R.W. Bro. Robert Hawkins (68)
R.W. Bro. John J. Henderson (102)
V.W. Bro. Alexander Little (130)
W. Bro. Benjamin C. Parker (4)
R.W. Bro. John H. G. Russell (114)
R.W. Bro. Thomas Stockdale (145)

DISTRICT DEPUTY GRAND MASTERS

Chosen by the Representatives present of the Constituent Lodges of their respective Districts and confirmed and declared elected by the Grand Master elect.

W. Bro. George G. Teeter	First Masonic District
W. Bro. George W. Wells	Second Masonic District
W. Bro. Frank W. L. Henders	Third Masonic District
W. Bro. Allan G. Hopper	Fourth Masonic District
W. Bro. Louis L. Armit	Fifth Masonic District
W. Bro. Wilfred H. Hicks	Sixth Masonic District
W. Bro. Maurice S. Donovan	Seventh Masonic District
W. Bro. Arthur Cameron	Eighth Masonic District
W. Bro. John M. McFadden	Ninth Masonic District
W. Bro. William Moore	Tenth Masonic District
W. Bro. Martin H. Solstad	Eleventh Masonic District
W. Bro. S. Hart Green	Twelfth Masonic District

RESOLUTIONS

It was moved by M.W. Bro. George Hunter (40), seconded by M.W. Bro. Henry J. Pugh (113), and

Resolved—That the best thanks of this Grand Lodge be tendered the Kirk Session and Board of Managers for the use of the Church, the Ladies for the luncheon and W. Bro. Rev. J. Forbes Wedderburn, M.A., B.D., for his much appreciated address.

It was moved by W. Bro. Alfred J. Webb (94), seconded by R.W. Bro. Andrew G. Cowan (4), and

Resolved—That the best thanks of this Grand Lodge be tendered the Department of Education for so kindly placing the Normal School at their disposal, and to the Superintendent and Caretaker for their courteous attention.

It was moved by R.W. Bro. Rev. Charles E. Somerset (2), seconded by R.W. Bro. Arthur E. Thompson (48), and

Resolved—That the thanks of this Grand Lodge be tendered the members of Brandon Lodge No. 19, and Tweed Lodge No. 113, for the very satisfactory arrangements for the Grand Lodge Session.

It was moved by M.W. Bro. George N. Jackson (25), seconded by M.W. Bro. William Fenwick (113), and

Resolved—That the thanks of this Grand Lodge be extended to R.W. Bro. Thomas A. Argue (55) and his assistants for their services in attending to the registration of delegates.

PLACE OF NEXT MEETING

In accordance with Section 12 of the Constitution the next Annual Communication of the Grand Lodge will be held in the City of Winnipeg.

APPOINTED OFFICERS

R.W. Bro. Henry L. Adolph, Grand Master elect made the following appointments:—

R.W. Bro. Rev. Charles E. Somerset (2), Selkirk......Gd. Librarian
W. Bro. Murdo MacLean (139), Winnipeg....Gd. Senior Deacon
W. Bro. William Brown (40), Deloraine....Grand Junior Deacon
W. Bro. George W. Harrup (113), Brandon G.D. of Ceremonies
V.W. Bro. W. Percy White (4), Winnipeg ....Grand Organist
W. Bro. Arthur Cooper (44), Oak Lake..Grand Senior Steward
W. Bro. William S. Corbett (111), Winnipeg..Grand J. Steward
W. Bro. John McKenzie (7), Portage la Prairie....Gd. Pursuivant
V.W. Bro. Alexander Little (13), Winnipeg................Grand Tyler

INSTALLATION OF GRAND LODGE OFFICERS

The newly-elected Officers were duly installed by M.W. Bro. Albert L. Crossin and M.W. Bro. Norman J. Black.

PRESENTATION TO M.W. BRO. JAMES MACKIE

On behalf of the Grand Lodge, M.W. Bro. James A. Ovas, Grand Secretary, presented the retiring Grand Master with a Grand Master's Apron, Chain Collar and Jewel which was suitably responded to by the recipient.

GRAND LODGE CLOSED

The business of the Grand Lodge being ended, the Fifty-ninth Annual Communication was closed in "Ample Form" at 12 o'clock p.m. and with prayer by R.W. Bro. Rev. George R. Calvert, Grand Chaplain.

THE GRAND LODGE OF MANITOBA
ANCIENT FREE & ACCEPTED MASONS
MAY 12 5875

James A. Ovas
Grand Secretary.

GRAND LODGE OFFICERS

M.W. Bro. Henry L. Adolph (19), Brandon	Grand Master
R.W. Bro. Royal Burritt (130), Winnipeg	Deputy Grand Master
R.W. Bro. Harry Woods (134), Stony Mountain	Grand Senior Warden
R.W. Bro. John T. Boyd (140), Winnipeg	Grand Junior Warden
R.W. Bro. George G. Teeter (1), Winnipeg	D.D.G.M.
R.W. Bro. George W. Wells (116), Wellwood	D.D.G.M.
R.W. Bro. Frank W. L. Henders (103), Elm Creek	D.D.G.M.
R.W. Bro. Allan G. Hopper (150), Cartwright	D.D.G.M.
R.W. Bro. Louis L. Armit (152), Foxwarren	D.D.G.M.
R.W. Bro. Wilfred H. Hicks (27), Souris	D.D.G.M.
R.W. Bro. Maurice S. Donovan (113), Brandon	D.D.G.M.
R.W. Bro. Arthur Cameron (70), Roland	D.D.G.M.
R.W. Bro. John M. McFadden (68), Dauphin	D.D.G.M.
R.W. Bro. William Moore (8), Morris	D.D.G.M.
R.W. Bro. Martin H. Solstad (124), The Pas	D.D.G.M.
R.W. Bro. S. Hart Green (143), Winnipeg	D.D.G.M.
R.W. Bro. Alexander Burgess (3), Winnipeg	Grand Treasurer
M.W. Bro. James A. Ovas (27), Winnipeg	Grand Secretary
R.W. Bro. Rev. George R. Calvert (50), Winnipeg	Grand Chaplain
R.W. Bro. Rev. Charles E. Somerset (2), Selkirk	Grand Librarian
V.W. Bro. Murdo MacLean (139), Winnipeg	Grand Senior Deacon
V.W. Bro. William Brown (40), Deloraine	Grand Junior Deacon
V.W. Bro. Geo. W. Harrup (113), Brandon	Grand Director of Ceremonies
V.W. Bro. W. Percy White (4), Winnipeg	Grand Organist
V.W. Bro. Arthur Cooper (44), Oak Lake	Grand Senior Steward
V.W. Bro. William S. Corbett (111), Winnipeg	Grand Junior Steward
V.W. Bro. John McKenzie (7), Portage La Prairie	Grand Pursuivant
V.W. Bro. Alexander Little (130), Winnipeg	Grand Tyler

BOARD OF GENERAL PURPOSES

President

R.W. Bro. Royal Burritt (130)	Winnipeg

Vice-President

R.W. Bro. Harry Woods (134)	Stony Mountain

By Virtue of Office

M.W. Bro. Rev. S. P. Matheson (10), Past Grand Master	Winnipeg
M.W. Bro. James A. Ovas (27), Past Grand Master	Winnipeg
M.W. Bro. David J. Goggin (10), Past Grand Master	Toronto
M.W. Bro. Charles N. Bell (1), Past Grand Master	Winnipeg
M.W. Bro. Robert S. Thornton (40), Past Grand Master	Vancouver
M.W. Bro. Edward A. Braithwaite (10), Past Grand Master	Edmonton
M.W. Bro. James Scroggie (10), Past Grand Master	Victoria
M.W. Bro. Henry J. Pugh (113), Past Grand Master	Winnipeg
M.W. Bro. Edward M. Walker (10), Past Grand Master	Winnipeg

M.W.	Bro. Lynds S. Vaughan (2), Past Grand Master	Selkirk
M.W.	Bro. William Fenwick (113), Past Grand Master	Winnipeg
M.W.	Bro. Henry E. Bletcher (1), Past Grand Master	Winnipeg
M.W.	Bro. Edward T. Greenway (71), Past Grand Master	Crystal City
M.W.	Bro. Albert J. Hatcher (19), Past Grand Master	North Bay
M.W.	Bro. George N. Jackson (25), Past Grand Master	Winnipeg
M.W.	Bro. Rev. Andrew B. Baird (1), Past Grand Master	Winnipeg
M.W.	Bro. William J. Major (25), Past Grand Master	Winnipeg
M.W.	Bro. James S. MacEwing (51), Past Grand Master	Treherne
M.W.	Bro. Albert L. Crossin (10), Past Grand Master	Winnipeg
M.W.	Bro. J.C. Walker Reid (52), Past Grand Master	Underhill
M.W.	Bro. Jabez Miller (25), Past Grand Master	Winnipeg
M.W.	Bro. William Douglas (4), Past Grand Master	Winnipeg
M.W.	Bro. George Hunter (40), Past Grand Master	Deloraine
M.W.	Bro. Norman J. Black (3), Past Grand Master	Winnipeg
M.W.	Bro. David S. Woods (90), Past Grand Master	Winnipeg
M.W.	Bro. James Mackie (4), Past Grand Master	Winnipeg
M.W.	Bro. Geo. M. Weir (60 G.R.S.), Hon. Past. Grand Master	Victoria
M.W.	Bro. William N. Ponton (123 G.R.C.), Hon Past Grand Master	Belleville
M.W.	Bro. Henry L. Adolph (19), Grand Master	Brandon
R.W.	Bro. Royal Burritt (130), Deputy Grand Master	Winnipeg
R.W.	Bro. Harry Woods (134), Grand Senior Warden	Stony Mountain
R.W.	Bro. John T. Boyd (140), Grand Junior Warden	Winnipeg
R.W.	Bro. Alexander Burgess (3), Grand Treasurer	Winnipeg
R.W.	Bro. George G. Teeter (1), D.D.G.M.	Winnipeg
R.W.	Bro. George W. Wells (116), D.D.G.M.	Wellwood
R.W.	Bro. Frank W. L. Henders (103), D.D.G.M.	Elm Creek
R.W.	Bro. Allan G. Hopper (150), D.D.G.M.	Cartwright
R.W.	Bro. Louis L. Armit (152), D.D.G.M.	Foxwarren
R.W.	Bro. Wilfred H. Hicks (27), D.D.G.M.	Souris
R.W.	Bro. Maurice S. Donovan (113), D.D.G.M.	Brandon
R.W.	Bro. Arthur Cameron (70), D.D.G.M.	Roland
R.W.	Bro. John M. McFadden (68), D.D.G.M.	Dauphin
R.W.	Bro. William Moore (8), D.D.G.M.	Morris
R.W.	Bro. Martin H. Solstad (124), D.D.G.M.	The Pas
R.W.	Bro. S. Hart Green (143), D.D.G.M.	Winnipeg

Elected by Grand Lodge

R.W.	Bro. Thomas A. Argue (55)	Winnipeg
R.W.	Bro. John T. Boyd (140)	Winnipeg
R.W.	Bro. Samuel Burland (12)	St. Vital
R.W.	Bro. John F. Dart (93)	Winnipeg
R.W.	Bro. Hugh M. Kerr (113)	Brandon
R.W.	Bro. Rev. Charles E. Somerset (2)	Selkirk
R.W.	Bro. Alfred H. Steventon (3)	Winnipeg
R.W.	Bro. Albert E. Thompson (48)	Stockton
W.	Bro. Arthur E. Boyle (114)	Winnipeg
V.W.	Bro. Stanley H. Fahrni (11)	Gladstone
R.W.	Bro. Robert Hawkins (68)	Dauphin

R.W.	Bro. John J. Henderson (102)	Miniota
V.W.	Bro. Alexander Little (130)	Winnipeg
W.	Bro. Benjamin C. Parker (4)	Winnipeg
R.W.	Bro. John H. G. Russell (114)	Winnipeg
R.W.	Bro. Thomas Stockdale (145)	Winnipeg

BOARD OF GENERAL PURPOSES STANDING COMMITTEES

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Wor. Bro. Benjamin C. Parker

M. W. Bro. Bro. William J. Major
R. W. Bro. S. Hart Green
R. W. Bro. John H. G. Russell
M. W. Bro. Henry E. Bletcher

CONDITION OF FREEMASONRY

R. W. Bro. Harry Woods

R. W. Bro. John T. Boyd
M. W. Bro. David S. Woods
M. W. Bro. Henry E. Bletcher
M. W. Bro. George Hunter
R. W. Bro. Stanley H. Fahrni

INVESTMENTS

M. W. Bro. Albert L. Crossin

R. W. Bro. Alexander Burgess
M. W. Bro. James A. Ovas
R. W. Bro. John T. Boyd
M. W. Bro. Henry J. Pugh

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R. W. Bro. Alfred H. Steventon

R. W. Bro. Alexander Little
R. W. Bro. Maurice S. Donovan
R. W. Bro. Alexander Burgess
R. W. Bro John F. Dart

BENEVOLENCE

R. W. Bro. John H. G. Russell

M. W. Bro. William J. Major
M. W. Bro. James Mackie
M. W. Bro. David S. Woods
M. W. Bro. William Douglas

MASONIC RESEARCH AND EDUCATION

R. W. Bro. Sam Burland

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R. W. Bro. George G. Teeter
M. W. Bro. Norman J. Black
R. W. Bro. John J. Henderson
R. W. Bro. Royal Burritt

FOREIGN RELATIONS

M. W. Bro. Norman J. Black

M. W. Bro. Edward M. Walker
M. W. Bro. James S. MacEwing
M. W. Bro. William Douglas
W. Bro. Arthur E. Boyle

CORRESPONDENCE

R. W. Bro. Hugh M. Kerr

GRAND MASTER'S ADDRESS

M. W. Bro. J. C. Walker-Reid

M. W. Bro. James Mackie
M. W. Bro. George N. Jackson
M. W. Bro. Jabez Miller
M. W. Bro. Wm. Fenwick

GRAND SECRETARY'S REPORT

R. W. Bro. Robert Hawkins

R. W. Bro. John M. McFadden
M. W. Bro. Henry J. Pugh
R. W. Bro. Louis L. Armit
Wor. Bro. Arthur E. Boyle

FRATERNAL DEAD

R. W. Bro. John J. Henderson

R. W. Bro. Wm. Moore
R. W. Bro. Wilfred H. Hicks
R. W. Bro. Albert E. Thompson
R. W. Bro. Thos Stockdale

CREDENTIALS AND RECEPTION

R. W. Bro. Thomas A . Argue

R. W. Bro. Martin H. Solstad
R. W. Bro. George W. Wells
R. W. Bro. Frank W. L. Henders
R. W. Bro. Allan G. Hopper
R. W. Bro. Arthur Cameron
R. W. Bro. Hugh M. Kerr

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Name	Date	Lodge	No.
Wallace, Archibald C.	Dec. 5, 1931	Prince Rupert's	1
Marland, Sidney R.	Jan. 7, 1932	Prince Rupert's	1
Harvey, Charles E.	Feb. 10, 1932	Prince Rupert's	1
Briggs, Enos H.	Jan. 20, 1933	Prince Rupert's	1
Hunter, William	Jan. 16, 1933	Prince Rupert's	1
Murray, George W.	Feb. 11, 1933	Prince Rupert's	1
Alldritt, William A.	Feb. 26, 1933	Prince Rupert's	1
Bentley, Watson	Mar. 25, 1933	Prince Rupert's	1
Jefferies, William O.	Apr. 3, 1933	Prince Rupert's	1
McMillan, Sir Daniel H.	Apr. 14, 1933	Prince Rupert's	1
Scott, William G.	May 18, 1933	Prince Rupert's	1
Weir, Frederick W.	May 28, 1933	Prince Rupert's	1
Newman, Arthur	Aug. 28, 1933	Prince Rupert's	1
Smith, John C.	Aug. 31, 1933	Prince Rupert's	1
Barley, William J.	Sept. 27, 1933	Prince Rupert's	1
Moody, Richard C.	June 25, 1933	Lisgar	2
Pickett, Charles	Sept. 10, 1933	Lisgar	2
Blackert, Edward G.	Nov. 3, 1933	Lisgar	2
Shoebottom, George M.	Feb. 7, 1933	Ancient Landmark	3
Thomas, William	Apr. 14, 1933	Ancient Landmark	3
Douglas, John S.	Mar. 8, 1933	Ancient Landmark	3
Grieve, Andrew	Oct. 28, 1933	Ancient Landmark	3
Dickie, James H.	Oct. 16, 1933	Ancient Landmark	3
Fulthorpe, George E.	Dec. 31, 1933	Ancient Landmark	3
Miller, Charles H. G.	Mar. 27, 1933	St. John's	4
Berry, Thomas	Jan. 13, 1933	St. John's	4
Carrol, George A.	Apr. 22, 1933	St. John's	4
Hossack, John G.	July 13, 1933	St. John's	4
Chalfant, Horace W.	Aug. 9, 1933	St. John's	4
Sullivan, Daniel A.	Sept. 13, 1933	St. John's	4
Kellett, Percy E.	Oct. 26, 1933	St. John's	4
Stafford, Henry J.	Dec. 1, 1933	St. John's	4
Philip, James C.	Feb. 22, 1933	Emerson	6
Cooper, William J.	Aug. 11, 1933	Emerson	6
Bowman, Alexander	Jan 17, 1933	Assiniboine	7

DEATHS—Continued

Name	Date	Lodge	No.
Wintan, David	Feb. 7, 1933	Assiniboine	7
May, William J.	Feb. 10, 1933	Assiniboine	7
Wylie, William J.	April 11, 1933	Assiniboine	7
Kitchen, Nelson	April 9, 1933	Assiniboine	7
Craig, John	Nov. 1, 1933	Assiniboine	7
Grant, John D.	June 19, 1933	Northern Light	10
Hague, Charles K.	May 29, 1933	Gladstone	11
McKenzie, William F.	April 11, 1933	Gladstone	11
Turner, William R.	Jan. 18, 1933	Stonewall	12
Stratton, John A.	Feb. 27, 1933	Stonewall	12
Scott, Harry L.	May 23, 1933	Belmont	13
Connor, William	July 14, 1933	Belmont	13
Brown, Sidney A.	Aug. 18, 1933	Belmont	13
McMillan, Daniel A.	Nov. 15, 1933	Belmont	13
Boyd, John F.	June 2, 1933	Prince of Wales	14
Grant, William A.	Dec. 15, 1933	Prince of Wales	14
Crookshank, Robert P.	Feb. 2, 1933	Corinthian	15
Perrin, William H.	Aug. 15, 1933	Neepawa	24
Carlaw, Robert D.	Nov. 19, 1933	Neepawa	24
Trann, Russell A.	Dec. 13, 1933	Neepawa	24
McColl, James	Feb. 2, 1933	Ionic	25
Sims, William	Mar. 4, 1944	Ionic	25
Townend, Thomas	Mar. 14, 1933	Ionic	25
Dryden, Joshua	April 13, 1933	Ionic	25
Sinclair, Albert E.	April 19, 1933	Ionic	25
Anderson, Benjamin C.	July 27, 1933	Ionic	25
Fry, Henry	Nov. 12, 1933	Ionic	25
Field, Frank A.	April 13, 1933	Glenwood	27
Stockton, Levi	Jan. 9, 1933	Glenwood	27
Taylor, John A.	July 16, 1933	Glenwood	27
McLean, John	Nov. 10, 1933	Carberry	29
Ross, Wilbert	Dec. 10, 1933	Manitou	30
Aitkins, George C.	Sept 3, 1933	Doric	36
Gellie, Stuart	April 26, 1933	Lebanon	43
Wilson, William D.	Nov. 2, 1933	Lebanon	43

DEATHS—Continued

Name	Date	Lodge	No.
Machan, William	Mar. 29, 1933	Temple	49
Smith, Walter	July 8, 1933	Temple	49
Hysop, William	July 15, 1933	Killarney	50
Ramsay, William	Oct. 31, 1933	Killarney	50
Harvie, Duncan S.	Feb. 20, 1933	Treherne	51
Hill, Frank	Feb. 20, 1933	Hartney	52
Barber, Nathaniel	Mar. 30, 1933	Hartney	52
Crearar, John	Oct. 1, 1933	Oriental	54
Ritz, Otto R. W.	Sept. 22, 1933	East Star	55
Callin, Alexander B.	Jan. 10, 1933	Russell	62
McLure, William D.	April 14, 1933	Russell	62
Sinclair, Peter	Mar. 16, 1933	Holland	63
Thompson, Robert	Mar. 1, 1933	Composite	64
Coulthard, William	Feb. 8, 1933	Wawanesa	67
Robson, Wilfred	Feb. 25, 1933	Vermillion	68
Thomas, William	June 8, 1933	Vermillion	68
Argue, Andrew S.	April 15, 1933	Shiloh	70
Manning, Luther	May 13, 1933	Crystal	71
Creighton, George	May 15, 1933	Cypress	82
Chambers, William	June 9, 1933	Hamiota	84
McIntyre, Hugh	July 6, 1933	Midlothian	90
Scott, William	Dec. 7, 1933	Midlothian	90
Menzies, John	Sept. 29, 1933	Shoal Lake	92
Schank, John M.	Aug. 21, 1933	Shoal Lake	92
Clark, Robert H.	June 26, 1933	King Edward	93
Thornton, William	Oct. 22, 1933	King Edward	93
Gray, George P.	Aug. 7, 1933	King Edward	93
Cook, Samuel Y.	Jan. 14, 1933	Crescent	103
Caldwell, Thomas	April 25, 1933	Reston	104
Bushby, Arthur H.	Nov. 22, 1933	Reston	104
Carter, John	Dec. 18, 1933	Strathclair	106
Forster, Edward D.	May 29, 1933	Acacia	111
Watt, John	Jan 5, 1933	Acacia	111
Brodovsky, William	May 29, 1933	Ophir	112
Hayes, Robert	July 28, 1933	Ophir	112
Breen, William A.	Jan. 21, 1933	Tweed	113

DEATHS—Continued

Name	Date	Lodge	No.
McGuiness, William F.	Mar. 18, 1933	Tweed	113
Hutchins, William A.	June 27, 1933	Tweed	113
Gilby, James	Dec. 1, 1933	Tweed	113
McMillan, Sir D. H.	April 15, 1933	"The Assiniboine"	114
Manuel, John	June 26, 1933	"The Assiniboine"	114
Brooks, Charles E.	April 10, 1933	Rivers	115
Bartholomew, Gilbert	May 6, 1933	Norwood	119
Macintosh, William M.	April 20, 1933	Norwood	119
Kern, Daniel S.	Jan. 29, 1933	Roblin	122
Everall, Harry J.	Oct. 23, 1933	Roblin	122
Plampton, William	Mar. 3, 1933	Transcona	123
McKenzie, Daniel	Aug 24, 1933	Transcona	123
Robinson, John	Nov. 24, 1933	Empire	127
Jameson, George R.	June 28, 1933	Victory	128
Holtby, Eli	Nov. 21, 1933	Victory	128
Reid, James	April 8, 1933	Fort Garry	130
Scott, William G.	May 14, 1933	Kildonan	131
Linklater, George	April 24, 1933	Stony Mountain	134
Beattie, John A.	Feb. 12, 1933	Stony Mountain	134
Stewart, William	Oct. 15, 1933	Capitol	136
Cassie, Joseph	Feb. 6, 1933	Lord Selkirk	137
Scott, William G.	May 18, 1933	Lord Selkirk	137
Laidlaw, John W.	Dec. 31, 1933	Lord Selkirk	137
Monkman, Charles A.	Aug. 4, 1933	Beaver	139
Clements, Henry C.	Dec. 4, 1933	Beaver	139
Rendall, George	April 30, 1933	Meridian	140
MacKenzie, Stanley P.	May 19, 1933	Meridian	140
McLeavy, John C.	Jan. 9, 1933	Tuscan	141
Blanchard, Octave A.	Jan. 19, 1933	Tuscan	141
Mitchell, Peter	Mar. 3, 1933	Tuscan	141
Koosky, Max F.	Aug. 29, 1933	Mt. Sinai	143
Portman, Henry	July 23, 1933	Fort Osborne	144
Parker, Gilbert H.	Sept. 13, 1933	Sturgeon Creek	145
Caverly, Clarence A.	Dec. 5, 1933	Jubilee	147
Grant, John D.	June 19, 1933	Seven Oaks	148
Smith, Charles B.	May 18, 1933	Flin Flon	153

In Memoriam

SACRED TO THE MEMORY OF THE

ILLUSTRIOUS DEAD OF

SISTER

GRAND LODGES

SACRED TO THE MEMORY

OF THE

ONE HUNDRED AND FORTY-TWO

BRETHREN

OF THE SIXTY-FOUR LODGES

WHOSE DEATHS

HAVE BEEN REPORTED DURING THE

MASONIC YEAR

ENDING

DECEMBER 31st, 1933

In Memory

OF

Perry E. Kellett

PAST GRAND MASTER

DIED

OCTOBER 26TH, 1933

In Memory
OF

Christopher F. Forrest

Past Grand Master

DIED

June 24th, 1934

In Memory

OF

Alexander B. Callin

PAST DISTRICT DEPUTY GRAND MASTER

DIED

JANUARY 10TH, 1933

In Memory

OF

Robert P. Crookshank

PAST DISTRICT DEPUTY GRAND MASTER

DIED

FEBRUARY 2ND, 1933

In Memory

OF

John A. Beattie

PAST DISTRICT DEPUTY GRAND MASTER

DIED

FEBRUARY 12TH, 1933

In Memory

OF

William F. MacKenzie

Past District Deputy Grand Master

DIED

April 11th, 1933

In Memory

OF

Andrew S. Argue

PAST DISTRICT DEPUTY GRAND MASTER

DIED

APRIL 15TH, 1933

In Memory

OF

John F. Boyd

PAST DISTRICT DEPUTY GRAND MASTER

DIED

JUNE 2ND, 1933

In Memory

OF

William Conner

PAST DISTRICT DEPUTY GRAND MASTER

DIED

JULY 14TH, 1933

In Memory

OF

John A. Taylor

PAST DISTRICT DEPUTY GRAND MASTER

DIED

JULY 16TH, 1933

In Memory

OF

John Crearer

PAST DISTRICT DEPUTY GRAND MASTER

DIED

OCTOBER 1ST, 1933

DIMITTED

Name	Date	Lodge	No.
Kennedy, Fred C.	Jan. 17, 1933	Prince Rupert's	1
Cameron, Alne E.	Feb. 21, 1933	Prince Rupert's	1
Jamieson, Alexander	Feb. 21, 1933	Prince Rupert's	1
Fox-Decent, Thomas	Oct. 17, 1933	Prince Rupert's	1
Rowland, Arthur E.	Nov. 21, 1933	Prince Rupert's	1
Francis, Hedley E.	Nov. 21, 1933	Prince Rupert's	1
Cookson, Arthur	Nov. 21, 1933	Prince Rupert's	1
Hunt, Frank S.	Dec. 19, 1933	Prince Rupert's	1
Ross, Arthur P.	Nov. 20, 1933	Ancient Landmark	3
Fox, Walter	Nov. 20, 1933	Ancient Landmark	3
Houston, Percy T.	Nov. 20, 1933	Ancient Landmark	3
Duncan, George G.	Jan. 4, 1933	St. John's	4
Harris, Harold H.	Jan. 4, 1933	St. John's	4
Holden, Carl V.	Jan. 4, 1933	St. John's	4
Warner, Arthur E.M.	Feb. 1, 1933	St. John's	4
Dooley, Francis	Feb. 1, 1933	St. John's	4
Mitchell, C. Norman	Mar. 1, 1933	St. John's	4
Weale, Charles J.	Dec. 6, 1933	St. John's	4
Gladstone, John T.	Dec. 6, 1933	St. John's	4
Burchell, Thomas F.	Dec. 6, 1933	St. John's	4
Agar, Harry T.	Dec. 6, 1933	St. John's	4
Miller, Gordon C.	Dec. 6, 1933	St. John's	4
Wood, Cecil	Dec. 6, 1933	St. John's	4
Boyd Dalton M.	Mar. 16, 1933	Emerson	6
Cox, Horace A.	April 20, 1933	Emerson	6
Arnold, Major L.	Dec. 20, 1933	Assiniboine	7
Newman, Ernest M.	Dec. 20, 1933	Assiniboine	7
Rohlin, Gordon B.	Dec. 20, 1933	King Solomon	8
Shook, James K.	Nov. 7, 1933	Northern Light	10
Sinclair, Alexander G.	Dec. 2, 1933	Northern Light	10
Locke, Charles H.	Dec. 30, 1933	Northern Light	10
Fairbrother, Wilfred S.	Dec. 30, 1933	Northern Light	10
Dannecker, Oscar F.	Dec. 30, 1933	Northern Light	10
Rennie, William H.	Dec. 30, 1933	Northern Light	10
Salton, George F.	Dec. 30, 1933	Northern Light	10
Graham, John H.	Dec. 30, 1933	Northern Light	10
Gouell, Charles W.	Dec. 30, 1933	Northern Light	10

DIMITTED—Continued

Name	Date	Lodge	No.
McGill, Henry G.	Jan. 9, 1933	Gladstone	11
Veit, John C.	Dec. 30, 1933	Gladstone	11
Russ, Jack P.	Oct. 3, 1933	Stonewall	12
Coward, Charlie C.	Dec. 26, 1933	Stonewall	12
Flemming, David	Dec. 18, 1933	Belmont	13
Hanley, Robert A.	Jan. 12, 1933	Prince of Wales	14
Brown, George M.	Dec. 14, 1933	Prince of Wales	14
Groome, Edward J. B.	Jan. 10, 1933	Brandon	19
Sneath, Charles A.	Jan. 10, 1933	Brandon	19
Graves, William J.	Dec. 12, 1933	Brandon	19
Harris, George E. M.	Sept. 28, 1933	Brandon	19
Robb, Leonard J.	Dec. 16, 1933	Brandon	19
Read, Mervyn D.	Dec. 12, 1933	Brandon	19
Sopp, Charles A.	Dec. 12, 1933	Brandon	19
Trotter, Harold A.	Dec. 12, 1933	Brandon	19
Tanner, Ernest F.	Nov. 14, 1933	Brandon	19
McKinney, John	April 11, 1933	Neepawa	24
Tod, Philip	Dec. 12, 1933	Neepawa	24
Rutherford, Peter W.	Dec. 30, 1933	Ionic	25
Potts, Arthur O.	Dec. 30, 1933	Ionic	25
Yewdall, Herbert B.	Dec. 30, 1933	Ionic	25
Maclagan, John	Dec. 30, 1933	Ionic	25
Goldstine, Sydney L.	Dec. 30, 1933	Ionic	25
Cox, Arthur E.	Dec. 31, 1933	Ionic	25
Hall, Jerome L.	Dec. 30, 1933	Ionic	25
Clarke, Arthur J.	Dec. 30, 1933	Ionic	25
Crooks, Joseph W.	Dec. 30, 1933	Ionic	25
Ellis, Albert H.	Dec. 30, 1933	Ionic	25
Hagben, Owen P.	Dec. 30, 1933	Ionic	25
Peters, William S.	Jan. 27, 1933	Glenwood	27
Racine, Frank G.	Dec. 30, 1933	Glenwood	27
Hellyar, John	Feb. 7, 1933	Carberry	29
Webb, Eaton	Feb. 7, 1933	Carberry	29
Bays, Percy C.	Jan. 10, 1933	Manitou	30
McGowan, Joseph G.	Jan. 10, 1933	Manitou	30
Dow, Campbell N.	Jan. 24, 1933	Doric	36
Stewart, George N.	April 5, 1933	Deloraine	40

DIMITTED—Continued

Name	Date	Lodge	No.
Hamon, Philip H.	Nov. 28, 1933	Lebanon	43
Bailey, Thomas	Mar. 9, 1933	Oak Lake	44
Houg, John R.	Feb. 9, 1933	Oak Lake	44
Crump, William H. H.	Nov. 13, 1933	Glenboro	48
Copeland, Charles E.	June 20, 1933	Temple	49
Fry, Reginald A.	Nov. 7, 1933	Hartney	52
Fleming, Robert G.	Dec. 5, 1933	Hartney	52
Primrose, James	Dec. 5, 1933	Hartney	52
Herron, Benjamin H.	Dec. 5, 1933	Hartney	52
Paul, Duncan M.	Feb. 7, 1933	Hartney	52
Hembroff, Walter	June 7, 1933	Russell	62
Laycock, William	June 7, 1933	Russell	62
Leifer, Everett A.	Jan. 11, 1933	Russell	62
Luxton, William G.	Dec. 13, 1933	Holland	63
Tindall, Thomas	Oct. 11, 1933	Holland	63
Wood, Ernest E.	Feb. 7, 1933	Vermillion	68
Hinds, Isaac	Mar. 7, 1933	Vermillion	68
Hawley, John A.	Oct. 7, 1933	Shiloh	70
Kellett, Richart	Nov. 30, 1933	Shiloh	70
Clarke, Webster T.	June 5, 1933	Elkhorn	74
Phillips, Leonard	Nov. 27, 1933	Elkhorn	74
Struthers, Thomas C.	Oct. 2, 1933	Elkhorn	74
Aitken, William C.	Dec. 31, 1933	Cypress	82
Bedfork, David	Dec. 5, 1933	Hamiota	84
McLennan, Kenneth F.	Dec. 5, 1933	Hamiota	84
Dorey, Emile	Aug. 29, 1933	Rathwell	87
Hawkins, James	Nov. 27, 1933	Midlothian	90
Holmes, George	Dec. 31, 1933	Midlothian	90
McKay, Donald	Dec. 31, 1933	Midlothian	90
McManus, Howard	Dec. 31, 1933	Midlothian	90
Rennie, Samuel J.	Dec. 31, 1933	Midlothian	90
Palmer, William J.	Jan. 18, 1933	King Edward	93
Welton, Arthur L.	Dec. 31, 1933	King Edward	93
Wright, James C.	Dec. 28, 1933	Hiram	94
Plummer, Gladstone E.	Dec. 13, 1933	Robbie Burns	100
Hill, Albert	Dec. 29, 1933	Reston	104
Magee, Musson L.	Jan. 6, 1933	Prince Arthur	105

DIMITTED—Continued

Name	Date	Lodge	No.
Young, James H.	Jan. 6, 1933	Prince Arthur	105
Irwin, Frank Aubrey	Jan. 10, 1933	Strathclair	106
Cummins, William F. M.	Aug. 29, 1933	Strathclair	106
Fowlie, John W.	Dec. 26, 1933	Strathclair	106
Carlisle, Hubert E.	Jan. 11, 1933	Lansdowne	107
Gowan, Thomas J.	June 8, 1933	Union	108
Robertson, John H.	Oct. 3, 1933	Kilwinning	110
Mills, Wallace H.	Oct. 3, 1933	Kilwinning	110
Hedingham, Fred G.	Jan. 9, 1933	Acacia	111
Woodman, Fred W.	Jan. 11, 1933	Accia	111
Crone, Frank E.	Dec. 13, 1933	Acacia	111
Lonh, James	Dec. 13, 1933	Acacia	111
Chappell, Walter	April 7, 1933	Ophir	112
Campbell, William A.	Dec. 1, 1933	Ophir	112
Fryday, John N.	Jan. 6, 1933	Ophir	112
Berry, John C.	Mar. 21, 1933	Tweed	113
Beer, Frederick L.	Jan. 17, 1933	Tweed	113
Crozier, Henry W.	Mar. 21, 1933	Tweed	113
Davidson, George A.	Feb. 2, 1933	Tweed	113
Dowling, Robert R.	Jan. 17, 1933	Tweed	113
McDonald, Henry C.	April 18, 1933	Tweed	113
Burnlees, George	Dec. 19 ,1933	Tweed	113
Bremner, John E.	Dec. 19, 1933	Tweed	113
Donelly, John H.	Dec. 19, 1933	Tweed	113
Fenwick, Francis B.	Dec. 19, 1933	Tweed	113
Fleming, Thomas H.	Dec. 19, 1933	Tweed	113
Mitchell, James S.	Dec. 19, 1933	Tweed	113
Paterson, John	Dec. 19, 1933	Tweed	113
Park, James L.	Dec. 19, 1933	Tweed	113
White, Adam	Oct. 7, 1933	Tweed	113
Houghton, John W.	June 6, 1933	"The Assiniboine"	114
Orr, William E.	May 2, 1933	"The Assiniboine"	114
Baird, Charles A.	Dec. 31, 1933	"The Assiniboine"	114
Campbell, George	Dec. 31, 1933	"The Assiniboine"	114
Evans, James H.	Dec. 31, 1933	"The Assiniboine"	114
Evanson, William H. E.	Dec. 31, 1933	"The Assiniboine"	114

DIMITTED—Continued

Name	Date	Lodge	No.
Harrison, William	Dec. 7, 1933	"The Assiniboine"	114
McDonald, John D.	Dec. 7, 1933	"The Assiniboine"	114
Thompson, Stalney G.	Dec. 31, 1933	"The Assiniboine"	114
Toombs, Benjamin L.	Dec. 31, 1933	"The Assiniboine"	114
Turner, John S.	Oct. 3, 1933	"The Assiniboine"	114
Bell, John E.	Feb. 27, 1933	Rivers	115
Hodkinson, Benjamin	Sept. 25, 1933	Rivers	115
Sinden, William F.	Oct. 9, 1933	St. Andrew's	116
Cameron, Horton A.	May 11, 1933	Norwood	119
Carson, Colin D.	May 11, 1933	Norwood	119
Gurton, Edward H.	May 11, 1933	Norwood	119
Holdsworth, Thomas M.	April 13, 1933	Norwood	119
Hutchison, James S.	Mar. 9, 1933	Norwood	119
Tasker, William	May 11, 1933	Norwood	119
Barker, Horace F.	Oct. 12, 1933	Norwood	119
Bond, William H.	Nov. 9, 1933	Norwood	119
Finnsson, Christian G.	Dec. 14, 1933	Norwood	119
Hardy, Charles R.	Dec. 14, 1933	Norwood	119
Parker, Harry	Nov. 9, 1933	Norwood	119
Erb, Roy R.	Dec. 31, 1933	Penza	120
Harbottle, Robert W.	Jan. 14, 1933	St. James	121
Scott, Herbert	Dec. 8, 1933	St. James	121
Woods, George J.	Dec. 8, 1933	St. James	121
Stratton, Arthur K.	Nov. 27, 1933	Roblin	122
Stinson, Harold M. B.	Nov. 27, 1933	Roblin	122
Theunesson, Jacobus E.	Dec. 6, 1933	Transcona	123
Lorne, Sherman P.	Jan. 5, 1933	The Pas	124
Maddocks, Edward H.	Jan. 7, 1933	The Pas	124
Neville, Thomas	Oct. 25, 1933	Patricia	125
MacLure, Niel C.	Mar. 7, 1933	Favel	126
Chabot, Joseph S.	Sept. 11, 1933	Empire	127
Coaffee, Frank	Sept. 11, 1933	Empire	127
McKendry, Frank S. R.	Nov. 13, 1933	Empire	127
Elder, Hugh D.	Dec. 11, 1933	Empire	127
Shannon, Evelyn F.	Jan. 4, 1933	Fort Garry	130
Brindell, Edward J. Jr.	Oct. 7, 1933	Fort Garry	130

DIMITTED—Continued

Name	Date	Lodge	No.
Vanstone, James W.	Dec. 7, 1933	Kildonan	131
Howey, Elmo H.	June 8, 1933	McCreary	133
Wright, Frederick	Jan. 9, 1933	Windsor	138
Jackson, Ernest L.	Dec. 30, 1933	Windsor	138
Robertson. Norman R.	Dec. 31, 1933	Beaver	139
Percival, Joseph	Dec. 31, 1933	Beaver	139
Holmes, Robert G.	Dec. 31, 1933	Beaver	139
Wankling, Alfred M.	Dec. 31, 1933	Beaver	139
Cameron, Roscoe C.	Dec. 31, 1933	Beaver	139
Hammill, Richard E.	Dec. 31, 1933	Beaver	139
McCowan, Andrew	Dec. 31, 1933	Meridian	140
Chambers, Hugh	Dec. 31, 1933	Meridian	140
Duxbury, Alfred A.	Dec. 31, 1933	Meridian	140
Scott, James	Dec. 31, 1933	Meridian	140
Slidders, James S.	Dec. 31, 1933	Meridian	140
Finch, James H.	Dec. 31, 1933	Meridian	140
Bennett, Ernest	Dec. 31, 1933	Tuscan	141
Kershaw, Raymond	Dec. 12, 1933	Tuscan	141
Reinhart, Arthur E.	Dec. 12, 1933	Tuscan	141
Brunt, Josiah A.	July 25, 1933	Fort Osborne	144
Mackie, George V.	Dec. 31, 1933	Fidelity	146
Sharpe, John R.	Dec. 31, 1933	Fidelity	146
Austin, John	Dec. 31, 1933	Fidelity	146
Burns, George A.	Dec. 31, 1933	Fidelity	146
Thorburn, Alexander S.	Dec. 31, 1933	Fidelity	146
Knowles, William H.	Dec. 31, 1933	Fidelity	146
Monsen, John R.	Dec. 31, 1933	Fidelity	146
McArthur, James F.	Dec. 31, 1933	Fidelity	146
McKnight, Andrew	Dec. 31, 1933	Fidelity	146
Gunn, Alexander J.	Dec. 31, 1933	Fidelity	146
Cottom, James	Dec. 26, 1933	Fidelity	146
Lysecki, John E.	Dec. 14, 1933	Jubilee	147
Gilbert, Herbert R.	Sept. 8, 1933	Seven Oaks	148
Sutherland, Kenneth	Jan. 1, 1933	Seven Oaks	148
McClurkan, James	Jan. 13, 1933	Pine Falls	154

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1875	*Rev. W. C. Clarke	*Hon. W. N. Kennedy	*Jas. Henderson	*S. L. Bedson	*Col. Jno. Kennedy	*John H. Bell	*H. T. Champion	*Rev. Canon J. D. O'Meara
1876	*Hon. W. N. Kennedy	*Jas. Henderson	*S. L. Bedson	*G. F. Newcomb	†J. J. Johnston	*John H. Bell	*Jno. W. Harris	*Rev. Canon J. D. O'Meara
1877	*G. F. Newcomb	*Jas. Henderson	*Jno. W. Harris		†J. J. Johnston	*John H. Bell	*Col. Jno Kennedy	Rev. Canon S. P. Matheson
1878	*G. F. Newcomb	*Jno. W. Harris	*Simon Duffin	*F. T. Bradley	†J. J. Johnston	*John H. Bell	*Col. Jno Kennedy	*Rev. Canon J. D. O'Meara
1879	Rev. Canon S. P. Matheson	*Jno. W. Harris	*Simon Duffin	*R. McCuaig	†J. J. Johnston	*John H. Bell	*James Munroe	*Rev. James Flett
1880	*John H. Bell		*Hon. G. McMicken	†J. M. McGregor	†J. J. Johnston	*Wm. G. Scott	†D. G. Dick	*Rev. Canon J. D. O'Meara
1881	*John H. Bell	*Wm. G. Scott	*D. B. Murray	*C. F. Forrest	†J. J. Johnston	*Jas. Henderson	†D. G. Dick	*Rev. Canon J. D. O'Meara
1882	*John H. Bell	*Wm. G. Scott	*Alfred Pearson	*C. F. Forrest	†J. J. Johnston		†D. G. Dick	*Rev. Canon J. D. O'Meara
1883	*John H. Bell	*D. B. Murray	*R. McCuaig	†John Smith	†J. J. Johnston	*Wm. G. Scott	*D. Young	*Rev. Canon J. D. O'Meara
1884	*John H. Bell	*C. F. Forrest	*Rev. J. M. Wellwood	†N. J. Lindsay	†J. J. Johnston	*Wm. G. Scott	†Wm. Simpson	*Rev. Canon J. D. O'Meara
1885	*C. F. Forrest	*Alfred Pearson	†PeterMcGregor	†Thos. Collins	*John McKechnie	*Wm. G. Scott	*J. W. H. Wilson	*Rev. J. M. Wellwood
1886	*Alfred Pearson	†Peter McGregor	*J. W. H. Wilson	*J. K. Brydon	*John McKechnie	*Wm. G. Scott	*Wm. G. Bell	*Rev. Canon J. D. O'Meara
1887	*Thomas Clark	†John A. Kerr	James A. Ovas	*Wm. G. Bell	*John McKechnie	*Wm. G. Scott	*Jas. S. Greig	*Rev. Canon J. D. O'Meara
1888	*Thomas Clark	James Ovas	*Wm. G. Bell	R. C. Brown	*John McKechnie	*Wm. G. Scott	†Joseph Daniel	*Rev. Canon J.D. O'Meara
1889	*Rev. Canon J. D. O'Meara	*Wm. G. Bell	*Thos. L. Morton	†Thos. McPherson	*John McKechnie	*Wm. G. Scott	*James A. Payne	Rev. Arthur W. Goulding
1890	James A. Ovas	*Wm. G. Bell	†Thos. McPherson	Fred L. Newman	*John McKechnie	*Wm. G. Scott	†R. W. Woodroofe	Rev. Arthur W. Goulding
1891	*Wm. G. Bell	*J. W. H. Wilson	*Rich'd. D. Foley	*John Leslie	*John McKechnie	*Wm. G. Scott	*James G. Dagg	Rev. Wm. J. Garton
1892	*J. W. H. Wilson	†D. J. Goggin	†F. G. Lewin	*Thos. Robinson	*John McKechnie	*Wm. G. Scott	*Wm. A. Windatt	Rev. Wm. J. Garton
1893	†D. J. Goggin	*Thos. Robinson	*Thomas Tweed	*Corbet Locke	*John McKechnie	*Wm. G. Scott	*J. H. Munson	Rev. Wm. J. Garton

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875 AND ANNUALLY THEREAFTER—Continued

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1894	*Thomas Tweed	Charles N. Bell	*Corbet Locke	*Hugh U. Bain	*John McKechnie	*Wm. G. Scott	†Rev. A. W. F. Cooper	*Rev. C. B. Pitblado
1895	Charles N. Bell	*Corbet Locke	*John Leslie	*Geo. B. Murphy	*John McKechnie	*Wm. G. Scott	*John Chambers	*Rev. C. B. Pitblado
1896	*Corbet Locke	*John Leslie	Fred L. Newman	†F. T. English	*John McKechnie	*Wm. G. Scott	†C. N. Mitchell	Rev. J. W. Matheson
1897	*Thomas Robinson	*Geo. B. Murphy	Rev. Wm. J. Garton	†Wm. Crawford	*John McKechnie	*Wm. G. Scott	†J. O. Smith	*Rev. A. Chisholm
1898	*Geo. B. Murphy	*H. J. Eberts	R. S. Thornton	*Wm. A. Windatt	*John McKechnie	*Wm. G. Scott	†Edgar W. Rugg	†Rev. C. R. Littler
1899	*John Leslie	R. S. Thornton	*W. A. Windatt	*S. B. Jamieson	*John McKechnie	*Wm. G. Scott	†J. A. Sutherland	†Rev. J. W. Muirhead
1900	R. S. Thornton	Rev. Wm. J. Garton	Wm. Fenwick	*R. Hill Myers	*John McKechnie	James A. Ovas	*E.A. Braithwaite	Rev. A. B. Baird
1901	R. S. Thornton	*R. Hill Myers	†E. A. Braithwaite	*Rev. A. Chisholm	*John McKechnie	James A. Ovas	*James M. Suttie.	Rev. A. B. Baird
1902	*R. Hill Myers	†E. A. Braithwaite	*Rev. A. Chisholm	*Geo. W. Baker	*John McKechnie	James A. Ovas	†Geo. H. Webster	†Rev. Geo. H. Webb
1903	*E.A. Braithwaite	*Rev. A. Chisholm	*Wm. G. Scott		*John McKechnie	James A. Ovas	*R. P. Crookshank	†Rev. Geo. H. Webb
1904	*Rev. A. Chisholm	*Wm. G. Scott		†James Scroggie	*John McKechnie	James A. Ovas	†O.E.S. Whiteside	Rev. John Wells
1905	*Wm. G. Scott		†James Scroggie	Henry J. Pugh	*John McKechnie	James A. Ovas	*John R. Grant	†Rev. Geo. H. Hogbin
1906	*John McKechnie	†James Scroggie	Henry J. Pugh	*James D. Baine	*T. Harry Webb	James A. Ovas	*Arthur H. Smith	*Rev. Jas. L. Gordon
1907	*James Scroggie	Henry J. Pugh	*James D. Baine	*John Wemyss	*T. Harry Webb	James A. Ovas	*Robert Magness	*Rev. Jas. L. Gordon
1908	Henry J. Pugh	*James D. Baine	*John Wemyss	*Wm. Chambers	*T. Harry Webb	James A. Ovas	A. N. Macpherson	Rev. Thos. Neville
1909	*James D. Baine	*Geo. W. Baker	*John Wemyss	*Wm. Chambers	*T. Harry Webb	James A. Ovas	*Joseph Greenfield	*Rev. Wm. Robertson
1910	*Geo. W. Baker	*John Wemyss	*Wm. Chambers	Ed. M. Walker	*T. Harry Webb	James A. Ovas	*Jas E. Maynard	*Rev. Wm. Robertson
1911	*John Wemyss	*Wm. Chambers	Ed. M. Walker	Lynds S. Vaughan	*T. Harry Webb	James A. Ovas	*R. W. A. Rolph	Rev. Frederick W. Goodeve
1912	*Wm. Chambers	Ed. M. Walker	Lynds S. Vaughan	Henry E. Bletcher	*T. Harry Webb	James A. Ovas	*John Colwell	Rev. Frederick W. Goodeve
1913	Ed. M. Walker	Lynds S. Vaughan	Henry E. Bletcher	*Percy E. Kellett	*T. Harry Webb	James A. Ovas	Robert L. Ross	Rev. Sydney D. Thomas.

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875 AND ANNUALLY THEREAFTER—Continued

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1914	Lynds S. Vaughan	William Fenwick	Hy. E. Bletcher	*Percy E. Kellett	*T. Harry Webb	James A. Ovas	*J. M. Robinson	Rev. Peter E. Scott
1915	William Fenwick	*Hy. E. Bletcher	*Percy E. Kellett	Ed. T. Greenway	*T. Harry Webb	James A. Ovas	*Jno. Macwhirter	†Rev. Thos. G. Bethell
1916	Hy. E. Bletcher	*Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	*James G. Dagg	James A. Ovas	Chas. F. Hasselfield	Rev. James S. Miller
1917	*Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	†Albert J. Hatcher	*James G. Dagg	James A. Ovas	*Jno. J. Jackson	†Rev. Thos. G. Bethell
1918	Ed T. Greenway	*Alex. McIntyre	†Albert J. Hatcher	Geo. N. Jackson	*James G. Dagg	James A. Ovas		†Rev. Thos. G. Bethell
1919	*Alex. McIntyre	†Albert J. Hatcher	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	James A. Ovas		Rev. James W. Anderson
1920	†Albert J. Hatcher	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	Jabez Miller	James A. Ovas		Rev. Chas. E. Somerset
1921	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	Jas. S. MacEwing	Jabez Miller	James A. Ovas		Rev. Chas. E. Somerset
1922	Rev. A. B. Baird	Wm. J. Major	Jas. S. MacEwing	A. L. Crossin	Jabez Miller	James A. Ovas		Rev. Chas. E. Somerset
1923	Wm. J. Major	Jas. S. MacEwing	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	James A. Ovas		†Rev. Wm. C. Cunningham
1924	Jas. S. MacEwing	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	James Mackie	James A. Ovas		†Rev. Wm. C. Cunningham
1925	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	*Murdo A. Whimster	James Mackie	James A. Ovas		*Rev. Andrew T. Norquay
1926	J. C. Walker Reid	Jabez Miller	*Murdo A. Whimster	William Douglas	James Mackie	James A. Ovas		*Rev. Andrew T. Norquay
1927	Jabez Miller	*Murdo A. Whimster	William Douglas	George Hunter	James Mackie	James A. Ovas		Rev. George W. Findlay
1928	*Murdo A. Whimster	William Douglas	George Hunter	Norman J. Black	*William M. Bannatyne	James A. Ovas		Rev. George W. Findlay
1929	William Douglas	George Hunter	Norman J. Black	David S. Woods	*William M. Bannatyne	James A. Ovas		Rev. George W. Findlay
1930	George Hunter	Norman J. Black	David S. Woods	James Mackie	*William M. Bannatyne	James A. Ovas		Rev. G. A. Woodside
1931	Norman J. Black	David S. Woods	James Mackie	Henry L. Adolph	*William M. Bannatyne	James A. Ovas		Rev. G. A. Woodside
1932	David S. Woods	James Mackie	Henry L. Adolph	Royal Burritt	Alexander Burgess	James A. Ovas		Rt. Rev. W. W. H. Thomas
1933	James Mackie	Henry L. Adolph	Royal Burritt	Harry Woods	Alexander Burgess	James A. Ovas		Rt. Rev. W. W. H. Thomas
1934	Henry L. Adolph	Royal Burritt	Harry Woods	John T. Boyd	Alexander Burgess	James A. Ovas		Rev. George R. Calvert

*Dead †Removed from Jurisdiction

LODGE DIRECTORY

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
1	Prince Rupert's	Winnipeg	Alexander Adams	John McRae	Third Tuesday
2	Lisgar	Selkirk	John Veitch	Thomas Bunn	Third Tuesday
3	Ancient Landmark	Winnipeg	Alfred Lawson	George Syme	Third Monday
4	St. John's	Winnipeg	Thomas L. Dodsworth	William Douglas	First Wednesday
6	Emerson	Emerson	Eustace J. Bushby	Leonard Beer	Third Thursday
7	Assiniboine	Portage la Prairie	Allan B. Fallis	J. H. Reynolds	Third Monday
8	King Solomon	Morris	Lawrence G. Breyfogle	Cassius L. Stoney	Tuesday on or before full moon
10	Northern Light	Winnipeg	Wilfred S. McEwen	Duncan D. Stewart	Third Thursday
11	Gladstone	Gladstone	Alexander S. Hart	Wilfred J. McGregor	Monday on or before full moon
12	Stonewall	Stonewall	John Nordal	Jacob Anderson	Third Tuesday
13	Belmont	Morden	Frederick W. Milhausen	Eli E. Spencer	Third Thursday
14	Prince of Wales	Minnedosa	Sidney McCarthy	William G. Brown	Second Thursday
15	Corinthian	Rapid City	John D. Batty	Arthur Dennis	Tuesday on or before full moon
19	Brandon	Brandon	William Lang	William C. Shuker	Second Tuesday
24	Neepawa	Neepawa	James Mathewson	James McIntosh	Second Tuesday
25	Ionic	Winnipeg	Ernest Evans	Mitchell Cobban	First Monday
27	Glenwood	Souris	Gilbert H. Grant	Andrew W. Patrick	Second Friday
29	Carberry	Carberry	William J. Witherspoon	Robert H. Walker	Tuesday on or before full moon
30	Manitou	Manitou	Thomas G. Atkinson	Charles P. Old	Tuesday on or before full moon
36	Doric	Boissevain	James Bain	Charles H. Moore	Fourth Tuesday
39	Birtle	Birtle	Harry G. Kilpatrick	Frederick C. Barber	Monday on or before full moon
40	Deloraine	Deloraine	Alexander F. Johnston	Arthur T. Hainsworth	First Wednesday
43	Lebanon	Virden	Cecil L. Strachan	John Davis	Tuesday on or before full moon
44	Oak Lake	Oak Lake	Russell F. Stevens	Arthur Cooper	Thursday on or before full moon
48	Glenboro	Glenboro	John McLean	Albert E. Thompson	Second Monday
49	Temple	MacGregor	Robert E. Walden	Malcolm E. MacKinnon	Third Tuesday
50	Killarney	Killarney	John A. Ashley	John C. Bate	Third Monday
51	Treherne	Treherne	George A. Bowman	Alexander J. Box	Friday on or before full moon
52	Hartney	Hartney	Archibald A. Muir	James A. Callander	First Tuesday
54	Oriental	Melita	Robert H. Shearer	Vernon C. Farrow	First Friday
55	East Star	Gretna	Ernest A. Fletcher	Gordon G. McEdward	Second Tuesday
62	Russell	Russell	Thomas J. McLennan	Frank S. Hughes	Tuesday on or after full moon
63	Holland	Holland	Alexander Sundell	Frank H. Dagg	Second Wednesday
64	Composite	Alexander	Allan Yeomans	David A Nichol	Thursday on or before full moon
67	Wawanesa	Wawanesa	Morley R. Elliott	Charles L. Atkinson	Monday on or before full moon
68	Vermillion	Dauphin	Bernard Saunderson	John E. Ramsden	First Tuesday
70	Shiloh	Roland	John W. McLaughlin	William E. Wager	Thursday on or before full moon

LODGE DIRECTORY—Continued

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
71	Crystal	Crystal City	Arthur R. Douglas	Archibald P. Thomson	Tuesday on or before full moon
74	Elkhorn	Elkhorn	Lyle W. Dodge	Raymond A. Kellie	Monday on or before full moon
75	Gothic	Austin	Robert J. Wallace	Ralph B. Gates	Wednesday on or before full moon
77	Napinka	Napinka	Otto T. Bugg	Samuel McBride	Thursday on or before full moon
82	Cypress	Cypress River	Charles R. Morcombe	Robt. E. Owens	Thursday on or before full moon
84	Hamiota	Hamiota	Charles G. Webb	Lorne S. Taylor	Tuesday on or after full moon
86	Elgin	Elgin	William L. Fox	Edward J. Smillie	Second Tuesday
87	Rathwell	Rathwell	James D. Alexander	John A. Draper	Tuesday on or before full moon
90	Midlothian	Miami	James Wright	Earl Collins	Monday on or before full moon
92	Shoal Lake	Shoal Lake	Joseph Stimpson	Charles H. Nixon	Thursday on or before full moon
93	King Edward	Winnipeg	Herbert H. Taylor	Sydney A. Restall	Third Wednesday
94	Hiram	Grandview	John W. Brown	Douglass R. Cameron	Thursday on or before full moon
99	Lauder	Lauder	Alfred H. Gardner	Williard W. Cram	Monday on or before full moon
100	Robbie Burns	Gilbert Plains	William R. B. Peckham	Jesse Edge	Second Wednesday
101	Binscarth	Binscarth	George Drew	Morley E. Clegg	Tuesday on or before full moon
102	Miniota	Miniota	Wallace D. Berwick	John J. Henderson	Thursday on or after full moon
103	Crescent	Elm Creek	Richard McCrea	Henry R. Bewes	Wednesday on or before full moon
104	Reston	Reston	Edward J. Guthrie	Alexander K. Cates	Friday on or before full moon
105	Prince Arthur	Swan River	Wilfred J. Lamb	John Livesey	First Friday
106	Strathclair	Strathclair	Thomas W. McLean	Herbert W. Clark	Tuesday on or before full moon
107	Lansdowne	Griswold	John E. Gillespie	John G. McMillan	Wednesday on or before full moon
108	Union	Brookdale	Alexander M. Robertson	William A. Taylor	Thursday on or after full moon
109	Swan Lake	Swan Lake	Kenneth M. G. Cough	George O. Couch	Second Tuesday in each month
110	Kilwinning	Minto	Clarence N. Sanda	Charles J. White	Tuesday on or before full moon
111	Acacia	Winnipeg	James H. McNeice	William Dewar	Second Wednesday
112	Ophir	Beausejour	Bertram F. Hinchcliffe	William Craik	First Friday
113	Tweed	Brandon	James C. Whyte	William Fenwick	Third Tuesday
114	"The Assiniboine"	Winnipeg	Frederick C. Gilbert	George G. White	First Tuesday
115	Rivers	Rivers	Richard Dyer	Robert G. N. Sinclair	Last Monday
116	St. Andrew's	Wellwood	Herbert C. Ray	Alexander Fraser	Monday on or after full moon
117	Strathcona	Belmont	Guy V. Jenkins	Alfred J. Marshall	Tuesday on or before full moon
118	Mound	Pilot Mound	Paul A. Johannsen	Russell E. Hicks	Wednesday on or before full moon
119	Norwood	Norwood	Samuel C. Taylor	Norman McDonald	Second Thursday
120	Penza	Dominion City	David Ditlovitch	Charles V. McClelland	Tuesday on or after full moon
121	St. James	St. James	John A. MacGregor	James C. McCallum	Second Wednesday
122	Roblin	Roblin	Henry C. Cranwell	Irwin L. Mitchell	Monday on or before full moon
123	Transcona	Transcona	David Thompson	Frederick G. Turner	First Friday

LODGE DIRECTORY—Continued

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
124	The Pas	The Pas	Robert B. Porteous	Robert G. Musgrove	First Thursday
125	Patricia	Sperling	Harold M. Fewster	Orville R. Brown	Wednesday on or before full moon
126	Favel	Minitonas	Robert R. Johnstone	George W. Russenholt	First Tuesday
127	Empire	Winnipeg	William Lamb	Ernest Thompson	Second Monday
128	Victory	Benito	Keatlow A. Hawe	Daniel Hawe	First Wednesday
129	Shellmouth	Shellmouth	George H. Farncombe	Andrew S. Wallace	Thursday on or before full moon
130	Fort Garry	Winnipeg	Alfred Phillips	Royal Burritt	Second Wednesday
131	Kildonan	Winnipeg	Arthur H. Brotheridge	Colin M. Smillie	Second Tuesday
132	Sprague	Sprague	John W. Mann	James R. Gray	Second Wednesday
133	McCreary	McCreary	James D. A. Mathewson	Lawrence P. Baker	Second Thursday
134	Stony Mountain	Stony Mountain	John Snell	John S. Wilson	First Wednesday
135	Concord	Myrtle	Robert W. Squires	Morton W. Verge	First Monday
136	Capitol	Winnipeg	George E. Miles	John H. C. Tozeland	First Friday
137	Lord Selkirk	Winnipeg	John S. Mowat	George R. MacKay	Second Wednesday
138	Windsor	Winnipeg	Albert J. Horton	Henry B. Donnelly	Second Monday
139	Beaver	Winnipeg	Lennox T. Arthur	Bertram A. Bailey	Second Thursday
140	Meridian	Winnipeg	James Mowat	Leonard A. Williams	Third Thursday
141	Tuscon	Winnipeg	Walter J. Harris	Alexander R. Simpson	Second Tuesday
142	Harmony	Cardale	Samuel J. McCormick	Harold Dallas	Third Thursday
143	Mt. Sinai	Winnipeg	Albert J. Blond	Harry Genaske	Third Monday
144	Fort Osborne	Winnipeg	Joseph A. Welligan	Thomas J. Booth	Third Tuesday
145	Sturgeon Creek	Winnipeg	Eugene C. Guilbert	David A. Best	First Monday
146	Fidelity	Winnipeg	Neil B. MacTaggart	Adam Sandilands	Third Friday
147	Jubilee	Bowsman	Robert W. Allison	Conrad B. Philipp	Second Thursday
148	Seven Oaks	Winnipeg	Harold A. Chowne	Arthur Byford	Second Friday
149	Waskada	Waskada	John A. George	George R. Ashmore	Monday on or before full moon
150	Cartwright	Cartwright	George C. Kester	Walter H. Newton	Thursday on or before full moon
151	The Dormer	Winnipeg	S. Roland Bird	James Buchan	First Tuesday
152	Foxwarren	Foxwarren	Herbert L. Edwards	Walter E. Hall	Wednesday on or before full moon
153	Flin Flon	Flin Flon	Clifford C. Setterington	Cyril Steventon	First Monday
154	Pine Falls	Pine Falls	Edward F. Tanner	Edward J. Kahle	Second Friday
155	Carman	Carman	Norman R. Pickell	George S. Prismall	Third Tuesday

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1933

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Member-ship Dec. 31, 1932	Member-ship Dec. 31, 1933
1	Prince Rupert's	1	1	1	1	1	15	8	5	......	555	530
2	Lisgar	2	3	2	......	1	3	......	......	......	142	142
3	Ancient Landmark	4	5	1	1	......	6	3	23	......	526	499
4	St. John's	3	2	2	1	......	8	12	19	......	762	727
6	Emerson	2	2	1	......	......	2	2	......	......	74	72
7	Assiniboine	4	9	8	2	5	6	2	7	......	202	198
8	King Solomon	......	......	......	2	......	......	1	......	......	71	72
10	Northern Light	4	6	6	5	1	1	9	1	......	348	347
11	Gladstone	......	......	......	......	......	2	2	8	......	86	74
12	Stonewall	2	2	2	......	......	2	2	3	......	122	117
13	Belmont	2	2	2	......	......	4	1	......	......	79	76
14	Prince of Wales	......	......	......	......	......	2	2	1	......	120	115
15	Corinthian	7	7	7	......	......	1	......	......	......	51	57
19	Brandon	1	1	1	1	1	......	9	5	......	238	227
24	Neepawa	2	2	3	4	......	3	2	12	......	157	146
25	Ionic	4	4	5	......	3	7	11	11	......	608	586
27	Glenwood	2	2	4	1	......	3	2	6	......	130	122
29	Carberry	......	......	......	1	......	2	2	9	......	75	64
30	Manitou	......	......	1	1	......	1	2	3	......	68	63
36	Doric	2	2	2	5	......	1	1	5	......	107	107
39	Birtle	......	......	......	......	......	......	......	......	......	64	64
40	Deloraine	......	......	......	1	......	......	1	5	1	72	66
43	Lebanon	1	1	1	2	......	2	1	3	......	81	78
44	Oak Lake	......	......	......	......	......	......	2	2	......	37	33
48	Glenboro	......	......	......	......	......	......	1	1	......	49	47
49	Temple	1	1	1	2	......	2	1	......	......	74	74

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1933—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Member-ship Dec. 31, 1932	Member-ship Dce. 31, 1933
50	Killarney	....	....	....	1	....	2	....	9	....	86	76
51	Treherne	2	....	....	1	....	1	....	1	....	45	46
52	Hartney	2	2	1	....	....	2	5	4	....	89	80
54	Oriental	1	1	1	....	....	1	....	....	....	59	59
55	East Star	....	....	....	1	....	1	....	....	....	48	48
62	Russell	....	....	....	2	2	2	3	....	....	62	61
63	Holland	1	1	....	2	....	1	2	4	....	57	53
64	Composite	....	....	....	....	....	1	....	....	....	59	58
67	Wawanesa	1	....	....	....	....	1	....	....	....	45	45
68	Vermillion	1	2	2	1	1	2	2	9	....	179	169
70	Shiloh	....	....	....	....	....	1	2	6	....	65	56
71	Crystal	1	1	1	....	1	1	....	2	....	50	49
74	Elkhorn	1	1	1	....	....	....	3	....	....	46	44
75	Gothic	3	....	....	....	....	....	....	....	....	65	68
77	Napinka	....	....	....	....	....	....	....	2	....	60	58
82	Cypress	....	....	....	....	1	1	1	2	....	44	41
84	Hamiota	....	....	....	1	....	1	2	....	....	59	57
86	Elgin	3	3	3	1	....	....	....	....	....	58	62
87	Rathwell	1	1	1	....	1	....	1	1	....	34	34
90	Midlothian	....	....	....	1	....	2	5	9	....	90	75
92	Shoal Lake	3	2	2	1	....	2	....	....	....	83	85
93	King Edward	1	1	1	1	....	3	2	6	....	432	423
94	Hiram	....	....	....	....	....	....	1	....	....	84	83
99	Lauder	....	....	....	....	....	....	....	....	....	20	20
100	Robbie Burns	1	1	1	1	....	....	1	....	....	41	42
101	Binscarth	....	....	....	....	....	....	....	1	....	41	40

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1933—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Membership Dec. 31, 1932	Membership Dec. 31, 1933
102	Miniota	3	3	3	......	......	......	......	1	......	64	66
103	Crescent	......	......	......	3	......	1	......	......	......	64	66
104	Reston	1	1	1	1	1	2	1	7	......	118	111
105	Prince Arthur	3	3	3	5	......	......	2	2	......	61	65
106	Strathclair	......	......	......	......	3	1	3	3	......	54	50
107	Lansdowne	......	......	......	......	......	......	1	......	......	35	34
108	Union	......	......	......	......	1	......	1	2	......	49	47
109	Swan Lake	1	1	1	1	......	......	......	1	......	29	30
110	Kilwinning	1	1	1	......	......	......	2	......	......	50	49
111	Acacia	......	......	......	......	......	2	4	......	......	237	231
112	Ophir	1	1	1	......	1	2	3	6	......	98	89
133	Tweed	1	1	2	7	2	4	15	5	......	279	265
114	"The Assiniboine"	4	4	2	2	1	2	11	15	......	452	431
115	Rivers	......	......	......	......	2	1	2	1	......	49	47
116	St. Andrews	......	......	......	1	......	......	1	3	......	45	42
117	Strathcona	1	1	1	......	......	......	......	......	......	58	59
118	Mound	......	......	......	......	......	......	......	......	......	68	68
119	Norwood	......	......	......	2	......	2	11	6	......	230	213
120	Penza	1	1	1	......	......	......	1	7	......	58	51
121	St. James	4	3	3	1	......	......	3	......	......	174	176
122	Roblin	2	3	3	1	1	2	2	......	......	38	38
123	Transcona	3	3	3	......	......	2	1	9	......	148	139
124	The Pas	......	......	......	......	1	......	2	5	......	97	91
125	Patricia	2	1	......	......	......	......	1	1	......	24	24
126	Favel	1	......	......	......	......	......	1	5	......	40	35
127	Empire	2	2	2	......	1	1	4	4	......	165	155
128	Victory	......	......	......	......	......	2	......	4	......	42	36
129	Shellmouth	1	......	......	......	......	......	......	......	......	29	30

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1933—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Member-ship Dec. 31, 1932	Member-ship Dec. 31, 1933
130	Fort Garry	3	3	2	1	......	1	2	......	......	202	203
131	Kildonan	1	1	1	......	......	1	1	......	......	99	98
132	Sprague	......	......	......	......	......	......	......	1	......	36	35
133	McCreary	1	......	......	......	......	......	1	......	......	34	34
134	Mountain	2	4	2	......	......	2	......	6	......	65	59
135	Concord	......	......	......	......	......	......	......	......	......	17	17
136	Capital	5	5	5	1	......	1	......	3	......	184	186
137	Lord Selkirk	5	5	3	......	......	3	......	1	......	144	145
138	Windsor	4	4	4	2	......	......	2	1	......	134	137
139	Beaver	2	2	2	1	......	2	6	......	......	216	211
140	Meridian	2	5	8	2	1	2	6	8	......	265	254
141	Tuscan	3	5	4	1	......	3	3	5	......	63	56
142	Harmony	......	......	......	......	......	......	......	......	......	17	17
143	Mt. Sinai	12	9	9	1	1	1	1	......	......	168	181
144	Osborne	1	1	1	......	1	1	......	1	......	99	98
145	Sturgeon Creek	2	2	2	......	......	1	11	3	......	77	75
146	Fidelity	......	......	2	2	......	......	1	......	......	118	108
147	Jubilee	1	2	2	......	......	1	2	......	......	35	34
148	Seven Oaks	1	1	1	......	......	1	......	......	......	96	94
149	Waskada	1	1	1	......	......	......	......	......	......	26	27
150	Cartwright	2	2	2	......	......	......	......	......	......	26	28
151	The Dormer	......	......	......	......	......	......	......	1	......	48	47
152	Foxwarren	1	1	1	1	1	......	......	......	......	31	34
153	Flin Flon	6	6	7	4	......	1	......	......	......	65	74
154	Pine Falls	......	......	......	......	......	......	1	......	......	39	38
155	Carman	......	......	......	35	......	......	......	......	......	3	35
		153	159	151	119	36	142	218	306	1	12058	11699

STATISTICAL REPORT FOR THE FIRST MASONIC

No. of Lodge	NAME	MEETINGS HELD			Non-Resident Members	Resident Members	Aver. Atten- of Members	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
1	Prince Rupert's	8	2	10	148	382	107	157	1517 00	1466.3
2	Lisgar	11	4	15	52	89	32	69	910 00	50.0
3	Ancient Landmark	8	2	10	92	407	R.87 E.53	98	3653 70	652.5
4	St. John's	9	7	16	160	567	82	132	4859.00	152.0
10	Northern Light	9	3	12	86	261	84	85	750 00	1480.6
25	Ionic	9	5	14	130	456	138	212	3259 50	922.6
93	King Edward	9	3	12	90	332	85	193	1934 33	572.0
111	Acacia	9	1	10	54	177	58	110	1398 25	125.0
114	"The Assiniboine"	9	2	11	107	324	78	112	1162 00	950 6
119	Norwood	9	1	10	35	178	65	68	984 50	193.6
121	St. James	10	8	18	26	150	51	69	1068 50	24.5
123	Transcona	10	3	13	25	114	43	37	838 75	....
127	Empire	9	3	12	24	131	52	60	669 00	20 0

STATISTICAL REPORT FOR THE SECOND MASONIC

7	Assiniboine	10	9	19	74	123	43	55	511 00	70.6
11	Gladstone	12	4	16	21	53	22	18	136.19	....
24	Neepawa	11	3	14	65	81	55	48	427 00	53.0
29	Carberry	10	3	13	22	42	23	19	174.00	....
49	Temple	12	1	13	25	49	17	22	111.00	7.5
75	Gothic	12	....	12	34	36	15	10	389.50	....
108	Union	7	1	8	19	28	13	12	124 00	....
116	St. Andrews	9	1	10	12	30	15	12	102.00	....

STATISTICAL REPORT FOR THE THIRD MASONIC

48	Glenboro	10	1	11	12	35	20	16	112 00	73.5
51	Treherne	9	1	10	14	32	17	12	141 00	....
63	Holland	9	3	12	18	35	20	23	192 00	25 0
67	Wawanesa	8	....	8	17	28	14	20	298 00	....
82	Cypress	9	....	9	29	12	9	....	....	....
87	Rathwell	12	....	12	13	21	15	11	78.00	42 0
103	Crescent	9	....	9	26	40	16	37	370.00	10.0
117	Strathcona	13	1	14	17	42	14	12	67.50	....

STATISTICAL REPORT FOR THE FOURTH MASONIC

36	Doric	11	1	12	13	94	36	32	335 00	112.2
40	Deloraine	10	1	11	10	58	28	18	234.00	....
50	Killarney	9	1	10	20	55	18	35	175 00	....
71	Crystal	10	1	11	13	36	13 8	18	106.00	30.0
118	Mound	11	0	11	17	51	19	27	207 75	81 0
149	Waskada	12	1	13	11	17	10 7	15	200.00	5.0
150	Cartwright	12	0	12	4	24	13.5	8	88.80	5 0

ISTRICT FOR YEAR ENDING 31st DECEMBER, 1933

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
1176.40	391.00	19831.99	8..00	Active	1	Rent	....	July 3, '33	Jan 12, '34
20.00	....	3000.00	4500.00	Active	1	Own	....	July 15, '33	Jan. 29, '34
317.59	12.55	27684.05	24.00	Active	1	Rent	....	Dec. 18, '33	April 5, '34
161.93	2077.00	34282.00	16250.00	Active	1	Rent	....	Dec. 19, '33	Feb. 28, '34
802.46	30.00	11619.12	1200.00	Active	1	Rent	....	July 14, '33	Jan. 16, '34
603.59	208.50	47451.52	10500.00	Active	2	Rent	....	July 3, '33	Mar. 6, '34
970.26	25.00	10261.79	2200.00	Active	1	Rent	....	Oct. 20, '33	Feb. 3, '34
....	271.43	7113.09	1100.00	Active	1	Rent	....	July 15, '33	Jan. 31, '34
50.00	....	10546.71	1000.00	Active	1	Rent	....	June 30, '33	Jan. 6, '34
40.00	2657.97	7116.53	7200 00	Active	1	Own	....	July 15, '33	Jan. 4, '34
1909.53	87.50	3360 53	850.00	Active	1	Rent	....	July 31, '33	Feb. 28, '34
259.74	9317.26	6232.91	8500. 0	Active	1	Own	....	Dec. 19, '33	Mar. 24, '34
74.67	272.62	3858.66	3500.00	Active	1	Own.	....	June 30, '33	Jan. 12, '34

ISTRICT FOR YEAR ENDING 31st DECEMBER, 1933

1206.08	4225.02	1303.03	15000.0	Active	1	Own	Good	June 30, '33	Feb. 10, '34
34.82	114.62	3056.20	3000.00	Active	1	Own	Good	Aug. 12, '33	Feb. 28, '33
842.26	1640.00	3309 00	500.00	Active	1	Rent	Good	June 26, '33	Jan. 17, '34
3.90	100.00	2300.00	1300.00	Active	1	Own	Good	Dec. 9, '33	Feb. 20, '34
69.36	50.00	3000.00	2500.00	Active	1	Own	Good	Sept. 19, '33	Mar. 5, '34
184.46	....	3000.00	1500 00	Active	1	Own	Fair	July 25, '33	Mar. 19, '34
128.63	....	1800.00	1300.00	Active	1	Own	Fair	June 30, '33	Mar. 8, '33
1244.00	....	1600.00	200.00	Active	1	Rent	Good	July 10, '33	Feb. 10, '34

ISTRICT FOR YEAR ENDING 31st DECEMBER, 1933

272.50	97.10	637.40	350.00	Active	1	Rent	Fair	Sept. 5, '33	Feb. 20, '34
546.40	....	1255 69	500.00	Active	1	Rent	Fair	June 30, '33	Dec. 31, '33
154.44	....	600.00	300.00	Active	1	Rent	Good	June 30, '33	Jan. 3, ' 34
3.08	....	300.00	250.00	Active	2	Rent	Good	Aug. 15, '33	Feb. 26, '34
....	....	....	200 00	Active	2	Rent	Fair	July 7, '33	Mar. 12, '34
79.41	....	167.41	300 00	Active	2	Rent	Fair	Aug. 15, '33	Jan. 5, '34
305.00	....	680.33	300.00	Active	1	Rent	Fair	July 10, '33	Feb. 28, '34
791.16	86.50	704.60	500.00	Active	1	Rent	Fair	June 30, '33	Feb. 7, '34

ISTRICT FOR YEAR ENDING 31st DECEMBER, 1933

336.80	....	3340.00	2500.00	Active	1	Own	Good	July 2, '33	Jan. 7, '34
31.43	....	2462.00	450.00	Active	1	Rent	Good	July 15, '33	April 7, '34
689.13	....	689.13	250.00	Active	1	Rent	Good	June 30, '33	Dec. 31, '33
149.03	....	300.03	....	Active	1	Rent	Good	July 15, '33	Feb. 14, '34
605.50	....	913.25	100.00	Active	1	Rent	Good	July 5, '33	Jan. 25, '34
77.09	60.63	166.46	....	Active	1	Rent	Good	July 25, '33	Feb. 1, '34
87.68	50.00	....	250.00	Active	1	Rent	Good	July 25, '33	Jan. 25, '34

STATISTICAL REPORT FOR THE FIFTH MASONIC

No. of Lodge	NAME	MEETINGS HELD			Non-Resident Members	Resident Members	Aver. Atten- of Members	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
14	Prince of Wales	12	2	14	30	85	23	37	517 00	20.00
15	Corinthian	14	5	19	14	43	18	17	143 00	
39	Birtle	13	0	13	28	36	15	17	474.00	
62	Russell	11	1	12	31	30	15	27	183 00	
84	Hamiota	10	1	11	24	33	11	24	467.50	
92	Shoal Lake	12	2	14	37	48	18 9	34	396 00	
101	Binscarth	9	0	9	12	27	12.2	20	321 00	
102	Miniota	13	0	13	25	41	23 2	9	45 00	5 00
106	Strathclair	13	2	15	30	20	14	2	137 00	
115	Rivers	9	1	10	25	22	11	13	123 50	86.00
129	Shellmouth	12	0	12	12	18	12	10	129 00	
142	Harmony	9	0	9	4	13	9	5	25.00	
152	Foxwarren	11	2	13	6	28	16.19	9	104 80	

STATISTICAL REPORT FOR THE SIXTH MASONIC

27	Glenwood	10	2	12	35	87	21	43	658 00	
52	Hartney	12	2	14	23	57	26	22	520 00	
53	Oriental	10	1	11	31	38	16	26	748 00	
77	Napinka	12	0	12	31	27	14	38	621 15	
86	Elgin	12	2	14	13	49	20	27	182 00	50.00
99	Lauder	9	0	9	3	17	9 1	16	222 00	
104	Reston	12	2	14	23	88	32	46	582 25	
110	Killwinning	12	1	13	12	37	15	12	269 50	23 00

STATISTICAL REPORT FOR THE SEVENTH MASONIC

19	Brandon	10	4	14	81	146	33	66	386.00	169.10
43	Lebanon	10	1	11	40	38	26	30	330 00	38.05
44	Oak Lake	12	1	13	13	22	11	11	118 00	10.00
64	Composite	11	2	13	29	29	18	14	125.00	25.00
74	Elkhorn	10	3	13	21	23	13	11	227 50	
107	Lansdowne	8		8	10	25	11	25	285 00	
113	Tweed	10	3	13	103	162	45	95	570 00	100.00

STATISTICAL REPORT FOR THE EIGHTH MASONIC

13	Belmont	10	4	14	22	54	25	15	95 00	30.00
30	Manitou	13		13	29	34	14	22	162 50	
70	Shiloh	12		12	21	35	21	22	278.00	40.00
90	Midlothian	11	4	15	29	45	22	23	160 00	38.50
109	Swan Lake	10		10	13	17	10	10	96 00	
125	Patricia	9		9	6	18	8	1	12 00	10.00
135	Concord	9		9	4	17	9	4	35 00	15.00
U.D.	Carman	4	2	6	8	26	14	2	5 00	

DISTRICT FOR YEAR ENDING 31st DECEMBER, 1933

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
27.30	1070 00	7074 00	6000 00	Active	1	Own	Fair	July 9, '33	Jan. 31, '34
94.58	75.00	2425 00	1800 00	Active	1	Own	Fair	Sept. 20, '33	Feb. 2, '34
81.03	35.00	2939.00	1500 00	Active	1	Own	Good	June 30, '33	Jan. 20, '34
201.77	186.00	1150 00	1200 00	Active	1	Rent	Fair	Nov. 13, '33	Jan. 26, '34
308 44		508 44	200 00	Active	1	Rent	Fair	July 18, '33	Jan. 25, '34
149 38	268.14	1244.49	500 00	Active	1	Rent	Good	Aug. 22, '33	Jan. 26, '34
88.11	200.00		300 00	Active	1	Rent	Good	June 30, '33	Feb. 8, '34
370 21	41.00	2181 46	2025.00	Active	1	Own	Bright	July 13, '33	Jan. 24, '34
38.52	45 60	1329 92	700.00	Active	1	Own	Fair	July 25, '33	Jan. 22, '34
38 45		529.52	200 00	Active	1	Rent	Fair	July 5, '33	Jan. 10, '34
53 90	505 00	1295.00	1300 00	Active	1	Own	Fair	July 21, '33	Jan. 26, '33
24.56		700 00	500 00	Active	1	Rent	Fair	July 17, '33	Feb. 14, '34
356.96	30 70	326.27	200 00	Active	1	Rent	Good	July 2, '33	Jan. 3, '34

DISTRICT FOR YEAR ENDING 31st DECEMBER, 1933

355.80		2002 20	1500 00	Active	1	Rent	Good	July 20, '33	Feb. 5, '34
34.40		1687 40	800 00	Active	1	Rent	Fair	Sept. 6, '33	Feb. 8, '34
5 60	52 25		500 00	Active	1	Rent	Fair	Aug. 25, '33	Feb. 2, '34
58 24	50 00		100 00	Active	1	Rent	Fair	June 30, '33	Mar. 9, '34
746 88		846 88		Active	2	Rent	Fair	July 11, '33	Jan. 10, '34
8 00	60 00			Neither	2	Rent	Poor	Mar. 6, '34	Mar. 6, '34
115.49	1448 93	6894 66	4500 00	Active	1	Owns	Excel't	July 7, '33	Jan. 27, '34
217.50		684 32	300.00	Active	1	Rent	Fair	July 4, '33	Mar. 14, '34

DISTRICT FOR YEAR ENDING 31st DECEMBER, 1933

1158 45	324 28	9663 15	1250 00	Active	1	Rent	Good	June 30, '33	Jan. 10, '34
128 57	130 00	773 57	300 00	Active	1	Rent	Good	Sept. 6, '33	Feb. 19, '34
149.87		1950 00	1250 00	Active	1	Own	Good	July 7, '33	Jan. 28, '34
319 32	98 95	1414 37	1000 00	Active	2	Own	Good	Jan. 5, '34	Jan. 5, 34'
55.19	2868 00	589 69	2600 00	Active	2	Own	Good	Aug. 13, '33	Jan. 4, 34
46 95		216 95	170 00	Active	2	Rent	Good	July 18, '33	Feb. 13, '34
1325 25	132.50	13419 61	300 00	Active	1	Rent	Good	July 15, '33	Jan. 23, '34

DISTRICT FOR YEAR ENDING 31st DECEMBER, 1933

61.87		450 00	200 00	Active	1	Rent	Good	July 13, '33	July 27, '34
488.46		3317 51	400 00	Active	1	Rent	Good	Aug. 5, '33	Feb. 24, '34
599.31		899 00	250 00	Active	1	Rent	Good	June 30, '33	Jan. 15, '34
556.47		716 47	200 00	Active	1	Rent	Good	Oct. 6, '33	Feb. 1, '34
69 64		360 00	200 00	Active	1	Rent	Fair	Aug. 11, '33	Mar. 8, '34
145.08		745 08	300 00	Active		Rent	Fair	July 5, '33	April 2, '34
12.14		152.14		Active	1	Rent	Fair	June 26, '33	Jan. 30, '34
89.43		889.43	600 00	Active	1	Rent	Good		Mar. 26, '34

STATISTICAL REPORT FOR THE NINTH MASONIC

No. of Lodge	NAME	MEETINGS HELD			Non-Resident Members	Resident Members	Aver. Attendance of Members	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
68	Vermillion	13	2	15	65	98	34	4	532 00	118.25
94	Hiram	13	0	13	37	46	20	44	857 00	20.00
100	Robbie Burns	11	1	12	18	24	16	9	203.50	10.00
122	Roblin	13	1	14	5	33	16	6	80 00	20 00
133	McCreary	10	1	11	8	26	18	6	122 80	

STATISTICAL REPORT FOR THE TENTH MASONIC

6	Emerson	11	2	13	28	44	19%	25	293 75	180.00
8	King Solomon	12	1	13	28	44	19½%	23	310 00	10 00
12	Stonewall	13	0	13	27	90	26 6	45	340 00	21.10
55	East Star	11	0	11	30	18	13	10	201 00	
112	Ophir	12	1	13	35	54	24	33	383.57	
120	Penza	12	0	12	11	40	13	26	180.00	
132	Sprague	10	0	10	14	21	10	17	175 00	22.65
134	Stony Mountain	11	3	14	15	44	24	17	170.00	
154	Pine Falls	13	0	13	14	24	15	3	70 00	

STATISTICAL REPORT FOR THE ELEVENTH MASONIC

105	Prince Arthur	12	2	14	27	39	20	20	252.50	
124	The Pas	10	2	12	35	58	20	38	380 00	10 90
126	Favel	12	0	12	9	26	13	2	26 00	
128	Victory	10	2	12	11	25	12	13	148.00	
147	Jubilee	11	2	13	12	22	11.8	11	69 00	21.65
153	Flin Flon	10	10	20	6	69	42.9	7	64.00	74.40

STATISTICAL REPORT FOR THE TWELFTH MASONIC

130	Fort Garry	8	0	8	30	171	54	66	750.00	345.00
131	Kildonan	9	1	10	7	91	42	31	420 00	371.05
136	Capitol	9	1	10	22	164	72.6	105	995 00	620.00
137	Lord Selkirk	9	3	12	14	131	58	52	512.00	320.30
138	Windsor	10	7	17	16	121	50	61	1039 90	
139	Beaver	8	3	11	34	177	63	75	809 00	250.00
140	Meridian	9	2	11	26	228	85	84	800 00	391.50
141	Tuscan	8	3	11	8	48	31	26	348 00	206 50
143	Mt. Sinai	9	2	11	25	156	75	98	1404 00	200.00
144	Fort Osborne	9	1	10	14	84	39	24	205 50	78 16
145	Sturgeon Creek	9	2	11	6	69	42 8	26	167 00	103.50
146	Fidelity	9		9	2	107	45	36	360 00	217 40
148	Seven Oaks	9		9	6	88	45	35	274 00	120 00
151	The Dormer	9	1	10	4	44	23	16	200 00	80.00

DISTRICT FOR THE YEAR ENDING 31st DECEMBER, 1933

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
485.83	....	5010.13	1500 00	Active	Nil due to decease of D.D. G.M.	Rent	Good	Aug. 23, '33	Feb. 7, '34
1095.22	86.53	2317.01	200 00	Active	1	Rent	Good	Aug. 1, '33	Feb. 21, '34
101.29	70 00	234.81	100.00	Active	1	Rent	Good	June 30, '33	Jan. 10, '33
175.28	140 00	30.00	400 00	Dormant but imp.	1	Rent	Much Bright'r	Aug. 15, '33	Feb. 2, '34
77.24	703.00	277.04	400.00	Active	1	Rent	Good	Sept. 20, '33	Mar. 18, '34

DISTRICT FOR YEAR ENDING 31st DECEMBER, 1933

11 85	....	5000 00	3500 00	Active	0	Own	Fair	Aug. 17, '33	Feb. 26, '34
21 50	485 00	2794 95	2700 00	Active	1	Own	Fair	July 24, '33	Feb. 26, '34
27 91	50 00	2797 91	2000 00	Active	1	Own	Good	Aug. 1, '33	Mar. 5, '34
221.00	....	621 00	400 00	Active	1	Rent	Fair	July 24, '33	Jan. 15, '34
....	1447 92	2918 45	3100.00	Active	1	Own	Fair	July 8, '33	Mar. 8, '34
72.34	....	....	1000 00	Active	1	Own	Fair	July 17, '33	Mar. 8, '34
10.50	60 00	440 00	500 00	Active	1	Rent	Fair	Oct. 30, '33	Jan. 8, '34
467.81	....	2699 56	1800.00	Active	1	Own	Good	July 31, '33	Dec. 31, '33
360 26	50.43	871.05	400.00	Active	2	Rent	Fair	Aug. 11, '33	Jan. 12, '34

DISTRICT FOR YEAR ENDING 31st DECEMBER, 1933

103 71	....	356 21	300 00	Active	2	Rent	Good	July 10, '33	Jan. 5, '34
285 28	12550 14	12760 10	6000 00	Active	1	Own	Good	June 30, '33	Feb. 5, '34
50 94	1100 00	500 00	1500 00	Active	2	Own	Good	Nov. 4, '33	Mar. 21, '34
127 00	....	450 00	300 00	Active	1	Rent	Good	July 16, '33	Jan. 29, '34
115 46	60 45	327 15	500 00	Active	2	Rent	Good	June 30, '33	Jan. 11, '34
521 67	....	521 67	500 00	Active	2	Rent	Good	July 20, '33	Feb. 16, '34

DISTRICT FOR YEAR ENDING 31st DECEMBER, 1933

338.44	400 00	3283 63	1000 00	Active	1	Rent	Good	June 30, '33	Dec. 31, '33
106 43	60.88	5662 04	4000 00	Active	1	Own	Good	June 30, '33	Feb 5, '34
925 72	....	1925 72	1000 00	Active	1	Rent	Good	July 20, '33	Mar. 11, '34
25.81	....	3136 77	500 00	Active	1	Rent	Excel.	Oct. 7, '33	Mar. 7, '34
27.88	3797 82	14896 80	6500 00	Active	1	Own	Good	July 24, '33	Mar. 20, '34
1026 56	128 50	4209 77	500.00	Active	2	Rent	Good	July 5, '33	Jan. 20, '34
133 00	274 08	7959 52	2000 00	Active	1	Rent	Good	July 15, '33	Jan. 20, '33
282.41	46 50	235 91	....	Active	2	Rent	Fair	July 15, '33	Mar. 7, '34
132 50	66 85	3541.51	....	Active	1	Rent	Good	Aug. 26, '33	Feb. 12, '34
1452 76	42 50	2393 97	750 00	Active	1	Rent	Good	June 31, '33	June 6, '34
378.52	....	650 97	400 00	Active	2	Rent	Good	Aug. 20, '33	Jan. 30, '34
1523.12	50 00	3266.19	500 00	Active	1	Rent	Good	June 15, '33	Jan. 25, '33
3248 74	366 00	4085.24	1000 00	Active	1	Rent	Good	July 3, '33	Jan. 15, '34
771.17	84.22	1010.55	500 00	Active	1	Rent	Good	Aug. 16, '33	Jan. 26, '34

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES

Grand Lodge	Grand Secretary	Address
Alabama	Guy F. Smith	Montgomery
Alberta	J. H. W. S. Kemmis	Calgary
Arizona	Harry A. Drachman	Tuscon
Arkansas	Fay Hempstead	Little Rock
British Columbia	W. A. DeWolf-Smith	New Westminster
California	John Whicher	San Franscisco
Canada (in Ontario)	W. M. Logan	Hamilton
Chili	Augustin I. Palma	Santiago
Colorado	William W. Cooper	Denver
Connecticut	Winthrop Buck	Hartford
Costa Rica	George F. A. Bowden	San Jose
Cuba	Jose F. Castellanos	Havana
Czechoslovakia N.G.L.	L. Schwartz	Prague-Smichov
Delaware	John F. Robinson	Wilmington
Denmark	H. E. Iverson	Copenhagen
District of Columbia	J. Claude Kieper	Washington
Ecuador	Jose A. Bravo	Guayaquil
England	Sir P. Colville Smith	London
Egypt	Mohamed H. el Mouelhy	Cairo, Box 148
Florida	Wilbur P. Webster	Jacksonville
France, Grand Lodge of	Albans Chaligny	Paris
France ,G. L. Nationals	G. F. Beaumont	Paris
Guatemala	Jose Maria Lima	Guatemala City
Georgia	Frank F. Baker	Macon
Honduras, C. A.	Dr. Antonio Bermudez M.	Honduras, C. A.
Idaho	Curtis F. Pike	Boise
Illinois	R. C. Davenport	Harrisburg
Indiana	William H. Swintz	Indianapolis
Iowa	Charles C. Hunt	Cedar Rapids
Ireland	Henry C. Shellard	Dublin
Kansas	Elmer F. Strain	Topeka
Kentucky	Fred W. Hardwick	Louisville
Louisiana	L. E. Thomas	New Orleans
Maine	Convers E. Leach	Portland
Manitoba	James A. Ovas	Winnipeg
Maryland	Harry C. Mueller	Baltimore
Massachusetts	F. W. Hamilton	Boston..
Mexico	A. P. Old	Mexico City
Michigan	Lou B. Winsor	Grand Rapids
Minnesota	John Fishel	St. Paul
Mississippi	Edward L. Faucette	Meridian
Missouri	Arthur Mather	St. Louis
Montana	Luther T. Hauberg	Helena
Nebraska	Lewis E. Smith	Omaha..
Netherlands G .O.	A. F. L. Faubel	The Hague
Nevada	V. M. Henderson	Carson City
New Brunswick	J. Twining Hartt	St. John
New Hampshire	Harry M. Cheney	Concord
New Jersey	Isaac Cherry	Trenton
New Mexico	Alpheus A. Keen	Albuquerque
New South Wales	David Cunningham	Sydney
New York	Charles H. Johnson	New York
New Zealand	H. A. Lamb	Auckland, Box 1209
North Carolina	John H. Anderson	Raleigh
North Dakota	Walter L. Stockwell	Fargo
Norway	Eivind Lewig-Hansen	Oslo
Nova Scotia	James C. Jones	Halifax
Ohio	Harry S. Johnson	Cincinnatti
Oklahoma	Claude A. Sturgeon	Guthrie

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES—Continued

Grand Lodge	Grand Secretary	Address
Oregon	D. R. Cheney	Portland
Panama	Marcario Solis	Panama, R. de P.
Parahyba	Jose Calisto C. Nobrega	Parahyba, Brazil Box 3
Pennsylvania	John A. Perry	Philadelphia
Philippine Islands	Newton C. Comfort	Manila
Porto Rico	F. G. P. Almiroty	San Juan
Prince Edward Island	Ernest Kemp	Charlottetown
Quebec	W. W. Williamson	Montreal
Queensland	Leslie P. Marko	Brisbane
Rhode Island	H. L. McAuslan	Providence
Rio de Janeiro	Dr. J. M. Samparo	Rio de Janeiro, Brazil
Santa Domingo	Jose Marie Perez Andujar	Santa Domingo
Saskatchewan	W. B. Tate	Regina
Scotland	Thomas G. Winning	Edinburgh
South Africa	F. L. Knight	Cape Town
South Australia	C. R. J. Glover	Adelaide
South Carolina	T. Alex. Heise	Columbia
Soutn Dakota	George A. Pettigrew	Sioux Falls
Tasmania	W. H. Strutt	Hobart
Tennessee	Thomas E. Doss	Nashville
Texas	W. B. Pearson	Waco
Utah	S. H. Goodwin	Salt Lake City
Vermont	A. S. Harriman	Burlington
Victoria	William Stewart	Melbourne
Vienna	Wladimer Misar	Vienna
Virginia	James F. Clift	Richmond
Washinton	Horace W. Tyler	Tacoma
West Virginia	George S. Laidley	Charleston
Western Australia	A. E. Jensen	Perth
Wisconsin	William F. Weiler	Milwaukee
Wyoming	J. M. Lowndes	Casper

GRAND REPRESENTATIVES

OF THE GRAND LODGE OF MANITOBA NEAR OTHER GRAND LODGES

Grand Lodge	Representative	Address	Date
Alabama	Tully A. Goodwin	Florala	Sept. 16, 1925
Alberta	John S. Stewart	Lethbridge	May 2, 1921
Arizona	William Y. Murdoch	Phoenix	Dec. 1, 1928
Arkansas	John H. Pinson	El-Dorado	Mar. 27, 1925
British Columbia	Donald Adams	Revelstoke	Oct. 13, 1930
Canada (in Ontario)	Frederick Cook	Ottawa	Nov. 19, 1915
Chili	Artouro de la Cruz	Santiago	Oct. 14, 1929
Colorado	Jethro C. Sanford	Durango	Sept. 10, 1918
Connecticut	James B. Gregory	Stradford	Mar. 1, 1922
Costa Rica	Erie C. Murray	San Jose	Aug. 1, 1921
Cuba, Island of	Thomas E. Sierria	Havana	June 6, 1923
Czechoslovakia, N.G.L.	Dubroslov Krekci	Brno	Dec. 10, 1930
Delaware	Louis S. Cain	Wilmington	Jan. 29, 1927
Denmark	C. E. Monrath-Oxholm	Copenhagen	Aug. 7, 1931
District of Columbia	Needham C. Tumage	Washington	July 20, 1908
Ecuador	Octavio Moran	Guayaquil	July, 21, 1932
England	Sir George McL Brown	London	Jan. 2, 1928
Egypt	Alfred Seffer	Cairo	Dec. 8, 1925
Florida	George B. Glover	Monticello	May 30, 1904
France Grand Lodge of	Louis Doignon	Paris	Nov. 29, 1926
France, G. L. Nat.	W. Hennessey Cook	Paris	Nov. 29, 1926
Gautemala	Carlos A. Gieseler	Gautemala	June 10, 1925
Georgia	John A. Bishop	Atlanta	Feb. 1, 1933
Honduras, C. A.	Jesus M. Lopez	Honduras	Dec. 1, 1931
Idaho	George M. Scott	Idaho Falls	Jan. 21, 1919
Illinois	G. Haven Stephens	Danville	Aug. 30, 1924
Indianna	George W. Schneider	New Albany	April 17. 1903
Ireland	David Ferris	Newry	Nov. 1, 1921
Kansas	Harry B. Graham	Haven	Sept. 1, 1923
Kentucky	John L. Vest	Louisville	Aug. 15, 1927
Louisiana	Daniel B. Harman	Lake Charles	Sept. 20, 1927
Maine	Albert M. Ames	Stockton Springs	Nov. 24, 1908
Maryland	J. Roscoe Wheatley	Easton	Dec. 21, 1933
Massachusetts	Harvey N. Shepard	Boston	May 20, 1929
Mexico (York G.L. of)	R. B. E. Turnbull	Mexico City	July 6, 1933
Michigan	Louis E. Anderson	Omena	June 1, 1932
Minnesota	Lloyd Peabody	St. Paul	Nov. 20, 1931
Mississippi	Albert F. Copeland	Leland	April 19, 1932
Missouri	Arthur S. Metzger	Malden	Aug. 19, 1932
Montana	F. B. Gillette	Hinsdale	Mar. 16, 1932
Nebraska	John Wright	Lincoln	Nov. 25, 1921
Netherlands, G.O.	W. Bolken	Baarn	Oct. 1, 1926
Nevada	Sam P. Kafoury	Yerington	June 2, 1933
New Brunswick	Donald Munro	Woodstock	April 20, 1892
New Hampshire	Walter C. Chesley	Northwood	April 10, 1934
New Jersey	James F. Russell	Jersey City	April 1, 1923
New South Wales	E. E. Cupit	Sydney	Oct. 13, 1923
New York	William B. Falconer	New York City	June 27, 1932
New Zealand	Gilbert T. Bull	Gisborne	Oct. 15, 1909
North Carolina	R. M. Hall	Saluda	May 13, 1923
North Dakota	Frank W. Reinoehl	Winnipeg	June 10, 1930
Norway	Jans W. Berg	Christiana	Nov. 1, 1921
Nova Scotia	W. E. Thompson	Halifax	April 18, 1934
Ohio	Clyde N. Kress	Sardinia	Aug. 12, 1926

GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES
Continued

Grand Lodge	Representative	Address	Date
Oklahoma	William J. Oakes	Grant	July 7, 1919
Oregon	Wilmot K. Royal	Portland	Dec. 4, 1933
Panama	Raymond L. Toledano	Panama	Dec. 1, 1926
Parahyba	Dr. Arlindo Correa	Parahyba, Brazil	July 10, 1930
Philippine Islands	Rafael Palma	Manila	Mar. 17, 1919
Porto Rico	George W. Robert	San Juan	Oct. 1, 1917
Prince Edward Island	Charles Doul	Cape Traverse	Mar. 3, 1908
Quebec	W. R. Allen	Montreal	Jan. 14, 1918
Queensland	William K. McLuckie	Brisbane	June 1, 1923
Rhode Island	Harold L. McAuslan	Providence	April 16, 1928
Rio de Janeiro	Leon Benshat	Rio de Janeiro	Feb. 20, 1931
Santo Domingo			
Saskatchewan	William R. McConnell	Regina	July 2, 1921
Scotland	Rev. Hugh F. Reid	Chirnside	Jan. 8, 1930
South Australia	E. J. Copping	Adelaide	Aug. 1, 1930
South Carolina	William W. Gregory	Inman	May 15, 1934
South Dakota	John A. Cleaver	Huron	April 2, 1902
Tasmania	R. V. W. Green	Launceston	April 24, 1928
Tennessee	Ira Parker	Nashville	Mar. 1, 1932
Texas	J. W. Pender	Denton	Mar. 1, 1931
Utah	Arthur J. Love	Salt Lake City	Mar. 1, 1922
Vermont	Charles B. Adams	Waterbury	Feb. 5, 1923
Victoria	W. Warren Kerr	Melbourne	Sept. 22, 1925
Vienna	Gustav Pollak	Vienna	May 14, 1934
Virginia	Lynwood P. Harrell	Roanoke	Aug. 15, 1927
Washington	A. E. Emerson	Ellenburg	Dec. 8, 1916
West Virginia	James Luke, Jr.	New Cumberland	Dec. 10, 1898
Western Australia	Albrecht E. Jensen	Perth	July 1, 1927
Wisconsin	Charles F. Lamb	Madison	June 4, 1921

GRAND REPRESENTATIVES

NEAR THE GRAND LODGE OF MANITOBA

Grand Lodge	Representative	Address	Date
Alabama	Francis H. Dagg	Holland	Mar. 31, 1920
Alberta	Hugh M. Kerr	Brandon	Nov. 25, 1930
Arizona	Edward G. Hunt	Winnipeg	June 21, 1923
Arkansas	David Smith	Gladstone	June 10, 1924
British Columbia	Rev. Chas. E. Somerset	Selkirk	June 10, 1924
Canada (in Ontario)	J. C. Walker Reid	Hartney	June 10, 1924
Chile	Norman J. Black	Winnipeg	May 13, 1929
Colorado	Glen A. Cameron	Winnipeg	June 18, 1923
Connecticut	William J. Major	Winnipeg	Oct. 13, 1917
Costa Rica	Robert McKenzie	Roland	May 30, 1933
Cuba, Island of	E. T. Greenway	Crystal City	June 10, 1920
Czechoslovakia, N.G.L.	Michael A. Nitikman	Gretna	Nov. 10, 1932
Delaware	John Coulter	Treherne	April 2, 1915
Denmark	Stanley H. Fahrni	Gladstone	Oct. 17, 1930
District of Columbia	Alfred H. Steventon	Winnipeg	May 18, 1932
Ecuador	Harry Woods	Stony Mountain	May 30, 1932
England	James A. Ovas	Winnipeg	Nov. 5, 1907
Egypt	Edward T. Hardman	Oak River	June 2, 1934
Florida	Stewart Baird	Dauphin	June 16, 1923
France, Grand Lodge of	Joseph W. Gordon	Winnipeg	Dec. 15, 1929
France, G.L. Nat.	Rev. Jas. W. Anderson	Killarney	June 23, 1920
Guatemala	Burton Laycock	Foxwarren	May 26, 1925
Georgia	J. H. G. Russell	Winnipeg	June 1, 1928
Honduras C.A.	Andrew G. Cowan	Winnipeg	Oct. 17, 1930
Idaho	Hector French	Stony Mountain	June 1, 1928
Illinois	William R. Leslie	Morden	June 21, 1931
Indiana	Irwin L. Mitchell	Roblin	June 9, 1924
Ireland	Edward M. Walker	Winnipeg	Oct. 8, 1914
Kansas	Jabez Miller	Winnipeg	June 15, 1914
Kentucky	James L. Lawson	Winnipeg	June 24, 1927
Louisiana	Selkirk M. Macdonald	Portage la Prairie	May 14, 1932
Maine	Archibald McGillivray	Winnipeg	Mar. 30, 1931
Maryland	Norman McDougall	Emerson	April 29, 1930
Massachusetts	Rev. Geo. W. Findlay	St. James	May 1, 1929
Mexico	Bennet Parkinson	Minnedosa	Jan. 6, 1931
Michigan	Rev. Andrew B. Baird	Winnipeg	Mar. 26, 1920
Minnesota	Wallace R. Gibson	Virden	Nov. 25, 1930
Mississippi	George N. Jackson	Winnipeg	Mar. 30, 1902
Missouri	Maris H. Garton	Boissevain	Jan. 31, 1934
Montana	Edwin T. Johnson	Boissevain	May 16, 1928
Nebraska	H. E. Bletcher	Winnipeg	June 11, 1908
Netherlands, G.O.	A. L. Crossin	Winnipeg	July 9, 1921
Nevada	Thomas A. Argue	Winnipeg	June 10, 1924
New Brunswick	Louis L. Taylor	Tyndall	June 20, 1931
New Hampshire	George Hunter	Deloraine	Dec. 6. 1926
New Jersey	Henry Burke	Winnipeg	May 16, 1921
New South Wales	James Mackie	Winnipeg	June 10, 1921
New York	Rev. Geo. A. Woodside	Winnipeg	May 14, 1932
New Zealand	Rev. William J. Garton	Winnipeg	June 2, 1921
North Carolina	Fred L. Newman	Portage la Prairie	Mar. 22, 1906
North Dakota	Lynds S. Vaughan	Selkirk	Jan. 5, 1899
Norway	J. P. MacKinnon	MacGregor	Oct, 24, 1920
Nova Scotia	David S. Woods	Winnipeg	Oct. 13, 1926
Ohio	Arthur E. Boyle	Winnipeg	June 10, 1924

GRAND REPRESENTATIVES NEAR THE GRAND LODGE OF MANITOBA—Continued

Grand Lodge	Representative	Address	Date
Oklahoma	John Pollack	Souris	May 21, 1921
Oregon	John J. Henderson	Miniota	June 20, 1924
Panama	Issac B. Griffith	Binscarth	Oct. 23, 1926
Parahyba	John Davis	Virden	Sept. 7, 1931
Philippine Islands	Rev. James S. Millar	Winnipeg	May 15, 1921
Porto Rico	Lorne S. Taylor	Hamiota	May 14, 1921
Prince Edward Island	Thomas R. Falconer	Deloraine	May 7. 1931
Quebec	J. T. Black	Winnipeg	June 12, 1897
Queensland	Eli E. Spencer	Morden	Jan. 19, 1934
Rhode Island	John R. Stalker	Shoal Lake	Aug. 15, 1926
Rio de Janeiro	William Cairns	MacGregor	Oct. 24, 1920
Santa Domingo	William G. Shaw	Elgin	May 30, 1932
Saskatchewan	Charles N. Bell	Winnipeg	June 15, 1905
Scotland	Dr. Robt. S. Thornton	Deloraine	May 7, 1931
South Australia	Daniel Hawe	Benito	Jan. 14, 1931
South Carolina	Henry L. Adolph	Brandon	Mar. 31, 1920
South Dakota	Herbert H. Goulter	Virden	Dec. 1, 1897
Tasmania	William Douglas	Winnipeg	May 17, 1917
Tennessee	James S. MacEwing	Treherne	Oct. 15, 1913
Texas	Henry J. Pugh	Winnipeg	April 3, 1899
Utah	Robert Stevenson	Winnipeg	May 9, 1925
Vermont	Frank K. Purdie	Griswold	May 13, 1932
Victoria	Andrew Manson	Shoal Lake	Feb. 2, 1922
Vienna	William C. Birt	Winnipeg	Mar. 22, 1934
Virginia	Dr. Ed. J. Boardman	Winnipeg	June 10, 1924
Washington	George R. Mackay	Winnipeg	May 20, 1929
West Virginia	William Fenwick	Brandon	Dec. 29, 1898
Western Australia	John Watson	Beausejour	May 15, 1918
Wisconsin	Royal Burritt	Winnipeg	Mar. 30, 1920

REVIEW

OF THE

PROCEEDINGS OF FOREIGN JURISDICTION

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on Foreign Correspondence submits herewith its annual review of the Proceedings of Sister Grand Lodges, which, it is hoped, may be found interesting and perhaps instructive.

Fraternally submitted,

H. M. KERR,

Chairman.

ALABAMA, 1933—

The One Hundred and Thirteenth Annual Communication convened in Montgomery, December 5th, 1933, M.W. Bro. William L. Lee, Grand Master, presiding.

Manitoba represented by Bro. Tully A. Goodwin.

Grand Master Lee delivered an excellent address on his work during the year, which has been carried out under trying circumstances.

Learn from the following extracts from the Grand Master's Address, something of the thoughts he has marshalled into action:

"It has been a year of group thoughts, yet leadership has been paramount, individualism not lost, but co-ordinating with the thought in leadership that springs into that force which collective action gives. It has been this group thought that has made possible our efforts in this epochal year.

"The suggested solution of the problems of life in our nation, as well as the nations of the world, if fundamentally sound under the psychology of the hour, has been and is dynamic and to some minds revolutionary, and the people of our nation must not be impatient, but co-operative, carrying an inspirational patriotism of loyalty to leadership that characterized the lives of the patriots of the Revolution, and in these trying hours let us, as Masons, pause and visualize, in a way, the hardships and trials of the patriots that made liberty unto men as a light unto all men of the world and of their loyalty and faith in the greatest patriot of all, their leader, George Washington; and if we are imbued with the intensity of the thought of those heroes for a "Government of the people by the people and for the people" we will become as we should become, real contributors to the solution of every problem that confronts us.

'In recognition of this condition, the changing currents of thought, the 'New Deal', and the oft-repeated question: 'Where are we going as a Nation?' challenges our utmost patience and we should bring into action courage and confidence and a co-ordination in thought of our leadership that the fundamentals of individual liberty and freedom of man would not be lessened but strengthened in the relief of distress and of a gainful occupation for every household of the nation.

"No organization than ours, in this land of the free, is better taught and girded in the tenets of life to meet such condition and to be a factor in the real contribution of the rehabilitation of a distressed people and a distressed nation.

"I have often wondered in these trying hours if we have not been too much centred in our own selves, our own capacity, our own ability for the solution of our problems, without taking into consideration the great thought of our institution and that is of the Supreme Creator, whose life touch controls our passions and directs our impulses and emotions, and whose touch in guidance if received, strengthens us for that analyzation of ourselves and in a true analyzation of ourselves thereby receiving that equipment which is necessary that we might render unto life that contribution which was contemplated in our creation.

"This thought has impressed me very much during the period of my administration as Grand Master and I fully realize that if the Masons of the State of Alabama are to regain the prestige once held by them that they should swing into that brotherhood which carries with it the fatherhood of God, and at all times finding themselves in ties of that brotherhood which reveals the best qualities of the Masons and brings out their faults that each one, in their constructive attitude toward the other, would be of material benefit to him and that each could profit through the improvement of his faults and the enjoyment of his good qualities.

"Masonry is speculative; yet, when we analyze its teachings and know that its tenets spring from human impulses, emotions, the appetites and passions of life, and realizing that they are an integral part of our existence, and that under the great plan of life we should never forget but ever have with us that thought of Divinity which is always associated with the Creator of life in its creation and the purpose of its creation; we are human builders, improving, developing, harnessing and moulding our impulses, our desires, our appetites, our passions that they may ever be under control of that soul life which makes us the compositive being, from which flows an influence that is as the waves of the ocean touching the shores of eternity, building citizenship and so goldening our lives that when its earthly existence is ended it is closed in the thought that we loved our fellowman, loved humanity and welded stronger the chain of love that makes us safe for that place of life where there is peace and the brotherhood of man and the fatherhood of God truly exists."

A number of dispensations were issued during the year.

The Grand Master closes his address with the following remarks:—

> "Out of the depression we have gained many valuable lessons and Masons have been caused to think as they have never thought before. We awakened to a new sense of spiritual life and learned that gross materialism which was the offspring of the days of boom prosperity and extravagance, could not maintain life and bring to life the results that the Great God in our creation, intended. We have learned in these dark days that no individual or state, nation or even the great wide world, or the groups of states that compose the nation or the groups of countries that compose the world, in its several divisions, can progress without contact with one another. In every life the Great God will bring into that life an inspiration and if everyone will find that inspiration and then throw into action the thoughts that inspiration gives unto him, the results of his action will be immeasurable, and the influence that goes out from his life will be as the waves of the ocean, ever vibrating and going on to wash the shores of Eternity. The living under the influence of a true inspirationalism will remove the shadows of life, dispel its dark clouds and cause it to beam in the sunshine of Heaven, find many, many beautiful fragrant flowers for every thorn that pricks."

The Statistical Summary shows a loss of 6,134 and a membership of 30,927. The total number of lodges being 521.

No reviews.

ALBERTA, 1933—

The Twenty-eighth Annual Communication was held in Calgary, June 14th, 1933. M.W. Bro. Gilbert M. Blackstock, Grand Master, presided.

R. W. Bro. A. Davison, Mayor of Calgary, welcomed the Grand Lodge in the name of the City.

The Grand Master delivered an inspiring address. In his opening remarks, he says:—

"Much has been said and much has been written in the past few years regarding the economic stress under which our civilization has staggered and is still staggering and much as I dislike dealing with conditions which are so patent to all, I feel that they cannot well be ignored at this time. Of such importance did I consider this subject that it formed the keynote of my addresses at the various District and other meetings. It seems to me that the time has long passed when Masonry can hide behind the covers of its ritual and ceremonial and disregard, as a body, the problems which beset us as individuals. To-day, we, in Canada are facing the challenge of Communism to the world—a challenge that was hurled forth some fifteen years ago—a challenge which we, in our self-complacency or with a feeling of isolated security ignored or did not recognize. We now stand face to face with it in all its implications and stark realism. We see at this time Soviet Russia with dictatorship of the proletariat. We see in Italy the dictatorship of a Corporate Fascist State, and in Germany the Nationalist Socialism of Hitlerism prominent in the governments of the world. The three systems, which vary in degree and in operation, have one ruling idea in common—all power vested in the supreme state. This idea of State Supremacy constitutes a political and a social challenge to the representative democratic idea of government which prevails in the British Empire, in the United States of America, in France, and in Scandinavia. That challenge must be faced and met—not with words only, but with constructive thought and action, or we may see even in our day the end of democracy. With that challenge the Masonic Order is of necessity deeply concerned. Is Masonry a matter of mere ritual, of beautiful form and ceremony? No, it is a living, virile, driving force of educational value which will enable its votaries to consider their present position in the socio-political jumble which confronts the world with philosophic contemplation and can direct them by the application of its ethical guiding principles to a course of action in harmony with the democratic constitution of our country and in consonance with our established law. Then let us see to it that our members are instructed in, and imbued with, its eternal verities, so that these verities may be applied in daily practice. Otherwise the majority of Masons will be nothing more than vain repetitionists of mere ritual. Do not suppose that I advocate for one moment the introduction or the discussion of such problems in our lodges. Not so, but rather that Masonry should be a post graduate course, an academic training, which will enable Masons to think out and solve the problems of life for themselves.

Masonry has survived throughout the centuries and we have the right to assume that it has done so, because, after ages of trial, it has a real proven value and because its essential task is to develop the ideals of its members. It has flourished under democracy—under autocracy it held its meetings under cover. Democracy may not be, possibly is not, the highest possible social or political human development. It may merely be one of the stepping-stones on the pathway of progress. At the same time democracy did not arrive fortuitously or over-night—it evolved over a period of centuries. As Masons, as Canadians and British subjects, as citizens of the world, let us bend ourselves to the task which lies before us, so that changes—if changes there must be—shall be to higher and not to lower spheres of thought and action."

He also refused to grant a dispensation to hold a Communication on the top of a mountain when it was proposed to confer a first degree.

"Attention was called to the fact that a clandestine Mason had been a constant visitor in one of our lodges and had even addressed the lodge on Masonic subjects. Apparently he was a member of an organization in Vancouver which he alleged was recognized by the Grand Lodge of England. Such a claim was, of course, sheer nonsense and steps were taken to put an end to this man's activities.

"This is an appropriate occasion to point out again the care which must be exercised in admitting visitors to our lodges, not only in seeing that credentials are in order but that the lodge from which the visitor hails is in a jurisdiction recognized by this Grand Lodge."

The following, culled from the Grand Master's concluding remarks, is, we think, good advice:—

"So often our own members point out how far short we fall in competition with other organizations, whose aims are frankly altruistic—organizations which collect money from people who cannot afford to give, in order that assistance may be given to the same class. Our members must remember that we are neither an insurance society nor a benevolent institution, and while benevolence plays a large part in our activities it is by no means the chief aim of our existence.

"Neither is Masonry to be confused with the church, nor is it to be used as an excuse for non-attendance at church. It may be the complement of religion and the church, but the two must never be confused. Masonry is religious but it is not a religion, and those who so allege must inevitably bring our Order into disrepute.

"We live in a fast-changing age. The truths of yesterday are of little effect today and those things which are true today may very well be the lies of tomorrow. We live in an age where every standard of human relationship appears to be in process of disruption. No longer can any individual, state or nation live in a watertight compartment. More and more are we forced into contact with our fellows. More and more must our lives impinge upon others. As we realize that fact, and as we realize the conditions which obtain, the more it is brought home to us that human agency can do little to afford a remedy to those who suffer as a result of conditions which now exist. We are forced to a realization that the material world has little to offer to us by way of consolation and we must look elsewhere for comfort and relief. Where then shall we turn? It seems to me that in the mental realm we may find surcease from the evils which beset us. Right thinking can afford a retreat from material misfortune and right thinking can come only through patient study and understanding. Our teachings are based on a well-ordered plan, a beginning, a definite course of action, and a conclusion with a philosophy of life running through the whole. You may know the charges, you may be able to parrot the ritual, and the Constitution may be an open book, but unless you can 'read, mark, and inwardly digest', unless you can find in those writings a philosophic guide to life and an earnest to the hereafter, then, so far as you are concerned, Masonry is 'Without form and void'.

The Grand Secretary reported a net loss of 408 and a total membership of 13,617.

The report on Fraternal Correspondence is submitted by M.W. Bro. F. S. Selwood, P.G.M., Manitoba being kindly reviewed by M.W. Bro. Blackstock, judging by the remarks that are made about the conferring of the Master Mason degree on a Scotch candidate, also noting that he is a member of Athole Lodge, No. 413, G.R.S.

ARIZONA, 1933—

A Special Communication was convened in Phoenix on September 3rd, 1932. M.W. Bro. Fred. Ormond Goodell occupying the East. This meeting being called for the purpose of providing additional funds for carrying out the work of this jurisdiction.

The Fifty-first Annual Communication was held on

March 14th, in Phoenix Grand Lodge, being opened in ample form, the Grand Chaplain, V.R. Bro. J. R. Jenkins, offered prayer.

The Grand Master reports having visited every lodge in this jurisdiction.

The following, extracted from the Grand Master's address, might not be amiss:—

"On a few occasions during my visitations, instances came to my notice indicating unfamiliarity on the part of officers and brethren of the Lodge with provisions of the Constitution of the Grand Lodge, to which I called attention at the time. I am now prompted to make reference to the admonition to the Worshipful Master at the time of installation, to diligently search the Constitution and from time to time to cause is contents to be read in his Lodge, that none may remain ignorant of the precepts it enjoins, or of the ordinances which it promulgates. Compliance with this admonition will doubtless obviate many inquiries.

"ARREARAGE IN DUES.

"A good plan is for the Master of each Lodge to appoint a committee of five brethren of good, sound judgment to work with the Master and Secretary of each lodge. Assign to each officer and member of the committee a certain number of delinquent brethren for them to call upon; rare tact will be needed that the delinquent brother may be saved to the Lodge without loss of self-respect—that remains his last and best asset.

"INTER-LODGE VISITS.

"I heartily commend the practice of inter-lodge meetings. This is an excellent means of increasing attendance and stimulating greater activities in the Lodges, as members will look forward to meeting new faces and to renewing old acquaintances with the brethren of other lodges.

"Joint meetings inspire the officers to adhere more closely to ritualistic work, and the rendition of degree work by the different teams is of great interest to the brethren. Masters of Lodges are also brought into closer relationship, enabling them to receive and give advice.

"By this interchange of fraternal fellowship new life is injected, new faces seen, new voices heard, a friendlier smile and a warmer handclasp extended and the principles actuating Masonry more fully exemplified."

The Grand Secretary reports a loss of 141 and a total membership of 6,585.

Bro. William Y. Murdoch, representative for Manitoba, was in attendance.

No reviews in this jurisdiction.

BRITISH COLUMBIA, 1933—

Three Emergent Communications were held: August 20th, and October 13th, 1932, also on May 30th, 1933.

The Sixty-second Annual Communication was held at Victoria on June 22nd, 1933; M.W. Bro. James E. Beck presiding; M.W. Bro. W. A. De Wolf-Smith, Grand Secretary. Manitoba being represented by R.W. Bro. Donald Adams.

The Grand Chaplain, V.W. Bro. the Rev. J. S. Henderson, delivered an inspiring address on "The Strength and Beauty of Life".

W. Bro. F. F. Fatt, on behalf of the Secretaries of the constituent Lodges, presented M.W. Bro. W. A. De Wolf-Smith with a Past Grand Master's Jewel. The Grand Master gave a businesslike address, with much detail, showing that he has been busy during his tenure of office. In his closing remarks, he says:—

"The world has been in a very unsettled condition for a considerable time and as Freemasonry is international, knowing no creed or politics, and with its vast membership spreading over the whole habitable globe, the Craft has a unique opportunity to preserve and promote peace and to stand as a bulwark against petty jealousies, communism, and other disturbing factors. We should thus organize as a unit to promote those principles which we hold so dear."

The reports of the D.D.G.M. show that harmony prevails throughout the various districts.

Reports show a membership of 15,262 and a loss of 283.

M.W. Bro. R. L. Reid, Grand Historian, presents some interesting reading in his report with regard to Masonry in this jurisdiction in by-gone years.

The report of the Committee on Foreign Correspondence is made by M.W. Bro. W. A. DeWolf-Smith, Manitoba being fraternally reviewed.

CALIFORNIA, 1933—

The Eighty-fourth Annual Communication was held in San Francisco on October 10th, 1933.

M.W. Bro. Frank W. Mixter, Grand Master.

Nineteen Past Grand Masters present. The Grand Master has had a strenuous year, eighteen Special Communications being held. Many visits being paid, including the Hawaiian Islands, and reports the Lodges there to be in a healthy condition.

The Grand Secretary reports the membership as 136,694 and a net loss of 3,942.

The Committee on Masonic Education has apparently been going into this subject at some length and we hope that as time goes on some good will result from the committee's efforts.

The report of Committee on Clandestine Masonry is interesting and a few extracts from same may be of interest to our readers:—

"The Clandestine negro Grand Lodge called 'M. W. Hiram of Tyre,' which was formerly M. W. R. J. Fletcher Grand Lodge, is practically dead. We have been unable to discover any signs of its activity.

"The other negro Grand Lodge known as the 'M. W. Sovereign Grand Lodge F. & A. M.' also known as 'Prince Hall Masons,' has maintained its existence, held its annual communication, though many of its Lodges are in precarious condition.

"The largest body of clandestine Masons in California heretofore reported as "Rito Nacional Mejicano" has had great difficulty in holding its Lodges together. A number of its subordinate Lodges have passed out of existence, and we are informed that an attempted reorganization is being brought about. It is said that this Rite has yielded up its charter from the Grand Orient of Mexico City and is attempting to organize a purely independent Rite in California. The former Inspector General, Professor Cristobal Aguillon, has resigned. His successor is one Isaac Romero of Tia Juana and San Diego. We are further informed that Professor Aguillon is urging the reorganization of these Mexican Lodges into an independent American Rite and that they have held a meeting in the City of Los Angeles on October 6th and 7th for this purpose. We have no advice as yet as to the result.

"Also, a negro Lodge known as 'Sunset No. 26' is operating in Los Angeles. We have been unable to learn its affiliation, but it is probably active in the neighborhood of San Diego.

"A benefit certificate issued by M. W. King Solomon Grand Lodge of Ancient and Accepted York Masons of the State of California has been handed to your committee. This is said to be operative in the City of Oakland, and the beneficiary certificate bears date, September 13, 1926. This Lodge may not now be operative.

"The Co-Masonic Lodges have continued to be quite active. A district meeting of all of their organizations was held in Ojai, April 23rd. The Ojai Lodge of this order was organized in 1926, and the present Master is Mrs. Mary Goldy, with Mrs. Susan Cooper as Senior Warden and Mrs. Diana Gillespie as Junior Warden. A chapter of Rose Croix is headed by Mrs. Grace Hall. Mr. John Royne of Ojai is the District Deputy over all the Lodges of southern California."

No reviews.

CANADA (*in Ontario*), *1933*—

The Seventy-eighth Annual Communication was held in the City of St. Catherines, on July 19th, 1933. R.W. Bro. Frank A. Coups, Deputy Grand Master, presiding.

Four Past Grand Masters present at this time, which appears a very small number considering the size of the jurisdiction.

M.W. Bro. W. S. Herrington, Grand Master, owing to his absence in London, England, attending the dedication of the Memorial Temple, committed the care of the Annual Communication to the Deputy Grand Master.

The Grand Master's address is of a very interesting nature as the following will show:—

"A year ago there were many ominous portents that all was not well with this old world of ours. There was a pronounced want of confidence in the then existing order of things. This feeling was not restricted to any particular area or country nor to any single race or class. It was universal, the inevitable aftermath of that cruel, wicked, wasteful catastrophe that well nigh shattered the foundations of our civilization. Thirteen years had elapsed since the sword had been sheathed and the nations most deeply involved in that bloody struggle had repeatedly met in conference for the avowed purpose of devising means of averting another such tragedy. Most of the participants in those negotiations were still smarting from the punishment received during the war. There was still lurking in their breasts a feeling of hatred and malice towards their former enemies and a suspicion that every proposal put forward was calculated to carry with it some unfair advantage to the proposer.

. . . . Practically every nation of the world had subscribed to carefully worded covenants calculated to usher in an era of perpetual peace but subsequent events have demonstrated that, in some instances, at least, there was a mental reservation that these were to be observed only so long as they served the purpose of the subscriber.

"In this medley of confusion one is disposed to lose faith in the honorable intentions upon which international pledges are based and exclaim with Mark Anthony:

'O Judgment; Thou art fled to brutish beasts,
And men have lost their reason.'

" . . . . In all of these international deliberations the fundamental principles of our order, brotherly love, relief and truth, have, with a few outstanding exceptions, had no place. In their stead we have seen, in too many instances, a display of ill-disguised hatred and deceit."

We agree with Grand Master Herrington in his remarks under the heading "Masonic Education", in part of which he says:—

"For some time there has been a growing feeling, now ripened into a firm conviction, that fair treatment has not been accorded the newly initiated candidate. At that very period in his Masonic experience when his mind was most susceptible to reaction we have neglected to pave the way to render any systematic assistance in his pursuit of knowledge which we so frequently recommended to him in the ceremonies through which he passed. We left him to grope in the dark, often wandering aimlessly in by-paths leading him nowhere, when with a little guidance he might have caught a glimpse of light and been encouraged to follow it to its source, and to-day be in full enjoyment of the comfort and satisfaction the enlightened Mason derives from his connection with our order. It is asking too much of the ordinary member to be regular in his attendance at the meetings of his lodge and listen night after night to the conferring of degrees and the regular routine of business and expect him to become proficient in the full force and meaning of what he witnesses when no effort is made to enlighten him. Is it a matter of wonder that he becomes restless, loses interest in the proceedings, is irregular in his attendance, falls behind in his dues and is finally suspended for non-payment? Is he not more sinned against, than sinning? Yet such in brief is the true story of the vast majority of those brethren who during the past years have had the door of the lodge closed against them. The remedy for this unsatisfactory condition is to make the meetings more attractive. Various expedients have been resorted to with more or less success; but if a system of Masonic education can be introduced that will awaken the interest of the brethren, it is not obvious that that is the logical course to pursue?"

SABBATH OBSERVANCE

"While we might encounter divergent views if we attempt to enumerate the Masonic landmarks in our jurisdiction, there is no room for doubt that the first and most important one is a belief in

God. But should we content ourselves with the mere verbal declaration of that belief? Does not that declaration which is exacted from every candidate, demand that he demonstrate his sincerity by his mode of living? Can he be said to be living up to that declaration if he neglects the opportunities provided for divine worship? I do not think so. If we pay any heed to the ancient charges of a Freemason, the charge to the newly initiated candidate and our rites and ceremonies, we cannot fail to be impressed with the duty cast upon us of regulating our actions by the divine precepts contained in the volume of the sacred law, of imploring the aid of the Great Architect of the Universe in all our lawful undertakings and of looking up to Him in every emergency for comfort and support. . . .

"It is well known to all of us that there has been a marked decline during the past ten or fifteen years in the attendance at divine service on the Sabbath day, especially in the rural districts and in the villages, towns and small cities, and if a census were taken I think it would be found that there is a large percentage of delinquents among the members of our order as in any other class of the community. . . .

"I need not point out to them the evil effect their example is likely to produce upon the rising generation, who, in the opinion of many of their elders, are disposed to set a pace too rapid for their years. I do not mean to stigmatize as agnostics all those who absent themselves from the House of God as I believe in most instances the brethren have thoughtlessly allowed themselves to drift into a habit from which they find it difficult to free themselves and those same brethren would keenly resent being classed among the unbelievers. I do, however, wish to point out to them that their influence for good or evil rests largely upon their outward character and that they cannot expect to have meted out to them a reputation inconsistent with their own course of conduct. I do not presume to prescribe any precise formula for my brethren to pursue in their observances of the Sabbath nor do I wish to dictate to you as to when or how frequently you should attend divine worship but I do earnestly appeal to you all to ponder well this subject in the fervent hope that the profession of faith made by us when we first entered the ante-room of the lodge, and so often reaffirmed in our ceremonies may not appear a mere form of words but a sincere and honest expression of our adherence to the first great landmark of Freemasonry, an unequivocal belief in God."

The reports of the District Deputies show that they have been very active in attending to their duties throughout the year.

V.W. Bro. The Hon. George S. Henry, Prime Minister of Ontario, was introduced at this time and given the customary honours.

M.W. Bro. W. M. Panton, P.G.M., presented the Fraternal Correspondence Report. Manitoba receives courteous and fraternal notice.

COLORADO, 1933—

The Seventy-third Annual Communication was held in Denver, on September 19th, 1933. One hundred and thirty-six of the One hundred and forty-seven Lodges were represented. Fifteen Past Grand Masters being present. Bro. Jethro C. Sanford represented Manitoba.

M.W. Bro. G. A. Luxford, Grand Master, in his address, recommends partial remission of dues paid by each Lodge to this Grand Lodge.

Three Special Communications were held, two for the dedication of halls, and one to relay the cornerstone of a Court House, the previous building having been destroyed by fire. The closing remarks of the Grand Master are the best we have come across for some time and are given here for our readers' information:—

"Brethren, some philosopher has written: 'The divinity that rules over the Past, is Memory; To-day is ruled by Reason, To-morrow is under the regency of Hope." How true, my brethren! During the past year I have travelled over twelve thousand miles by auto in the service of the Craft, and have enjoyed every minute of the time. It has not been a duty or a chore, but a pleasure to serve the Craft in Colorado, and the memories of the scenes engendered and the friendships made as I have passed from Lodge to Lodge will ever hang on Memory's walls, untarnished and undimmed as the years come and go, a never-ending source of pleasure.

"Reason—That great faculty that has been given to Man. To-day we stand here under the rule of reason; to apply the plumb-line, the level and the square to all propositions presented to this

Grand Lodge, as workmen true and tried. Only by following this rule, my brethren, can we make a due report to the Craft, and I have full confidence in your ability to do this.

"Hope—Hope springs eternal in the human breast. It pyramids upon the splendid accomplishments of the past and the earnest, intelligent, thoughtful work of the present. Hope for the welfare of our firesides and our children; hope for the future and well-being of our country; hope for the future of our beloved Fraternity; these be the things, Brethren, that twine themselves into the heart-strings and give us courage and strength to go forward and fight the good fight."

The report of the Grand Secretary shows a membership of 32,671—a loss of 861. R. W. Bro. Harry L. Baum, Grand Orator, delivered an interesting oration on "The Leaven in the Loaf".

R.W. Bro. Stanley C. Warner presents the report on correspondence. Manitoba receiving a fraternal review, and a liberal selection being made from the address of Grand Master Black.

DELAWARE, 1933—

The One Hundred and Twenty-eighth Annual Communication was held in Wilmington, on October 4th, 1933; M.W. Bro. W. Stewart Allmond, Jr., Grand Master, presiding.

Emergent Communications were held to lay the cornerstones of two public schools and a State Legislative Hall.

The Grand Master in his address reports making many visits to Lodges, among those visited being his own Lodge, which appears to have been a family reunion as the chairs were occupied by the Grand Master's relations, even the candidate being related. He also has something to say about the "Growth and Control of Organizations Based on Masonic Membership".

"A subject of concern to some of our sister Jurisdictions, which it might be timely to present for your consideration, is the steady growth of organizations which have Masonic affiliation as a requirement for admission into their membership.

"These organizations have been increasing at a fast rate during the past few years, until at the present time, there are more than 40 organizations in this country which require that their members be Masons or members of Masons' families.

"In most cases, these organizations are under no control or supervision by the Grand Lodge, and while most of them have high motives and purposes, and conduct themselves in a manner beyond reproach, there are others whose activities do not reflect credit upon the Masonic Fraternity.

"I am not referring to organizations already in existence in our Jurisdiction. So far as I know those already in Delaware are conducting themselves in a proper manner. However, I do feel that we should look to the future and prevent the institution of any new societies, requiring for membership, Masonic affiliation.

"In order to limit the growth of such organizations or to gain a measure of control over them, many Jurisdictions are adopting regulatory legislation.

"Feeling that our Grand Lodge should take some steps to prevent the formation of organizations of such a character, I offer as a standing resolution the following:

"RECOMMENDATION NO. 2. Resolved: That no Mason in the Jurisdiction of the Grand Lodge of Delaware shall promote, organize, or become a member of any club, order, or fraternal society HEREAFTER established in the state of Delaware whose qualifications for membership include that of being a Mason, unless such club, order or fraternal society shall have received the sanction and approval of this Grand Lodge. Violation of this resolution shall subject the offender to Masonic trial and punishment."

Regarding the condition of the Craft in this Jurisdiction, he says:—

"Many of our Lodges, faced with lack of work, have arranged very interesting meetings with well informed speakers and well planned entertainment. These meetings have been most enjoyable to those present and have resulted in increased attendance and an awakening in interest in Symbolic Masonry which augurs well for the future of our institution.

"In the past few years, with many degrees to confer, too little attention has been paid to informing new members what Freemasonry really is and for what it stands. The past year or two, with the scarcity of candidates has afforded the opportunity for giving the necessary light on things Masonic, and many of the brethren have received new conceptions of the Fraternity of which they are a part. Too much time given to conferring degrees and not enough time spent in going into the deeper meanings of our teachings has been one of our weak points in the past. Let us look to a continuance of Masonic cultural instruction in the future, in order that we may make, not only members, but real Masons, out of our candidates.

"These changing times through which we are now passing are testing and challenging our institutions—civic, social, religious, and fraternal as never before in the memory of those now living.

"Old conceptions of society are being swept away and new ideas being substituted in their place, but Masonry to-day, as ever in the past, stands firm for that which is right.

"Firmly anchored to the landmarks and the traditions of our past, nevertheless, we can adapt to ourselves those things of the present and future which will benefit our Craft and be a help to humanity generally.

"Communism, Fascism, Hitlerism, and all the other 'isms' can never gain a foothold in our beloved land as long as the more than three million Masons in the United States remember their teaching of being 'true to their Country and just to their government.' What a steadying influence this great body of men has been and shall continue to be in these days of rapid change!"

The Grand Secretary reports a total membership of 6,000, and a net loss of 82. The report of the Committee on Fraternal Correspondence is by M.W. Bro. Thomas J. Day. The proceedings of Manitoba being fraternally reviewed.

DISTRICT OF COLUMBIA, 1932—

The Grand Lodge met in Washington on May 11th, 1933, and was opened in ample form to commemorate the

Two Hundredth Anniversary of the birth of George Washington, and designated as "Masonic Week", also to participate in the dedication of the Washington Masonic Memorial at Alexandria, Virginia, on May 12th, 1933.

President Herbert Hoover being in attendance at this time.

Permission having been granted by the Grand Master of Virginia, a Special Communication was held in the Washington Masonic Memorial, on August 4th, 1932, to commemorate the anniversary of the date on which George Washington was raised to the M.M. Degree, August 4th, 1753.

The One Hundred and Twenty-second Annual Communication was held in Washington on December 21st, 1932, Bro. Reuben A. Bogley, Grand Master, presiding. The Grand Master's report embraces many subjects and it has been an unusually busy year for him.

He also urges the necessity of limiting the activities of some organizations in which membership in the Masonic Fraternity is a prerequisite.

St. John's Day communication was held on December 27th, 1932, in Washington. Twelve Past Grand Masters being present; at this time Bro. Harry G. Kemball was installed as Grand Master.

The review of Foreign Jurisdictions is prepared by Bro. James E. West, P.G.M., and is preceded with quite a lengthy "Foreword," which is interesting reading. He gives a good review of our proceedings for 1932.

DISTRICT OF COLUMBIA, 1933—

The Grand Lodge of Free and Accepted Masons of the District of Columbia presents its One Hundred and Twenty-third Annual Report, which contains an account of not only the particular work of the Grand Lodge, but also its participation in other events of the year.

A Special Communication was held in Washington on March 6th, 1933, for the purpose of interring the remains of P.G.M. Lem Towers, Jr.

The first stated communication of the year (1933) was held on May 10th. Manitoba being represented by Bro. Needham C. Turnage.

P.G.M. Gratz E. Dunkin reported on the negotiation with the governmental authorities' taking over part of the ground at Temple Heights for park purposes.

A Special Communication was held on July 15th, 1933, called for the purpose of considering a financial report in connection with the United Masonic Temple.

On October 11th, 1933, a Special Communication was held for the purpose of interring the remains of P.G.M. Charles J. O'Neill.

The Annual Communication was held at Washington on December 20th, 1933. Grand Master Harry G. Kimball delivered an able and detailed report of the condition of the Craft, and many problems which confront the Fraternity, in this Jurisdiction.

The following extract may be of information to our readers:—

> "The following data regarding Dual or Plural Membership have been compiled from the latest returns available:
>
> "Grand Lodges in the United States which permit Dual or Plural Membership:

Alabama.
Arizona.
California.
Connecticut.
Delaware.
District of Columbia.
Kentucky.
Massachusetts.
Michigan.
New Hampshire.
New York.
North Dakota
Oklahoma.
Oregon.
Rhode Island.
South Carolina.
South Dakota.
Texas.
Virginia.
Wisconsin.

"Foreign Grand Lodges which permit Dual or Plural Membership:

Australia.
(All Grand Lodges).
British Columbia.
Canada.
Chili.
Costa Rica.
Cuba.
Ecuador.
England.
France.
Germany—Three Globes, Berlin.
Ireland.
Manitoba.
Mexico, "York".
Netherlands.
Nova Scotia.
Philippine Islands.
Porto Rico.
Quebec.
Saskatchewan.
Scotland.
Venezuela."

The Grand Master visited all the Lodges and also many other meetings throughout the year.

The Grand Secretary reports a membership of 21,560, and a net loss of 918.

St. John's Day Communication was held on December 27th, 1933, when Bro. Vernon G. Owen was elected and installed Grand Master for the ensuing year.

The report of the Masonic Board of Relief shows that a real service is being performed in this Jurisdiction and deserve the highest commendation. Bro. James A. West, P.G.M., submitted the report of the Committee on Correspondence, in which he gives Manitoba kindly notice. His Foreword is good and the report gives an interesting outline as to what was going on throughout the domain of Masonry, during the period covered by the report.

ENGLAND, 1933—

A Quarterly Communication was convened at London on March 1st, 1933, with the Pro Grand Master, M.W. Rt. Hon. The Lord Ampthill on the Throne.

The Grand Master of South Australia, His Excellency Brigadier-General the Hon. Sir Alexander Hore-Ruthven, V.C., was a distinguished visitor and was extended a most cordial fraternal greeting.

"The first business was the nomination for Grand Master, and His Royal Highness, the Duke of Connaught and Strathearn, was renominated unanimously."

"At the quarterly communication held in London on April 26th, 1933, the Pro Grand Master was on the Throne. His Royal Highness the Duke of Connaught and Strathearn was unanimously re-elected and proclaimed Grand Master. For thirty years past he has ruled the Craft as Grand Master with kindly and beneficent sway, ever gaining their affection and esteem."

The attendance at Grand Lodge was 2,067.

At the quarterly communication held on June 7th, in London, Grand Lodge was opened in form with prayer.

Satisfactory progress in the building of the great Masonic Peace Memorial was reported.

Hall Stone Medals were presented to 24 lodges.

"BI-CENTENARY OF THE GRAND LODGE OF MASSACHUSETTS.

"A very cordial invitation has been received from the Grand Lodge of Massachusetts for the attendance of representatives from the United Grand Lodge of England at the Bi-Centenary Celebration in June of the foundation of the Grand Lodge of Massachusetts.

"The M.W. the Grand Master has been pleased to appoint a Delegation, which will be composed of R.W. Bro. Gen. Sir Francis J. Davies, K.C.B., K.C.M.G., K.C.V.O., Provincial Grand Master for Worcestershire; W. Bro. A. Burnett Brown, F.R.I.B.A., F.S.I., P.G.D., Grand Superintendent of Works, Deputy Provincial Grand Master for Middlesex, and W. Bro. Brig.-Gen. E. C. W. D. Walthall, C.M.G., D.S.O., P.G.D., Deputy Provincial Grand Master for Derbyshire.

"The Board feels confident that Grand Lodge will welcome this announcement as offering further evidence of the fraternal unity existing between the members of the Craft in the two Hemipheres.

"GEORGE WASHINGTON MASONIC NATIONAL MEMORIAL.

'A copy has been received of the Minutes of the 23rd Annual Convention of the George Washington Masonic National Memorial Association, at which the Illuminated Address voted by Grand Lodge on April 27th, 1932, was presented. The presentation was made by M.W. Bro. James H. Price, Past Grand Master of Virginia, who was Grand Master at the time of the laying of the Corner Stone of the Memorial. M.W. Bro. Price in his speech referred in most appreciative terms to the visit of R.W. Bro. the Lord Cornwallis in 1931 to the United States and to Yorktown in particular. After reading the address, he concluded by saying: 'This is a beautiful gesture and, more than that, it carries with it the substantial good wishes and good fellowship of the United Grand Lodge of England; and I am very happy to have been the medium through which this illuminated letter or communication should be presented to this Memorial Association.' "

An Especial Communication was held July 18th, 1933.

M.W. His Royal Highness The Duke of Connaught and Srathearn, K.G., Grand Master, on the Throne.

Delegates from Sister Jurisdictions all over the world were received at this time, among whom was R.W. John Parton, P.D.D.G.M., representing Manitoba.

Also attending were R.W. H.R.H. The Prince of Wales, K.G., P.G.W.; R.W. H.R.H. The Duke of York, K.G., P.G.W.; and R.W. H.R.H. Prince Arthur of Connaught, K.G., G.P.W.

The Grand Master at this time installed H.R.H. Prince George, K.G., as Senior Grand Warden.

Special Communication, July 19th, 1933.

This Communication was called for the purpose of Dedicating the Peace Memorial Building. The Grand Chaplain (V.W. Bro. The Rev. The Bishop of Guildford, D.D.) delivered the oration.

Quarterly Communication, September 6th, 1933.

At this Communication routine business was carried out. At this time the special committee on the Peace Memorial reported some interesting presentations of furniture and equipment.

> "Since the last report of the Committee to Grand Lodge, some interesting presentations of furniture and equipment have been received. The Province of Kent has presented the Grand Master's Throne in the Temple at an approximate cost of £2,000, and the Province of Yorkshire W.R., has given £1,000 for the furniture of one of the Lodge Rooms, while the Province of Monmouthshire is defraying the cost of one of the two sets of stained glass windows which adorn the staircases leading to the Temple Vestibules. The Special Committee has expressed its thanks to these provinces. It has also acknowledged gratefully the receipt of presentations from the Provincial Grand Lodge of Berkshire, the District Grand Lodge of Rhodesia, the Acacia Lodge No. 876, the Silver River Lodge No. 3389, both of Montevideo, and a group of Lodges in Bermuda, as well as the gift of Ashlares made of stone from the quarries at Jerusalem which the Lodge of King Solomon's Temple, No. 4611, meeting in that city, has kindly forwarded for the use on the pedestals of the various Lodge Rooms."

The Deputation, composed of R.W. Bro. General Sir Francis J. Davies, K.C.B., K.C.M.G., K.C.V.O., Provincial Grand Master for Worcestershire, and W. Bro. Brigadier-General E. C. W. D. Walthall, C.M.G., D.S.O., P.G.D., Deputy Provincial Grand Master for Derbyshire, which, at the wish of the M.W. The Grand Master, accepted the invitation to be present at the Bi-Centenary Celebration of the Grand Lodge of the Commonwealth of Massachusetts, and presented their report at this time, which shows that they had a busy time sightseeing and attending numerous meetings.

Quarterly Communication, held in London, December 6th, 1933; M.W. Rt. Hon. The Lord Ampthill, Pro Grand Master, on the Throne.

A message from the M.W. The Grand Master regarding the Grand Lodge of the Philippine Islands was read by the M.W. Pro Grand Master, as follows:—

"A Consultative Council comprising representatives of all Grand Lodges concerned in China has been formed, to advise regarding Masonic affairs in that country. The Grand Lodge of the Philippine Islands has refused its co-operation, and continues to warrant lodges in China contrary to the desire of the Grand Lodges concerned and of the Council above-mentioned. In view of the above facts, I have decided that intercourse and exchange of representatives between the United Grand Lodge of England and the Grand Lodge of the Philippine Islands be suspended."

V.W. Bro. J. Russell McLaren explained the message in the following words:—

"The Grand Lodges concerned are those of England, Ireland, Scotland and Massachusetts.

"In 1930, certain Brethren of Chinese and other nationalities applied to the Grand Lodge of Massachusetts for a Warrant for a new Lodge in China. After careful consideration, and after personal consultation with representatives of the other Grand Lodges concerned, this request was refused, though the then Grand Master of Massachusetts (M.W. Bro. Herbert W. Dean), was aware that the refusal would be followed by favorable consideration being given to the matter by the Grand Lodge of the Philippine Islands.

"Late in 1931, the Grand Lodge of the Philippine Islands having warranted Amity Lodge in China, meeting in Shanghai, notwithstanding joint representations from the four Grand Lodges, the Consultative Council mentioned in the Grand Master's message was formed, meeting in Shanghai in April and June of this year, under the presidency of R.W. Bro. Henry J. Clark, District Grand Master for Northern China, E.C. Co-operation with this body was refused by the Grand Lodge of the Philippine Islands, which has since proceeded to grant warrants for new Lodges, mainly consisting of Chinese nationals, in Nanking and Canton, with the avowed intention of forming of sovereign Grand Lodge of China.

"The Consultative Council thereupon unanimously recommended the suspension of relations with the Grand Lodge of the Philippine Islands, and this recommendation was confirmed at a conference which was held in London in July of this year, presided over by M.W. Bro. Lord Ampthill, and attended by representatives of the four Grand Lodges, including the Grand Master Mason of Scotland (M.W. Bro. Lord Belhaven and Stenton, C.I.E., D.L.) and the present Grand Master of Massachusetts (M.W. Bro. Curtis Chipman).

"The Grand Lodge of Scotland has already adopted a resolution in accordance with the foregoing recommendation, and the

Grand Lodges of Ireland and Massachusetts propose to take similar action in the immediate future.

"While it is by no means the intention of the four Grand Lodges to place obstacles in the way of the practice of Freemasonry among Chinese nationals under proper regulation, it is their considered opinion that, in the present condition of that country, the continued warranting of new lodges, largely Chinese in membership and influence, with the objective of bringing into being a sovereign Grand Lodge of China, is detrimental to the highest interests of the Order."

We also notice that the mosaic pavement at the entrance to the Old Temple, laid in 1876 from mosaics collected at Mount Zion, Mount Moriah and the Mount of Olives, which represents the Ark of the Covenant, has now been embodied in the floor of the new building.

ENGLAND, 1934—

Quarterly Communication, March 7th, 1934.

Held in London, with M.W. Rt. Hon. the Lord Ampthill, C.C.S.I., G.C.I.E., Pro Grand Master, on the throne.

At this meeting H.R.H. the Duke of Connaught and Strathearn, K.G., was elected as Grand Master.

The following extract may be of some interest to our readers:—

"LODGES ON GRAND LODGE REGISTER.

	1924	1925	1926	1927	1928	1929	1930	1931	1932	1933
London	936	963	991	1020	1050	1072	1102	1126	1146	1164
Provincial . .	2399	2467	2520	2589	2636	2686	2739	2789	2836	2863
District and Abroad . . .	670	675	684	686	697	704	706	707	714	715
	4005	4105	4195	4295	4383	4462	4547	4622	4696	4742

The sum of two hundred and fifty guineas was contributed to the Lord Mayor's Indian Earthquake Relief Fund at this time.

FLORIDA, 1933—

The One Hundred and Fifty-fourth Annual Communication was convened in Jacksonville, on April 18th, 1933.

M.W. Bro. J. S. B. Moyer, Grand Master.

The Grand Master delivered a fine address and touches on many points of interest.

"Masonry being an institution controlled by human beings, has absorbed, to a more or less extent, the ills from which all humanity is suffering today, but because of its personnel, I believe, is rapidly reaching a condition of convalescence. The crisis in many Lodges brought to their assistance membership previously dormant. Brought back membership thoroughly inculcated with the principles and tenets of our organization, and while we are showing possibly heavier losses than in the year preceding, I believe those losses are mostly membership who entered Masonry with an erroneous idea as to its purpose, and finding themselves in error could not become interested enough to remain a part of us.

"Before a complete cure is effected, we must, as individuals, realize our individual responsibilities, recover the self-reliance Americans have always boasted of, and discard from our hearts the selfish attitude which is a part of today. This selfish attitude has crept upon us unawares, and we possibly have not realized that day by day we have been delegating responsibilities belonging to us as individuals to some central governing body:—fraternal as well as political. Too selfish to realize the weaker of our brethren need kindness, encouragement, and personal contact to stiffen that backbone called self-reliance. I cannot believe that this selfishness is anything but superficial in the real Mason, and, encouraged by my contacts with the Brethren in this very active year, I am optimistic for the future."

"LOSS IN MEMBERSHIP.

"We have been, and still are, travelling through a period of re-adjustment and while the situation from a financial standpoint is alarming, I believe that Masonry will come through cleaner and healthier, as if purged by fire."

He also has some interesting information regarding the laying of a cornerstone of a new Government building in Miami:

"This corner-stone laying had been planned for many months previous and it was thought that all difficulties in connection therewith had been satisfactorily arranged, but I quote from Brother Sydon's report to me, as follows:

" 'Outside influences tended to prevent the laying of the stone by the Masonic Fraternity. A few days before the ceremony the Postmaster received a telegram from Washington stating it 'was preferable to the Department for the ceremonies to be in charge of some civic organization.' We got around this by inviting the presidents of each civic club to be present, 28 in all. Also invited 53 city, country, and local state officials; a Catholic Judge, a Jewish Rabbi, consuls of various foreign countries; and about 25 officials from Tallahassee and Washington. Another hitch occurred when the building contractor, who had not been very warm, demanded at 5 o'clock the day before May 14, that we place insurance in case of accident to those on the platform. There was no time to arrange this nor money to pay the premium, but I fixed it up by giving releases personally in writing. The Stone Mason's Union furnished their men to handle the stone; and in order to comply with their rules they made me a member of the Union, so I could legitimately and correctly (I hope) spread the cement, and work in the same crew with the Union men.'

I have been advised there was a certain amount of sentiment attached to the laying of this corner-stone by Union men. They were all Union Masons and all members of the Masonic Fraternity."

The Grand Master has been very busy during his term of office. The Committee on Dual-Plural Membership has been giving this question considerable time and study, and recommends that action on same be deferred to the next annual communication.

It is with regret that we learn of the passing of W. Bro. Ely P. Hubbell, on September 9th, 1932, whose reviews were always good reading.

No reviews.

GEORGIA, 1932—

The One Hundred and Forty-sixth Annual Communication was held in Macon, on October 25th, 1932. M.W. Bro. Joe A. Moore, Grand Master.

In his address, the Grand Master reports and observes, in part, as follows:—

"Conditions today demonstrate the futility of hoping that humanity's problems can be permanently solved in a spirit of bitterness, hatred or greed, and are now turning to the only solution that has ever existed, which after all is the very essence of Freemasonry—that we shall come to know and honour God as our father, and in a spirit of brotherly love—relate God's love to human needs. In our beloved fraternity we have been so engrossed with material progress we needed the larger view to rest grown weary, and catch the inspiration that comes from vital contact with the Grand Geometrician of the Universe. The problems confronting us can be more easily solved when we have accepted this major responsibility. For that reason, and in the hope that I might arouse the Brethren to accept the challenge coming to Freemasonry, all of our Grand Master's time has been given to the work, so that every invitation to address the Craft might be accepted. In carrying out this effort much more than fifty thousand miles were travelled and more than two hundred talks made at strictly Masonic gatherings. There have been nearly half as many demands, or requests upon my time when the occasion could not be considered strictly Masonic. . . . .

"When the hunger in men's souls is filled with a fraternal spirit of brotherly love, taking the place of selfishness and greed, then shall we wonder that we ever called it an economic depression when all the necessary resources were available to give employment to millions who are desperate, plenty of food to meet the needs of starving women and children, and material to provide clothing for everyone shivering in the cold."

The Educational Commission endorses the recommendations made by the Grand Master.

The reviews of Foreign Correspondence is not published for financial reasons, but a "Foreword" by Bro. Finley Baum makes interesting reading.

GEORGIA, 1933—

The One Hundred and Forty-seventh Annual Communication was held in Macon on October 31st, 1933.

M.W. Bro. W. B. Clarke, Grand Master, presiding.

Bro. John A. Bishop representing Manitoba.

The address of Grand Master Clarke is one of the best we have read, and shows that he has been keeping things on the move and has seen to it that Georgia's house was going to be set in order. We think he should have been invited to act as Grand Master for another term, as no doubt he would have had many matters straightened away.

There are so many good points in his address that it is difficult to know which to refer to owing to our limited space; however, we are culling some parts for the benefit of our readers:

"Few have realized that this great continent upon which we live, once existed for centuries unseen by the eyes of white men and untrod by the foot of any but the moccasined feet of the red men. It would seem that God, in His infinite wisdom, was preserving it in all its primitive glory until that day should come when white men, inspired to seek the eternal principles which have been laid down for the happiness of men since the foundation of the world, should find haven upon its shores and should there establish those institutions which guarantee the enjoyment of those principles to all, regardless of faith, race or creed. . . . .

"The thinking student cannot help but believe, from the facts before him, that God has shown an intimate hand in the affairs of men upon this continent. It appears to have been God's plan that this continent should be set aside until there should come white men inspired with a desire to serve Him in spirit and in truth, to seek Him and to build upon those principles which He had lain down for the happiness of men since the foundation of the world. Then, and only then, should white civilization become permanent upon the Continent of North America."

"Into Masonic Lodges poured thousands of men who sought only entrance to the so-called higher degrees; who had some vague idea that Masonry was a benevolent institution which would pay death benefits to widows and orphans, who sought business and commercial advantage through the wearing of a Masonic emblem. Selfishness was permitted to enter into thousands and thousands of cases. Many of these men, knowing little of the traditions, the history and the glory of Masonry, had little regard for and seldom practiced those great principles of true character which had made the name 'Mason' a thing of honor and of respect in the nation."

"Another condition entered many of our lodges. With the vast progress of the nation in the years succeeding the World War, wealth, goods, prosperity, and carelessness came in also. The numerous candidates meant riches to the lodges. Funds were accumulated. Lodges entertained. They became lax in the conduct of their business. Money came easily, it was spent freely. Lodges carried many members upon their rolls who were in arrears for dues and paid the taxes of the Grand Lodge upon them out of their excess funds. Little did these lodges dream that, in many instances, they were carrying dead weight which would never be of use to them; weight which should have been thrown off years ago; weight which really should never have been permitted to load itself upon Masonry. Lodges prided themselves upon the NUMBER of MEMBERS on the rolls; not upon the REAL MASONS working in lodge service for God and for man."

"A good and efficient Secretary invariably means a successful lodge, whether that lodge has an efficient Master or not. Secretaries who show carelessness and indifference in their work should be removed by the lodges and if the lodge fails in that duty, the Grand Lodge should declare vacant the offices of those Secretaries who fail to pay proper attention to their duties."

The Grand Secretary reports a total membership of 46,444 and a loss of 7,354. No reviews of Foreign Correspondence.

IDAHO, 1933—

The Sixty-seventh Annual Communication held in Moscow, September 12th, 1933. R.W. Bro. S. Irven Robertson, acting M.W., Grand Master.

Manitoba represented by Bro. George M. Scott.

The Grand Master not being present, no address or annual report of the Grand Master was presented.

There are 81 Lodges with a membership of 9,853, and a net loss of 299.

Rev. Bro. Ernest F. Harold, Grand Orator, delivered a masterful address on "Masonry and the Crisis of Today" which is good reading.

The following is extracted from the report of the Committee on Jurisprudence:—

"Fidelity Lodge, No. 80. In regard to putting a O.E.S. emblem on their new Masonic Temple. Answer.—While there is no written law against putting the O.E.S. emblem on a Masonic Temple, it is my belief that we should keep our Masonic Temples free from any entanglements with any other organizations."

The report of the Committee on Foreign Correspondence was presented by M.W. Bro. Percy Jones, P.G.M., which is interesting; Manitoba coming under review.

ILLINOIS, 1933—

The Ninety-fourth Annual Communication was held in Chicago, on October 10th, 1933; M.W. Bro. G. Haven Stephens, Grand Master, presiding.

There were also ten Past Grand Masters present.

The Grand Master delivered a very businesslike report of his year's work. Regarding the condition of the Craft in this Grand Jurisdiction, he reports that it has come through weathering the storm, proving strong and unbreakable.

"MASONRY OF OUR FATHERS.

"Faith of our fathers, Holy faith,
We will be true to thee till death."

"This should be applied to Masonry of today. Early Masonry was a personal Masonry. Founded by our forefathers with a desire to be of service to each other, it commanded personal action on the part of the individual.

"As I study it, I can find no cause for any change in our fundamentals in to-day's problems. We cannot be real brethren unless we understand each other. Unless we can enjoy the happiness and share the sorrows of each other. Unless we can meet upon the common level of a universal brotherhood. Our weakness today is in the fact that we do not know our brethren and as a result cannot know how we can serve.

"We must return to the faith of our Masonic fathers or our institution will drift into a worldly organization with no other object than that of social intercourse and entertaining features. If such does develop, and I fear it is already encroaching on our order, then Masonry will have lost 'the faith of our Fathers', and there will be no excuse for its existence.

"Deep thought should be given this by all who are interested in holding the institution to its correct place in our social plan."

The financial situation in this jurisdiction is a serious problem, as the following will show:—

"OUR FINANCES.

All the constituent lodges have had serious problems regarding their finances. Their incomes have been reduced by the lack of petitions and the inability to collect dues.

"Loss of investments through the closing of banks has been appalling. The Thirteenth District alone lost $186,000.00 and the Eleventh District over $150,000.00. The investments in Masonic Temples have also been a source of great loss, $50,000.00 being lost in the Eleventh District alone. When we consider these losses as only fair samples of the whole state it seems a terrible condition. In the Thirteenth District, with 7,500 members, it means a loss of $24.66 2/3 per member. I am of the opinion that it will take many years of concentrated effort to rebuild our Masonic Financial Structure on a solid basis."

A decrease in membership of 15,102 and a membership of 264,151 is reported.

The oration by Bro. Arthur F. Ewart, Grand Master, is one of the best we have read for some considerable time, and we wish we had the space to reprint same here.

Bro. William Tinsbey, D.D.G.M., gives a splendid report of his visit to London, when the Masonic Peace Memorial was dedicated.

The Grand Master answered for Manitoba, when the roll was called of representatives of other Grand Jurisdictions.

The report on Correspondence is prepared by Bro. Delmar D. Darrah, who fraternally reviews Manitoba.

IOWA, 1933—

The Ninetieth Annual Communication was held in Cedar Rapids on June 13th, 1933.

This volume was adorned by a fine portrait of the Grand Master, M.W. Bro. Fred G. Hansen.

The Grand Master's address is mostly a record of business transactions concisely stated. We like his opening remarks and quote part of same:—

> "Illuminated by the Greatest Light of Masonry, our tenets, Brotherly Love, Relief and Truth, have brought us through a year of trial, purged, sanctified and strengthened. Guided by the beacons, Friendship, Morality and Brotherly Love, we have kept within the two points of the compass and have obeyed its injunction to keep within due bounds with all mankind. If ever the lessons inculcated in that Great Book, the rule and guide of our faith, were needed, if ever the actions of mankind needed to be squared by the Square of Virtue, it has been in the year now drawing to a close. . . . .
>
> "We have found in our ritual, in our fellowship, one with another, in our practice of brotherly love, in our giving of relief, in our observance of morality and our striving toward the truth, that peace of mind that has kept us sane in a whirlwind of madness, and a soundness of thought that has carried us on toward the goal of perfection. Never can it be said of the Masons of Iowa that they lost sight of their duty to God, their neighbors or posterity, even under the stress of the greatest crisis that ever beset the American nation. Rather has Masonry become the stronger. Our lodges, inspired by Masonic teachings, have become bulwarks to which every true Mason could turn for inspiration and strength. And from those lodges has come faith and hope—faith in the benevolent purposes of God, and hope that in due season we shall see the light and understand the purposes of the Grand Architect.
>
> "In that faith we have persevered. We have given succor and sympathy to the needy and the sorrowing. We have been mindful of the future as well as the present. We have builded for the generations that are yet to come, ever conscious of our obligations

to uphold the hands of constituted government and its agencies for the education and guidance of our youth."

One cornerstone was laid, and two dedication ceremonies performed during the year.

The question of dues is receiving close attention, economies being made.

Space alone forbids one to quote from M.W. Bro. Louis Block, the correspondent. His review with his foreword and afterword is worthy of a place in any Masonic library.

Manitoba coming under review.

IRELAND, 1933—

M.W. The Earl of Donoughmore, K.P., P.C., Grand Master, presiding. December 27th, 1933, at Dublin.

In his address he paid tribute to certain distinguished brethren who had passed on during the year, among others, to R.W. Bro. Colonel Sir William Taylor, K.C.B., C.B., who had a world wide reputation in the surgical world.

The Grand Master with a number of Grand Lodge Officers attended the dedication of the Peace Memorial at London on July 18th.

"The M.W. the Grand Master, with the concurrence of Grand Lodge, conferred honorary membership of the Grand Lodge of Ireland upon M.W. Brother Curtis Chipman, Grand Master of the Grand Lodge of Massachusetts."

"BI-CENTENARY GRAND LODGE OF MASSACHUSETTS.

"At the March Communication of Grand Lodge, the M.W. the Grand Master announced that he had received an invitation from the Grand Lodge of Massachusetts, inviting him to send a deputation to represent the Grand Lodge of Ireland, at the Bi-Centenary of that Grand Lodge. The Grand Master stated that it was with great regret that it was found impossible to send a deputation and it was therefore decided that an address should be engrossed and sent to Massachusetts.

"The Address was forwarded to the Grand Lodge of Massachusetts which was read at their celebrations, which took place in June."

"VISIT TO BIRMINGHAM.

"During the month of March, on the invitation of the Warwickshire Installed Masters' Lodge, No. 4538, Members of the Grand Lodge of Instruction attended at the Freemasons' Hall, Broad Street, Birmingham, to demonstrate Irish working. The following Brethren filled the various offices."

"VISIT TO SOUTHPORT.

"In May last, by permission of the Deputy Grand Master, and the Deputy Provincial Grand Master in charge of Lancashire (W. D.) an Irish Team, which included R.W. Bro. Frank A. Lowe, and V.W. Bro. William Pearson, F.R.C.S.I., of the Grand Lodge of Instruction, visited the Southport Lodge of Instruction, No. 1070, and illustrated the ceremony of conferring the Sublime Degree of Master Mason.

"This is the third occasion on which an Irish team has visited Southport and it is hoped that the Southport Brethren who have been in Dublin already, will be here again in 1934."

Reports from Provincial Grand Lodges from all over the world, wherever there are lodges under the Irish Constitution, are in a fairly cheerful key, and also makes interesting reading.

KANSAS, 1934—

The 78th Annual Communication was convened in the City of Topeka, on February 21st, 1934. M.W. Bro. George O. Foster, Grand Master; M.W. Bro. Elmer F. Strain, Grand Secretary. The address of the Grand Master is of an inspiring nature and we take pleasure in quoting the following extracts:

"The chief glory of Masonry is that it levels all barriers that intervene between individuals and communities, and brings together upon a plane of common equality persons of the most diverse opinions, occupations and interests. Overleaping all the boundaries of selfishness and exclusiveness; overruling all social and class distinctions, breaking down all the partitions of bigotry and intolerance, Masonry unites in common work and common object the good and the true of all pursuits, opinions and languages. The Lodge can never become the exclusive creature of any social, political, or religious class or sect, because it is the joint possession of the best representatives of all classes and conditions. Here upon the level—the symbol of equality—the rich and the poor, the high and the low, the titled prince and the sturdy yeoman, forget all differences of rank and station, and unite their best endeavor for the highest good of each and all. Here the best representatives of the various church creeds, and the most diverse theological sentiments stand side by side without a single test between them! Here the leaders of opposing political parties and rival factions forget their intrigues, and catching the spirit of loyal sympathy and philanthropy breathed from every lesson of the order, find their hearts melted into responsive love and fraternal peace. Here nobility of birth and blood is superseded by that higher nobility which is disposition and life. Here the crown of royalty and the sceptre of authority belong to those most distinguished for virtue and honor. Here all languages are melted into words and symbols conveying the same meaning to all minds, and bearing the same significance in all circles.

"But the object of Freemasonry to unite and harmonize in a benevolent work the best representatives of all theological and governmental opinions, is not the less apparent on this account. And that its influence in this direction has been exceedingly potential and beneficent no one acquainted with the facts in the case will pretend to deny.

"Here upon the level the antipodes of political and theological sentiment meet and shake hands; and here the good and the true of all classes and conditions have realized, in the fullest and sweetest sense, the psalmist's words: "Behold, how good and how pleasant it is for brethren to dwell together in unity."

"FINANCES OF SUBORDINATE LODGES.

"The general theory of the relation of the Grand Lodge to the subordinate has been the subordinate lodge is supreme in its property rights. Unfortunately this privilege has been abused, and certain lodges are repenting in 'sack cloth and ashes' their folly in building far beyond their means. Cognizance of this fact has been taken by the Grand Lodge. A lodge that now contemplates buying or building a Masonic Temple must first secure approval by the Grand Master of the Grand Lodge. . . . Officers of Lodges that are anxious to have help and suggestions in improving their methods of handling their finances and keeping their books. There should be a minimum of Grand Lodge supervision, commensurate or consistent with a maximum of accuracy and efficiency in the accounts of the individual lodge. Elsewhere I am making definite suggestion covering method by the Grand Lodge in supplying this supervision."

The number of members reported being 69,280.

The oration by Bro. Raymond A. Schneigler is most interesting and one of the best we have read for some time.

The report on Correspondence was prepared by Bro. Albert K. Wilson, our Proceedings for 1933 received kind consideration.

KENTUCKY, 1933—

The Hundred and Thirty-third Annual Communication of this Grand Lodge was held in Louisville, on October 17th, 1933.

Lodge was held in Louisville, on October 17th, 1933.

M.W. Bro. John L. Phillips, Grand Master, presiding.

Twenty-four Past Grand Masters being present.

The Grand Master said in the introductory portion of his address:

"We find much in it to be thankful for. Peace and harmony prevailed. While chaotic conditions ruled in the business world, and even among many great nations of the earth, the old Masonic Order moved on undisturbed. Nor, shall it ever abandon the race, the goal of which is honor and glory through charity and service.

> "If there is any mystery about the Masonic Order, it is its independence. It solicits no one to join its ranks. It asks no favors. Yet, it has grown and prospered throughout the ages. During the year just closed, it plowed its way through a world of economic business distress with remarkable fortitude, and successfully. Like the independence of nature it swerves not from its pathway of rectitude, nor is its righteous influence foiled by any man or men."

During the year he reports four Masonic Temples dedicated.

The Grand Master has had a very busy year as he reports for himself and other Grand Lodge Officers, visitations made to 371 lodges, also 44 lodges which had never been visited by any Grand Master heretofore.

The Grand Secretary reports a total of 551 lodges, with a membership of 50,085. Past Grand Master Fred W. Hardwick gave a very complete report of the Dedication in London, England, of the Masonic Peace Memorial.

The Review of Foreign Jurisdictions is written by M.W. Bro. William W. Clarke, P.G.M. It is an excellent resume of the Proceedings, he also notes that Kentucky was not included, presumably it had not come before the committee.

Manitoba being fraternally reviewed.

LOUISIANA, 1933—

The One Hundred and Twenty-second Annual Communication was convened in the City of New Orleans, on February 6th, 1933, by M.W. Bro. John C. Ayres, Grand Master.

His report was of a businesslike nature, and refers to a Clandestine Lodge which has been trying to get under way:

"CLANDESTINE LODGE.

"Early in September, 1932, application was made to Secretary of State for incorporation of Sunshine Lodge No. 1, A.F. & A.M., Tallulah, Louisiana. I immediately asked the Grand Lodge attorney, Brother Herbert W. Kaiser, P.M., to file with the Secretary of State a protest against the acceptance of such a charter on the grounds that the Grand Lodge of the State of Louisiana is incorporated under Act of 1816 and amendments thereto, and furthermore under our Charter every Lodge in the State is likewise incorporated. As a constituent member of the Grand Lodge, we should object to any other Masonic body being incorporated. Brother Kaiser immediately took the matter up with the Secretary of State, and attorney for the proposed Sunshine Lodge, which finally resulted in the 'A.F. & A.M.' being eliminated."

Referring to the Grand Masters' Conference we quote the following:

"A great teacher once said:
" 'The tragedy of the human race is not that man is poor.—
We all know something of poverty.
'Not that men are wicked.—Who can claim to be good?
Not that men are ignorant.—Who can say he is wise?
But that men are strangers.'

"I have noticed that when men are strangers they are usually somewhat unfriendly. And I feel that the Grand Master's conference is rendering a great service to Universal Masonry by bringing together once a year leaders of the Masonic Grand Lodges throughout the Nation. The exchange of ideas and close personal touch resulting from these meetings do much to promote a spirit of friendship which is needed at this time more than at any other time during the history of our Nation."

The Grand Secretary reports a total membership of 26,376 and a loss of 2,400.

Fraternal reviews are prepared by M.W. Bro. Edwin F. Coyle, P.G.M.

Manitoba receives liberal treatment.

MAINE, 1933—

The One Hundred and Fourteenth Annual Communication held at Portland, on May 2nd, 1933, with M.W. Bro. Cyrus N. Blanchard, presiding. Seven Past Grand Masters present. Manitoba represented by Bro. Albert M. Ames.

The Grand Master presented an admirable address of practical suggestions. He had this to say:

"During those years when our members were increasing so rapidly, practically all of the lodges in the State had degree work at every meeting and many of the lodges held many special meetings, for the conferring of degrees. It may be true that during the years following the World War that we felt it a privilege to admit many men who had served their country faithfully during the war, who would not have been admitted under any other conditions. This may account for the fact that during the past three years our numbers have been decreasing by suspension for non-payment of dues. We must admit that with the increase of membership, our duties and obligations as Master Masons likewise increase. And may it not be a fact that those most active in our Grand Lodge and in the subordinate lodges have failed to realize that it was our duty to provide those new members with opportunities for studying the principles of Masonry beyond that which they had simply acquired by witnessing the degree work. . . . .

"NON-RESIDENT MEMBERS.

"I feel that we are not doing our duty by the members of our lodges who move away from their home lodge to settle in some other community. Probably every lodge in the State has members living in other states or other counties of the State of Maine, and we have little or no information regarding their Masonic attendance. Have we in most cases given any thought or attention to our members as they move away from their home lodge?

"I recommend that during the coming year, the secretaries of the various lodges be asked to ascertain the address of a Brother moving away from the home lodge and that he notify the Master or Secretary to call upon or write that brother and invite him to attend lodge. . . . .

"No one need be told that we are in the midst of a most stupendous and bewildering revolution of social, financial and industrial life. It is sometimes necessary that we must be brought to the point where we will discover what is of real value in this world of ours, 'when we learn that happiness lies not in the mere possession of money; it lies in the joy of achievement, in the thrill of creative effort. The joy and more stimulation of work no longer must be forgotten in the mad chase of profits. These dark days will be worth all they cost us if they teach us that our true destiny is not to be ministered unto, but to minister to ourselves and to our fellowmen.

"Masonry stands today with head erect, and looking forward to the ages with confidence in its inner strength and faith in its eternal mission.

"We call ourselves Free Masons because as free men we are engaged in the construction of the Temple of Spiritual Freedom. We wish to show by our deeds that we are free men, not only amongst ourselves, but also in the Family, in the State and in Society."

The Correspondence report is written by W. Bro. Rev. Ashley A. Smith, L.L., Grand Chaplain and glad to find his "Foreword" is good reading. We note your closing remarks about those growing old in the labour of Freemasonry, however, remember the old saying about putting an old head on young shoulders.

Manitoba receives a courteous review.

MARYLAND, 1933—

Semi-Annual Communication was held at Baltimore, on May 16th, 1933.

Most Worshipful Grand Master Bro. George W. Livingstone presiding.

We cull the following from the Grand Master's address:

"World conditions at this time are truly alarming. More and more it becomes evident that peace and prosperity can come only when selfishness shall cease to be the compelling force actuating men and nations.

"I feel that in the great crisis of the United States, the Masonic Fraternity is destined to play an important part, made up as it is in our nation, of more than three million men, scattered the length and breadth of our land, it has the opportunity to exercise its influence in an aggressive manner, to hasten the day when the Golden Rule shall be accepted not only as the basis for the settlement of all domestic questions, but the deciding factor in the attitude of our Government toward the other nations of the world.

"There is nothing the matter with Masonry. We may fear little danger from without; Masonry has the confidence and good will of every community; but we are not free from dangers that may arise within.

"We read of the fabled eagle, who, as he lay wounded and dying upon the plain, grieved not that he was about to die, but that the fatal shaft that had pierced his vitals was guided in its deadly course by a feather dropped from his own wing. Let us not have occasion to grieve over the prostrate form of our beloved and cherished institution because of a wound, inflicted by a blow, administered by our own hand."

The One Hundred and Forty-seventh Annual Communication was convened on November 21st, 1933, when Grand Master Livingstone delivered a splendid address from which we clip the following:

"We are all proud of the glorious history of Masonry and of the high standard it requires for human life, for the sublime principles it inculcates and for the great lessons it teaches. A great trust is reposed in us and we are in duty bound by the most sacred obligations to see that it is duly executed. Let me sound a note of warning to all Lodges of this Grand Jurisdiction; guard the outer door more carefully than ever. Do not lower the bars and admit poor material because the Lodge funds are at an ebb. And, above all, do not solicit."

The latter part is sound advice, and should be given consideration.

He also gives a splendid report of his trip to England to attend the dedication of the Peace Memorial, at London. At this time M.W. Grand Master announced that Bro. Arthur Wallenhorst, of Joppa Lodge No. 132 had made a donation of fifty thousand ($50,000.00) dollars to the Masonic Home at Bonnie Blink, truly a generous gift.

Bro. John L. Sanford presented to the Grand Lodge a bound volume containing the history of Royal Somerset and Inverness Lodge No. 4, London.

The Review of Foreign Correspondence is submitted by Bro. John L. Sanford, Manitoba, for 1932, receiving kindly notice.

MASSACHUSETTS, 1932—

The Quarterly Communications of the Grand Lodge of Massachusetts were held in Boston, in March, June, September, and December.

A Special Communication was held in Alexandria, Virginia, when Bro. Melvin M. Johnson delivered an inspiring oration on "The Modern Pharaohs". Grand Master Chipman presented an interesting address of his year's work.

He advises the Lodges to keep free from any alliance with non-Masonic groups.

Bro. Curtis Chipman has again been elected to the Grand East for another term of office.

Comprehensive and interesting reports have been submitted. No reviews of other proceedings.

MEXICO, 1933—

The Seventy-third Annual Communication was held in the City of Mexico, on April 13th, 1933. Grand Lodge opened in ample form by R.W. Bro. Marshall A. Malone, D.G.M., acting as M.W. Grand Master (pro tem).

M.W. Bro. W. K. Crawford, Grand Master, in his address refers to "Masonic Education" and we quote from same:

> "The most successful Worshipful Master is he who can put the Brethren to work and discover the ones who have talent. Sometimes the effects are far reaching. It has been said many times, and truly, that the human material is the most valuable asset of a Lodge. However, this asset is frozen if it is not developed. My Brethren we have pledged ourselves to see that our newly made Masons have the benefit of Masonic Education. Too often we forget that their interest in Masonry is keen. This is the time to make them an actual part of our organization by teaching them to become familiar with the aims and principles of our Institution.
>
> "However, Masonic Education does not stop with the newly made Brother. During these days of unrest and uncertainty, many men find Masonry the only stabilizer that they may turn to. Masonry must fight those forces that try to tear down everything that we have been taught to revere. This is a time of snap judgments and loose thinking. Some times a man may find himself at the zero hour and unconsciously accept some theory that may spoil his future. Serious talks on the problems of life and the times cannot help but strengthen the moral fibre of men who hear them. When we overthrow our ideals for new ones, that may be untried, we run the risk of going backwards. My Brethren, no man ever deteriorated by following our teaching. We are not radicals but conservatives who believe in evolution in an orderly way. Men are seeking to solve the problems that make life so complex. Reforms, however, are necessarily slow."

The Grand Secretary reports a membership of 867.

The Review of Foreign Correspondence is prepared by Bro. Marcus A. Loevy, who reviews Manitoba.

MICHIGAN, 1933—

The Journal of the proceedings of the Eighty-ninth Annual Communication which was held in the City of Lansing, commenced May 23rd, 1933, with the M.W. Bro.

Louis E. Anderson, presiding. In his address he touches on many subjects. We clip the following from his report:

> "It is a perfectly natural conclusion that the prevailing depression has made its influence felt in the physical operation of our lodges. The problems arising from financial difficulties have had the effect of directing the thoughts and attention of the brethren to the more practical application of Masonry. For twelve years after the Great War we enjoyed, fraternally and personally, a period of great prosperity. Pride in the physical progress of our order during those years is a natural and commendable element of human character and the Mason who failed to be thrilled by the many evidences of material progress during that period is lacking in the essential qualification of co-operation. The past three years, beginning with the administration of Grand Master Dolliver, we have seen the standards of physical and material prosperity, which we have foolishly relied upon for evidences of progress, crumble before us. Obviously, our minds have been directed to a closer scrutiny of the more noble and eternal qualities on which we must depend for our continuance as the greatest fraternity in the world, and by which we must judge our success, qualities which time cannot destroy and periods of economic depressions cannot weaken."

Regarding Masonic education, he says:

> "In my opinion, it is deplorable at this time that we do not have a well administered system of Masonic education. We have all been taught that Freemasonry is a beautiful system of morality, clothed in allegory and illustrated by symbols. When once a candidate enters the realm of the symbolism of Masonry, he is bewildered by the enormous scope of the field and amazed to find that the influence of the Craft has been extended to every branch of human endeavor and political activities from the earliest formation of society to the present age. The function of a properly directed Masonic education is how best to draw aside the veil and reveal the wonders of this beautiful symbolism which has played such an important part in our political, social and religious life. It was never intended that a brother's study of Masonry should end with the conferring of the Master Mason's Degree. Some well directed influence to encourage the newly made Mason to wider avenues of research and interest would prevent so large a percentage of withdrawals and suspensions which we are suffering today."

No Review of Foreign Correspondence owing to the passing away of Bro. William H. Gallagher, Grand Chaplain.

Our sympathy goes out to you brethren in your bereavement.

MINNESOTA, 1933—

The Eighty-eighth Annual Communication was held in the City of St. Paul, on January 18th, 1933.

Grand Master Streater gave an interesting account of his official duties throughout the year, and many practical suggestions were made.

Manitoba being represented by Bro. Lloyd Peabody.

Grand Orator, W. Bro. Leslie L. Brown, delivered an inspiring address on "Washington and Franklin."

The Grand Secretary reports 310 lodges with a membership of 58,298.

Bro. E. A. Montgomery furnishes an interesting review of the doings of other jurisdictions. Manitoba, for 1932, coming under review.

MINNESOTA, 1934—

The Eighty-first Annual Communication was held at Saint Paul, on January 17th and 18th, 1934.

M.W. Bro. Montreville J. Brown, Grand Master, presiding.

Manitoba represented by Bro. Lloyd Peabody.

The Grand Master's address was a clear and instructive presentation of the conditions of Masonry in his Jurisdiction. He reports making many visits, also attending the Two Hundredth Anniversary of Founding of the Grand Lodge of Massachusetts, held in Boston in June.

We also notice that a dispensation was issued on May 19th, to permit Mount Sinai Lodge, Winnipeg, to visit Hallock Lodge No. 212, and exemplify the M.M. Degree. The Grand Master of Manitoba having granted Mount Sinai Lodge permission to do so.

In his concluding remarks he says:

"Masonry comes to us from the remote past. In fact, its exact origin is lost in the mists of antiquity. We take just pride in its glorious history; and have the right to say that Masonry is well-nigh synonymous with stability. The cry of the age is for stability. We are living in chaotic times. Our economic structure is tottering. Even our political system is being severely tested. New theories are being advanced; great changes are being tried—all to the end that things may be stabilized. Stabilization is coming, and let us hope when it arrives that out of it may blossom renewed hopes and renewed opportunities. Let us do our part by insisting on respect for law and order; on loyalty to our form of government and its institutions; on common honesty and right in all things, whether in private or public affairs. Let us do our part toward driving greed out of business and industry. If we will but do these things, our efforts cannot help but be important contributing factors in bringing about stabilization of that sort which will result beneficially to all, and a stabilization which will be enduring as Masonry itself.

"We all know that Masonry has suffered during these hard times. Some of our brethren find it difficult to pay their dues; quite a few are dropping out; lodges here and there are in financial difficulties and are showing signs of discouragement. Brethren, this is no time to falter. This is the time to put our shoulders to the wheel as never before. In these times we should re-dedicate our power to bring the wandering brother back to the fold. our power to bring the wantering Brother back to the fold. Brethren, let my final plea as Grand Master be that you who are assembled, true, loyal Masons that you are, return to your lodges with a determination to bring about a general increased devotion to its principles, teachings and ideals. Brethren, you will succeed in these endeavors. I am confident of this. I am confident because I know that in the heart of every Mason there is a deep affection for Masonry. Appeal to this affection and you will have a rallying to the banner of Masonry. Let us determine that there shall be such a rallying. Let us determine that there shall be the dawn of a better day for our beloved fraternity!"

The Grand Secretary reports 310 lodges and a membership of 56,084.

The Grand Orator, W. Bro. Royal A. Stone, delivered a very fine address on "The Trestle Board of our Citizenship."

The report of Committee on the Lodge System of Masonic Education seems to be a step in the right direction and should show good results if adopted.

The report on Foreign Correspondence is presented by Bro. E. A. Montgomery. Manitoba coming under review.

Bro. Montgomery's remarks regarding no review of Minnesota's proceedings for 1933 is noted, however, when no copy comes to hand, what can the reviewer do.

MISSISSIPPI, 1933—

The One Hundred and Fifteenth Annual Communication was held in the City of Jackson, on February 14th, 1933, with the M.W. Bro. Joe E. Green presiding.

The Grand Master was active in his many official duties, and attended many functions. He also recommends that the constitution and by-laws be changed to make the office of Deputy Grand Master elective as this practice is carried out in many of the Grand Jurisdictions in the United States and Canada, as he thinks the extra year's service will be better for those in line for promotion:

"I regret to report that we continue to show a distinct loss in members and if you will consult the records it is shown that this loss began in 1927 and each year has grown larger until the present year. I have used every means in my power to try and rally the brethren around the leaders of the various Lodges that we may year which will show an even greater loss in number than last at least hold our own. I hope, my brethren, that we have reached the bottom and that next year will show a nice gain over the present year. On my visitation to the various Lodges I have made every effort to ascertain the cause for the large number of suspensions due to the non-payment of dues and it is my candid opinion that only a very small percentage is due to the financial embarrassment of the brethren who have been suspended. In a vast majority of the cases I have found that it was negligence and lack of interest on the part of those who permitted their names to appear in the suspended for non-payment of dues list. It is also true that several times before in the history of our Grand Lodge that those of our ancient brethren who faced similar circumstances had like experience. When a hard task is to be accomplished, it has always been necessary to weed out the indifferent and unconcerned if the victory must be won. If this is true, and I think it is, I believe that we are now ready to march with our forces and stand shoulder to shoulder until the battle is won. There was never a time when our country needs men and Masons who are not afraid to stand out in the open and fight for home, church, and school, more than now."

The Grand Secretary reports 345 lodges with a membership of 24,195.

Manitoba receives courteous attention from Bro. H. C. Yawn. Reviewer.

MISSOURI, 1933—

The One Hundred and Thirteenth Annual Communication was held in Kansas City, on September 26th, 1933.

M.W. Bro. Thad. B. Landon, Grand Master.

The Grand Master in an instructive report touched on many subjects, among those he refers to a number of lodges being in financial difficulties on accound of building operations.

The Grand Secretary reports a membership of 101,527 and a net loss of 5,791.

The report of M.W. Bro. Sam P. Cochran on his visit to England to attend the dedication ceremonies of the Masonic Peace Memorial at London is very interesting. He also presented Grand Lodge with a number of momentos of this occasion.

The address delivered by Major General Amos A. Fries was of a very instructive nature. The report of the Board of Directors of the Masonic Home shows a total membership, September 1st, of 451, and a waiting list of well over one hundred.

The Review of Fraternal Correspondence is submitted by M.W. Bro. Ray V. Denslow, P.G.M., and is somewhat topical in form.

MONTANA, 1933—

The Sixty-ninth Annual Communication was held in Billings, on August 16th, 1933. M.W. Bro. Morris D. Rowland, Grand Master. In his address he gives a detailed account of the activities of his office during the year.

We quote the following from his address:

"We meet in Annual Communication in a year most momentous in the history of the world.

"It is a year of convalescence from the economic ills which have sorely tried not only this nation, but the whole world.

"The war to end war has not proven itself the panacea it was intended to be; it has left problems upon problems to be solved.

"The world's nerves are shattered and a spark would set aflame forces destructive of civilization, and arms would again clash and human blood untold be shed and material wealth blown to atoms.

"Despotism and Demagogism run rampant, and undisciplined men are at the helms of what were most seaworthy crafts of state.

"The Despot of Italy has banned Masonic Light from his darkened domain, and now the Demagogue of Germany, has throttled Masonry in a land which used to be an Empire of Culture and learning and in whose language Goethe on his dying bed cried for more, more light, and where Frederick the Great cultivated most assiduously the higher teachings of the craft.

"Religion seems to be scoffed at, and Communism, Radicalism and Bolshevism are raising their sinister heads to spew poison upon suffering humanity.

"Let us as Masons be not afraid of the ultimate triumph of law and order; the darkened clouds will be dispelled and the Sun of Righteousness shine upon humanity.

"Let us pursue tenaciously the great lessons of Masonry and the maddened world will be restored to sanity."

ANNIVERSARIES AND OTHER OUTSTANDING MEETINGS

"My outstanding meeting was held at Laurel on May 2, 1933, when Corinthian Lodge No. 72, performed a Masonic Christening of three infants. Standing room was at a premium. Past Grand Master C. S. Bell, Deputy Grand Master Ernest L. Marvin and Grand Marshall Edwin Grafton were present and officiated in the ceremonies. The ceremony was written by the Laurel brethren and printed in pamphlet form. This was the first Masonic ceremony of its kind ever performed in the northwest and among the few in the United States."

This appears to us to be a strange ceremony for a lodge to take part in.

The report of the Foreign Correspondence Committee is by M.W. Bro. H. S. Hepner, P.G.M. Sixty-five Jurisdictions received his attention. A liberal selection from the address of Grand Master Black is reproduced.

NEBRASKA, 1933—

The Annual Communication was held in Omaha, on June 6th, and 7th, 1933. M.W. Ralph O. Canaday, Grand Master. In his opening remarks he refers to M.W. Bro. Edwin B. Johnston, who was elected as Grand Master a year ago, who died suddenly on February 11th. We extend our deepest sympathy to the brethren in this Jurisdiction and also to the sorrowing relatives. Grand Master Canaday was installed only last February and no doubt has had a busy time getting in touch with the responsibilities of his office, neverthelss he has visited a number of the lodges during his tenure of office.

In his closing remarks he says:

> "Masonry in this jurisdiction has undergone and is now undergoing a serious test. Due to the splendid foundations laid for us and the foresight of those who have handled our affairs in the past, our Grand Lodge is in excellent condition financially. Our local lodges which have exercised foresight in their financial affairs are weathering the storm without any great hardship. The other lodges that are in trouble should in the future follow the example of the Grand Lodge and of the other lodges who have budgeted their finances and who were prepared to meet this emergency when it came. I am glad to report that indications are of more activity and interest in the fraternity now than there has been for some months. It has been my earnest desire wherever I have had the opportunity to impress upon the brethren the need for Masonry in times such as we have gone through and are going through, and I believe that the brethren throughout this jurisdiction are beginning to realize this."

W. Bro. Roy C. Gates, Grand Orator, delivered a wonderful address on "Travelling Toward the East."

The Reviews of Foreign Correspondence is prepared by M.W. Bro. Edwin D. Crites, P.G.M., his report is in topical form.

NEVADA, 1933—

Four Special Communications were held. One for the purpose of delivering a Charter, dedicating a Masonic Hall and also installing of officers. One to attend a funeral, one to lay a cornerstone and one commemorating the "Meeting of the Masons on the Mountain," at Virginia City, this meeting took place in the open as the following shows:

"The lodge room was laid out in a small flat about three-quarters of a mile west of the actual summit of Mt. Davidson. The principal stations were backed with boards and the idea of the steps was carried out by rostrums. The altar was built of concrete, and colored rocks were embedded on the east, west and south to bring out the emblems. The Representatives of the Three Lesser Lights were miners' lanterns hung on iron stakes. Miners' carbide lamps furnished light at each of the stations about the lodge.

"After the business of clothing and registering had been completed the Brethren were called to order by the Grand Master, and his order was accentuated by three charges of dynamite that were set off on the mountain behind us to the east.

"Just as the Grand Marshall finished the opening proclamation, the moon, about three-quarters full, came into view in the southeast, and flooded the little valley with a golden mellow light. During the meeting it was piloted from east to south by one lone star.

"Some fifty yards to the east and north of the lodge room, camp stoves had been set up with rocks and steel plates and the business of feeding three hundred or more was ably taken care of by Brother J. W. Locklin.

"Brother E. L. Kennedy, Senior Warden of Escurial No. 7, camped on the site the night of the ninth, to be sure that nothing was tampered with, and at sunrise of the tenth hoisted the Stars and Stripes to the top of the flagpole on the summit of Mt. Davidson, then placed the blue flag of Masonry directly underneath the National Colors.

"Brothers H. J. Gosse, D. C. Randall and C. H. Grindrod were appointed as guards to assist the Grand Tyler and patrol the grounds to see that no eavesdroppers were allowed to intrude the peace and harmony that prevailed within the improvised enclosure."

The Sixty-ninth Communication was held in Carson City, on June 10th, 1932. M.W. Bro. Robert H. Parker, Grand Master, delivered a splendid address, he refers to some interference in the holding of a Special Communication, as follows:

"May 13th, 1933. Convened the Most Worshipful Grand Lodge in special session at the Masonic Temple in Reno, Nevada, for the purpose of laying the cornerstone of the new Reno Post-Office and Federal Building on this date. Full account of this meeting will be found in our proceedings. (Note: This Grand Lodge was convened and the cornerstone laid on schedule, in spite of the fact that the head of a religious organization in this state informed us, by serving notice on the Post Master, that he was going to take the necessary steps to prevent any such ceremony by the Masonic Grand Lodge. Result: The largest Masonic gathering ever held in the City of Reno.)"

There is a membership of 3,144.

The Reviews of Correspondence are prepared by Bro. V. M. Henderson, P.G.M. Manitoba coming under review.

NEW BRUNSWICK, 1933—

The Sixty-sixth Annual Communication was held in St. John, on August 24th, 1933.

M.W. The Hon. John B. M. Baiter, Grand Master, presiding.

Manitoba's representative is not reported as having been in attendance.

The Grand Master in his address reports the dedication of a new hall. We take the following extract from his address:

"GENERAL OBSERVATIONS

"Though there exist some evidences that the depression which has affected the whole civilized world is passing away yet the conditions of life remain exceedingly difficult and under such circumstances rapid growth, or even growth at all of our own or any fraternal order, is not to be expected. It is therefore still important that subordinate lodges should exercise all possible patience and charity in dealing with brethren who, by reason of the universal misfortune are not able to meet their financial obligations to the Order. Neither is this a time for the increasing of our individual or collective liabilities. Perhaps it may be said that the Great War and the period of speculation which followed it, destroyed the old homely, but essential virtue of thrift by the exercise of which, so much that we possessed was built up, slowly, by successive generations. No sovereign remedy for present ills is to be found, apparently, in the realm of legislation or state managed finance. The best minds of the age have not yet discovered any vital solution for the problems which beset us and it may be that the world must slowly work its way back to an appreciation of the power in human life which is exercised beneficiently, by the humble yet basic principles upon which this Fraternity is founded. Brotherly Love, Relief and Truth will go far to dissipate the miseries of the present situation and in the spirit of fair reward for honest labor willingly performed which characterized those ancient guilds of which we are the speculative successors may be found a way by which we may return to the peace and prosperity of former times."

The Grand Secretary reports a membership of 5,925, and a loss of 75.

NEW HAMPSHIRE, 1933—

The One Hundred and Forty-fourth Annual Communication of the Grand Lodge was held in Concord, on May 17th, 1933.

M.W. Bro. Allan M. Wilson, Grand Master.

The Grand Master delivered an excellent address as the following excerpt will show:

"Not for many years have we met in times so disturbing and uncertain. Fear and doubt grip the thoughts of men everywhere. Social, economic and religious upheavals rock the world. Want and distress are in every land. In a world of plenty, men, women, and even children are hungry. The problems of the time are so varied and complex that the wisest grope in vain for their solution. To a world groping in darkness and asking for light, has Masonry any light? Have we anything to offer as a solution to the world's dilemma? Of course we have no economic or political panacea for the ills that trouble us, but I firmly believe that today is Masonry's great opportunity. Could the world but learn our secret (which is no secret at all), not as to many spoken words, but learn it so that it becomes graven in the very hearts of men, many of the clouds which hang so heavy overhead would be dispersed. By the universal exercise of Brotherly Love most of our social ills would be cured, our economic sores healed, and the storms of national strife averted. What a happy day that would be when men everywhere regarded the whole human species as one family, who, as created by One Almighty Parent and living together as one family, are bound by Brotherly Love and Affection to aid, support and protect each other!

Brethren, let us not only cherish but teach and practice with increasing assiduity the great principles of our Fraternity, and thus hasten the coming of that fair day when in the language of the gentle Scotsman, himself a Mason, it shall come to pass

"That man to man, the world o'er,
Shall brothers be for a' that."

"DECISIONS

"One question, however, was propounded to me in writing which I deem of sufficient interest to bring to your notice. The question was: 'Is a would-be candidate ineligible because he is a Roman Catholic, he being otherwise all right?' I replied as follows: 'I cannot be too emphatic in saying that the Masonic fraternity is totally devoid of bigotry and intolorence and does not bar an applicant for its degrees because he is a member of the Catholic Church or of any other church. There is nothing in Masonry that prevents a Catholic from becoming a member. Whether his church permits his membership is a question for him to decide. So far as we are concerned the question of his sincerity and fitness to become a member are the sole considerations. His church membership, whether it be Catholic or Protestant, or otherwise, has no bearing.'

"I allude to this question because I think it well for us to occasionally to re-state our historic position. It cannot be better stated than in the words of Most Worshipful Brother Melvin M. Johnson, in his great address at the dedication of the George Washington Masonic National Memorial: 'The sole dogma (i.e. arbitrary dictum) of Freemasonry is the Landmark of Belief in God. No neophyte ever has been or ever will be permitted participation in the mysteries of legitimate and recognized Freemasonry until he has solemnly asserted his trust in God. Beyond that we inquire and require nothing of sectarianism or riligious belief."

The following may be of interest to our readers north of the line, as we have not yet gone so far.

"On September 11th, 1932, I attended a Special Communication of Morning Star Lodge No. 11, held on Black Island in Lake Winnipesaukee, at which time the Master Mason degree was exemplified in the open in a beautiful natural amphitheatre on the island. Hundreds of Masons from New Hampshire and from every one of the New England States, as well as from New York, Maryland, Kansas and Tennessee, attended. We were fortunate in having one of those glorious early fall days for which the region is noted, and the exemplification of the degree was exceedingly impressive. The thoughts of all present were uplifted and sweetened at the close of the meeting, when, as the evening shadows were falling we all stood together and listened to the Aeolian Quartette, of Portsmouth, sing 'The End of a Perfect Day'.

"A MASON AT SIGHT.

"Acting under my prerogative as Grand Master, I convened an Emergency Lodge, at Manchester, on Friday, May 12th, 1933, and conferred the three degrees upon Frank Pierce Carpenter, of Manchester. Brother Carpenter is an outstanding citizen of Manchester of high character and eminent as a business man and philanthropist. A record of the Emergency Lodge has been written and filed with the Grand Secretary."

In his Twenty-seventh report Bro. Harry M. Cheney reviews Manitoba.

NEW JERSEY, 1933—

The Grand Lodge met in Emergent Communications on May 21st, and October 8th, 1932, to constitute two lodges and lay a cornerstone.

The One Hundred and Forty-sixth Annual Communication was held in the City of Trenton, on April 19th and 20th, 1933.

M.W. Bro. Floyd J. Kilpatrick, Grand Master, presiding. He reports having made a great many visits during the year. The Grand Master also takes great interest in the Masonic Home. He also recommends the adoption of dual membership by this Grand Lodge, and closes his address with the following lines:

"Labor with the zeal we will,
  Something yet remains undone;
Something uncompleted still
  Waits the rising of the sun."
—Longfellow.

A number of splendid addresses were delivered by visiting brethren. The Grand Secretary reports a membership of 93,976 and a net loss of 2,686.

The Committee on Masonic Bureau are doing good work in placing applicants in employment.

The Reviews are carried out by a committee who do their work well. Manitoba being courteously reviewed.

NEW MEXICO, 1933—

The Fifty-fifth Annual Communication was held at Rosewell, on March 20th, 1933. Grand Master Thomas J. Hall, presiding.

The Address of Welcome being made by W. Bro. John W. Hall.

From the address of the Grand Master we excerpt the following:

> "The pleasure of service has been great. One never realizes the number of really good men and Masons in this jurisdiction until he shall have travelled to the four corners, a vast expanse of some 121,000 square miles of plains and mountains, valleys and streams, with here and there a modest little city or town, which houses a unit of this great fraternity of ours. Some large, but mostly small, and in all runs the teachings of Freemasonry with its resultant effect on the life of the surrounding community.
>
> "It is needless to say that Brethren and Lodges throughout the jurisdiction are experiencing the most trying of all times within our memory. In my travels in the interest of the Craft there were instances when it was hard to smile, but there was ever present the same determined spirit to 'carry on', and as long as this trait of thought persists, we have no reason to worry as to the future of Freemasonry in New Mexico."

He also reports a number of Special Communications held during the year. Under the heading of "Decisions" we note the following:

"Query: Is it good policy to accept note for partial payment of fees for the degrees?

"Held: No. The experience of Lodges, who have followed this policy, is that they have done so to their detriment. I deem it derogatory to the spirit of Freemasonry to pursue any other plan than actual payment of cash before the degrees are conferred."

The taking of a note does not appear to us to be good business, up here, so far as the writer is aware, hard cash is the only thing, nothing like being Scotch at times.

"CONDITIONS THROUGHOUT THE JURISDICTION.

"All parts of the state have been affected by what we have chosen to call the 'depression'. The mines in the southwestern, western and northern part of the state have either closed or are working with curtailed operations with shorter hours for employees. The rail centres are handicapped by cutting down of forces and shorter hours. The livestock and agricultural sections by a market below the cost of production. Truly we are going through times which try men's souls. . . . .

"The jurisdiction sustained a loss of four hundred and twenty-five during the year 1932, through suspensions for non-payment of dues, demits, death and other causes. The loss through suspension for non-payment of dues is possibly greater the past year than ever before. If the Lodge has studied its suspension list carefully, remitting in deserving cases, we feel sure that this loss is a healthy one. The loss through other causes is near the average. . . . .

"THE DUES SITUATION.

"Possibly the greatest loss sustained by Lodges of the jurisdiction is occasioned by the lax methods in the collection of dues. The practice of allowing 'further time' is prevalent, and although the membership believe that they are doing the brother a favor, when in reality they are actually doing him an injustice. If a year's dues cannot be collected, it follows without question that a greater amount will not be forthcoming. We are only adding to the amount of loss which sooner or later must be absorbed when suspension actually occurs. And during the interim, the Lodge has been paying the per capita tax to sustain the Grand Lodge in its activities. The whole plan is unfair to all concerned."

The Grand Master has also found time to write each Brother initiated during the year congratulating him on his desire for light, also encouraging him to apply himself diligently along the line of Masonic education.

We think this idea good and might be carried out in other Jurisdictions.

There are 56 lodges with a total membership of 6,645 and a loss of 425.

No review of Manitoba.

NEW YORK, 1933—

The One Hundred and Fifty-second Annual Communication was held in the City of New York, on May 2nd, 1933. M.W. Bro. Christopher C. Mollenhaver, Grand Master.

Manitoba being represented by R.W. Bro. William B. Falconer.

The Grand Master delivered a splendid address which shows that he has been busy during his term of office. He called a meeting of District Deputies and made known to them his conception of the duties of that office, and we quote the following from his address:

"I strongly urged them to refrain from making their official visits an occasion for parrot-like recital of District activities, which are matters to be taken up in council with the Worshipful Master, he in turn to keep his members informed upon them.

"I recommended that the District Deputies prepare themselves to leave with the Brethren on their official visits a soul-stirring message that would make for better Masonry and for better manhood.

"I particularly emphasized my desire that the Deputies' message be full of religious and patriotic inspiration. . . . .

"There never should be any unwillingness on the part of District Deputies to advise Brethren as to the consideration and respect they owe to others, nor should there be any hesitancy on the part of any Mason to speak of God at our Masonic gatherings."

The Grand Secretary reports a membership of 332,319.

The report by the Grand Historian, W.R. Bro. Ossian Lang, is as always to be expected of a high order of merit and we look forward to each year for his address as something worth while reading. M.W. Bro. Christopher C. Mollenhaver was elected as Grand Master for another term.

Reviews are written by a committee of three. The review of Manitoba is appreciated.

NEW ZEALAND, 1933—

The Forty-fourth Annual Communication was in Dunedin, on November 22nd, 1933. M.W. Bro. Lord Bledisloe, Grand Master, presiding. Six Past Grand Masters were present.

M.W. Bro. Lord Bledisloe was unanimously re-elected Grand Master for another term of office.

It is also reported that R.W. Bro. Col. George Barclay, would retire from the office of Grand Secretary at this time.

"CONDITION OF THE CRAFT

"The number of initiated during the year was 739 as against 887 for the preceding year. Other additions to the Roll were: Joining members, 404; Charter members of new Lodge, 28, making a total of 1,171. Removal from Roll were: Demitted, resigned clear, etc., 1,028; struck off, 514; deaths, 244; total, 1,786. On June 30th, 1932, the total membership was 26,618, while in June 30th last it had decreased to 26,003."

Manitoba was represent by R.W. Bro. G. T. Bull.

The Grand Master presented a very fine address, in which he said:

> "Brethren, the clouds of industrial depression have for the last two years darkened our domestic environment and brought unmerited distress and want to many of our most staunch and respected brethren. But our Craft has always displayed a stability and a mutual helpfulness characteristic of the highest traditions of our Ancient Order and worthy of all commendation. Now that these clouds are lifting, let us take heart of grace and look hopefully to the future, trusting implicitly in a benign and merciful Providence whose eye is ever upon us and whose sheltering wings, although unseen, are very outspread for our protection. Just as after cotemplating the emblems of mortality we are enjoined to lift our eyes to that bright Morning Star whose rising brings Peace and Tranquility to the faithful and obedient of the human race, so let us, as we emerge now from the gloom of economic distress, look upwards and hitch the wagon of our earthly pilgrimage to the same celestial radiance serenely confident that it will illumine our path through life, equipped with that mental quietude which is ever and concomitant of faithfulness and hope."

We received a copy of "The New Zealand Craftsman," dated April 2nd, 1934, which is published monthly, and contains a variety of information pertaining to Masonry.

According to a letter received from the Grand Secretary, Bro. H. A. Lamb, he informs us that they publish their review of Proceedings in this journal in preference to including them in the Annual Book of Proceedings as they find that they obtain greater publicity, and are able to reach a larger number of brethren. We think that this is a good idea, and might be worth considering by Jurisdictions who issue a Journal.

Manitoba, for 1933, receives a kindly review.

NORTH CAROLINA, 1933—

The One Hundred and Forty-fifths Annual Communication was convened in Ashville, on April 18th, 1933, and was opened in ample form by M.W. Bro. Herbert C. Alexander, Grand Master, presiding.

In the course of his address, he said:

"Masonry and our Nation, in fact the entire world, have faced the most trying and puzzling conditions we have ever been called upon to face. Perhaps we have not suffered more want than heretofore, but conditions have been far worse because faith in our leaders has been largely destroyed, and there seems to be no one capable of leading us out of our dilemma. It would seem that Communists have made capital of our misery, and that our every misfortune has played into their hands. It is an easy matter today to spread the seed of discontent, and intelligent people heed the wildest of rumors. Masons are a carefully chosen body of men, hand-picked, if you please, for their conservatism, for their upstanding character, for their moral qualification and for their belief in a Supreme Being. It behoves us, therefore, to remain true to those excellent tenets of our profession and to stand steadfast before the eyes of all men."

He refers to the loss in membership and thinks that this jurisdiction has now passed the worst of it. Bro. Clyde R. Hoey, delivered a very fine oration which we wish we could print in full.

The report of Foreign Correspondent and Reviewer, Bro. J. Edward Allan, is of an interesting nature.

NORTH DAKOTA, 1933—

The Annual Communication was convened in Fargo, on June 20th, 1933. The Grand Master, M.W. Bro. John W. Robinson, presided, and a full staff of officers were present.

The Grand Master's address deals mostly with matters of local importance. He reports peace and harmony in this Jurisdiction. During the year the Grand Master paid many visits in his own and to other Jurisdictions. Among the dispensations granted we note that three were granted to hold "open air meetings" on a high hill or in a low vale.

Regarding finances of the Grand Lodge and constituent lodges he urges the working out of a budget system which we think is good business:

"MASONIC LEADERSHIP

"More than ever before Masonic leadership is essential to the welfare of our great order, we have noted on many occasions that good results obtained and the outstanding evidence of leadership in many instances. No lodge can properly conduct its affairs without both leadership and management.

"The Worshipful Master is in authority. He is to rule and govern his lodge, and while not arbitrarily, his first interest is to his lodge. Upon him depends the guidance of the craft during his time of administration. He should see to it that punctuality is observed, that courtesy and discipline are essential to the welfare of the craft and that harmony prevails among the brethren, and his own conduct should be an example to his followers. He should see to it that differences are ironed out and difficulties adjusted. Study your by-laws and consult your proceedings and Grand Lodge Code, and see that they are properly executed. Don't expect the Grand Master to settle your troubles at long range, by correspondence or wire. With proper leadership, which we believe is available in every lodge, we believe the craft will be willing to co-operate to the fullest extent. We have in our Great Order, the finest leadership obtainable, and brethren: I appeal to you to use it to the benefit of Masonry. . . . .

"BUSINESS MANAGEMENT

"Strict observance of business principles applied to the operation of our lodges is just as essential as in any other business. No lodge can successfully run itself. Among our membership we have the best business ability in the country, and while we appreciate the necessity of a lodge depending upon the services of an efficient Secretary, yet he must have support from the craft, and our experience has proven that an active finance committee can function to the very great benefit of any lodge. Inability for a lodge to meet its financial obligations is a reflection upon the body of of Masonry, and most of our failures in financing are usually traceable to poor and careless business management. We again urge the teaching of our craft the absolute necessity of handling our lodges upon strictly sound business principles and management. While, under the present financial conditions we may feel that desired changes may be difficult to arrance, nevertheless we must admit that much of our trouble is due to the fact that continued prosperity has promoted a tendency to carelessness in regarding our obligations as something not so essential, but recent experiences have doubtless proven to many of us that our future depends upon leadership and management. . . ."

The Grand Secretary reports a decrease of 1,053 members, and a total membership of 14,169.

M.W. Bro. Walter H. Murfin is chairman of the Committee on Foreign Correspondence. Manitoba coming under review.

NOVA SCOTIA, 1933—

The Sixty-eighth Annual Communication was held in Halifax, on June 14th, 1933. M.W. Bro. R. V. Harris, K.C., Grand Master; R.W. Bro. J. C. Jones, Grand Secretary.

Six Past Grand Masters graced the Grand East.

Distinguished visitors received at this time were R.W. Bro. Sir Newton James Moore, K.C., G.M., Past Pro Grand Master of Western Australia; M.W. Bros. Hon. J. E. Sinclair and J. M. Nicholson, Past Grand Masters of the Grand Lodge of Prince Edward Island, also V.W. Bro. A. G. Williams, Grand Deacon of the District Grand Lodge of Newfoundland, English Jurisdiction.

The Grand Chaplain, R.W. Bro. Archbishop Worrell delivered an inspiring address on "King Solomon's Temple."

The Grand Master delivered a splendid address. He recalls the early days of the Grand Lodge. Under "Decisions":

"Temple Lodge, No. 57 (Oct. 14, 1932), asks whether there is any provision made for initiative fees for clergymen. I assume that the real purpose of the inquiry is to ascertain whether clergymen can be admitted without paying the initiation fee or exempted from it by the Lodge.

"Sec. 17 (b) Chapter XVII makes no exception in favor of any candidate for initiation, but I see no objection to any lodge acting under Sec. 40 (b) placing all or part of the initiation fee in the Master's hands for the purpose of refunding such amount to a candidate."

We wonder why a clergyman should be exempt.

The Grand Master has presented a curling trophy, "The Broom and Gavel Cup," for the purpose of fostering a healthy and fraternal rivalry between lodges.

In his concluding remarks, he says:

"These are difficult days in which to make any substantial progress. It is not the time for the establishment of new lodges or the enrollment of new members. The most we can do is to mark time and set our house in order. In times like this we can improve the ceremonial work of the lodge, and when there are no candidates exemplify a degree. Addresses on Masonic subjects are most timely, particularly those relating to our history or symbolism. If we can hold our membership and maintain our financial position, it is as much as can be expected."

The Grand Secretary reported a total membership of 9,669 and a net loss of 266.

The reports of D.D.G.M. is of an interesting nature and each District meeting was attended by the Grand Master.

R.W. Bro. James C. Jones presents his Nineteenth Annual Review of the Proceedings of Sister Jurisdictions, many subjects being dealt with in an interesting manner. Manitoba receiving appreciated attention.

OHIO, 1933—

The One Hundred and Twenty-fourth Annual Communication was held in the City of Columbus, on October 18th, 1933.

Grand Lodge was opened by Grand Master Simeon Nash, there being present representatives of 613 of their 620 chartered lodges.

The Grand Master in his address reports the dedication of five temples during the year.

He recommends the study of ways and means for the creation of a Grand Charity Fund in the hands of the Grand Lodge.

The Grand Master also refers to political postal cards having been sent out, and evidently acted quickly and that adequate punishment was administered.

The Grand Master in looking ahead has this to say:

"It is not necessary for me to make a description of the economic conditions of the last few years, nor comment upon the steps taken by our President, our people, and our business men to remedy those conditions, nor comment upon the success which now attends those efforts. I do, however, draw from those conditions, which are so well known to, and so forcibly impressed upon, the mind of each of you, the conclusions that whatever the future may have in store for us, it does have in store for us a readjustment of economic conditions, under which readjustment mankind will have fewer hours of labor, in connection with his regular employment by which he provides for himself and family, giving to him greater leisure hours than have ever been enjoyed by mankind before. It is a truism to say that this condition results from those advanced methods of construction, transportation, manufacturing, and social activities of every kind, which, roughly speaking, permit perhaps thirty men to accomplish as much as one hundred accomplished in the year 1900. Preachers, philosophers, economists, thinkers, welfare workers, and the world in general are divided into two schools of thought. Some say that mankind will destroy himself by the misuse of this time; others that he will uplift his moral, mental, and spiritual plane by the many profitable uses which obviously may be made by him of that time.

"There can be no doubt as to the school of thought, on this subject, to which we, as Masons adhere. It is not a new thing for us to say that in the lodge room we teach lessons and principles of life which guide us day by day outside the lodge room. We have been saying that, and we have been practicing that, through the ages. Today the world finds here, in Masonry, ready made for use in this emergency, that is to say in this readjustment of mankind to this changed condition of life, an instrument and tool which, as a hand-maiden to religion, will enable mankind to justify the confidence God has reposed in us, and to justify the belief of those who say that mankind will make proper use of this leisure time which has been presented to him by the great Creator. Anyone who can let a glimpse of the plans provide for us by the great Architect of the Universe, sees at once that our great Institution is indeed one of His instruments. Let us make the full and proper use of that instrument and our great Institution will blossom to greater flower than ever before, as the years come to us."

The Grand Secretary reports the membership to be 190,355 and a net loss of 8,929.

The report of Progress in "Masonic Education" is very interesting reading and contains a great deal of valuable information.

Past Grand Master Earle Stewart, Correspondent, presents another of his splendid reviews. Manitoba receiving fraternal review.

OKLAHOMA, 1933—

A fine portrait of Marion F. Manville, Grand Master faces the title page of the journal of the Grand Lodge Proceedings.

The Twenty-fifth Annual Communication was held at Guthrie, on February 14th, 15th and 16th, 1933.

Seventeen Past Grand Masters were present at this time. Bro. William J. Oakes, representing Manitoba.

Grand Master Pheep delivered an inspiring address from which we make the following excerpts:

" 'The very consciousness of the possession of great power will ever make a generous mind cautious and gentle in its exercise. To rule has been the lot of many and requires neither strength of intellect nor soundness of judgment; to rule WELL has been the fortune of but few, and may well be the object of an honorable ambition.' This admonition has been to me the pole star—'A pillar of Cloud by day, and a pillar of fire by night,' guiding my footsteps in the discharge of my official duties. . . . .

"We need not deny the fact that thousands of our brethren and fellow creatures around us are in want and that the hideous shadow of distress haunt their footsteps. Throughout the length and breadth of this fair land, in a hundred thousand desolate homes, half-clad children are shivering in the cold and half-fed women are pale and pinched in want. However,, we should not become discouraged at the conditions through which we are passing, but rather accept them as a challenge to our fidelity. Adversity and privation should not destroy us. They are stumbling blocks or stepping stones, dependent upon the manner in which we use them. Let us hope that every Mason in this grand jurisdiction will learn an important lesson from this depression and remember the admonition given him when he first stood before a Masonic altar and resolved that at any time he finds anyone in want he will contribute to his relief as liberally as he can."

He has travelled almost 25,000 miles in the course of his official duties, also attended the Grand Master's Conference, at Washington.

Emergent Communications were held for the purpose of laying three corner-stones and conducting the funeral of M.W. Bro. P. D. Brewer.

His concluding remarks are good, so here they are:

"The well established customs, usages and land marks of Ancient Craft Masonry should be the object of our special care, and clinging to these priceless principles, as dear as the ruby drops that course through our veins, let us make this an occasion to rededicate and reconsecrate our hearts and lives to the cause of Freemasonry and the services of our fellow-man. In all our "laudable undertakings' let us, as good Masons, turn in trust and gratitude to Him who is the source of all our blessings and the author of oll our glory. Let us see to it that our pathway along life's journey is ever illuminated by the 'Golden rays of truth" found in the 'Great light of Masonry' to the end that we may be better Masons and therefore better citizens, better husbands, better fathers and better brothers, and may we never lose sight of the fact that 'brotherly love, relief and truth' should be the motivating force behind the life of every Free Mason."

The Grand Orator, Bro. John R. Abernethy, delivered a wonderful address on "Some Misunderstandings of Masonry."

The Reviews are by Bro. Thomas C. Humphry, Manitoba being reviewed.

OREGON, 1933—

The Eighty-third Annual Communication was held in Portland, on June 14th, 1933. M.W. Bro. W. C. Winslow, Grand Master. R.W. Bro. D. Rufus Cheney, Grand Secretary. The Grand Master reported a busy year, having travelled 21,400 miles, delivering addresses on ninety-one occasions, before approximately 21,600 Master Masons, had eaten more and slept less than any other year in his life.

Two Occasional Communications were held for the purpose of dedicating new temples.

During the year eighty-three official visits were made. The Grand Master reports that Masonry is standing up against the vicissitudes of the time most admirably, and is highly gratified with the conditions prevailing. There is a great deal in his address that we would like to mention, but lack of space prevents us doing so, however, we cull a few items for our readers:

"MORE MASONRY INTO MEN

" 'More Masonry into men, rather than more men into Masonry,' has been my slogan this year.

"During such a year, time and opportunity are afforded to do some sober thinking about those great fundamental principles to which our beloved fraternity is anchored. Other conditions, likewise, make such consideration timely. We are sailing upon a sea of uncertainty, misunderstanding and unbelief. No one knows the morrow, whether it will be war, prosperity or famine. We are like the blind candidate being led about the altar, not knowing whence nor whither.

"From the hour we are born till we are laid in the grave we grope our way in the dark, and none could find or keep the path without a guide. From how many ills, how many perils, how many pitfalls we are guarded in the midst of the years!

"With all our boasted wisdom and foresight, even when we fancy we are secure, we may be in the presence of dire danger, if not of death itself.

"Truly it does not lie in man to direct his path, and without a true and trusted friend in whom we can confide, not one of us would find his way home. So Masonry teaches us, simply unmistakably, at the first step as at the last, that we live and walk by faith, not by sight; and to know that fact is the beginning of wisdom. Since this is so, since no man can find his way alone, in life as in the lodge we must in humility trust our Guide, learn His ways, follow Him and fear no danger. Happy is the man who has learned that secret.

"Misunderstanding is rampant. The divorce tide has threatened the home. The waves of discontent, lawlessness, and want are beating hard upon our ship of state. The great tidal wave of international discontent, selfishness and bitterness has unleashed itself, creating conditions, to the east and to the west of us, which threaten the very stability of the world. In fact, one writer of prominence has described the situation by referring to Europe as the 'United Kingdom of Hate.'

"Oh, God! that men would see a little clearer,
Or judge less harshly where they cannot see;
Oh, God; that men would draw a little nearer
To one another; they'd be nearer Thee."

Bro. R. Frank Peters, Grand Orator, delivered an inspiring address, which is interesting reading.

The Grand Secretary reports a membership of 29,061 and a loss of 1,055. The largest lodge being Washington No. 46, with a membership of 1,214, not much chance for the members to get acquainted in a lodge this size.

The report of the Committee on Foreign Correspondence is submitted by Bro. Robert C. Wright, whose editorial is delightful reading. Manitoba coming under review.

PENNSYLVANIA, 1932—

A Quarterly Communication was held in Philadelphia, on March 2nd, June 1st, September 7th, and December 7th, 1932.

Bro. Benjamin Parker, Grand Master.

The Annual Communication was held on December 27th, 1932, in Philadelphia. Grand Lodge was opened in ample form. One Hundred and Thirty-seven lodges being represented. A number of distinguished visiting brethren were received at this time.

In his address he refers to the continued menace of Clandestine Masonry, which requires the constant vigilance of the brethren in safeguarding our rights. The proceedings of other Grand Lodges are reviewed by Bro. William Dick, as chairman of the Committee on Correspondence. Manitoba being among the number.

PHILIPPINE ISLANDS, 1933—

The Twenty-first Annual Communication was held in Manila, on January 24th, 1933.

In this Grand Jurisdiction there are 105 lodges, with a membership of 6,092, a loss of 246 is reported.

M.W. Bro. Antonio Gonzalez, Grand Master.

The Address of Welcome being made by His Excellency Bro. Theodore Roosevelt, Governor General of the Philippine Islands.

The Grand Master's address is an admirable account of his stewardship and contains much in the way of a constructive nature. In his opening remarks, he says:

"It is evident that modern man pursues his material happiness with an intentness quite in keeping with the admirable material progress that characterizes our times. In this mad endeavor we often forget the spiritual side of life, and for this reason I set myself the task of making Masonry feel its influence in the moral and spiritual order of things.

"I repeat once more what I have said so often in my speeches and writings, that we, as Masons, must see that the formidable progress which the world is now making in a material way, be based on the solid foundation of those moral and spiritual values which are, and always have been, the essence of our secular teachings, because Masonry is the best check for unbridled and deceptive materialism.

"Our lodges are one of the best schools for character building that exist. Character is the standard of all progress, whether collective or individual, moral or spiritual. If you know the character of an individual or body of men, you know his or its degree of moral and spiritual development. This explains why we have striven to make our lodges real schools of Masonic education and culture and for the constant upbuilding of character in accordance with the accepted tenets of our Institution.

"MASONIC EDUCATION AND CULTURE

"We must never lose sight of the fact that the Lodge is a school. Our lodges are, or should be, real centres of culture. Don't let them become mere degree mills. . . . .

"I have noticed that in some lodges, no one has any work to do except the officers, and owing to this defect, many of the rank and file lose their enthusiasm and even their interest in Masonry, and neglect one of their chief duties, that of attending lodge meetings."

Past Grand Master Joseph H. Schmidt delivered an inspiring oration on "Intolerance."

On November 19th, 1932, a Special Communication was convened for the purpose of celebrating the twentieth anniversary of the organization of this Grand Lodge, on December 19th, 1912.

The report on Foreign Correspondence is submitted by P.G.M. George M. Harvey, and W. Bro. Leo Fischer. Manitoba being courteously and fraternally reviewed.

PRINCE EDWARD ISLAND, 1932—

The Fifty-eighth Annual Communication of the Grand Lodge was held in Summerside, on June 28th, 1933.

M.W. Bro. Robert A. Gordon, Grand Master; R.W. Bro. Ernest Kemp, Grand Secretary.

The Grand Master in the course of his address stated:

"Most Worshipful Brother, Sir Newton Moore, Past Pro. Grand Master of Western Australia, being announced, was introduced and escorted to the Grand East."

"During the period of our review, men's minds have been focused on the ever-changing aspect of world affairs which, with the elimination of the safeguarding sense of distance and the increasing rapidity of communication, has cast a reflection even upon our small and once secluded Island. The newspaper has been in enlarged demand; the headlines of the year shouted of national and international crises and led on to tell of desperate measures to remedy distressing ills. Through it all, there has burned the flickering light of Faith bidding us march on towards the steady glow of hope rising above the near horizon. And now there only remains to practise consistently the third virtue so forcibly emphasized in the teachings of our Institution. In Charity, Love, mutual understanding, toleration,—call it what you will,—Freemasonry offers the key to a better day.

" 'The Mason's ways are a type of existence,
And his persistence is as the days of men
are in this world.'

"From the work-a-day world of affairs, then, we turn for a day of introspection and to renew the leavening influence which Freemasonry should exert in society at large. With the Psalmist we may fitly pray: 'So teach us to number our days that we may apply our hearts unto wisdom. . . .'

"Freemasonry presents a cross section of the community life for which we may well be profoundly thankful. Unhappily, we do not realize its potentialities for good. The Grand Secretary's report will tell us of still further decreased membership, much of the loss resulting from suspensions of non-payment of dues. It is natural to think of present general conditions in placing the responsibility for this, and doubtless in such is largely the cause. I think, however, that there is another reason which may be traced to the indifference of so many whose names appear on our lodge rolls. Strangely enough, Past Masters constitute a large proportion of these. Back of this attitude is our failure to place a proper value upon the Institution. We fail to recognize its character-building function and to place it upon the high plane where it belongs. We neglect to use it as 'a means of conciliating true friendship among those who would otherwise have remained at a perpetual distance.' We accept the judgment of the world: 'Just another society!' and then we hear the criticism 'Masonry is losing prestige.' Why? 'My brethren these things ought not to be so.' Assuming our selection of fit material and the right use of it in building, the binding element which unifies the structure will not be lacking, and suspensions for non-payment of dues because of indifference will be rare. Then, rather, will worthy men seek admission who have heretofore held aloof.

"Tomorrow, we shall return to the work-a-day world with all its varied contacts and cares. The fellowship of today will be a memory. Again, most of us will be facing the problems of business and professional life or preparing in hope to reap the fruits of the soil. If we will apply to these problems the tried sane methods which I am confident will govern our deliberations today, then surely 'The Island' will make rapid progress towards the 'better day' in human relationships. 'The Mason's ways ARE a type of existence,' and the virtues which are sympolized by the tools of the Mason's craft are waiting use,

" 'Every day is a fresh beginning,
Every morn is the world made new;
In spite of old sorrow and older sinning,
Take thought with the day which is smiling through.' "

The Grand Secretary reports a membership of 1,177 and a net loss of 39, no reviews.

QUEBEC, 1933—

The Sixty-third Annual Communication was held in Montreal, on February 8th, 1933.

M.W. Bro. J. A. McDonald, presiding. Four Past Grand Masters being in attendance. Manitoba being represented by R.W. Bro. W. R. Allen.

Grand Master McDonald, in reviewing the conditions prevailing throughout the world, says:

> "Brethren, when we met a year ago and reviewed our year's work we were optimistic, there being only a slight decrease in our membership and our receipts. We felt that the economic crisis had reached its climax. Unfortunately we were wrong for you will note by the Grand Secretary's report a decrease in membership and in revenue, besides a heavier call on the Charity and Benevolent Fund. World conditions are worse, more unemployment, commodities selling under cost of production, thereby causing greater disturbance in the world's economic equilibrium. May we prepare to meet these conditions in the spirit of our forefathers when they settled this country, as Masons upheld the laws of our country, practice the Grand Principles of our Order and make our presence felt in all worth movements, trusting in the Great Architect of the Universe to give us strength and guidance, and o lead the Statesmen of the different countries to a mutual understanding that suffering and misery may be banished."

Bro. Rev. R. DeWitt Scott, Grand Chaplain, delivered an inspiring address which we would like to quote but space forbids.

The Grand Secretary reports 92 lodges and one under dispensation with a total membership of 15,750. The Committee on Benevolence report an expenditure of $8,225.00. The Committee on Foreign Correspondence recommend entering into fraternal relations with the

National Grand Lodge of Czecho-Slovakia, and with the York Grand Lodge of Mexico.

M.W. Bro. E. A. Evans gives us an interesting review of the doing of other jurisdictions, Manitoba being courteously referred to.

QUEENSLAND, 1933—

A Special Communication was held in Brisbane, on July 4th, 1932.

M.W. Bro. W. H. Green, Pro Grand Master, on the Throne.

The Pro Grand Master conveyed to the members the kindly message which was left by the M.W. Grand Master, His Excellency Sir John Goodwin, prior to his departure from Queensland, in his opening remarks he says:

> "I hope—and believe—that I fully realize what Masonry stands for in Queensland, the wonderful influence it exercises for good, the high example it sets to the whole community, and the manner in which the ideals and principles of the Craft are upheld.
>
> "I do not think that ever before in the history of the world have the teachings and principles of Freemasonry been more needed than they are today, the whole world is in a state of unrest, and if only the ideals of our order could be acted up to, and brotherly love could be inculcated in the souls and minds of men, then indeed we might look with more happy confidence into the future."

At this meeting M.W. Bro. Green was installed Grand Master. The Grand Master in his address refers to "Unattached Brethren" in the following words:

> "Unattached Brethren—I desire to refer to the important question of Unattached Brethren. In these times of difficulty, surely it is not too much to expect that those who are in a position to afford it, should connect themselves with our Lodges and thus

assist in carrying on the important work. Unfortunately, we find that many of these brethren claim all the privileges of Freemasonry, thus often financially embarrassing our Lodges, and yet are not prepared to share the burden. The least we can say concerning such is that they are proving themselves unworthy of Freemasonry, and that our Lodges would be quite justified in denying them admission, and the participation of the privileges associated therewith."

In his concluding remarks he says:

"We cannot lose sight of the fact that one of the great condemnations hurled at Freemasonry is that we are a selfish organization—self-centred and self-contained.

"Whilst this is in direct contradiction to the whole of the teachings of Freemasonry, yet I am inclined to believe that by our individual actions we have to a certain extent brought this condemnation upon ourselves.

"We pride ourselves upon the fact that Freemasonry is not a religious institution, and consequently will not countenance any religious controversy, that Freemasonry is not a political organization, knows no politics, and will not permit any political discussion to take place.

"We claim that in ordinary acceptation of the term that Freemasonry is not a secret society. But I would ask you do these facts preclude us from recognizing, accepting, and fulfilling our responsibilities as citizens?

"If they do so then I am convinced that Freemasonry has failed in its true objective, and that it has perverted its great affirmations.

"Surely, our affirmations in the belief in a Supreme Being, and His inspired Word, the Volume of the Sacred Law, demands that we, as citizens, should be exemplary in our conduct, should unhesitatingly give our support to all organizations endeavoring to build up and strengthen the moral tone of the community and cause us to speak without hesitancy against evils which would undermine the very foundations of our land, and subvert the good order of society.

"Surely, as we affirm our loyalty to Throne and Empire, it demands a practical demonstration of that loyalty in every sphere of life.

"A loyalty that is manifested in a recognition of our responsibility to our fellow men, in the maintenance of the laws of our land and in lending a helping hand to all who are endeavoring to make this land of ours worthy of its great traditions and ideals. A loyalty that demands that we should denounce all corruption and devices that would subvert the peace and good order of society.

"And as we affirm that we enter Freemasonry with the sole desire to render ourselves serviceable to our fellow creatures, surely we should recognize the responsibility of making that service and thoughtfulness for others and that sacrifice of self, Freemasonry's guiding beacon.

"Thus, by a faithful recognition of these responsibilities our individual lives will answer all false conceptions regarding Freemasonry, and will prove indeed to the world the unselfish nature of our fraternity, and that when one is indeed a Freemason, he is one to whom the burdened heart may pour forth its sorrows, to whom the distressed may prefer suit, whose heart is guided by justice, and whose hand is extended in benevolence.

"Brethren, many of our brethren are at present passing through the 'shadows.' Let us endeavor to do our part by unselfish service and sacrifice to bring them once again into God's blessed sunlight of prosperity and happiness."

Quarterly Communication held in Brisbane on September 7th, 1932.

At this meeting the President of the Board of General Purposes presented a motion that all the lodges holding under the United Grand Lodge of A.F. and A.M. of Queensland should adopt the Rituals as approved by this Grand Body. The motion met with strong opposition, and the decision of the Grand Lodge being against it.

Quarterly Communication held in Brisbone on December 7th, 1932.

This Communication dealt with matters of business routine.

The Grand Master made a great many visits and gives a splendid report of his visits into North Queensland, which took over five weeks to visit sixty lodges, a distance of almost 5,000 miles by rail, launch, steamboat and motor car.

Quarterly Communication held in Brisbane March 1st, 1933.

The Grand Secretary read a letter received by one of the lodges from one who claimed to have received certain information overseas, also that he had sat in open lodge, and evidently expected to be received and acknowledged as a full fledged M.M. However, the Grand Master gave the necessary instructions in this case.

Quarterly Communication held in Brisbane June 7th, 1933.

At this Communication M.W. Bro. W. H. Green was elected and installed as Grand Master.

This Jurisdiction has a "Permission to Ballot Committee" which held 24 meetings.

> "Eight hundred and thirty (830) applications for Permission to Ballot received careful scrutiny resulting in the Committee's recommending, and the Board granting, the necessary permission respecting five hundred and fifty-one (551) applications for Initiation, and two hundred and six (206) joining Brethren.
>
> "Sixty (60) applications were held over awaiting further information.
>
> "Thirteen (13) applications are recorded as rejected.
>
> "The Committee also considered two (2) petitions to establish new Lodges, viz., 'Bell' to meet at Bell, and 'Kenilworth' to meet at Kenilworth, and being satisfied as to the prospects and necessity of both, recommended the board to request the M.W. Grand Master to grant the prayer of the Petitioners."

This is the only Jurisdiction to far as the Reviewer has noted that has a committee of this kind, no doubt this system has its good points.

No review.

RHODE ISLAND, 1933—

The One Hundred and Forty-second Annual Communication was held at Providence, May 15th, 1933. M.W. Bro. Arthur Whitehead, Grand Master, in his address reports a number of Dispensations issued, numerous invitations were received and accepted and in regard to invitations to the Grand Master by various bodies of Masonry, he says:

> "No man can go so high or so far in Masonry as to afford to forget that all Masonic life, in whatsoever form it may express itself, comes from the lodge, and that without the solid foundaion, the spacious and lofty building cannot stand.
>
> "This foundation, we, as plain Masons, supply; and the recognition of this fact by bodies not of our immediate allegiance shows the strength of the bond that holds the great Masonic fabric together."

He also reports having made at least one visit to practically every lodge in the jurisdiction. The reports of the District Deputy Grand Masters show that they have apparently had a busy time during the past year.

The Grand Secretary reports a net decrease of 468 and a membership of 18,445.

The Trustees of the Educational Fund give a splendid report of their duties, a fund of this nature requires every encouragement.

The following extract from the report of the Committee on Foreign Correspondence may be of interest to our readers:

> "A review of the Proceedings of the various Grand Lodges shows that Freemasonry in the United States has about reached its normal condition, yet with an encouraging prospect. But the political conditions of the foreign countries, especially those of Europe and in some parts of South America, are such that very

little satisfactory information can be obtained regarding Freemasonry in those countries. Because of these conditions your Committee defers at this time to make any recommendations for recognition.

"Your Committee would draw your attention to the recent alleged action by the National Grand Lodges of Germany of the dissolution of all free Masonic Lodges, and of their subsequent reorganization with the exclusion of the Jewish members. This action is to be deplored, as it is contrary to the spirit of the universality of Freemasonry, in making a race discrimination.

"The Grand Lodge of Rhode Island is not in official correspondence with any of the Grand Lodges of Germany."

No reviews.

SASKATCHEWAN, 1933—

The Twenty-seventh Annual Communication was convened in the City of Moose Jaw, on June 21st, 1933.

M.W. Bro. Francis B. Reilly, Grand Master, on the Throne.

Eleven Past Grand Masters being present. Manitoba being represented by R.W. Bro. W. R. McConnell.

The Mayor of Moose Jaw, Bro. James W. Hawthorne, made a brief address of welcome.

The Grand Master in his address shows that he appreciates the many sided situation and problems. We quote:

"In the last few years, our Province has suffered a depression. This has been felt by those engaged in commerce and industry as well as those following all branches of agriculture. Masonry, like trade and commerce, has its ups and downs, but it does not follow that the period of depression in trade is a period of discouragement for Masonry. Well-organized business, in prosperous times stores up reserves against periods of poor trade.

"In times when the currents of life and affairs run smoothly, the Mason trains and strengthens his faculties to be ready for periods of stress. I count myself fortunate to be your Grand Master at such a time as this. Notwithstanding the low state of business and the failure of crops, wherever I went I found the finer things for which Masonry stands, flourishing. In times of acute depression all sorts of weird schemes for the uplift of humanity have a mushroom growth, but clear-thinking among the leaders of our lodges have kept the great mapority of our Brethren from these entanglements. I found no spiritual depression in the Jurisdiction.

"DISTRICT MEETINGS

"The evening session was given to the question drawer and remarks by the Grand Master. The question period is not used as much as it should be. Many questions were asked me by members after the meeting was over which should have been brought up in the meeting. Why the Regalia of the G.M. should tie up tongues is beyond me. This part of the meeting might be better if he were absent."

The reports of the D.D.G.M. shows that they have all been busy during the year. M.W. Bro. W. B. Tate, Grand Secretary reports a total membership of 14,058 and a loss of 530. His remarks on the loss in membership is, we think the right view on this subject:

"It is my firm conviction that our temporary loss in membership during the past year is a matter of very minor importance when it is offset by the very evident increase in true Masonic activity. I am convinced that in the final analysis it has been a good year for Masonry."

The Grand Master delivered a splendid address which is enjoyable reading.

The Fiftieth Anniversary of Moose Jaw Lodge No. 3, was celebrated at this time, W. Bro. J. H. Laird gave the historical sketch of its activities since formation.

The Committee on Masonic Education and Research have issued a programme which contains many good papers which we feel sure will produce good results.

M.W. Bro. W. M. Martin takes charge of the Review of Proceedings of other jurisdictions. Manitoba being fraternally reviewed.

SCOTLAND, 1933—

Quarterly Communication held in Edinburgh, May 4th, 1933.

The Rt. Hon. The Lord Belhaven and Stenton, C.I.E., D.L., M.W.C.M., on the throne.

In the minutes of Grand Committee we notice confirmation of a Charter to be granted to new Lodge Mizpah, Jerusalem, Palestine.

The Grand Secretary makes a return showing the Charters of Daughter Lodges lost during the past ten years, these were twelve in number and the losses were caused by Cyclone, Earthquake, Fire, White Ants, etc.

Quarterly, August 3rd, 1933.

The Rt. Hon. The Lord Belhaven and Stenton, C.I.E., D.L., M.W. Grand Master, on the Throne.

The Grand Master referred to the passing of Past Grand Master Lord Saltoun, and also reported on his visit to the Grand Lodge of Massachusetts at Boston, on the occasion of its Bi-Centenary meeting. He also visited the Scottish Lodges in Bermuda, also the English and Irish Lodges, and has this to say:

> "I was delighted to observe the close fellowship existing between all Lodges. Lodge St. George, No. 200, is the oldest Scottish Lodge outside of Scotland still attached to her mother Grand Lodge. She occupies the oldest building on the islands, the Old Parliament House, for which she pays an annual rental of one pepper corn."

Extract from the Report of Foreign and Colonial Committee:

> "The Committee considered the correspondence in connection with the action of the Grand Lodge of the Philippine Islands in chartering Lodges in China, the report of the representative Council appointed to consider Masonic matters in China, and the decision of the meeting of representatives of the Grand Lodges of England, Ireland, Scotland, and Massachusetts. The Committee wish to fully approve of these reports, and recommend that Masonic relations with the Grand Lodge of the Philippine Islands be meantime suspended."

We also notice that there is a proposed alteration of fees. The Grand Lodge has been economizing, as the average total expenditure of Grand Lodge is now 20 per cent. less than the average taken seven years ago, while last year's expenditure is nearly 50 per cent. less than that incurred during the early post-war years. They recommend the Daughter Lodges to exercise the utmost economy.

Quarterly Communication, November 2nd, 1933.

The Rt. Hon. The Lord Belhaven and Stenton, C.I.E., D.L., Grand Master, on the Throne.

> "Before proceeding to business the Grand Master said: 'Brethren, there are two matters that I should like to refer to at this stage. Yesterday, as you all know, His Royal Highness The Prince of Wales was affiliated in this hall to The Lodge of Edinburgh (Mary's Chapel), No. 1. He has started at the bottom of the rung of the ladder, so to speak, and I am sure that will appeal to our brethren in England. At any rate, all Scottish Freemasons are glad that we now have him as an ordinary member of one of our Scottish Lodges.' "

The annual Communication was held in Edinburgh, on November 30th, 1933. The Grand Master reported on the visit of deputations from the Grand Lodge of Scotland headed by himself, paid to the Grand Lodge of Sweden, on the invitation of King Gustaf V., who is himself Grand Master of the Grand Lodge of Sweden.

His report in part reads as follows:

"VISIT OF DEPUTATION TO SWEDEN

"Our deputation was received with marked distinction. His Majesty King Gustaf V. himself, and Admiral Arvid Lindman, G.C.V.O., who is the Grand Chancellor of Swedish Freemasonry, a man famous in his own country as having been more than once Prime Minister, regulated the proceedings from first to last. All the seven who constituted the deputation were members of the Higher Degrees, which was an advantage where Freemasonry is divided into twelve Degrees of Saint John's and Saint Andrew's, or the ancient Scottish Rite. After witnessing the ceremony of the Eighth Degree, which was worked by the King himself His Majesty summoned me to the Throne of King Solomon and in a kind speech presented the Grand Lodge of Scotland with the beautiful loving cup which was on exhibition at our last Quarterly Communication. I endeavored to make suitable acknowledgement, and thereafter His Majesty decorated your Grand Master Mason with the Order of Charles XIII., called the Knight Commander of the Red Cross of Sweden (applause).

"Brethren, I have, after ascertaining that he is agreeable, nominated His Majesty King Gustaf V., Grand Master of Freemasonry in Sweden to be an Honorary Member of the Grand Lodge of Scotland (applause). Honorary Members were first created on the 3rd of February, 1851, when His Majesty's grand father, King Oscar I., was elected as the first Honorary Member. I think this is interesting. At this moment the Honorary Membership of our Grand Lodge consists of four persons only: His Royal Highness The Duke of Connaught, Grand Master of England; His Royal Highness The Prince of Wales; the Pro-Grand Master of England, Lord Ampthill; and the Grand Master of Ireland.

"In addition to King Gustaf V., I also propose to nominate the Grand Master of Massachusetts, in commemoration of the Bi-Centenary of the institution of Freemasonry on the soil of the American continent (applause). This is a compliment to Most Worshipful Brother Curtis Chipman, Grand Master of Masons in Massachusetts. He will make the sixth Honorary member of the Grand Lodge of Scotland, surely a gallant company, combining as they do, for the first time in history, the heads of the Craft in England, Scotland, Ireland, America, and Sweden, in one glorious band of Freemasonry (applause)."

At this time Bro. The Rt. Hon. Lord Saltoun, M.C., J.P., was installed as Grand Master. After the Grand

Lodge was closed the brethren proceeded to the celebration of the Festival of Saint John, at which many fine speeches were delivered.

SOUTH AUSTRALIA, 1932-1933—

A Half Yearly Communication of the Grand Lodge was held in Adelaide, on October 19th, 1932.

Brigadier-General The Hon. Sir Alexander Hore-Ruthven, Grand Master.

The Grand Master made an excellent address in which he refers to the following:

"MEMBERSHIP

"The Board's report shows that for the second time in 28 years there has been no increase in membership for the financial year, which ended in June. It was pointed out at the Annual Communication in April that this decrease in numbers gives no reason for apprehension or fear. We believe that Free Masonry still has its attractions for men of good report, who are prompted to solicit our privileges by a favorable opinion preconceived of the Institution, and naturally we hope that the membership roll will increase as time goes on, but we are still agreed that it is better that the figures should remain constant than that we should open our doors to other than those who are fit and proper to be made Freemasons. At the same time it is gratifying to find that in the past few months there has been some slight increase in the number of propositions, and that our reports show that the candidates now seeking admission are eminently suitable.

"MASONIC INSTRUCTION

" A notable result of the scarcity of candidates is that a number of our Lodges have been obliged to avail themselves of the opportunity to make provision for lectures, and for discussion upon subjects of interest to the Fraternity. This encouragement to the daily advancement in Masonic knowledge has been reflected in the library, and it is gratifying to know that there is an ever increasing demand for books. At the present there are more books on loan than ever before. . . . We cannot expect every Freemason to become a Masonic scholar, but there is no reason why every Freemason should not be a Masonic student; indeed, the duty in that direction is clearly enjoined in the Ritual.

" 'It has been said that Freemasonry symbolises the quest of the soul after the truth.' "

The Forty-ninth Annual Communication was held in April, 1933. M.W. Bro. Hon. Mr. Justice Napier, L.L.B., Pro Grand Master, presided. The Pro Grand Master, refers to the Admission of Visitors, and we agree with him that too much care cannot be taken before giving permission to enter.

Regarding Sunday Rehearsals, here is part of his remarks on same:

"MASONRY AND RELIGION

"Another matter upon which I have been asked to express an opinion in relation to the practice of calling Rehearsals, as occasionally happens, upon Sundays. We fully understand the difficulty of procuring the attendance of the Brethren, more particularly in sparsely settled areas, but I think that the practice should be avoided, except in the case of necessity, and if it is really necessary to hold any meeting on a Sunday, I think that it is clearly undesirable to hold it whilst Divine Service is being held in the same locality. There are two reasons: The first and paramount reason is that it is contrary to the principles and tenets of our Order to summon any Brother away from the duties of religion, and the secondary reason is that we should studiously avoid the mere appearance of doing anything of the kind."

Manitoba has been carefully reviewed by Bro. Edgar J. Copping, and his friendly comment on "Sidney" is noted.

SOUTH CAROLINA, 1933—

The One Hundred and Ninety-sixth Annual Communication was convened in Charleston, on Wednesday, March 8th, 1933. M.W. Bro. E. S. C. Baker, Grand Master. His address is of an interesting nature. We cull the following:

"Although we have been gripped in the jaws of a depression that has known little or no loosening throughout the year, it has been a period witnessing many activities and changes as well as some perceptible progress. A large proportion of the people of the country, many of them Masons, have been without employment or other means of supporting themselves and their families. While this unemployment has caused many to feel the pinch of hunger, cold and other suffering, it has also afforded to Masonry another one of those opportunities to render assistance and it is a matter of just pride that the Masons of the country and of our jurisdiction have made a large contribution toward this much-needed unemployment relief. As is usually true in panicky and depressing times, the cynic, the doubter and irreligious libertine have reinforced and continued their engagements on the side of agnosticism and infidelity. In these matters, Masonry has been peculiarly challenged, but, as always, has been found true and faithful in disseminating the light, and in emphasizing that all-important Masonic principle of faith in God. If these are trying times, and if Masonry is being tried, it should be an abiding comfort to know that it has been found true to the great principles its teachings exemplify and heroic in effort to embrace opportunities to be of service to mankind."

Many invitations were received, also one cornerstone was laid during the year.

The Grand Secretary reports a decrease of 3,725 and a total membership of 23,389.

Dr. Hubert M. Poteat, P.G.M., of North Carolina, also addressed the Grand Lodge.

The report of the Committee on Foreign Correspondence is by Bro. Geo. T. Harmon, D.G.M., his "Foreword" is good, and he makes this suggestion:

"Your humble scribe is of the opinion that the Masters of our Lodges might render a real service of inspiration and stimulation to our Brethren throughout the jurisdiction by bringing to their attention, from time to time, many things of significant value contained in these reviews. A few minutes spent each Lodge night in this manner would be of marked benefit, and we humbly recommend this matter to the Masters of our Lodges."

We agree with Bro. Harman.

Manitoba being courteously reviewed.

SOUTH DAKOTA, 1933—

The Fifty-ninth Annual Communication was held in Aberdeen, on June 13th and 14th, 1933.

Occasional Grand Communications were held on September 2nd, October 25th, 1932, and February 4th, 1933. Grand Session opened by M.W. Bro. Therlo E. Burrington, Grand Master.

His address is good and businesslike, they also have their problems with regard to S.N.P.D. loss in membership, and he has this to say:

"In considering those matters the question is often asked, 'What is wrong with Masonry?' Brethren, there is nothing wrong with Masonry. Our principles and purposes are as sound and as fundamental today as in the years which have passed. Masonry does not change. It is the world around it that changes. 'What is wrong with Masonry?' This question has been forcefully answered by many well informed and learned Masons who assure us 'that there is nothing wrong with Masonry but that there may be something wrong with some Masons.' . . . .

"The greatest dangers which we face at this time are not the great losses which we are sustaining in membership but rather the ultimate result of our indifference. Our dangers come from within rather than from without. There need be no cause for alarm if we but plan constructively and act conservatively always remembering that the 'eternal truths of God shall remain with us forever.' Therein lies the strength and support of Masonry. Its foundations are based upon a 'belief in God,' the 'immortality of the soul' and the 'brotherhood of man.' . . . .

"There is a business side to Masonry which must not be overlooked. Every lodge as well as this Grand Lodge has its financial obligations which must be met. If our lodges and our Grand Lodge is to be protected in meeting their obligations, I am sure that less effective legislation would involve and imperil our whole financial structure."

We like his concluding remarks which are as follows:

"Our greatest work is still before us,—the task of making the moral and spiritual lesson of Masonry effective in the lives of men. Let us here rededicate ourselves to that cause, and go forward with a firm desire to promote those principles that have been for so many centuries the object of true Masonic endeavor. We look to the east—the symbol of a new day; and may we find in that day the realization of our fondest dreams."

The Grand Secretary reports a membership of 18,207 and a net loss of 969.

No reviews.

TASMANIA, 1933—

The Forty-second Annual Communication of this Grand Lodge was held at Launceston, on February 25th, 1933.

M.W. Bro. Lawrie J. Abra, Grand Master.

The report of Board of General Purposes is of a routine character, and does not call for any special mention.

The Board of Benevolence reports the Investments and Funds now stand at £12,655 10s. 6d.

The Grand Master in his address reports a total membership of 3,843 with a decrease of 48 members for the half year.

Regarding the Benevolent Fund, he says:

"One is often overwhelmed with pity and compassion at the weariness of spirit, and the desolateness of the dark days that at times steal into the lives of some of our Brethren, and one feels that it is good to be able to mitigate the despair by the loving Fund provided by Masonic Brethren for the purpose—not only Benevolent or well-wishing, not only Benedictory or speaking a word of comfort to the lonely, but Beneficiary by stretching out the hand of helpfulness, giving the lift of hope, and concrete assurance of a living interest between heart and heart.

"But even the sweep of pity has often less power over one's feelings than has the surge of gratitude and thankfulness from the recipients of our alms. The voice, of course, gives fullest depths of their feelings, but even the cold pen can burn with words of gratefulness.

"FREEMASONRY AS A BULWARK

"There is no getting away from the fact that the affairs of the world are in a very unsettled condition, indeed, one might say that they are in the melting-pot, and the most far-seeing statesmen and business men of the world cannot foretell what may occur in the immediate future, but it is a policy of despair, and is not justified, to adopt a spirit of pessimism. The control of the course of events will undoubtedly need all the steadying influences of organized institutions to contend against the forces of anarchy, but law and order are yet far from being out of hand. As I visit the various Lodges in the jurisdiction, it is most heartening to see that our members consist of the most thoughtful and solid citizens of each community, to reflect that they are inspired and actuated by the sound and loyal principles of Masonry, and to know that each one is prepared to carry out all the civil, moral, and religious duties necessary to maintain and bequeath to our children the noble heritage that we have received from our fathers."

There are no Reviews of Foreign Proceedings by this little sister. Manitoba being acknowledged by the Grand Secretary.

Half Yearly Communication held in Hobart, on September 27th, 1933. M.W. Bro. Lawrie J. Abra, Grand Master. The proceedings under review are quite brief.

The Grand Secretary reported York Grand Lodge of Mexico, asking for recognition, which has been granted, also the exchange of representatives.

The Grand Master in his address reports a total membership of 3,772 and a decrease of 72 members for the half year.

"Long ago it was written, 'Man goeth forth to his work, and to his labour until the evening.' It seemed to be the natural order of things. It was not anticipated that work and labour would peter out like gold or silver in a reef. It was thought to be the law of life; a contest with Nature. It has been said that work is a necessity, and if it did not exist it would have to be invented; that 'we should thank God every morning when we get up that we have something to do which must be done, whether we like it or not; that such enforcement may breed in us temperance and self-control, diligence and strength of will, cheerfulness and content, and a hundred virtues that idleness cannot yield."

"Alas, the times are out of joint, and millions respond to the question, 'Why stand ye here all the day idle?' with a despairing cry, "Because no man has hired us.' They are looking for Captains of Industry, and few are forthcoming. But to me the most serious aspect is our lads develop in multitudes into adolescence, and then into young manhood, and they question us searchingly, 'What is it you mean to do with us?' We are silent; having no answer to give. The Governments may solve the Sphinx-like enigma, but they give no indication of grappling with it.

"Economists who look upon their profession as an exact science can perhaps elucidate the confusion, and put our feet again upon the path of sanity. If our saviours are to be private institutions, such as the Society of Friends, and other corporate bodies or committees, is there any scope for the members of our order?

"There are nebulous ideas, I know, floating in the minds of some of our Brethren who are perturbed with the disastrous consequences of the absence of ideal or outlook for our young people, and I should be glad to hear of any practical ideas that we as Freemasons can develop to help those who cannot help themselves."

There is no report on correspondence.

TENNESEE, 1934—

The 120th Annual Communication was convened in Nashville, on January 31st, 1934.

M.W. Bro. Jesse B. Templeton, Grand Master. Eleven Past Grand Masters were present.

The Grand Master submitted a very fine address covering many matters for attention. In his opening remarks he refers to the Annual Communication as follows:

"The Annual Communication of the Most Worshipful Grand Grand Lodge is not an idle purpose but an opportunity whereby we may have an interchange of opinions, render an account of our Stewardship, from the meekest Past Master to him upon whose shoulders rests the Purple of the Fraternity, rededicate our Masonic lives, gain a fuller knowledge of our duties that we may profit by our mistakes of the past, and thank God for his protecting care whereby we have been enabled to contribute our mite toward supporting one of the main pillows of our Order—Charity."

Regarding suspension for N.P.D. he says in part:

"I am fully persuaded that the fault is primarily that of the Subordinate Lodge, which, in its zeal to acquire members, fails to make Masons of its initiates, merely members. I have always thought and often said, that the character of a Lodge dues not depend upon the numbers, but the respectability, of its members. It has too often been the case that Lodges exhibit too great anxiety to add numbers, under the erroneous idea that numbers constitute might; they should be reminded that 'the race is not always to the swift, nor the battle to the strong.' Let me then admonish you, my brethren, on your return to your respective Lodges, to impress upon them the necessity of jealously guarding the portals of the Lodge against the idle, profligate, and the intemperate. Accord no man the honor and privileges of Masonry whom you do not conscientiously believe will conform to the rules and regulations of the Order, and those thus preferred deserve the very best Masonry affords, and those who receive less are denied that which is their by right of purchase. They paid our price. Are we alive to a sense of the new duties and responsibilities created by our increased facilities to effect good and prevent evil? And as we make this inquiry, let us remember the wise waste not their time in idle regrets about that which is irrevocable, but seek atonement for the past in wholesome amendment."

Grand Master reports having visited every subordinate lodge, also paid a number of visits to other jurisdictions.

The Grand Secretary reports a membership of 40,809.

The report on Fraternal Correspondence was submitted by M.W. Bro. J. T. Peeler, P.G.M. Manitoba for 1933 was kindly and fraternally reviewed.

TEXAS, 1933—

The Ninety-eighth Annual Communication was held in the City of Waco, on December 6th, 1933.

Most Worshipful Grand Master, Wallace Hughston, presiding.

Before the Grand Lodge was opened the Waco Blue Lodge Certificate Men's Association entertained the brethren with a programme in which the Mayor of the City, who is a member of the Craft, delivered the welcome address.

Fifteen Past Grand Masters were present.

R.W. Bro. Sam P. Cochran, P.G.M., gave a very comprehensive report on the Dedication of the Masonic Peace Memorial in London, England.

The Grand Master in his Annual Address gives a fine account of his year's work, among other things he said:

"GENERAL OBSERVATION AND EXHORTATION

"One characteristic of true Masonry is an unfaltering faith in and devotion to Almighty God. Faith in the Supreme Architect of the Universe will and does generate and sustain faith in men. You, as Masons, once declared your faith in God and your belief in the holy scriptures. . . . .

"Let the life of every Mason in his daily contact with men be so perfectly appointed, so completely lived in full accord and perfect harmony with the higher ideals of truth and justice, that membership in a Masonic Lodge will be considered everywhere as an unimpeachable certificate of high moral character. . . . .

"The sun has never failed to pierce the clouds and drive them away. We think that we now see the streaks of the breaking day, but let not hope mislead us, we may be wrong.

"But we do know that the sun of prosperity will rise and when it does my heart's desire and prayer is that it will shine upon a united people, nation-wide and world-wide; that peace, progress and prosperity will come, far beyond our fondest dreams, that it will shine upon a body of Masons, bound together, not only by constitution, by-laws and obligations, but also by the unbreakable ties and cords of perfect friendship, genuine affection, and abiding brotherly love."

Bro. Gabe P. Allen, Grand Orator, delivered an excellent address on "The Masonry of today, rather than the Masonry of Yesterday," which is splendid reading. Past Grand Master W. M. Fly presented an interesting and splendid review of the Sister Grand Jurisdictions.

UTAH, 1934—

The Sixty-third Annual Communication held at Salt Lake City, on January 16th, 1934.

M.W. Bro. Norman R. Vote, Grand Master, presiding.

Manitoba represented by W. Bro. A. J. Lowe.

The Grand Master in an excellent address reports the Craft in a satisfactory condition in this jurisdiction. He reports having visited all the lodges in the State, and found that all the lodges have pursued their activities along educational lines.

One cornerstone being laid during the year.

"In one instance I regret that I must report a Lodge action to be censured. The Lodge referred to had accepted notes in payment of fees from three applicants for the degrees, and all three had had the degrees conferred. All three of these young Masons were present on the evening of the visitation. The acceptance of promise to pay, in consideration of the conferring of degrees, is in direct violation of Section 146 of the Grand Lodge Code. I took no action in the matter, other than to read the Law of the Lodge and admonish the Master.

"The Grand Secretary reports 26 Lodges with a membership of 4,803,

> "Deliberate infraction of the Law cannot be condoned. If the tendency of individuals, so prevalent in recent years, to determine, each for himself, which of the civil laws he will obey, is to invade our Lodge; when our traditional purpose has failed, and our altar lights should be extinguished and our doors locked."

The address of Bro. Clifford Rudine, Grand Orator, is one that can be read with profit.

The report on Foreign Correspondence is prepared by M.W. Bro. Sam H. Goodwin, P.G.M. Manitoba coming under review.

VERMONT, 1933—

The One Hundred and Fortieth Annual Communication of the Grand Lodge was held in Burlington, June 14th and 15th, 1933. Charles B. Adams, Grand Master. Archie S. Harriman, Grand Secretary. In the opening paragraphs of his address the Grand Master had a sensible message to deliver:

> "I know of no place where such a recurrence can better be had than in our Masonic Lodges. I do not mean that we should live in the past or think entirely in terms of the past. I do mean that we should go forward into the future confident in our destiny, ever bearing in mind the unshaken principles upon which our Institution was founded and which should be the rule and guide of our faith and be the beacon light ever lighting our footsteps and path toward that haven of rest from whose bourne no traveller ever returns.
>
> "Thus, and thus only, may we go forward to 'nobler deeds, higher thoughts and greater achievements,' building stone upon stone on the sure foundation so well laid for us in years past, confident that we will cast no aspersion against our venerable institution. If the three million and over Masons in this country will keep these thoughts in their mind and govern their lives and actions accordingly, I have no fear for the future.
>
> "If world problems can be approached upon the same broad, sound basis, I have no fear of their final solution for the well-being and future happiness of the human race. To accomplish this we must do our part."

He is not only alarmed at the loss in membership, he is more concerned in quality than quantity, and we agree with him in this respect. He takes a fling at "Electioneering" for office in the Grand Lodge, and unhesitatingly says that it should not be countenanced.

The reports of the District Deputy Grand Masters show that they have all been busy during the year.

The report of the committee on Correspondence, is prepared by Bro. Archie S. Harriman, P.G.M., and Grand Secretary. His reviews are excellent, Manitoba being fraternally reviewed.

VICTORIA (AUSTRALIA), 1932—

There was a Quarterly Communication held in Melbourne, on March 16, 1932.

M.W. Bro. W. P. Bice, Pro Grand Master being on the throne.

A total membership of 51,769.

R.W. Bro. William Warren Kerr, C.G.M., C.B.E., was installed as Grand Master at this time, and in his address he said:

> "Brethren, we are living in difficult times. The Nations of the World are beset with problems acute and complex. In not much more than a decade we have witnessed the rise and fall of Kingdoms—time honored traditions have been abandoned— cherished systems threatened—apparently well founded hopes deferred —widely-accepted theories disproved—old-established institutions boldly challenged—national emotions stirred to their depths—baffling and often distressing conditions call for amelioration. Statesmen, economists, sociologists and philanthropists have been faced with apparently irreconcilable paradoxes. The course of safety and progress is being earnestly sought on more than one uncharted sea, and many an anxious enquiry still awaits a satisfactory and reassuring answer.

"But while all this is true, there may be seen on the horizon some gleams of light that point to a reawakening of hope, and a revival of confidence without which all human effort is paralyzed and progress retarded.

"One significant fact may be mentioned by way of illustration.

"Representative men and women of all nationalities are meeting frequently in conference to seek some common method of approach, and to determine upon some common line of action in crises of world-wide import. The better feeling thus engendered —the clearer knowledge gained by personal contact, and the mutual intensive study of vital issues at these international gatherings indicate a decided advance towards improved international relationship; and though progress at times seems slow, no one with even limited vision would willingly revert to an international policy of isolation, which, together with the resultant evils of ignorance, suspicion and fear, would prove a perpetual menace to the peace of the world.

"No. brethren, I ventured to remind you of these things with the express purpose of suggesting that Freemasonry rightly interpreted and worthily exemplified has in this day of great happenings and widespread perplexity and inspiring message to deliver, a noble task to fulfil, a solemn responsibility to discharge, and an unique opportunity to serve mankind."

We also note that he quotes a passage from M.W. Bro. George Hunter's address.

Quarterly Communications held in Melbourne on June 15th, and September 21st, 1932, business consisting of reports from the Boards of General Purposes and Benevolence.

Quarterly Communication held in Melbourne December 21st, 1932, when M.W. Bro. W. Warren Kerr was elected Grand Master for the ensuing year. We extend to you our heartiest congratulations and also note that you are Manitoba's representative and reviewer.

VIRGINIA, 1933—

An Emergent Communication held in the George Washington Masonic National Memorial Building, Alexandra, Thursday, May 12th, 1932. M.W. Bro. Harry K. Green, Grand Master, presiding.

This Communication having been called for the purpose of dedicating the Memorial. "Grand Masters and representatives of the forty-eight Grand Lodges in the United States and Dominion of Canada, Philippine Islands, Australia and Czecho-Slovakia." Including His Excellency Hon. Herbert Hoover, President of the United States.

It must be gratifying to those who were responsible for the erection of this stately edifice to see their work finished, an outstanding event in Masonic history.

The One Hundred and Eighty-fourth Annual Communication was held in Richmond on February 14th, 1933. Bro. Lynwood P. Harrell, represented Manitoba.

The Grand Master in his report touches on many subjects. Regarding the District Deputies he says they "are the eyes, ears and mouth of the Grand Master."

Visitations are summed up well in the following lines:

> "Life is sweet just because of the friends we have made
> And the things which in common we share;
> We want to live on, not because of ourselves
> But because of the people who care.
> It's the giving and doing for somebody else,
> On that all life's splendor depends,
> And the joy of this world, when you've summed it all up
> Is found in the making of friends."

He also refers to the "Per Capita Tax" and has this to say:

"While it is true that great reductions in cost have been made in outside enterprises (and in my opinion many of them to the detriment of our country), yet, we must not allow the economy cry of the present day to over ride our duties and obligations as Master Masons. 'In Masonry we are running neither a government nor a business enterprise, although our principles can be well applied to either.' We are engaged in conducting a Brotherhood, nourished by toil, exalted by virtue and dedicated to charity and benevolence.

"Masonry is being put to the test as perhaps never before. It has been the Spirit of Brotherhood that has saved our people from hunger, starvation and disease during the long economic crises through which we are passing. It must be the Spirit of Brotherhood upon which we can depend to meet the problems of men and nations. 'We must not crucify our benevolence on the cross of selfishness; we must not desert our needy in the hour of trial; we should glorify our hardships by the crown of sacrifice.'

"These are days of self denial
These are days of sacrifice.
'Tis Brotherhood we are building,
And we each must pay the price.
Let's be drawing close together
With a common aim in view.
For the greatest goal we dream of
We've each a part to do.

Let's be sifting out the selfishness,
That has marred our golden creed.
From the vineyard of our labors,
Let's be thinning out the weeds.
Let's be building for the morrow,
To a nobler, better plan.
That the world may see the vision,
Of the Brotherhood of man."

The Grand Master in his "Recommendations" regarding lodge dues says:

"A Lodge without sufficient funds for benevolence is missing the greatest enjoyment Masonry has to offer, and has no excuse for its existence. Besides it is these lodges charging insufficient dues that are absorbing most of the Charity Fund of the Grand Lodge without any attempt to help themselves."

In his concluding remarks he refers to "Service" in the following words:

"My parting prayer is tha we let 'Service' be our watchword, whose animating influence means Brotherhood and whose thought-germ is nowhere better expressed than in the simple code of the Masonic Fraternity. May each Craftsman feel that he has a service to perform no matter if he preside in the Grand East or be the youngest Master Mason. There are no zero hours for Masonic Service and the greatest dividends that Masonry has to offer must be wrought in the consciousness of unselfish service in the interest of our fellow-beings. The cord that links man to man, man to angel and angel to God vibrates from limit to limit with every kind word, thought and every kind act administered by the individual Craftsman in the interest of his fellow-brother. May we each find our task and gladly do it. May we always remember that there is a Great God in the Heaven who will lead us to the highlands of happiness if we maintain our faith in Him. Our days are lighted by the brilliance of the sun and our nights are made beautiful by the millions of stars which deck the arched heaven above us. In our hours of distress, we oftimes lose sight of our priceless gifts, but let us all start anew tonight with a fixed determination to praise God from whom all blessings flow. Let the tide of adversity bring us closer to the Supreme Grand Master. Let Brotherly love prevail and the golden cord of the Old Fraternity bind us closer together as friends and Masons, and may the God of Gods look down upon us and bless us.

"SERVICE

"He has not served who gathers gold,
Nor has he served whose life is told
In selfish battles he has won,
Or deeds of skill that he has done.
But he has served who now and then
Has helped along his fellowmen.

The world needs many men today
Red-blooded men along life's way
With cheerful hearts and helping hands
And with a faith that understands
The value of the simple deed.
To serve another's hour of need.

Strong men to stand beside the weak,
Kind men to hear when others speak.
True men to keep our Country's laws
And to protect its honor and its cause;
Men who bravelv fight life's game
Nor seek reward of gold or fame.

Teach us to do the best we can
To try and serve our fellowman

Teach us to lose the selfish need
And glory in the higher deed
That paves the road and lights the day
For all who chance to come our way."

A total membership of 45,850 and a loss of 1,732 being reported.

The review is by Bro. James M. Clift, who reviews Manitoba fraternally.

WASHINGTON, 1933—

The Grand Lodge met in Annual Communication on June 20th, 1933, in the City of Seattle, sixteen Past Grand Masters being present.

The Grand Master, M.W. Bro. John M. Roberts, in delivering his address has this to say in his opening remarks:

> "At the end of the Rainbow may be found the "Pot of Gold,' and at the completion of a race the laurel wreath may be bestowed upon the victor, but as I near the end of this year as your Grand Master. I wonder on the nature of the reward. For there is a reward, not of material things which so easily wear out or are lost and forgotten, but of the enduring memories, new friends and renewed friendships which have come to me as I have carried on the work of this office."

We agree with the Grand Master on his remarks about visiting the lodges and demonstrating the spirit of Masonry.

The Grand Orator, W. Bro. Ulysses E. Harman, delivered a wonderful address on "The Stabilizing Influence of Masonry."

The Reviews of Fraternal Correspondence is by M.W. Bro. E. H. VanPatten, P.G.M., and his Foreword is good reading, which is being kept for future reading, Bro. VanPatten.

Manitoba being reviewed.

WESTERN AUSTRALIA, 1933—

Quarterly Communication held at Kalgoorie, 18th August, 1932. M.W. Bro. A. C. McCallum, M.B.E., Grand Master. The Scottish District Grand Master and Escort were welcomed.

The Grand Master's remarks on the tendency of some Past Grand Masters to dictate to newly elected Wor. Masters as to whom they shall appoint to office is well taken, and un-Masonic.

Quarterly Communication, 24th November, 1932. The Deputy Grand Master presiding, and in his address makes some remarks on Lodge Festive Boards, which we quote in part:

> "Approaching this matter with some diffidence, for the reason that Lodge Festive Boards are entirely under the control of the Wor. Master, and that the Grand Master or his representatives are only guests, it does appear that we lose many opportunities for fraternal intercourse.
>
> "Your Grand Master and many of the Officers of the Grand Lodge, both present and past, frequently travel long distances in order to visit country Lodges.
>
> "After the Lodge is closed the brethren assemble in the Supper Room. They are called upon to be upstanding while the Grand Master enters the room. The latter is seated at the right of the Worshipful Master, where he remains fixed and immovable during the whole evening, and has no opportunity to meet the brethren he has come so far to see.
>
> "Would it not be possible in many cases to call off the Festive Board proceedings, for, say, half an hour, during which time the Grand Master or his representative could meet many of the brethren personally, renew old acquaintances and make new ones.
>
> "These brethren, while they may not at present hold any office in the lodge are the prospective future rulers in the Craft, and a personal acquaintance with them would go far to bring about greater cohesion, increase that fraternal feeling which is so necessary, and generally make for the good of the Craft.

> "Many Wor. Masters may say that lack of time would not allow this to be done, but if there were a less number of speeches and they were rather more concise than is sometimes the case, there would be ample time to give a trial to this suggestion."

We know of a lodge who some years ago tried out the system of "Helping Yourself" so that the brethren could mingle freely and get better acquainted. This plan is still in vogue, speeches are brief and few.

Quarterly Communication, 23rd February, 1933. At this Communication R.W. Bro. F. A. McMullen was elected as Grand Master.

Quarterly Communication, 25th May, 1933. The Grand Master in his address says:

> "Owing to the troublesome times through which we have been passing, the membership of the Craft grows slowly, but it is pleasant to be able to say that, while we show no material increase in members, all Lodges and Brethren are working together in peace and harmony.
>
> "MASONIC WORK
>
> "The unfortunate economic conditions which have prevailed during the past three years have affected Freemasonry as well as other institutions.
>
> "On many occasions it has been pointed out to Lodges that they become obsessed with conferring degrees that they have given no time to Masonic development and instruction. In other words—Masters of Lodges have held to the letter of the teachings of the Craft, but have almost entirely neglected to instruct the candidates they have introduced into the Lodge, in that spirit of brotherhood which should be the inspiration of every member of the Craft.
>
> "Many brethren, although they look forward to occupying the position of Master, of their lodge, do little or nothing to qualify themselves to employ and instruct the brethren. If they can memorise the ritual they seem to think they are fully competent to fill the office. As a matter of fact, they know little more than is known by every Master Mason in the Lodge, and are

perhaps only about 20 per cent efficient in the actual Masonic work which they are called upon to perform.

"While there may be at present little ceremonial work, this is the opportunity for Lodges to devote a considerable portion of their time to Masonic instruction. If the Wor. Master is not competent to instruct the younger brethren who have been brought into the Lodge, then there are many Wor. Brethren who are able and willing to assist him in teaching Brethren that every Freemason should be:

> "A Friend to the helpless orphan, a friend to the destitute
> Widow, a friend to the fallen brother, an advocate of purity
> Of life and rectitude of conduct. An advocate of temperance,
> Prudence and justice, demanding loyalty to one's Government
> And piety to one's God—a friend of every virtue.

and they should be engaged in 'cultivating brotherly love, the foundation and copestone, the cement and glory of this ancient fraternity. Avoiding all wrangling and quarrelling, all slanders and back-biting, nor permitting others to slander an innocent Brother, but defending his character and doing him all good offices as far as is consistent with your honor and safety . . . . saying and doing nothing which may hinder brotherly love and good offices to be renewed and continued, that all may see the benign influence of Masonry.' "

Representatives from Sister Grand Lodges were received at this time, among whom was Manitoba's representative in the person of R.W. Bro. A. E. Jensen, P.S.G.W., Grand Secretary.

The report on Foreign Correspondence is presented by W. Bro. J. W. E. Archdeacon, P.S.G.D., and is an excellent review. Manitoba being courteously reviewed.

WEST VIRGINIA, 1933—

The Sixty-ninth Annual Communication was held in Morgantown, on 11th October, 1933. M.W. Bro. I. Wade Coffman, Grand Master. Fifteen Past Grand Masters being present. The Grand Representative for Manitoba failed to report.

The Grand Master delivering a masterful and eloquent address, he reports five Special Communications having been convened. He made a number of visitations to lodges, and finds there is an awakening to the rich fields of intellectual delights, that Masonry offers to those who care to acquaint themselves with its history and literature.

> "Ours is an institution with a great history and proud traditions. But it is not enough that we content ourselves with the fact that we are members of an organization with such a history and reputation. The men are dead who builded original Masonry in Western Virginia and kneaded the leaven of its social, moral and political principles into their own behavior and into the culture and progress of their day and generation. Whether it is to continue a vital force in the civilization of the present and the future, or become a beautiful but useless ornament from the dead past, is a question to be answered by each of the thirty-odd thousand Masons in this jurisdiction, from the youngest Entered Apprentice to the oldest Past Master. I have a fixed conviction that Freemasonry and its philosophies are as sorely needed in our affairs today as they have been at any time in the history of our people. And, in the presence of the uncertainties of moral values and social standards in these changing days, I know no admonition to give the Craft, save that in silence and circumspection we continue to practice the rites of our Order with intelligence, and to adhere to the tenets of our profession with fidelity, and, withal, that in the language of our Fathers, we cry out in faith to the God of our Fathers to 'grant that we may understand and keep all the statutes of the Lord and this Holy Mystery pure and unviolated to the end of our days. So might it be. Amen.'"

The Grand Secretary reported a membership of 32,330.

M.W. Bro. Lewis N. Travenner presents the report on Foreign Corespondence.

No review for Manitoba.

WISCONSON, 1933—

The Eighty-ninth Annual Session of Grand Lodge was held in the Scottish Rite Cathedral, Milwaukee, June

14th, 1933. Fifteen of the Seventeen living Past Grand Masters were present. Of the Three Hundred and Twelve Lodges in this Jurisdiction, Three Hundred and Eleven were represented. The address of M.W. Bro. Robert M. Millard, Grand Master, is a worthy effort and from it we quote the following:

"The past year has been fraught with tremendous consequences, not only to Freemasonry but to every human institution alike. A seething turmoil extending to the far corners of the earth has offered a defiant challenge to the progress of civilization such as the world has not experienced in centuries. Well may we bow in humble thanksgiving to Divine Providence that the crisis in this upheaval now appears to be passed, and once more do we find the constructive forces of life leading toward a newer and, we trust, a better day.

But let us not deceive ourselves as we have in all ages of the past that we can rebuild and stabilize a civilization on the foundation sands of selfishness and injustice and expect it to withstand the vicissitudes of time. If so, then in due course and in violation of the Law of Compensation—God's Law—chaos will again hold sway over the destinies of man.

"Only in a new dispensation, founded on and maintained in harmony with the broad principles and tenets of Freemasonry—the Fatherhood of God and the Brotherhood of Man—will be found a self-perpetuating instrument of human relationship so vital to the material and spiritual salvation of man.

"I pray that you may keep before you during those deliberations and at all times throughout life's experiences a true conception of what constitutes a Mason, and if you will do this, I fear not that your labors will find due favor in the sight of God.

"When, then, is a man a Mason?

" 'When he can look over the rivers, the hills and the far horizon with the profound sense of his own littleness in the vast scheme of things, and yet have faith, hope and courage. When he knows down deep in his heart that every man is as noble, as vile, as divine, as diabolic as himself; and seeks to know, to forgive and to love his fellowmen.

" 'When he knows how to sympathize with men in their sorrows, and even in their sins; knowing that each man fights a hard fight against many odds. When he has learned to make friends and to keep them, and above all, how to keep friends with himself.

" 'When he loves flowers, is able to hunt the birds without a gun; and to feel the thrill of an old forgotten joy when he hears the laugh of a little child.

" 'When he can be happy and high-minded amid the meaner drudgeries of life. When star-crowned trees and the glint of the sunlight on flowing waters subdue him like the thought of one much loved and long dead.

" 'When no voice of distress reaches his ears in vain and no hand seeks his aid without response.

" 'When he finds good in any faith that helps any man to lay hold on higher things, and to see majestic meaning in life whatever the name of that faith may be. When he can look into a wayside puddle and see something besides mud, and into the face of the most forlorn mortal and see something beyond sin. When he knows how to pray, how to love, tow to hope; when he has kept faith with himself, with his fellowmen, with his God; in his hand a sword for evil, in his heart a bit of song; glad to live but not scholarly or unlearned, famous or obscure.'—Joseph Fort Newton.

"Unto the soul of such a man as he Masonry ministers her divine benediction for he is a co-worker with God!"

The Grand Secretary reports a total membership of 60,701 and a loss of 1,597.

This large volume has much of interest, and owing to lack of space we cannot quote more freely from this proceedings.

Past Grand Master Aldro Jenks submits his Thirty-Sixth Annual Review, which is interesting, full of information and valuable facts. Manitoba receiving favorable consideration.

WYOMING, 1933—

Fifty-ninth Annual Communication, held at Lander, Wyoming, August 23rd, 1933.

Most Worshipful Master Fred S. Forbes, presided at the Communication. Representatives of the fifty-nine subordinate lodges were present.

Grand Lodge was convened for a Special Communication on April 10th, 1933, at Cheyenne, for the purpose of laying the cornerstone of the Federal Building. Sixteen Past Grand Masters being present at this time.

The Grand Master in his address reports that peace and harmony prevail in this jurisdiction. A decrease in membership of 256 is also recorded, many official visits were paid during the year.

The Grand Secretary reports the number of members as 8,162.

The report of Custodian of Work contains some surprising information, which we can hardly credit. This is culled from his report:

> " There is one thing which could be improved on in a number of Lodges and that is the prohibiting of smoking in the lodge room, especially during the degree work. I think each and every Brother has a perfect right to smoke if he chooses to do so, but I believe there is a time and place for it to be done. What is more out of place than seeing a visitor escorted to the Altar and being welcomed by a Worshipful Master who has a cigar about six inches long in his mouth, a silk hat on his head and a smoke screen about his station.
>
> "In another lodge the presiding officer walked to the Altar with a cigarette in his mouth, on his arrival took a few extra puffs, then laid the cigarette alongside of the Bible and proceeded with his work. Between each 'furthermore' it would be necessary for him to retain the cigarette and have a few more additional puffs, and on his return to the East he placed it in his mouth for a final exhibition. This may occur only once in a great while; still, when it does occur, how undignified it is. In both of these cases, the Brother was a good Mason, interested in his work, a fine fellow to meet and, I believe, loyal to his institution.
>
> "There is another thing that I think needs some attention,

and that is the telling of 'off-color' stories while the Lodge is in session. It has long been an unwritten law and a well respected one, that no speaker before a Masonic Lodge is at liberty to use 'off-color' stories or say anything that would be offensive to any of his Brother Masons. No one enjoys a good clean story better than I do, but when they run to 'off-color' ones, I think it should be prohibited and the Master of the Lodge should see that no member is guilty of this act."

The report on Fraternal Correspondence is submitted by Bro. Joseph M. Lawndes, Grand Secretary, and contains much useful information. Manitoba receiving fraternal attention.

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1934

Grand Master
M.W. Bro. Henry L. Adolph
Brandon

Grand Secretary
M.W. Bro. James A. Ovas
Winnipeg

The Sixtieth Annual
Communication of the Grand Lodge of
Manitoba, A.F. & A.M., will be held
in the City of Winnipeg,
Province of Manitoba, commencing on
the Second Wednesday, being the
Twelfth day of June, A.L. 5935,
A.D. 1935.

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1935

PROCEEDINGS

OF THE

GRAND LODGE

A. F. and A. M.

OF MANITOBA

THE GRAND LODGE OF MANITOBA
ANCIENT FREE & ACCEPTED MASONS
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ANCIENT, FREE AND ACCEPTED MASONS

1935

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Grand Lodge

EMERGENT COMMUNICATION

Minutes of an Emergent Communication of the Grand Lodge of Manitoba, A.F. & A.M., held at the Masonic Temple, Winnipeg, Manitoba, at the hour of 12.45 p.m. on Tuesday, March 12th, 1935.

PRESENT

R.W. Bro. Royal Burritt (130), Winnipeg..Deputy Grand Master
R.W. Bro. Harry Woods (134), Stony Mountain, Grand Senior Warden
R.W. Bro. John T. Boyd (140), Winnipeg..Grand Junior Warden
R.W. Bro. Alexander Burgess (3), Winnipeg..Grand Treasurer
R.W. Bro. Rev. George R. Calvert (50), Winnipeg, Grand Chaplain
R.W. Bro. John H. G. Russell (114), Winnipeg, Acting Grand Secretary
R.W. Bro. Thomas A. Argue (55), Winnipeg, Acting Grand Pursuivant
V.W. Bro. Alexander Little (130), Winnipeg.....Grand Tyler
M.W. Bro. Wiliam B. Tate, Grand Secretary, Grand Lodge of Saskatchewan.
M.W. Bro. J. H. W. S. Kemmis, Grand Secretary, Grand Lodge of Alberta.
M.W. Bro. Norman J. Black (3), Winnipeg.
M.W. Bro. William Douglas (4), Winnipeg.
M.W. Bro. James Mackie (4), Winnipeg.
M.W. Bro. Albert L. Crossin (10), Winnipeg.
M.W. Bro. Jabez Miller (25), Winnipeg.
M.W. Bro. Wililam J. Major (25), Winnipeg.
M.W. Bro. George Hunter (40), Deloraine.
M.W. Bro. Henry J. Pugh (113), Winnipeg.
M.W. Bro. William Fenwick (113), Brandon.

R.W. Bro. Archibald McGillivary (1), Winnipeg.
R.W. Bro. A. H. Steventon (3), Winnipeg.
R.W. Bro. A. G. Cowan, (4), Winnipeg.
R.W. Bro. William Moore (8), Morris.
R.W. Bro. C. R. Sayer (10), Winnipeg.
R.W. Bro. Robert Hawkins (68), Dauphin.
R.W. Bro. A. Cameron (70), Roland.
R.W. Bro. J. F. Dart (93), Winnipeg.
R.W. Bro. Arnold Smith (130), Winnipeg.
R.W. Bro. J.C.L. Armit (152), Foxwarren.
R.W. Bro. Rev. P. T. Pilkey (12), Vancouver, G.R.B.C.
R.W. Bro. W. B. Chapman,
representing Birtle Lodge No. 39, Birtle,
W. Bro. Charles C. Lindsay.
representing Manito Lodge, Collingwood, G.R.C.
W. Bro. A. W. Chapman (3), Winnipeg.
W. Bro. G. A. McMorran (27), Souris.
W. Bro. J. E. Wright (77), Napinka.
W. Bro. D. L. Mellish (104), Reston.
W. Bro. D. A. Best (145), Sturgeon Creek.
W. Bro. J. W. Breakey (27),
representing Glenwood Lodge No. 27, Souris.
W. Bro. Rev. Thomas Neville (1), Winnipeg.
Bro. J. A. Vanmeer and
Bro. T. S. Cook representing the Royal Arch. Chapter.
W. Bro. Charles A. Hill (114),
representing Grand Priory, Knights Templar.

OPENING

The Grand Lodge was opened in due form by the R.W. Deputy Grand Master, R.W. Bro. Royal Burritt, the M.W. the Grand Master being absent from the Jurisdiction.

The Deputy Grand Master explained that this Special Session had been convened in order to attend the Funeral Services of M.W. Bro. James A. Ovas, our late revered Grand Secretary.

The Grand Lodge was called from labor at 12.47 o'clock p.m.

The Body of our late Grand Secretary was escorted by the Officers and members of Grand Lodge from the Masonic

Temple to Augustine United Church where the services were conducted by Bro. Rev. A. E. Kerr, assisted by R.W. Bro. Rev. George R. Calvert, Grand Chaplain and Bro. Rev. F. E. Malott, D.D. M.W. Bro. Rev Andrew B. Baird, D.D. delivered the Oration.

The Musical Services were under the direction of Bro. W. Davidson Thompson assisted by the Masonic Choir with Bro. Joseph J. Lyon at the Organ.

The Body was conveyed to Elmwood Cemetery, escorted by a large number of Brethren and friends and laid away under our beautiful Masonic Service, conducted by W. Bro Albert P. Crossin, Officers and members of Northern Light Lodge No. 10.

On returning to the Masonic Temple at 3.45 p.m., the Grand Lodge was closed in due form and with prayer by R.W. Bro. Rev. George R. Calvert, Grand Chaplain.

J.H.G. Russell

Acting Grand Secretary

MAY 12 5875

Grand Lodge

ANNUAL COMMUNICATION

The sixtieth Annual Communication of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons, was convened in the Royal Alexandra Hotel, in the City of Winnipeg, Province of Manitoba, at the hour of 8.15 o'clock p.m. on Wednesday, June 12th, 1935, A.L. 5935.

PRESENT

M.W. Bro. Henry L. Adolph (19). Brandon......Grand Master
R.W. Bro. Royal Burritt (130), Winnipeg. Deputy Grand Master
R.W. Bro. Harry Woods (134), Stony Mountain, Grand Senior Warden
R.W. Bro. John T. Boyd (140), Winnipeg..Grand Junior Warden
R.W. Bro. George G. Teeter (1), Winnipeg..........D.D.G.M.
R.W. Bro. George W. Wells (116), Wellwood........D.D.G.M.
R.W. Bro. Frank W. L. Henders (103), Elm Creek....D.D.G.M.
R.W. Bro. Allan G. Hopper (150), Cartwright........D.D.G.M.
R.W. Bro. Louis L. Armit (152), Forwarren.........D.D.G.M.
R.W. Bro. Wilfred H. Hicks (27), Souris............D.D.G.M.
R.W. Bro. Maurice S. Donovan (113), Brandon.......D.D.G.M.
R.W. Bro. Arthur Cameron (70), Roland............D.D.G.M.
R.W. Bro. John M. McFadden (68), Dauphin.........D.D.G.M.
R.W. Bro. William Moore (8), Morris...............D.D.G.M.
R.W. Bro. Martin H. Solstad (124), The Pas.........D.D.G.M.
R.W. Bro. S. Hart Green (143), Winnipeg...........D.D.G.M.
R.W. Bro. Alexander Burgess (3), Winnipeg...Grand Treasurer
R.W. Bro. J. H. G. Russell (114) Winnipeg, Acting Grand Secretary
R.W. Bro. Rev. George R. Calvert (50), Winnipeg, Grand Chaplain
R.W. Bro. Rev. Charles E. Somerset (2), Selkirk, Grand Librarian

V.W. Bro. Murdo MacLean (139), Winnipeg, Grand Senior Deacon
V.W. Bro. William Brown (40), Deloraine. . Grand Junior Deacon
V.W. Bro. Geo. W. Harrup (113), Brandon, Grand Director of Ceremonies
V.W. Bro. W. Percy White (4), Winnipeg. . . . . . Grand Organist
V.W. Bro. Arthur Cooper (44), Oak Lake. . Grand Senior Steward
V.W. Bro. William S. Corbett (111), Winnipeg, Grand Junior Steward
V.W. Bro. John McKenzie (7), Portage La Prairie, Grand Pursuivant
V.W. Bro. Alexander Little (130), Winnipeg. . . . . . . Grand Tyler

REPRESENTATIVES OF THE FOLLOWING GRAND LODGES

Alabama	R.W. Bro.	Francis H. Dagg
Alberta	R.W. Bro.	Hugh M. Kerr
British Columbia	R.W. Bro.	Rev. C. E. Somerset
Canada (in Ontaria)	R.W. Bro.	J. C. Walker Reid
Chili	M.W. Bro.	Norman J. Black
Connecticut	R.W. Bro.	Maurice S. Donovan
Denmark	V.W. Bro.	Stanley H. Fahrni
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Ecuador	R.W. Bro.	Christian Weichman
England	M.W. Bro.	W. J. Major
Egypt	R.W. Bro.	Edward T. Hardman
Florida	R.W. Bro.	Stewart Baird
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Ireland	R.W. Bro.	John T. Boyd
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Nevada	R.W. Bro.	Thomas A. Argue
Nebraska	M.W. Bro.	Henry E. Bletcher
New Hampshire	M.W. Bro.	George Hunter
New Jersey	R.W. Bro.	Henry Burke
New South Wales	M.W. Bro.	James Mackie
Nova Scotia	M.W. Bro.	David S. Woods
Ohio	W. Bro.	Arthur E. Boyle
Oregon	R.W. Bro.	John J. Henderson

Quebec	R.W. Bro. J. Thompson Black
Rio De Janerio	R.W. Bro. William Cairne
South Carolina	R.W. Bro. Henry L. Adolph
South Dakota	R.W. Bro. Thomas Stockdale
Tasmania	M.W. Bro. William Douglas
Tennessee	M.W. Bro. James S. MacEwing
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Vienna	W. Bro. Wm. C. Birt
Virginia	R.W. Bro. Harry Woods
Washington	R.W. Bro. George R. Mackay
West Virginia	M.W. Bro. William Fenwick
Western Australia	R.W. Bro. John R. Watson
Wisconsin	R.W. Bro. Royal Burritt

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R.W. Bro. John F. Dart (93)
W. Bro. Edgar G. Trick (93)
W. Bro. Frank Wilburson (93)
W. Bro. Albert W. M. Harrison (93)
W. Bro. C. E. James (93)
W. Bro. James G. Howard (93)
W. Bro. Robert McKay (93)
W. Bro. Herbert H. Taylor (93)
W. Bro. John R. Fraser (93)
W. Bro. Sidney A. Restall (93)
W. Bro. Robert C. Grisdale (93)
W. Bro. Robert A. Gillis (93)
W. Bro. George A, Kettle (94)
W. Bro. John Edward Johnson (94)
W. Bro. J. A. McGregor (94)
W. Bro. Alfred J. Webb (94)
W. Bro. Noble W. Bowes (94)
W. Bro. Francis B. Woods (100)
W. Bro. Jesse Edge (100)
W. Bro. Harry A. Alley (100)
R.W. Bro. I. B. Griffiths (101)
R.W. Bro. John J. Henderson (102)
W. Bro. Wallase D. Berwick (102)
W. Bro. John Spalding (102)
R.W. Bro. F. W. L. Henders (103)
R.W. Bro. Abraham Watchorn (103)
R.W. Bro. William C. Ross (103)
W. Bro. H. R. Bewes (103)
W. Bro. William Magnus (103)

W. Bro. D. McKay (103)
R.W. Bro. F. Manning (104)
W. Bro. W. Brown (104)
W. Bro. David L. Mellish (104)
W. Bro. Wilfred J. Lamb (105)
R.W. Bro. Andrew Manson (106)
R.W. Bro. Frank K. Purdie (107)
R.W. Bro. W. McCartney (107)
W. Bro. Robert E. McCaw (107)
W. Bro. Alec Palmer (107)
R.W. Bro. J. P. Lawrie (108)
R.W. Bro. Alfred L. Curtis (108)
W. Bro. Thomas B. Craig (108)
W. Bro. E. A. Newcomb (108)
R.W. Bro. William Fleming (110)
W. Bro. Clarence H. Sands (110)
W. Bro. Edward V. Sands (110)
W. Bro. Archie J. McMillan (110)
W. Bro. John D. Ferguson (110)
W. Bro. John Harvey (111)
W. Bro. Charles A. Midwinter (111)
W. Bro. J. H. McNeice (111)
W. Bro. Colin McLennan (111)
V.W. Bro. William S. Corbett (111)
W. Bro. David Bruce (111)
W. Bro. Charles E. Hodges (111)
W. Bro. Joseph Boyle (111)
R.W. Bro. John Watson (112)
M.W. Bro. William Fenwick (113)
M.W. Bro. Henry J. Pugh (113)
R.W. Bro. H. M. Kerr (113)
R.W. Bro. Maurice S. Donovan (113)
V.W. Bro. George W. Harrup (113)
R.W. Bro. John Parton (114)
R.W. Bro. John H. G. Russell (114)
V.W. Bro. William McLennan (114)
W. Bro. Frederick C. Gilbert (114)
W. Bro. John M. Mahood (114)
W. Bro. J. Y. Reid (114)
W. Bro. George G. White (114)
W. Bro. Arthur E. Boyle (114)
W. Bro. Willis S. Archibald (114)
W. Bro. George L. Davies (115)
R.W. Bro. Clarence E. Titus (116)
W. Bro. John Mackie (116)
W. Bro. A. J. Day (116)
W. Bro. Thomas M. Willet (116)
R.W. Bro. A. J. Box (117)
W. Bro. Joseph S. Reynolds (118)

W. Bro. George Allen (118)
W. Bro. P. A. Johanson (118)
R.W. Bro. Rev. F. W. Goodeve (119)
W. Bro. Norman McDonald (119)
W. Bro. Hugh Howat (119)
W. Bro. S. C. Taylor (119)
W. Bro. Charles A. Stewart (119)
W. Bro. William M. Summers (119)
W. Bro. Albert Tisdale (119)
W. Bro. T. G. Beakon (119)
W. Bro. Herbert W. Davison (120)
W. Bro. Alexander S. Calder (120)
W. Bro. C. E. Fry (120)
W. Bro. W. W. Casson (120)
W. Bro. Thomas King (121)
W. Bro. Alexander S. Pildrum (121)
W. Bro. William Smith (121)
W. Bro. Charles R. Tribber (121)
W. Bro. M. McMahon (121)
W. Bro. John K. Reid (121)
W. Bro. Richard Wood (121)
W. Bro. James C. McCallum (121)
W. Bro. David McCulloch (121)
W. Bro. William S. Morley (121)
W. Bro. James Wylie (121)
W. Bro. Augus Hay (122)
W. Bro. E. Cecil Hawkins (123)
W. Bro. Robert I. Esselmont (123)
W. Bro. Paul R. Jeske (125)
W. Bro. S. Lewis (125)
W. Bro. George P. Renouf (126)
W. Bro. Anthony D. Adamson (127)
W. Bro. James Irwin (127)
W. Bro. William Lamb (127)
W. Bro. William Campbell (127)
W. Bro. Daniel Fraser (127)
W. Bro. John W. G. Wyatt (127)
W. Bro. Richard W. Wakeham (127)
W. Bro. Arthur E. Jones (127)
W. Bro. Thomas Field (127)
R.W. Bro. Royal Burritt (130)
V.W. Bro. Alex. Little (130)
W. Bro. Charles C. Murphy (130)
W. Bro. Alf. Phillips (130)
W. Bro. Henry Wilson (131)
W. Bro. Charles J. Nicholson (131)
W. Bro. Colin M. Smillie (131)
W. Bro. Arthur H. Brotheridge (131)
W. Bro. William R. Morrison (131)

W. Bro. Thomas Caldwell (131)
W. Bro. Frank E. Simmons (131)
W. Bro. Thomas L. Bishop (133)
W. Bro. Robert L. Pateman (133)
R.W. Bro. Harry Woods (134)
R.W. Bro. W. H. French (134)
W. Bro. Hector Lusignon (134)
W. Bro. William H. Shead (134)
W. Bro. Thomas Clayton (134)
W. Bro. John S. Wilson (134)
W. Bro. John Snell (134)
W. Bro. Robert W. Squires (135)
W. Bro. Joseph Mills (136)
W. Bro. Thomas M. Power (136)
W. Bro. George Newman (136)
W. Bro. William J. McBurney (136)
W. Bro. Herbert W. Cooper (136)
W. Bro. Philip A. Jackson (136)
W. Bro. George E. Swan (136)
W. Bro. John Mansley (136)
W. Bro. J. C. Downie (136)
W. Bro. Alex Munsey (136)
W. Bro. George E. Miles (136)
R.W. Bro. A. C. Campbell (137)
R.W. Bro. George R. Mackay (137)
W. Bro. John S. Mowat (137)
W. Bro. A. J. Bonnett (137)
W. Bro. William J. Palmer (137)
W. Bro. H. B. Donnelly (138)
W. Bro. George Elsey (138)
W. Bro. William J. Roper (138)
W. Bro. John Hume (138)
W. Bro. James Scott (138)
W. Bro. Thomas C. Forks (138)
W. Bro. Albert J. Horton (138)
W. Bro. Charles Gamble (138)
W. Bro. C. A. B. Whiting (138)
R.W. Bro. James S. Miller (139)
R.W. Bro. Louis W.. Moffit (139)
V.W. Bro. Murdo MacLean (139)
W. Bro. Harold St. C. Scarth (139)
W. Bro. Douglas L. Cameron (139)
W. Bro. Charles W. Scrace (139)
W. Bro. Wilfred Lawson (139)
W. Bro. Charles L. T. Arthur (139)
R.W. Bro. John T. Boyd (140)
R.W. Bro. Henry Burke (140)
W. Bro. Leonard A. Williams (140)
W. Bro. D. J. Hollingsworth (140)

W. Bro. Mark A. Woods (140)
W. Bro. D. C. MacKenzie (140)
W. Bro. James Mowat (140)
W. Bro. William S. Williams (140)
W. Bro. Colin MacKenzie (140)
W. Bro. Hugh MacKenzie (140)
W. Bro. Alex. R. Simpson (141)
W. Bro. Charles G. South (141)
W. Bro. J. Allan Jeffrey (141)
W. Bro. George H. Parker (141)
W. Bro. Norman Code (141)
R.W. Bro. Edward T. Hardman (142)
W. Bro. William E. Wiltsey (142)
R.W. Bro. S. Hart Green (143)
W. Bro. Harry Genaske (143)
W. Bro. Irvine J. Goldstine (143)
W. Bro. C. J. Bermak (143)
W. Bro. Abraham E. Weidman (144)
W. Bro. David Harriman (144)
W. Bro. Sydney A. Wood (144)
W. Bro. Peter Hutchison (144)
R.W. Bro. Thomas Stockdale (145)
W. Bro. Ernest W. Browne (145)
W. Bro. Eugene C. Guilbert (145)
W. Bro. Edward Manby (145)
W. Bro. A. MacDougall (145)
W. Bro. David A. Best (145)
W. Bro. Adam Sandilands (146)
W. Bro. R. B. McTavish (146)
W. Bro. Neil B. MacTaggart (146)
W. Bro. John Sinclair (146)
W. Bro. W. D. Mackie (146)
W. Bro. Harold A. T. Chowne (148)
W. Bro. E. J. Fuller (148)
W. Bro. John A. Beckett (148)
W. Bro. George Macaulay (148)
W. Bro. Henry A. Lawson (149)
R.W. Bro. Allen G. Hopper (150)
R.W. Bro. Matthew Baillie (151)
W. Bro. James Buchan (151)
W. Bro. H. Sherstone (151)
W. Bro. J. Herbert Sanders (151)
W. Bro. S. Roland Bird (151
R.W. Bro. J. G. Louis Armit (152)
W. Bro. Fred W. Tarrant (152)
W. Bro. John Dean (154)
W. Bro. William Bird (154)
W. Bro. Alex L. Smith (155)
W. Bro. Albert S. Doyle (155)

W. Bro. Norman R. Pickell (155)
W. Bro. Wallace Coburn (155)

MASTERS AND WARDENS

Bro. Harry Coddington, S.W. (1)
W. Bro. W. McDonald, W.M. (2)
W. Bro. Thomas C. Jackson, W.M. (3)
Bro. William F. Hutton, J.W. (3)
W. Bro. Kenneth R. Kennedy, W.M. (4)
Bro. John G. Shields, S.W. (4)
Bro. Sydney Foreman, J.W. (4)
W. Bro. Kenneth C. R. Coulter, W.M. (6)
Bro. Duncan B. Moorhead, J.W. (6)
W. Bro. Thomas A. Sloan, W.M. (7)
Bro. James C. Robertson, S.W. (7)
Bro. George R. Dewar, J.W. (7)
W. Bro. Raymond E. Loving, W.M. (8)
Bro. Harold R. Frances, S.W. (8)
W. Bro. Albert P. Crossin, W.M. (10)
Bro. Samuel L. Sterling, S.W. (10)
Bro. Dr. Douglas Brown, J.W. (10)
W. Bro. James Winn, W.M. (11)
Bro. William M. Colchester, S.W. (11)
Bro. Fred Schmall, J.W. (11)
W. Bro. William G. Corbett, W.M. (12)
Bro. Philip E. Last, J.W. (12)
W. Bro. William James Breakey, W.M. (13)
Bro. Bertram H. Emerson, S.W. (13)
W. Bro. Edgar E. Tilley, W.M. (14)
Bro. Mervyn R. Evans, S.W. (14)
Bro. Claude E. Meadows, J.W. (14)
W. Bro. John Reith, W.M. (15)
Bro. Mathew A. Anderson, S.W. (15)
Bro. A. Dennis, J.W. (15)
W. Bro. Thomas B. Holder, W.M. (19)
Bro. Sidney H. Butler, J.W. (19)
W. Bro. Walter W. Mathews, W.M. (24)
Bro. Fred Taylor, S.W. (24)
Bro. Adam Forbes, J.W. (24)
W. Bro. Harold R. M. Thompson, W.M. (25)
Bro. George A. Gray, S.W. (25)
Bro. J. Morgan Davies, J.W. (25)
W. Bro. Gordon A. McMorran, W.M. (27)
Bro. Samuel G. Kennedy, S.W. (27)
W. Bro. Clarence Rogers, W.M. (29)
Bro. Henry C. Banister, S.W. (29)
Bro. Ernest F. Davey, J.W. (29)
W. Bro. Edward D. Holditch, W.M. (36)

Bro. Edward Dow, S.W. (36)
Bro. Horace H. Barnes, J.W. (40)
W. Bro. R. J. Timms, W.M. (43)
Bro. Sydney L. McBain, J.W. (43)
W. Bro. Edward H. Lenurf, W.M. (44)
Bro. Ernest E. Ronberg, S.W. (44)
W. Bro. Luther W. Wallis, W.M. (48)
Bro. James Jeffries, J.W. (48)
W. Bro. Samuel R. Lamb, W.M. (49)
Bro. Ralph E. Lye, S.W. (49)
W. Bro. George Church, W.M. (50)
Bro. J. E. Harrison, J. W. (50)
W. Bro. James Anderson, W.M. (51)
Bro. Herbert A. Adair, S.W. (51)
Bro. Lloyd W. Fumerton, J.W. (51)
W. Bro. William A. Drummond, W.M. (52)
Bro. Clyde A. McKenzie, S.W. (52)
W. Bro. Harry L. Morrow, W.M. (54)
Bro. James A. Rose, S.W. (54)
Bro. Henry P. Musson, J.W. (54)
W. Bro. Wallace C. Miller, W.M. (55)
W. Bro. Andrew Mather, W.M. (62)
W. Bro. William H. Zachray, W.M. (63)
Bro. James E. H. Sayer, S.W. (63)
Bro. Eric S. Carruthers, S.W. (67)
Bro. James D. Harrower, J.W. (67)
W. Bro. Arthur L. Wrye, W.M. (68)
Bro. John M. Bateman, S.W. (68)
W. Bro. Walter C. McDonald, W.M. (70)
Bro. James W. White, J.W. (70)
W. Bro. William Lightfoot, W.M. (71)
Bro. Theodore Greenaway, S.W. (71)
W. Bro. Melville A. E. Stone, W.M. (74)
Bro. Harold Thomas, S.W. (75)
W. Bro. Samuel McBride, W.M. (77)
W. Bro. Victor H. Anderson, W.M. (86)
W. Bro. Thomas D. Conlin, W.M. (87)
Bro. Norman J. Wylie, S.W. (87)
Bro. D. Buchanan, J.W. (87)
W. Bro. Thomas Oakes, W.M. (90)
Bro. Henry M. Dundas, S.W. (90)
Bro. W. W. Greene, J.W. (90)
W. Bro. Alfred R. Hurst, W.M. (92)
Bro. Henry H. Pollock, S.W. (92)
W. Bro. William G. Mackie, W.M. (93)
Bro. Ernest A. Wood, S.W. (93)
Bro. Frank N. Baxter, J.W. (93)
Bro. James H. Cameron, S.W. (94)
W. Bro. Herbert R. Swerdfeger, W.M. (99)

W. Bro. J. H. Arnett, W.M. (100)
W. Bro. William Logan, W..M. (103)
Bro. Wallace M. Mills, S.W. (103)
W. Bro. William Giles, W.M. (104)
Bro. James I. Bulloch, S.W. (104)
W. Bro. Edgar S. Currah, W.M. (106)
Bro. Henry T. Morton S.W. (106)
W. Bro. Robert Kettles, W.M. (107)
Bro. William B. Livsey, S.W. (107)
W. Bro. John A. Wilson, W.M. (108)
Bro. William H. Johnson, S.W. (108)
W. Bro. Osborne W. Couch, Acting W.M. (109)
Bro. Robert G. Douglas. S.W. (110)
W. Bro. Charles A. Wyatt, W.M. (111)
Bro. Robert T. Quinn, S.W. (111)
Bro. Ingolfur G. Arnason, J.W. (111)
W. Bro. Lewis J. Pulfer, W.M. (112)
Bro. Hugh A. Stewart, S.W. (112)
Bro. William A. Prugh, S.W. (113)
Bro. George S. Christie, J.W. (113)
W. Bro. Archibald R. Pippy, W.M. (114)
Bro. Percy M. Johnston, S.W. (114)
Bro. Charles H. Bristoll, J.W. (114)
W. Bro. Samuel O. Fonger, W.M. (116)
W. Bro. H. E. Hopkins, W.M. (117)
Bro. Robert Leiper, J.W. (118)
W. Bro. William J. Besant, W.M. (119)
Bro. William A. Kerby, S.W. (119)
Bro. John M. Fraser, J.W. (119)
W. Bro. Neill G. Baskerville, W.M. (120)
Bro. Donald McVicar, S.W. (120)
Bro. Hector Spence, J.W. (120)
Bro. Alva L. Large, S.W. (121)
Bro. Ernest S. Reeves, J.W. (121)
W. Bro. Thomas Roberts, W.M. (122)
W. Bro. Adam McGregor, W.M. (123)
Bro. Ernest Lewis, S.W. (123)
Bro. John M. Black, J.W. (123)
W. Bro. John R. Symington, W.M. (124)
W. Bro. John J. Tjaden, W.M. (125)
Bro. John H. Geiss, S.W. (125)
W. Bro. Alexander Slidders, W.M. (127)
Bro. Albert Pilgrim, S.W. (127)
Bro. William Moyies, J.W. (127)
Bro. Alfred H. Herbert, S.W. (129)
W. Bro. Norman James, W.M. (130)
Bro. Albert Adams, S.W. (130)
Bro. James L. G. Hay, J.W. (130)
W. Bro. William Low, W.M. (131)

Bro. Frank W. Coulter, S.W. (131)
Bro. Albert G. Phillips, J.W. (131)
W. Bro. Thomas B. Gilmour, W.M. (133)
Bro. James R. McLean, S.W. (133)
W. Bro. Donald McLean, W.M. (134)
Bro. Samuel B. Johnston, J.W. (134)
W. Bro. Alfred E. Jones, W.M. (136)
Bro. William Paterson. S.W. (136)
Bro. James Shaen, J.W. (136)
W. Bro. W. David Dickie, W.M. (137)
Bro. Robert Aikman, S.W. (137)
Bro. Robert A, Bruce, J.W. (137)
W. Bro. George Tait, W.M. (138)
Bro. Thomas A. Bell, S.W. (138)
Bro. Walter S. Breckon, J.W. (138)
W. Bro. Frank H. Herbert, W.M. (139)
Bro. Sydney W. Robertson, S.W. (139)
Bro. Alonzo Wharton, J.W. (139)
W. Bro. Edward H. Crawford, W.M. (140)
Bro. Arthur Wildgoose, S.W. (140)
Bro. James C. Berg, J.W. (140)
W. Bro. Ford Braden, W.M. (141)
Bro. Augustus F. Margot, S.W. (141)
Bro. William V. Novak, J.W. (141)
Bro. William H. Morcom, S.W. (142)
W. Bro. Maurice H. Guisherof, W.M. (143)
Bro. Earo Haid, S.W. (143)
Bro. William Leonoff, J.W. (143)
W. Bro. Charles J. Long, W.M. (144)
Bro. Frank Taylor, S.W. (144)
Bro. Alfred Smith, J.W. (144)
W. Bro. Alex. C. B. Stewart, W.M. (145)
Bro. James S. Currie, J.W. (145)
W. Bro. Hardy H. E. McLeod, W.M. (146)
Bro. George Florence, S.W. (146)
W. Bro. Edmund J. Scott, W.M. (148)
Bro. John A. Cuthbertson, S.W. (148)
Bro. Frank W. Brownell, J.W. (148)
W. Bro. A. B. Fee, W.M. (150)
W. Bro. Kenneth D. Barnes, W.M. (151)
Bro. Albert E. Longstaffe, S.W. (151)
Bro. Robert W. Rose, J.W. (151)
W. Bro. Mincheon G. Hay, W.M. (152)
W. Bro. R. W. McGuire, W.M. (153)
Bro. Leslie J. Bennett, J.W. (155)

OPENING

A constitutional number of Lodges being represented, the Grand Lodge was opened in ample form, and with prayer by R.W. Bro. George R. Calvert, Grand Chaplain, followed by singing "O Canada."

The M.W. the Grand Master having granted permission for the admission of all Master Masons in good standing, as visitors, they were admitted and he gave them a hearty welcome.

On Motion of R.W. Bro. Royal Burritt (130) seconded by M.W. Bro. William Fenwick (113), the printed Regulations for the Government of the Grand Lodge during the time of business were taken as read.

On Motion of M.W. Bro. Henry J. Pugh (113) seconded by M.W. Bro. James Mackie (4), the Minutes of the Proceedings of the Grand Lodge at the Fifty-ninth Annual Communication, held in the City of Brandon, on the 12th and 13th days of June, 1934, and the minutes of an Emergent Meeting, held in the City of Winnipeg, on the 12th day of March, 1935, were taken as read and confirmed.

DISTINGUISHED VISITORS

It was announced that R.W. Bro. Charles W. Pollock, Grand Junior Warden of the Grand Lodge of North Dakota, was in waiting, he was introduced by M.W. Bro. William Douglas, received with Grand Honors, cordially welcomed by the M.W. the Grand Master, and conducted to a seat in the Grand East.

It was announced that M.W. Bro. Frank J. Burd, Past Grand Master of the Grand Lodge of British Columbia was in watiting, he was introduced by M.W. Bro. W. J. Major and M.W. Bro. Jabez Miller, received with Grand Honors, heartily welcomed by the M.W. the Grand Master and conducted to a seat in the Grand East.

RECEPTION OF GRAND REPRESENTATIVES

The Grand Representatives of Sister Grand Lodges near this Grand Lodge, as reported on pages 349 and 350 were duly received and welcomed by the M.W. the Grand Master, fraternal Greetings exchanged, and accorded Grand Honors.

GRAND MASTER'S ADDRESS

Brethren of the Grand Lodge of Manitoba, Ancient Free and Accepted Masons:

It is with feelings of pride and pleasure that I have the great privilege of welcoming you to the Sixtieth Annual Communication of our Grand Lodge. It is our Diamond Jubilee. On May 12th, 1875 this Grand Lodge was founded. Rev. W. C. Clark, now deceased, was elected as its first Grand Master, since that date 52 others have served and tomorrow we shall elect the 54th.

At this Communication we shall, as usual, receive the reports of your Grand Master, of his District Deputy Grand Masters; we shall consider the reports of the Board of General Purposes, of its various standing Committees, and of the Special Committees, to learn of the progress which this ancient and honorable fraternity has made, and judge whether or not the administration of our affairs has been in good hands. and we shall consider plans and legislate for the future.

It becomes my sad and mournful duty to Chronicle the death of Most Worshipful Brother, James Alexander Ovas, whom I have known as a friend since the year 1885. He was Grand Master of this Grand Lodge in 1890, and became Grand Secretary in 1900 He continued in that office until his death on March 9th, 1935. I have received a good many letters bearing messages of condolence which are noted elsewhere in the proceedings, each of which I have acknowledged. Copies of each have been sent by me to the widow of our revered and lamented brother. I desire to recommend that a full page photograph of M.W. Brother James A. Ovas appear in the pages of the Proceedings of this Communication of the Grand Lodge and that accompanying the photograph, a copy of the Memorial that was forwarded to each Constituent lodge and to others be printed.

During the Masonic year we have sustained the loss of a number of other brethren in this jurisdiction, who have laid down the working tools of this life and have entered upon their labors in the Celestial Lodge above. We miss them as we are assembled. Let us record a due acknowledgment and appreciation of their lives and services and express our deepest sympathy with all their loved ones. As we meditate upon this theme, we are brought to realize that we shall soon join them, for we are all hastening "to that undiscovered country from whose bourn no traveller ever returns." And one day, sooner or later, each of us shall be called from labor to refreshment, to the reward and enjoyment of a happy reunion with our ascended friends and brethren.

Brethren will you arise and stand for a minute in silence, with bowed heads in honor of our departed brethren and particularly of M.W. Bro. Ovas.

The seventieth year of the Introduction of Freemasonry into Manitoba (then known as "Red River Settlement") was fittingly observed. Northern Light Lodge under dispensation from the Grand Lodge of Minnesota first met on Thursday, November 8th, 1864 at the hour of 7 p.m. Its three principal officers were, W.M. Bro. John Schultz; S.W. Bro. A. G. B. Bannatyne; J.W. Bro. Wm. Inkster. The other Charter Members were Bros. Wm. Coldwell, Charles Curtis, Wm. B. Hall, Robt. Morgan and M. Connar.

The first regular communication (U.D.) was held on November 14th, 1864. The first initiates were brothers Thomas Thistlethwaite and W. H. Taylor.

Manitoba now has 106 chartered lodges. Brethren, it is our duty to "express our thankfulness to Almighty God, The Supreme Governor of the Universe, for His protection and guidance of our Craft during the past 70 years, for the blessings He has been pleased to shower upon us, and for the signal success with which He has crowned our Craft."

On May 9th, and 10th, at the Masonic Temple in Calgary, representatives from the four Western Provinces met in conference. The conference, owing to the death of our dearly beloved Grand Secretary, was postponed from March 13th, and 14th. From Manitoba there were present in May, the Grand Junior Warden, the Deputy Grand Master, and the Grand Master, who had gone to Calgary in March for the purpose of attending the Conference as called.

Having been advised of the death of our Grand Secretary I called a Special meeting of the Board of General Purposes for March 15th. I having journeyed to Winnipeg to attend it, confirmed the appointment made by the Deputy Grand Master (while I was outside of our jurisdiction) of R.W. Bro. J. H. G. Russell, whose diligent careful work since that date, as Acting Grand Secretary, I warmly commend to this Grand Lodge.

At the Conference in Calgary there were in attendance M.W. Bro. Victor A. Bowes, Grand Master for Alberta; M.W. Bro. J. H. W. S. Kemmis, P.G.M., who is the Grand Secretary for Alberta; R.W. Bro. M. M. Downey, Deputy Grand Master for Alberta; M.W. Bro. W. B. Tate, P.G.M., the Grand Secretary for Saskatchewan; R.W. Bro. Wm. Ireland, Chairman of the Committee on Benevolence, of the Grand Lodge of Alberta, who acted as Secretary; and R.W. Bro. H. R. Chauncey, Chairman of the Committee on Research and Education, for Alberta. No representative from British Columbia arrived. One was partly on the way but owing to "strike" troubles he did not arrive.

There was a lengthy programme, covering the following subjects, (1) Benevolence, (2) Grand Lodge Annual Communications, (3) Grand Secretaries Offices, (4) Grand Officers, (5) Constitutional matters, (6) Board of General Purposes, (7) Educational Work, (8) Lodge Dues, (9) Lodge organization, (10) The Work and Ceremonials, (11) General (12) District Meetings. There were from 1 to 8 subsections under these several subjects. We were kept busily employed for the two days from 9 a.M. to 6 p.m.

I recommend to the incoming Grand Master and Grand Officers a serious consideration of the desirability of future conferences of the same nature as was this one, held perhaps bi-annually. To attend and take an active interest in the subjects under discussion with the officers of the respective Grand Lodges is a Masonic education in itself. I would further recommend that the Grand Senior Warden and Grand Junior Warden be added to the list of officers attending these conferences, if they be held in the future.

Ashlar lodge No. 28 G.R.A. held on the 9th, of May a Special Communication at 8 p.m. to which the Grand Officers attending the Conference were invited. They were warmly, cordially and graciously received, and were each given an opportunity to address the brethren of whom there was a very large attendance. After the closing of the lodge, a very fine buffet luncheon was furnished. Our warmest thanks are due to Ashlar Lodge. Their communication was called solely to welcome the visitors. It was a real Masonic event.

I beg to report to this Communication that peace, harmony and good fellowship still continue throughout our jurisdiction.

I have not had to make any decisions, or rulings, saving that a brother of one of the lodges submitted the following through the District Deputy Grand Master and the Grand Secretary: "Has a member of a lodge the right to make a motion, whether it agrees with the Worshipful Master's personal opinions, or not; provided that it deals strictly with masonic business and does not violate the spirit or letter of the Constitution."

The answer is: Yes, the member has the right to make a motion that deals strictly with Masonic business and does not violate the Spirit or Letter of the Constitution.

Bro. Albert G. Mackey in his Book on Masonic Jurisprudence says: "As a presiding officer, the Master is possessed of extraordinary powers, which belong to the presiding officer of no other association. He presides over the business, as well as the work or Masonic Labors of the Lodge; and in all cases his decisions on points of order are final, for it is a settled principle of Masonic Law that no appeal can be taken to the lodge from the decision of the Master. The Grand Lodge alone can overrule his declared opinion on any point of order."

Section 20, page 27 of our Constitution does not refer to this prerogative of the Master. It refers only to The Grand Lodge and the Grand Master.

Elsewhere, Bro. Mackey says: "It is now a settled doctrine in Masonic Law that there can be no appeal from the decision of a Master of a lodge to the Lodge itself," and again he writes: "It is admitted to be the settled law of Masonry that no appeal can be taken from the decision of the Chair to the lodge."

Particulars regarding Commissions which have been issued to Grand Representatives near other Grand Lodges and nominations for Representatives near this Grand Lodge will be found in the Acting Grand Secretary's report.

On September 6th, 1934 I consecrated and constituted a new Lodge at the Town of Carman, known as Carman Lodge No. 155. There were present the Grand Junior Warden, The Grand Senior Warden, the Grand Director of Ceremonies, the Grand Pursuivant, the Deputy Grand Master, also Most Worshipful Brother, Wm. Douglas, P.G.M., who acted as Grand Secretary, and several Past Grand Masters. After the constitution of the lodge, R.W. Bro. Harry Woods, Grand Senior Warden, in a very able manner, installed the officers of Carman Lodge No. 155.

On May 29th, accompanied by M.W. Bro. Wm. Fenwick; R.W. Bro. H. M. Kerr; R.W. Bro. M.S. Donovan, D.D.G.M., of Seventh Masonic District; and V.W. Bro. Geo. Harrup, Grand Director of Ceremonies. I had the pleasure of paying an official visit to Reston Lodge No. 104, on the occasion of their "International" night, there were about 200 Masons present. Among them were Brethren from North Dakota; members of Minot, West Hope and other North Dakota Lodges. There were also two P.G. Masters of North Dakota Grand Lodge, and other members thereof.

These visits are kept yearly, in turn, and have been established for 5 years. Next year Reston Lodge with other Canadian members will visit Minot or some other North Dakota Lodge. The attendance on these occasions is growing in numbers and in interest. Both Manitobans and North Dakotans, speaking in enthusiastic terms of the good fellowship met on each of these occasions and hope for their continuance and for an increase in the number attending.

District Meetings were held as follows:

First Masonic-District......R.W. Bro. G. G. Teeter, D.D.G.M., on January 11, 1935, at Winnipeg, Man.

Second Masonic District.....R.W. Bro. G. W. Wells, D.D.G.M., on October 17, 1934, at Wellwood, Man.

Third Masonic District......R.W. Bro. F. W. L. Henders, D.D. G.M., on October 4, 1934, at Elm Creek, Man.

Fourth Masonic District.... R.W. Bro. A. G. Hopper, D.D.G.M., on July 25, 1934, at Cartwright, Man.

Fifth Masonic District......R.W. Bro. L. L. Armit, D.D.G.M., on August 8, 1934, at Foxwarren, Man.

Sixth Masonic District......R.W. Bro. W. H. Hicks, D.D.G.M., on September 12, 1934, at Souris, Man.

Seventh Masonic District....R.W. Bro. M. S. Donovan, D.D.G.M., on October 7, 1934, at Brandon, Man.

Eighth Masonic District.....R.W. Bro. A. Cameron, D.D.G.M., on September 18, 1934, at Roland, Man.

Ninth Masonic District..... R.W. Bro. J. N. McFadden, D.D.G.M., on October 11, 1934, at Dauphin, Man.

Tenth Masonic District..... R.W. Bro. W. Moore, D.D.G.M., on August 3. 1934, at Morris, Man.

Eleventh Masonic District...R.W. Bro. M. H. Solstad, D.D.G.M., on October 9, 1934, at The Pas, Man.

Twelfth Masonic District... R.W. Bro. S. Hart Green, D.D.G.M., on November 29, 1934, at Winnipeg, Man.

All of these meetings were well attended. They were in charge of the District Deputy Grand Master. Good programmes were provided. The two largest, in number present, were at Winnipeg, District No. 1, and at Wellwood. District No. 3. I was accompanied by Grand Lodge Officers at each of them. I desire to especially mention M.W. Bro. Wm. Douglas, P.G.M.; R.W. Bro. J. T. Boyd, G.J.W.; and W. Bro. Hugh McKenzie, who attended at the District Meetings at The Pas, on October 9, and at Dauphin, on October 11th, making for them a railway journey of 964 miles or thereabouts. Better travelling companions than these three I have not met.

At most of the Twelve Districts Meetings, M.W. Bro. Wm. Douglas read a fine paper on the Benevolent Fund, and the work of the Relief Committee, acquainting those in attendance with the Benevolent Fund and with the work of the Relief Committee.

May I express my sincere appreciation of the District Deputy Grand Masters for the excellent service rendered this year, for the very fine meetings held, for all the splendid arrangements made. All were prompt and courteous and have rendered a substantial assistance to Masonry.

During the year I have approved a considerable number of amendments to By-Laws of several of the constituent lodges They will be listed in the Acting Grand Secretary's report.

I have received invitations from Windsor Lodge No. 131, from Ionic, No. 25. and from The Past Master's Association of Winnipeg, from Norwood, No. 119, from Midlothian No. 90, to attend At Homes, or Anniversaries. I was unable to attend and I extend my hearty thanks to them and to the D.G.M. R.W. Bro. Royal Burritt, to G.S.W. R.W. Bro. Harry Woods, and to the G.J.W. R.W. Bro. J. T. Boyd for attendance and representing the Grand Master on these several occasions.

Through severe winter weather, and illness, together with the necessity of working to make a living, I have not made as many official visits as I had planned. In addition to attending the several District Meetings (where at central points the Grand Master is enabled to meet a large number of the Brethren and matters of general interest to the Craft are discussed) and to attending to Consecrate and Constitute Carman Lodge No. 155. I have made official visits as follows:

1. Ancient Landmark, No. 3, on September 17th, 1934.
2. Brandon Lodge No. 19, on November 13th, 1934.
3. Tweed Lodge No. 113, on November 20th, 1934.
4. St. John's Lodge No. 4, on December 5th, 1934.
5. Glenwood Lodge No. 27, on December 14th, 1934.
6. Tweed Lodge No. 113, on May 21st, 1935.
7. Reston Lodge No. 104. on May 29th, 1935.
8. Brandon Lodge No. 19, when, with them, I attended Divine Service at the church of St. Mary the Virgin, in Brandon, on June 2nd.

I was invited to the celebration of the Centenary of Freemasonry in Tasmania, celebrated at Hobart, Tasmania, on February 23rd, to 28th, last passed, and to the Annual Communication of the Grand Lodge of Canada (in Ontario), but could only send my regrets at being unable to attend, together with fraternal greetings.

M.W. Bro. Burton H. Saxton, Grand Master of the Grand Lodge of Iowa, wrote on December 19th, 1934, to the late Grand Secretary:

"GRAND LODGE OF IOWA, A.F. & A.M.,
"Burton H. Saxton, Grand Master,
"P.O. Box 465,
"Des Moines Iowa, U.S.A.
"December 19, 1934.

"James A. Ovas, Grand Secretary,
"Winnipeg, Manitoba.
"R.W. and Dear Brother:

"Probably there never has been a time since Masonry became an active force, in which the need for international understanding and good will has been so vital. The supreme importance of an honorable peace among nations should be clear to every citizen of every country. Whether this settled peace may be reached in our own time, or in ten centuries, no one can say; that its achievement would be magnificent evidence of enlightened common sense, no one can deny.

"Surely the four million Masons of the world have both a responsibility and an influence in this profoundly serious matter. Patriotism in its finest sense is in perfect accord with the Spirit of Masonry; but Masonry is universal in its deeper significance and human rights and values have no international limits.

"That we, in our own Grand Jurisdiction, may be vividly reminded of the ties that unite us with our foreign brethren in many countries, it is my desire to inaugurate a flag ceremony at our next Grand Lodge session to be held in June of 1935 at Cedar Rapids, Iowa. In this ceremony, the flag of each country or province in which is located a Grand Lodge with whom we maintain fraternal relations will be presented, and at its presentation I am desirous of reading a brief and appropriate personal message from the Grand Master or Grand Masters of such Grand Lodge or Grand Lodges. When the entire group of flags is massed upon the platform, it should be not only a beautiful but an impressive declaration that Masonry is as wide as Humanity, and as deep as the spiritual capacity of its votaries.

"We will need the co-operation of **all** the Grand Lodges to make this ceremony a success. Will you,

> therefore, be pleased to bring this to the attention of your Grand Master at your earliest convenience? I feel confident that this desire on our part may have a sympathetic hearing, and that he will wish to comply with our earnest request. If he is disposed to send me the flag he would wish to be used in this ceremony it will be gratefully accepted, and I hope it may be so used in our Grand Lodge for many years to come. His message and the flag, if he cares to present one, should reach me by the first of May.
>
> "Let me thank you sincerely for your courtesy in this matter. The 75,000 Masons of Iowa will be most grateful to your Grand Lodge for this evidence of its fine friendship.
>
> "Fraternally yours,
> "BURTON H. SAXTON,
> "Grand Master of Masons in Iowa.
>
> "Your personal acknowledgement of this letter will be welcome."

Lately a flag was sent. The pole was made from Canadian oak and had a sterling silver ferrule with the following inscription: "presented to the Grand Lodge of Iowa, A.F. and A.M., by the Grand Lodge of Manitoba, A.F. and A.M., Winnipeg, June, 1935."

The following letter accompanied it:

> "M.W. Sir and Bro: Owing to the sudden death in March of our Grand Secretary who had served for about 35 years and who was the late and much revered M.W. Bro. James A Ovas, the sending of the flag to you was delayed.
>
> "Please find a flag herewith for your flag ceremony on or about June 11th, it being the flag of England which has 'braved a thousand years, the battle and the breeze.' It is the only flag we have.
>
> "With it please accept my cordial and fraternal greetings and those of the officers and members of the M.W. the Grand Lodge of Manitoba, Ancient Free and Accepted Masons,
>
> "Cordially and Fraternally yours,
> "H. L. ADOLPH,
> "Grand Master."

When the canvass for the Benevolent Fund known as the "Bicentenary" was inaugurated our membership was about 7,600. It had increased by 4,000, or thereabouts, when the canvass known as the "Golden Jubilee" was begun. Since that time we have initiated, reinstated or received as affiliated members almost 7,500. Most of these have not contributed to the Benevolent Fund. I feel that every member joining should be given an opportunity to contribute. I recommend to the incoming Grand Master, to the Grand Lodge Officers, and to the Board of General Purposes that steps be taken to organize a new campaign for further contributions to this very worthy fund.

Upon the occasion of the marriage of His Royal Highness, the Duke of Kent, a congratulatory telegram was forwarded. It was worded as follows:

> "His Royal Highness. The Duke of Kent,
> London, England.
> "The Freemasons of Manitoba wish the Princess Marina and yourself many years of happiness.
> "HENRY L. ADOLPH,
> "Grand Master."

The following reply was received on November 30, 1934:

> "Henry L. Adolph, Grand Master, the Freemasons
> Winnipeg, Manitoba.
> "The Duke and Duchess of Kent, thank you all for your kind telegram."

Some lodges. and at least one District Meeting have passed resolutions asking that dues be remitted by Grand Lodge.

A Committee of the British Columbia Grand Lodge appointed to consider the question reported as follows:

"There are many factors which should enter the consideration of this question. All of them of vital importance to the lodges and to the Grand Lodge. For example, if dues and assessments to the Grand Lodge should be remitted in cases of this kind, the legislation authorizing such action would necessarily require the Grand Lodge to supervise and inquire into the propriety of the remission of dues. This would mean that the lodges would surrender the absolute right which they now have to determine for themselves what action they shall take with reference to the granting of relief. The remission of dues is nothing more or less than giving relief to a brother and this is an inherent right of a lodge which it should not surrender.

"Twenty-five years of the reign of His Majesty, King George V. and of His Queen, were fittingly and enthusiastically celebrated in Great Britain and throughout the Empire, from its centre to its outermost bounds, on May 6th. They were celebrated in teeming cities, and humble villages, in fertile plains, in the mountains, in arctic cold, in tropical lands, and in the lonely isles—a mighty chain of rejoicing in which every race, color and creed joined. It was the Empires day of Red, White and Blue. King George has proved loyal to a mighty task, to great traditions, to inherent British traits and to our race. True loyalty is respect of a King. or a people, for the honor of a nation. Only upon justice, loyalty and right can such great Empires abide."

May God preserve our King who has come to be the father of his people, one whom the people can understand, respect and trust. This is the Secret of the real personal emotion which fills the heart of his Realm and Empire.

Perhaps the greatest tribute that King George V. has ever been paid by his people—the greatest tribute that any King could have, was when the Pomp and Circumstance of the day had ended. It had been kingly.

Outside the palace a crowd, some 200,000 strong gathered, cheering and calling for the King. who with the Queen and other members of the Royal Family appeared on the balcony. For a few moments the King stood alone, bowing to the right, to the left and to the right again of the cheering enthusiastic crowd.

A stentorian voice in the crowd called: "God Bless you, sir, God Bless you." At this point the crowd sang: "For He's a Jolly Good Fellow," repeating it three times. A happy smile came over the King's face—that face that had been serious and unsmiling through the procession. He looked at the Queen with a happy smile. He turned, as he re-entered the palace, with a gesture of thanks to the cheering crowd.

The Freemasons of Manitoba join with them in our expressions of loyalty and goodwill. God Save the King.

In closing let me express my deep appreciation of the high honor you conferred on me. Nothing can be more honorable, and while life lasts, I shall feel grateful to you for electing me to the high office of Grand Master of the Masons of Manitoba.

Many have helped me to carry out the duties that have devolved upon me, to them I extend my appreciation of their counsel and assistance, particularly, while he lived, may I mention my old time and very dear friend. M.W. Bro. James A. Ovas.

And now, Brethren, I return to you the Gavel, that emblem of authority which you entrusted to me. May God's direction and guidance control us, and control our undertakings and deliberations in this Communication of this Grand Lodge; and may His blessings of health, plenty and prosperity, His peace, joy and contentment, be the everlasting benediction of every one of you, my beloved brethren.

Fraternally submitted,

H. L. ADOLPH,
Grand Master.

On motion of M.W. Bro. William Fenwick (113), seconded by M.W. Bro. Henry E. Bletcher (1), the M.W. the Grand Master's Address was referred to the Committee on the Grand Master's Address.

RECEIVING A GIFT OF REGALIA

M.W. Bro. Rev. Dr. Andrew B. Baird read a letter from Bro. J.M. (Don) Ovas, donating on behalf of the family the Apron, Collar and Jewel of the late M.W. Bro. James Alexander Ovas, to the custody of the Grand Lodge. In a brief, eloquent address M.W. Bro. Rev. Dr. Baird accepted this gift on behalf of the Grand Lodge and handed the regalia over to the M.W. the Grand Master, who accepted it and asked M.W. Bro. Rev. Dr. Baird to express to the family the thanks of this Grand Lodge and assure them that the gift would be highly valued.

COMMUNICATIONS

Letters and telegrams from the following Brethren extending best wishes for a successful Communication and regretting their inability to be present were read:

M.W. Bro. J. C. Walker Reid, P.G.M. Grand Lodge of Manitoba.
M.W. Bro. James Scroggie, P.G.M. Grand Lodge of Manitoba.
M.W. Bro. E. T. Greenway, P.G.M. Grand Lodge of Manitoba.
M.W. Bro. J. H. W. S. Kemmis, P.G.M. Grand Lodge of Alberta.
M.W. Bro. W. B. Tait, P.G.M. Grand Lodge of Saskatchewan.
M.W. Bro. Walter L. Stockwell, P.G.M. Grand Lodge of North Dakota.
R.W. Bro. M. H. Solstad, The Pas.
R.W. Bro. W. R. McConnell, Regina.
R.W. Bro. W. J. Wilson, Toronto.

GREETINGS

Fraternal Greetings were exchanged with the following Grand Lodges: Iowa, Vermont, Alberta, Saskatchewan, Nevada, Nova Scotia, Oregon and New Jersey.

SPECIAL COMMUNICATIONS

Message of Condolence on the death of our late Grand Secretary, M.W. Bro. James A. Ovas, were received from the following, and gratefully acknowledged by this Grand Lodge:

M.W. Bro. W. M. Logan, Grand Secretary, Grand Lodge of Canada (In Ontario).

M.W. Bro. Dr. W. A. DeWolf-Smith, Grand Secretary, Grand Lodge of British Columbia.

M.W. Bro. W. B. Tait, Grand Secretary, Grand Lodge of Saskatchewan.

M.W. Bro. J. H. W. S. Kemmis, Grand Secretary, Grand Lodge of Alberta.

M.W. Bro. W. W. Williamson, Grand Secretary, Grand Lodge of Quebec.

R.W. Bro. Sir P. Colville Smith, Grand Secretary, United Grand Lodge of England.

R.W. Bro. Harry S. Johnston, Grand Secretary, Grand Lodge of Ohio.

V.W. Bro. Harry A. Drachman, Grand Secretary, Grand Lodge of Arizona.

M.W. Bro. Walter L. Stockwell, Grand Secretary, Grand Lodge of North Dakota.

R.W. Bro. Charles R. J. Glover, Grand Secretary, Grand Lodge of South Australia.

R.W. Bro. Leo Fisher, Grand Secretary, Grand Lodge of the Philippine Islands.

R.W. Bro. H. A. Lamb, Grand Secretary, Grand Lodge of New Zealand.

M.W. Bro. V. M. Henderson, Grand Secretary, Grand Lodge of Nevada.

R.W. Bro. Isaac Cherry, Grand Secretary, Grand Lodge of New Jersey.

R.W. Bro. F. G. Perez-Almiroty, Grand Secretary, Grand Lodge of Puerto Rico.

R.W. Bro. José Callisto C. Nobrega, Grand Secretary, Grand Lodge of Paraiba, Brazil.

R.W. Bro. Abdel Meguid Younis, Grand Secretary, Grand Lodge of Egypt.

R.W. Bro. Augusta I. Palma, Grand Secretary, Grand Lodge of Chili.

R.W. Bro. Dr. J. M. Lima, Grand Secretary, Grand Lodge of Guatemala.

R.W. Bro. E. Lowig-Hansen, Grand Secretary, Grand Lodge of Norway.

R.W. Bro. E. J. Carter, Grand Secretary, Grand Lodge of Australia.

M.W. Bro. J. C. Walker Reid, P.G.M. Grand Lodge of Manitoba.

M.W. Bro. E. T. Greenway, P.G.M. Grand Lodge of Manitoba. Manitoba.

M.W. Bro. James Scroggie, P.G.M. Grand Lodge of Manitoba.

M.W. Bro. Col. Wm. Nisbet Ponton, K.C., P.G.M. Grand Lodge of Canada (In Ontario).

W. Bro. Sir George McL. Brown, Grand Representative near the United Grand Lodge of England.

W. Bro. Harvey N. Shepherd, Grand Reresentative of the Grand Lodge of Manitoba near the Grand Lodge of Massachusetts.

W. Bro. F. Butterfield, Secretary-Treasurer of the Victoria Masonic Order of Relief.

W. Bro. J. W. Quinney, Secretary, Ashlar Lodge No. 28, Calgary.

W. Bro. J. H. Reynolds, Secretary, Assiniboine Lodge No. 7, G.R.M.

Bro. Rev. Jacob Anderson, Secretary, Stonewall Lodge No. 12, G.R.M.

W. Bro James McIntosh, Secretary, Neepawa Lodge No. 24, G.R.M.

W. Bro. H. I. Collins, Secretary, Temple Lodge No. 49, G.R.M.

W. Bro. J. C. Bate, Secretary, Killarney Lodge No. 50, G.R.M.

R.W. Bro. W. J. Sanders, P.D.D.G.M. Killarney.

W. Bro. S. F. Hughes, Secretary, Russell Lodge No. 62, G.R.M.

Bro. William Fogel, Secretary, Gothic Lodge. No. 75, G.R.M.

W. Bro. G. Murray Shaw, Secretary, Binscarth Lodge No. 101, G.R.M.

V.W. Bro. A. K. Cates, Secretary, Reston Lodge No. 104, G.R.M.

W. Bro. A. E. Boyle, P.M. "The Assiniboine" No. 114, G.R.M.

W. Bro. Andrew S. Wallace, Secretary, Shellmouth Lodge No. 129, G.R.M.

W. Bro. Thomas Booth, Secretary, Fort Osborne Lodge No. 144, G.R.M.

W. Bro. George R. Ashmore, Secretary, Waskada Lodge No. 149, G.R.M.

R.W. Bro. W. J. Wilson, P.D.D.G.M. Grand Lodge of Manitoba, G.R.M.

W. Bro. George Syme, Registrar, King Edward Preceptory, Priory No. 24.

W. Bro. Adam Sandilands, Scribe E. Prince of Wales Chapter.

REPORTS OF DISTRICT DEPUTY GRAND MASTERS

FIRST MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honor to submit for your approval my report as District Deputy Grand Master for the First Masonic District.

At the outset it is a pleasant duty for me to acknowledge my indebtedness to the brethren of the District for electing me to this important office, and to the large number of brethren who accompanied me on my various visits and contributed to my comfort in a manner which left little to be desired.

My official visits were as follows:

Ionic No. 25	Oct. 1, 1934
"The Assiniboine" No. 114	Oct. 2, 1934
Transcona No. 123	Oct. 5, 1934
St. James No. 121	Oct. 10, 1934
Norwood No. 119	Oct. 11, 1934
Lisgar No. 2	Oct. 16, 1934
King Edward No. 93	Oct. 17. 1934
Empire No. 127	Oct. 22, 1934
St. John's No. 4	Nov. 7, 1934
Acacia No. 111	Nov. 14, 1934
Northern Light No. 10	Nov. 15, 1934
Ancient Landmark No.. 3	Nov. 19, 1934
Prince Rupert's No. 1	Nov. 20, 1934

In addition to the foregoing, some unofficial visits were made, and in every case your representative was accorded such respect and consideration that it may be said in very truth that the year was one of genuine pleasure in the discharge of official duties.

The attendance at all meetings was particularly good, the degree work witnessed showed wholehearted and commendable application to duty on the part of the officers participating in the degrees and in the preparatory instruction, and there was an entire absence of anything in the nature of friction or disagreement on the part of the brethren.

Having in mind the stressful times through which we are passing, it was my effort on each occasion to bring a word of cheer and encouragement, to exhort the brethren to patience and sympathy under the almost universal depression of the times, and to recommend the utmost consideration and leniency in dealing with those in arrears for dues.

It should be noted that an increasing number of Lodges have study clubs for Masonic research and education, indicating that the time formerly occupied in conferring degrees is being turned to good account. This, we believe, augurs well for enlightened Masonic leadership in the future.

Inter-lodge visits continue, as in the past, to demonstrate the good fellowship which exists among the Masons of the various Lodges of this District. On the occasion of almost every visit of your representative the Lodge was host to the brethren of a Sister Lodge, and the greetings and felicitations extended both in the Lodge and at the banquet table indicate unmistakeably that the greatest of harmony exists among the Masons of the First Masonic District.

The District Meeting was held in the Masonic Temple, Winnipeg, on Friday, January 10, 1935, being addressed by M.W. the Grand Master and W. Bro. A. V. Pigott. During the meeting a District Deputy Grand Master's regalia was presented to R.W. Bro. C. R. Sayer, the presentation being made by M.W. Bro. A. L. Crossin on behalf of the brethren of the District.

It is with a profound feeling of sorrow and regret that we record the death of M.W. Bro. James A. Ovas, Grand Secretary of the Grand Lodge of Manitoba. His genial presence and long service in the cause of Freemasonry in this Province endeared him to every member of the Craft, and on behalf of the brethren of the First Masonic District our sympathy is extended to Grand Lodge and to the sorrowing relatives.

In conclusion, my report would be incomplete if special mention were not made of the efficient service rendered by the District Secretary V.W. Bro. W. T. Whiteford, whose generous and loyal support is deeply appreciated and gratefully acknowledged.

Fraternally submitted,

GEORGE G. TEETER,
D.D.G.M. First Masonic District.

SECOND MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honor to submit for your approval my report of Masonic District No. 2 for the term 1934-35.

I have had the pleasure of officially visiting each lodge in the District on the following dates:

Assiniboine No. 7, Portage la Prairie,	Oct. 15, 1934
Gladstone No. 11, Gladstone	Nov. 12, 1934
Neepawa No. 24, Neepawa	Oct. 19, 1934
Carberry No. 29, Carberry	Dec. 18, 1934
Temple No. 49, Macgregor	Nov. 20, 1934
Gothic No. 75, Austin	Nov. 14, 1934
Union No. 108, Brookdale	Oct. 4, 1934
St. Andrews No. 116. Wellwood	Feb. 18, 1935

On every occasion I received a most cordial and fraternal reception as your representative. I was much impressed by the splendid Masonic spirit evident in all lodges.

The statistical report shows an increase of new members of 13, demitted 13, suspended 28, and 11 have passed to the Grand Lodge above. In this number is included R.W. Bro. D. Smith, of Gladstone Lodge No. 11, who was held in high esteem among Freemasons. Our District has suffered a great loss in the passing of this brother.

Old Masons in Masonic District No. 2, join with their Masonic brethern throughout Manitoba in grieving for the death of Most Worshipful Bro. J. Ovas.

Financially the District is better than in 1933. Cash balances of all lodges have increased $680.00 and arrears in dues have decreased by $875.00.

The District meeting was held in Wellwood on October 17, 1934 with a registration of 148. This was, as usual with our District meetings, a very successful gathering. The afternoon session was spent in discussion of topics introduced by W. Bro. Ray and R.W. Bro. McIntosh. These topics created a good deal of interesting and educating discussion. R.W. Bro. Cole gave an inspiring paper on Legend of Hiram Abiff. This was followed by a conference of Worshipful Masters and Secretaries with the G.M.

Evening Session was taken up by the Addresses of Grand Lodge Officers including the G.M., D.G.M. and G.S.W.

In conclusion let me say that this year has been an instructive experience to me, and I take great pleasure in expressing my appreciation of the assistance I have received from the members of District No. 2, and most especially of the loyal support from my own lodge and its W.M. Bro. Ray. My sincere thanks are also extended to W. Bro. Fonger as District Secretary, for his untiring efforts to make this term a successful one. I am indeed grateful for the honor District No. 2 has given me through electing me to the office of D.D.G.M. and for your confirmation of the same, and I hope that in my effort to fulfill my duties I have in some measure merited the trust placed upon me to carry on this work.

Respectfully submitted,

Fraternally yours,
G. W. WELLS,
D.D.G.M. Second Masonic District.

THIRD MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W.Sir:

I submit herewith my report of the Third Masonic District, for the past year.

My official visits were made to:

Wawanesa Lodge No. 67	July, 23. 1934
Glenboro Lodge No. 48	Oct. 8, 1934
Holland Lodge No. 63	Oct. 10, 1934
Strathcona Lodge No. 117	Oct. 16, 1934
Cypress Lodge No. 82	Oct. 18, 1934
Treherne Lodge No. 51	Oct. 19, 1934
Crescent Lodge No. 103	Nov. 14, 1934
Rathwell Lodge No. 87	Nov. 20, 1934

Our District Meeting was held at Elm Creek on Thursday, October 4th, with W.W. Bro. Adolph, Grand Master; M.W. Bro. Douglas; R.W. Bro. Burritt, and R.W. Bro. Boyd, representing Grand Lodge and representatives from every Lodge in the District except Strathcona, making a total attendance of 63.

W. Bro. Blackwell, of Holland. W. Bro. Frances, of Glenboro, and R.W. Bro. Mitchell, of Wawanesa, contributed to the afternoon programme with interesting and appropriate papers.

At 5 p.m. the Grand Master held a conference with the Masters and Secretaries.

At 6.30 p...m.. dinner was served the brethren, after which the usual Toasts were proposed and responded to.

At 8 p.m. the evening session was called to order, when R.W. Bro. Mitchell was presented with a P.D.D.G. Master's Apron, by the M.W. the Grand Master.

Addresses were then given by the Grand Lodge Officers present and the meeting was closed at 10 p.m.

A survey of the information gathered shows:

That our District lost 5 members through death, 21 through suspensions, and gained 9 by initiation and a affiliation.

That our arrearages show a decrease of $113.00 from the previous year, and that cash on hand shows an increase of $119.00 over the previous year.

In conclusion, I wish to express my appreciation and thanks to R.W. Bro. W. C. Ross, who acted as District Secretary, to the other brethren of Crescent Lodge who accompanied me on official visits and to the officers and members of the Lodges in the District who cordially welcomed and entertained us.

Fraternally submitted,

F W. L. HENDERS,
D.D.G.M. Third Masonic District.

FOURTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W.Sir:

I have the honor to submit my report as District Deputy Grand Master for the fourth Masonic District.

The District meeting was held in Cartwright on July 25th, 1934, and the Most Worshipful Grand Master H. L. Adolph, accompanied by V.W. Bro. G. W. Harrup, G.D.C. Bro. C. H. Carpenter, Ver. Worshipful Bro. W. Brown, Rt. Worshipful Bro. H. M. Kerr, and sixty-three brethren were present, representatives from all Lodges in District. The afternoon session, after the regular business was completed, was honored with the following papers:

1. Masonry and World Peace by Rev. Bro. H. H. Crump, District Chaplain, Doric Lodge No. 36.
2. Promoting the Interchange of Speakers, by W. Bro. J. A. Ashley, Killarney Lodge No. 50.
3. Masonry and Citizenship, by W. Bro. Geo. R. Ashmore, Waskada Lodge No. 149.
4. Real Value of Masonic Education, by W. Bro. W. S. Watson, Deloraine Lodge No. 40.

After the reading of these papers an open discussion took place on many of the points raised, which was a help to all present.

After this afternoon session the Grand Master held a short meeting with the various Masters and Wardens and Secretaries of the District in order to ascertain the financial standing of the different lodges in District No. 4.

At 6.30 the Cartwright Lodge No. 150 was host to the brethren at a Banquet given in the Empire Hotel.

At the evening session, which opened at 8.22, the Grand Master and his suite were received with the Grand Honors and invited to the East. The Grand Master delivered a most inspiring address, taken from the Australian Grand Master's address on Masonry, which was most helpful in explaining the true spirit of Free Masonry.

I officially visited and addressed the various lodges of the District as follows:

Deloraine No. 40, Sept. 5, 1934, present 22 out of 68.
Pilot Mound No. 118, Sept. 19, 1934, present 20 out of 96.
Doric No. 36, Sept. 25, 1934, present 19, out of 96 (weather very bad).
Killarney No. 50, Oct. 15, 1934, present 25 out of 76.
Crystal No. 71, Oct. 16, 1934, present 13 out of 49.
Waskada No. 149, Oct. 22, 1934, present 7 out of 28. (Owing to drouth many members away getting feed for stock).
Cartwright No. 150, January 17, 1935, present 10 out of 26.

As your representative I was loyally received on each of my official visits. I found all Lodges in a comparatively healthy condition (with the exception of Waskada. who were finding it difficult to hold meetings owing to so many of their members having left the District) but I was assured by the acting W.M., A. G. Lawson, that they were not down hearted and would carry on, if crops were average in 1935 their lodge would be active and able to go ahead and make a creditable showing. I recommended that some members who reside at Goodlands transfer from Deloraine and with this assistance the Lodge would go forward with no financial difficulties, as strictly speaking members in the Goodlands territory are much closer to Waskada Lodge.

You will notice a falling off in attendance, in 1933 it was 146, in 1934, 106, deficit of 40. The explanation previously given with regard to Waskada and Doric accounts for the small attendance there, and I might say that the total membership shows a falling off of 50, in 1933 being 423, in 1934, 385. As you are aware District No. 4 has been the greatest sufferer through loss of crops since 1929, therefore acceptable candidates have not been presenting themselves for Free Masonry. When conditions become more favorable the District total should reach the 600 mark without any effort. I might also mention that the Grand Chaplain, Rev. G. R. Calvert, conducted a Masonic service in Killarney on August 5, 1934, a great number from our District No. 4 was in attendance.

I regret to report the passing of W. Bro. A. T. Hainsworth, Deloraine, and W. Bro. Alex Taylor, of Crystal City Lodge. It was impossible for me to attend the funeral at Deloraine but I was present at Bro. Taylor's funeral.

Through the invitation of Bro. J. E. Harrison, a very successful meeting was held by Killarney Lodge on May 20th, due to the presence of the D.G.M. R. W. Bro. Royal Burrett; Rt. W. Bro. John T. Boyd, G.J.W; R. Wor. Geo. R. Calvert, Grand Chaplain; M.W. Bro. W. Douglas, P.G.M.; R. W. Bro. Hart Green; Rt. W. Bro. George G. Teeter, of Winnipeg Districts, and Rt. W. Bro. McKenzie, of District No. 8. Each contributed instructive and helpful address, besides taking part in Third Degree work.

I would also like to thank Doric, Deloraine, and my own Lodge for turning out so well and accompanying me to Waskada, where a real interesting meeting was held, which otherwise would have to have been passed up owing to so many of Waskada's members being away looking for a livelihood for their stock.

In closing I wish to express my sincere thanks to all the brethren of the district for the confidence they placed in me when placing me in the office of D.D.G.M. and I wish to thank the M. W. Grand Master for accepting my nomination and accepting me as his representative. My sincere thanks are due to all the brethren but more particularly are they due to W. Bro. A. B. Fee, of Cartwright Lodge, for his unfailing kindness and great assistance as District Secretary during my year of office.

Fraternally submitted,

ALLEN G. HOPPER,
D.D.G.M. Fourth Masonic District.

FIFTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honour to submit for your approval my report on the condition of Freemasonry in the Fifth Masonic District, for the year 1934-5.

Accompanied on almost all occasions by a number of brethren from the Foxwarren Lodge No 152, I paid an official visit to each of the thirteen Lodges in the District.

In each case I met with the utmost friendliness and goodwill, to say nothing of the honour and courtesy that were showered upon me in every case as the direct representative of the Most Worshipful the Grand Master.

I endeavoured to place before the brethren the advantages of Love, Friendship and Tolerance of the right quality, at the same time stressing the Fatherhood of God and the Brotherhood of Man. I also endeavoured to the best of my ability to place before the brethren various matters dealing with the efficiency of the Lodge, to instruct their Entered Apprentices and Fellow Crafts in the Principles of Masonry and to live their Masonry every day, as well outside as inside the Lodge, and to see to it that they selecteed leaders to the various offices.

And as requested by the Committee on the Condition of Freemasonry, not forgetting to put before them the matter of the punctual and regular attendance of the Junior Officers at the Regular meetings of the Lodge, and also the change of date at which the report on Form 20 must be sent in by secretaries (Feb. 1st), and reminding them that they are expected as lodges to see to it that they are well represented at the Annual Communication of Grand Lodge, more particularly by their qualified officers.

Never in my Masonic life have I noticed such a wonderful degree of Love, Tolerance and Amity, as I have seen during my journey around the Fifth Masonic District, which bids well for the future of the Craft.

Our Annual District Meeting was held in the Assembly Hall of the school at Foxwarren, on Wednesday, August the 8th, 1934, with an attendance of 106 Masons; every Lodge in the District with the exception of one was represented. We were honoured by the presence of our Most Worshipful Grand Master, Bro. H. L. Adolph, accompanied by V. W. Bro. Harrup, Grand D.C. and R. Wor. Bro. Reid, of the Seventh Masonic District.

At the afternoon session we listened to addresses from R. Wor. Bro. Hardman, on"Some Things Seen and Heard by a D.D.G.M.," and to Wor. Bro. Kilpatrick on "Everyday Masonry," which was followed by a discussion lead by Wor. Bro. Tammadge.

At 5 o'clock The Most Worshipful the Grand Master held a conference with the Masters, Wardens and Secretaries of the District. At 6 o'clock supper was partaken of, at which all the visitors and members from other points in the District were the guests of Foxwarren No. 152.

At 7.45 the Lodge was reopened. The Most Worshipful the Grand Master was received with full Ceremonial. The Grand Master then presented R. Wor. Bro. E. T. Hardman with a very fine and complete Past D.D.G.M's. regalia in token of the excellent work that he had done in the District during the past year. This presentation was enhanced by the kind and well chosen words of our Grand Master. The Most Worshipful the Grand Master then spoke to the brethren on "What is Freemasonry," which was listened to with interest, as were also the addresses of V.W. Bro. Harrup and R. Wor. Bro. Reid. Several resolutions were then passed and the Lodge was closed with prayer by the acting Chaplain, at 9.05 p.m.

Everyone missed our Grand Secretary and so he was written to that effect.

My official visits to the various Lodges were made as follows:

Miniota, No. 102	Aug. 30, 1934
Prince of Wales, No. 14	Sept. 13, 1934
Strathclair, No. 105	Sept. 18, 1934
Harmony, No. 142	Sept. 20, 1934
Rivers, No. 115	Sept. 24, 1934
Hamiota, No. 84	Sept. 25, 1934
Corinthian, No. 15	Oct. 16, 1934
Shellmouth, No. 129	Oct. 18, 1934
Russell, No. 62	Oct. 23, 1934
Foxwarren, No. 152	Nov. 14, 1934

Shoal Lake, No. 92	Nov. 15, 1934
Binscarth, No. 101	Nov. 20, 1934
Birtle, No. 39	Dec. 18, 1934

A great deal has been said during the past year or two with regard to the matter of suspensions for the non-payment of dues. Since the automatic suspension came into force, a large number of members have been suspended, but I feel sure that this was caused by the Officers of the various Lodges overlooking to a large extent the latter part of clause 2, sec. 238 of the Constitution.

I am pleased to say that no members have been suspended in this District for non-payment of dues, unless it has been shown that they have made no attempt whatever to pay or try to pay, or in cases where their address was unknown and after every effort had been made to trace them unsuccessfully. I think that I can safely say that if the feeling that is rife in this District with regard to the suspension of members for non-payment of dues is as strong in the Jurisdiction as a whole, there will be, I feel sure, a lessening of suspensions for non-payment of dues, and I think rightly so.

I am most happy to be able to report that, to the best of my knowledge and belief, there is no discord in any of the Lodges of District No. 5. If such be not the case then I have been misled.

I have made a number of unofficial visits to various Lodges: To Birtle on the occasion of their Church service, to their Past Ms. night, and on three other occasions; to Russell twice, once on the occasion of the funeral of Wor. Bro. Thom; to the District meeting of the Seventh Masonic District, at Brandon: To the funeral of our late Grand Secretary, M. Wor. Bro. Jas. A. Ovas, at Winnipeg, where I repressented the Fifth Masonic District. Total number of visits official and unofficial about 31.

During the year 1934-5 our District has lost from amongst them ten brethren who have been called to the Grand Lodge above by the G.A.O.T.U. Amongst them being two of our highly esteemed P.D.D.G.M's. R. Wor. Bro. Peter Duncan and R. Wor. Bro. Howard M. Reid, of Melville, Saskatchewan, whose remains were given a Masonic funeral at Hamiota. How well they wrought, or how beautiful the temples they built, only the Most High has a perfect knowledge.

I would suggest that the Library in every Lodge should have more attention paid to it, it should be kept up to date and the attention of the brethren should be frequently called to its usefulness; the younger brethren especially should be induced to make every possible use of it.

Closely connected with the Library is the Study Club, of which almost every Lodge in District No. 5 has one in some form or another. I would suggest to the Study Club as one source from which they might obtain subjects: To look up some of the old historical landmarks in their Districts. I might say that I used the Standard Half Mile at Fort Ellice as a study and although it took me some years to obtain the material, when secured it was worth while and the brethren were very interested. As I have already said, Study Clubs are numerous in the District and without doubt they have formed another attachment to the Lodge for the brethren. I cannot help but feel that they have been very helpful during the past year in keeping the brethren interested and inducing a larger attendance at Lodge meetings, besides being a great factor in both instruction and Masonic education. I feel that in succeeding years these Study Clubs will become a great source of help to younger Masons, and a potential factor in the improvement of our junior officers, for by study their vision will expand and their knowledge increase.

Inter-visitation amongst the brethren of District No. 5 reaches, I think, a fairly high standard. With the exception of perhaps the odd Lodge they all visit fairly regular. I might say that the Travelling Compasses are responsible for a large share of the visiting amongst Lodges at a considerable distance from one another. This was instituted, I think, by R. Wor. Bro. A. S. Wallace, of Shellmouth. I believe that the amount of visiting between Lodges in a District is a good index of the amount of interest shown in Masonry. Take note and you will see that the Lodges that visit most are generally those that are the most interesting to visit. Whilst paying my official visit to Russell, seventeen of the Shoal Lake Lodge presented the Travelling Compasses. I was at Binscarth when Rapid City presented them, and at Birtle when Russell presented them, at Foxwarren when Birtle presented them, at Binscarth when Foxwarren presented them, and at Shellmouth when Binscarth presented them.

The following items I have culled from the various visits and reports thinking that you might be interested in a brief summary of these matters:

First a point which I think is worth noticing is that seven out of the thirteen Lodges in the District own their own rooms. In 1923 only four Lodges owned their own rooms. This appears to me to be a good sign.

With regard to numbers this District has a decrease of six members.

Degrees conferred during the year 1934 were nineteen.
Affiliations were six in number.
Restored, three.

Dimitted, thirteen.
Suspended for non-payment of dues, nine.
Died, ten.
Amount paid out in relief, $421.15.

Total arrearages have been reduced by an amount of $232.75. Of course I cannot say exactly how that has been brought about, either by better collections or by remittance of dues, in any case, however managed, it is a step in the right direction, and if caused by remittance of dues augers well for the feeling existent in the Lodges of the District.

In the face of recent times the Lodges of the District have increased their assets by the sum of $523,04, which same speaks well, I think, of the care taken in financing the Lodges.

Five of our Lodges use their rooms exclusively for Masonic purposes.

I would also like to point out that whilst our resident members have increased by six our non-resident members have decreased by twelve, which I also think is a good sign.

I sometimes wonder if our fees for non-residents were the same as for residents, if there would not be more dimits, and also more affiliation, which I think would work for the betterment of the individual Lodges and Freemasonry as a whole. I realize that there are cases where men could not get to any Lodge, and for a small sum per annum would like to keep in touch with Masonry and their friends at home in the Mother Lodge. But these cases are not, I think, so plentiful as those who leave the Mother Lodge and still remain members whilst visiting occasionally.

I am pleased to report that the number of officers in attendance on the occasion of the visit of the D.D.G.M. was larger than for severad years previous, due, no doubt, to the preceding D.D.G.M's. drawing attention to this matter.

During the year ending Dec. 31st, 1934, the Travelling Compasses have been presented to six different Lodges, and at times attended by a large number of the brethren.

We must not overlook the irreparable loss that this Jurisdiction and Freemasonry in general has sustained by the death of our Grand Secretary. M.W. Bro. James A. Ovas.

Before I close this report, I would like to express my thanks to you Most Worshipful Sir for confirming my election to this Office, and to say how kind and sympathetic was our late Grand Secretary Most Wor. Bro. Jas. A. Ovas to me up to the time of his death. And also to all the D.D.G.M's. of the Fifth Masonic District, for their helpfulness in many ways, and to the Masters, Officers and brethren of the District for their kindness to me, first in electing me to this high office and afterwards by helping me in every conceivable way. If my year of Office has in any way been a success, or a help to the brethren it has been made so by their own efforts.

I would not forget my District Secretary, Bro. W. E. Hall, who has been ever ready at my call; or Bro. Vic. Hillcox, of Foxwarren, who has accompanied me on many occasions on my official visits; the brethren of Foxwarren Lodge for their loyalty at all times and assistance at my official visits; the Secretaries of the various Lodges for sending in their reports so promptly; the brethren of Birtle for their kind offer of assistance to Foxwarren No. 152 and for driving me on several occasions long distances.

I am quite sure that I have been the one who has benefitted most during my term of office.

It has indeed been an honour and a pleasure to act as your representative Most Worshipful Grand Master.

Fraternally submitted,

LOUIS ARMIT,
D.D.G.M. Fifth Masonic District.

P.S. A Divine Service will be held at Foxwarren, on May the 19th, conducted by the District Chaplain, Bro. H. B. Wallace, M.A., B.D.

SIXTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I beg to submit for your approval, a report of my activities as your representative in District No. 6, for the past year. I have visited every Lodge in the District on two or more occasions. A truly Masonic spirit permeates throughout the District and impressed me greatly.

We had a splendid District Meeting at Souris on the afternoon and evening of Sept. 12th. The registered attendance was ninety-three. The following is a copy of the programme, each lodge responding with a paper and discussion on topic assigned:

1. How far should a Mason go in making contact with a prospective member?—Hartney Lodge.
2. Is it advisable to reduce initiation fees at the present time, and what has been done in the drought stricken area?—Oriental Lodge, Melita.
3. Methods of reducing overhead and how far can a Lodge overhead be reduced and still retain efficiency?—Reston Ldoge.
4. How far should a Lodge go in retaining members in arrears?—Napinka Lodge.
5. Plans for the organization and operation of a Lodge Library.—Elgin Lodge.
6. What is the duty of senior members towards junior members in Masonic education?—Kilwinning Lodge, Minto.
7. Outline a course of study for the "Second Degree"—Lauder Lodge.
8. With the object of obtaining uniformity in the district and for constructive criticism, Glenwood Lodge will demonstrate "Opening and Closing."
9. Address by Grand Master.

The dates of my official visits were as follows: Oct. 5th, Oriental; Oct. 9th, Elgin; Oct. 16, Killwinning; Oct. 18th, Napinka; Nov. 6th, Hartney; Nov. 9th, Glenwood; Nov. 16th, Reston and Nov. 19th, Lauder. It was my privilege to give a Masonic talk at each meeting and so numerous were the visitors at each meeting that it was found necessary to give a different talk on each occasion.

On April 12th, a Remembrance Servce was held at Glenwood for the late Most W. Bro. Jas. A. Ovas. This was made a district affair and was most impressive

The International nights were another bright feature of the year. It was my pleasure, on Nov. 11th, to journey with a bus load of Reston brethren to Minot, North Dakota and there reply to the addresss of welcome for the wonderful time they gave the Manitoba delegation. Again on May 29th, I had the privilege of attending Reston Lodge on the night of the return visit and to welcome the American brethren to the District.

Every Lodge in the District has a live Study Club. During the month of May a systematic visiting Study Club programme was organized. Each Lodge mailed some Masonic question to its next neighbor and then journeyed to that neighbor Lodge to receive the answer. The following are the meeting dates and the questions that were dealth with:

May 3, Napinka visited Oriental. Ques. "Why is the penalty for violation of the obligation too severe?

May 10, Reston visited Glenwood. Ques. "By what authority does Grand Lodge print rituals or copies of the "work" in view of the obligation taken by a Mason about not publishing or printing these secrets in any way? By what authority does our D.D.G.M. transmit these questions regarding Masonic secrets in writing? Should there not be a period after the words, "burned to ashes" and cut off the remainder of the quotation?

May 13. Hartney visited Lauder. Ques. "What are the Hebrew characters on the tracing board (chart) of the Master Mason's degree and what are they intended to signify to a member of the degree?"

May 14, Glenwood visited Kilwinning. Ques. "What is secret in Masonry?"

May 16, Lauder visited Napinka. Ques. "What is the nature and purpose of Masonry as an institution? For what does it exist? What is its place in a rational scheme of human activities?"

May 17, Oriental visited Reston. Ques. "As a moral force in the world today, is Masonry reaching its objective?"

June 4, Elgin visited Hartney. Ques. "What is the meaning of the Grand Honors, the Grand Hailing sign and how did they originate?"

June 11, Kilwinning visited Elgin. Ques. "Why was there no sound of metallic tool at the buiuding of King Solomon's Temple?"

These Study Club programmes proved so interesting that many brethren were seen at four or five of the meetings and frequently the visitirs out-numbered the members.

In conclusion, I wish to thank you Most Worshipful Sir, and the brethren of the Sixth Masonic District for the high honor conferred upon me, in electing me to this office and for the very loyal support accorded me by my own Lodge and every Lodge in the District. I also wish to pay tribute to my District Secretary, Bro. S. G. Kennedy, who was so untiring in his efforts to help both myself and the cause of Masonry in the District.

As I lay down the gavel, my wish for the District is contained in this little verse:

> "Teach us to do the best we con,
> To try and serve our fellowmen.
> Teach us to lose the selfish need,
> And glory in the higher deed
> That paves the road and lights the day
> For all who chance to come our way."

Fraternally submitted.

W. H. HICKS,
D.D.G.M. Sixth Masonic District.

SEVENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

It gives me pleasure to submit for your approval a report of my work as District Deputy Grand Master of the Seventh Masonic District for the fiscal year 1934-35.

W. Bro. W. C. Shuker was appointeed District Secretary and Bro. Rev. J. E. Bell, District Chaplain.

My official visits were as follows:

Brandon Lodge, No. 19	Oct. 9, 1934
Lebanon Lodge, No. 43	Nov. 20, 1934
Oak Lake Lodge, No. 44	Oct. 18, 1934
Composite Lodge, No. 64	Nov. 15, 1934
Elkhorn Lodge, No. 74	Sept. 17, 1934
Lansdowne Lodge, No. 107	Oct. 17, 1934
Tweed Lodge, No. 113	Feb. 19, 1934

At each Lodge, as your representative, I was given a most cordial welcome and made to feel quite at home among the brethren.

I was particularly impressed with the spirit prevailing among the brethren of the various Lodges, in spite of the handicaps under which so many of them have been working the past few years.

The smaller Lodges especially are finding it rather difficult to finance, but it is very gratifying to see the way in which they are taking care of their obligations and looking after those members who have not been ablt eo keep up their dues. In many cases dues have been remitted for a number of years.

In nearly all the Lodges of this District there have been no candidates for sometime. During the past year Lebanon Lodge, at Virden, has been an outstanding exception. On the occassion of my official visit there I witnessed the conferring of the first and second degrees. This work was done in an excellent manner and I am sure made lasting impression on all present. The other Lodges, in addition to regular business, had some one read a paper on a Masonic subject, or give a review of the proceedings of Grand Lodge.

In this regard. I wish to draw attention to the method of reporting on the proceedings of Grand Lodge, as given at Elkhorn Lodge, No. 74. They divided the report into four or five parts and had a different member of the Lodge take each part. In this way they made the report very interesting and also it was quite evident that the members were reporting on their own impressions of the respective sessions of Grand Lodge, instead of summarizing the printed report. I take great pleasure in passing this suggestion on to other Lodges, as it is not only much more interesting to the members who were not able to attend Grand Lodge, but is of lasting benefit to those to whom the duty is assigned.

The ceremony commemorating the 70th Anniversary of the entrance of Free Masonry into Manitoba was celebrated in each of the Lodges of the District. It was my pleasure to be present on my official visit at Composite Lodge No. 64, Alexander, the evening this ceremony was put on. M.W. Bro. Wm. Fenwick, P.G.M. the first master of the Lodge, took the Masters chair for the ceremony and the other chairs were filled by either charter members or those among the first initiates of the Lodge. It made a very impressive and inspiring ceremony.

On my official visits, I endeavored to impress on the Senior Officers of the Lodges the importance of giving leadership to their Lodges and setting an example to the Junior Officers. To the Junior Officers I stressed the importance of punctual and regular attendance at all meetings and of preparing themselves for the higher offices of the Lodge.

I regret to report that on the evening of my official visits there was a total of twenty-three absentees among the officers of the Lodges. In practically every case it appeared impossible for these members to be present on that particular occasion, as they were detained by duty or illness.

On my visits to the Lodges, I endeavored to convey to the brethren the importance of practising in a sympathetic way the teachings of our Order, so that we, by taking as our guide the Great Architect of the Universe, might be able to bring courage and inspiration to our fellowmen.

We had a splendid District Meeting in Brandon on the second of October, with total attendance of 126.

The afternoon session included a discussion of Lodge finances in which a representative of each Lodge in the District took part; address on "The Tyler," given by R.W. Bro. F. K. Purdie, P.D.D.G,M.; and address on "The Benevolent Fund," by M.W. Bro. Wm. Douglas, P.G.M., and an address on "The Mason's Moral Responsibility to his Fellows," by Bro. Rev. J. Forbes Wedderburn.

The evening session was devoted to the official reception of the M.W. Grand Master and Grand Lodge Officers; some very interesting and instructive answers to questions by R.W. Bro. Royal Burritt, D.G.M. and an excellent address by M.W. Bro. Adolph, Grand Master.

The brethren took great interest in the discussion periods and I am sure all received a lasting inspiration and benefit from the addresses. I am confident that I speak for the brethren of the District when I express sincere appreciation to all those who contributed in such a splendid way to the success of this meeting.

In closing, I express my sincere thanks to the brethren of the District for electing me to this important office, to you Most Worshipful Sir, for confirming the appointment and to all who have accompanied me and assisted in this year's work; especially W. Bro. Shuker, in his capacity as District Secretary.

Fraternally submitted,

M. S. DONOVAN,
D.D.G.M., Seventh Masonic District.

EIGHTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honor to submit to you, for your consideration and approval, my report as D.D.G.M. of the Eighth Masonic District.

At this time I wish to thank the brethren of the Eighth Masonic District for choosing me to represent them for the term that has just been completed. I also wish to thank those of District No. 8 who offered to assist me in my work, and especially to those of Shiloh Lodge No. 70, who rendered me a great service. In this connection I wish to make especial mention of Wor. Bro. W. C. McDonald, District Secretary, who gave me most valuable assistance in taking full charge of the secretary's duties, and relieving me of this entire responsibility. I have appreciated the high honor of representing the district, and although the office entails much strenuous work and takes considerable time yet I feel that I have been more than repaid for my time and labor, by the goodwill received and the many lessons learned while working with the Lodges in the District on my official visits.

The District Meeting was held in Roland on September 18th, 1934, when the M.W. the Grand Master attended, with R.W. Bro. Royal Burritt; R.W. Bro. Harry Woods; R.W. Bro. John T. Boyd; M.W. Bro. James Mackie, and M.W. Bro. William Douglas. The District Meeting was very enthusiastic and was largely attended, there being 104 members registered. Representatives were present from all Lodges in the District. At the afternoon session a very interesting paper was given to the brethren by R.W. Bro. E. E. Spencer, Belmont Lodge No. 13 on the subject "The Application of Freemasonry." R.W. Bro. W. N. Cameron, of Midlothian Lodge No. 90 was to have given a paper, but was unable to be present on account of illness. M.W. Bro. William Douglas gave a talk on "The Benevolent Fund," and outlined the benefits being done through the application of this fund. The afternoon session adjourned at 5.30 p.m., when the members were entertained to a dinner served in the Orange Hall. At the evening session the M.W. The Grand Master gave the address. His talk was based on "What are the Eternal Verities for which Freemasonry Stands." The brethren were certainly impressed with the way in which the subject was treated and received a new line of thought which could be taken away from the meeting for them to think over. R.W. Bro. Royal Burritt graphically illustrated a talk on "Routine of the Lodge." This evoked considerable interest among the brethren, and received favorable comment from all present.

I have visited each of the Lodges in the District at least once during my term of office. These visits took place on the following dates:

Swan Lake, No. 109	Sept. 12, 1934
Concord, No. 135	Oct. 11, 1934
Manitou, No. 30	Oct. 16, 1934
Patricia, No. 125	Oct. 17, 1934
Midlothian, No. 90	Oct. 22, 1934

Belmont, No. 13	Nov. 15, 1934
Carman, No. 155	Nov. 20, 1934
Shiloh, No. 70	Feb. 14, 1935

I was received with the dignity and respect due the office of the Grand Master's Deputy at every visit, and was without exception accorded the warmest fraternal and personal welcome. The officers without exception seemed to be well skilled in their respective duties and each Lodge appeared to be working in perfect harmony.

R.W. Bro. Robert McKenzie, P.D.D.G.M., conducted the ceremony of my being installed as the District Deputy Master for the 8th Masonic District on July 26th, 1934, at the regular meeting of Shiloh Lodge No. 70. On August 17th, 1934, I accompanied the members of Shiloh Lodge on a visit to Walhalla Lodge, where I was cordially received and introduced to the members of Walhalla Lodge, by D.D.G.M. Riley R. Morgan, of the Grand Lodge of North Dakota. I was present at the beautiful consecraton ceremony of Carman Lodge No. 155, on September 6th, 1934. On the occasion of my official visit to Manitou Lodge No. 30, I was extended the courtesy of presenting to Bro. Miller, a long service medal bestowed on him by the Grand Lodge of Canada (in Ontario). Bro. Miller was 56 years a Mason, 51 years a Past Master, and 91 years old. During the year I attended the funeral service of the late Bro. McIntyre. of Midlothian Lodge No. 90, and Bro. Elford, a past member of Oakland Lodge No. 9. Mention might be made at this time of the presentation of a P.D.D.G. Master's apron and collar to R.W. Bro. W. N. Cameron, on September 20th, 1934, at a regular meeting of Shiloh Lodge No. 70. I have during my term of office attended 2 meetings of the Board of General Purposes.

This report would not be complete unless mention were made of the passing of our beloved Grand Secretary, M.W. Bro. James A. Ovas, on March 9th, 1935. Bro. Ovas was known to every member in the constituency and his passing represents a broken link with the historic past. I was in attendance at the funeral service, to pay the homage and esteem with which M.W. Bro. Ovas was held by the members of the Eighth Masonic District.

Respectfully submitted,

A. CAMERON,
D.D.G.M. Eighth Masonic District.

NINTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba. A.F. & A.M.

M.W. Sir:

I have the honor to submit my report as District Deputy Grand Master for the 9th Masonic District for the year 1934-35.

I have visited each Lodge in the District at least once during my term of office and wish to make particular mention of the courteous and cordial welcome given to me on each occasion. On each visit I was attended by a considerable number of Past Masters and brethren from my own Lodge—Vermillion No. 68, and would like to express my thanks to the officers and members of this Lodge for the assistance they have given me during the year.

The dates of my official visits to the Lodges of the District are as follows:

Vermillion, No. 68	Feb. 5, 1935
Hiram, No. 94	Sept. 20, 1934
Robbie Burns, No. 100	Sept. 12, 1934
Roblin, No. 122	Sept. 17, 1934
McCreary, No. 133	Sept. 13, 1934

The work in each of these Lodges is carried on efficiently and the officers of the Lodges regular in their attendance.

The statistical report which is appended hereto shows a fairly healthy condition so far as figures can depict the condition of Masonry. Of the five Lodges in the District there is no substantial change in membership, average attendance, or financial condition, from the figures of last year, with the exception of Hiram Lodge No. 94. at Grandview. In this Lodge I regret to note a rather heavy decrease in membership. as well as a substantial increase in the amount of arrears of dues.

In my opinion, however, statistics do not always convey a true picture of the condition of a Lodge. They tell nothing of the spirit of goodwill, friendship and Brotherly love which exists among the members. Without exception I have found this spirit to exist in full measure throughout the Lodges of the District.

I was ably supported and assisted throughout my term of office by Brother Eric Saville who acted as District Secretary, and to him I extend my thanks.

The District Meeting was held at Dauphin on October 11th, 1934. Every Lodge in the District was well represented, there being a record attendance of over one hundred present. We were honored by the presence of the Most Worshipful the Grand Master; Most Worshipful Brother William Douglas, Past Grand Master; Right Worshipful Brother J. T. Boyd, Grand Junior Warden.

The afternoon session was given over to a discussion of two main topics. "The value of Free Masonry" and "Study Groups as a means of enhancing the value of Masonry." At my official visits to the various Lodges which preceded the District Meeting I had endeavored to prepare the ground for these discussions and I believe the members present found them helpful and inspiring.

At the evening session a short memorial service was held in memory of five brethren of the District who had departed this life since the previous District Meeting. Following this service addresses were given by Most Worshipful Brother Adolph, Most Worshipful Brother Douglas and Right Worshipful Brother Boyd.

In conclusion I would like to express my sincere gratitude and appreciation of this privilege of serving you, Most Worshipful Sir, and this District during the past year. The cordiality with which I have been received and the friendships I have made will make this year one of fond memories and recollections.

Fraternally submitted,

J. N. McFADDEN,
D.D.G.M. Ninth Masonic District.

TENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honour to submit for your consideration my report as District Deputy Grand Master for the Tenth Masonic District for the year.

I have visited every Lodge in the District, officially, besides paying many unofficial visits.

I am pleased to report that perfect harmony prevails throughout the District and a very cordial reception was accorded me as your Representative on all visits.

I believe, considering the Depression through which we have been passing, that we have had a very successful year.

I have found the officers well skilled, interested in the Craft and realize their responsibilities.

The District Meeting was held at Morris on August 3rd, 1934, and although the weather was extremely hot, over eighty were in attendance. Upon the completion of the routine business of the afternoon session Rt. Wor. Bro. Burland delivered a splendid address on Masonic Research and Education. Then followed reports and discussions by members of the various lodges on this very important subject.

At the close of the afternoon session an informal conference of Masters, Wardens and Secretaries of all Lodges was held, at which our Grand Master, in his own genial manner, touched on some of our mutual problems, and outlined practical methods of dealing with them.

At 6.30 p.m., a banquet was held in the Princess Pat's Theatre, where a pleasant hour was spent around the festive board, which was enjoyed by all present. Toast list and programme was presented and witty remarks made by many of the brethren. Wor. Bro. Chisholm, while proposing a Toast to the visiting brethren, gave a very scholarly address on the "History of Free Masonry."

On the resumption of labour, at 9 p.m., the M.W. the Grand Master and other Grand Lodge officials were received with the honours due to that High Office, and were requested to take seats in the East. Rt. Wor. Bro. Ross gave a very inspiring address on "Masonry and the Masonic Brother," which was interesting and instructive.

The Grand Master on behalf of the brethren of the Tenth Masonic District then presented a P.D.D.G.M. apron to Rt. Wor. Bro. W. D. Harper, who feelingly thanked the brethren for the honour conferred upon him.

The M.W. the Grand Master then read a very interesting paper dealing with the Dedication of a Masonic Building at Southhampton, on August 3rd, 1792. which was listened to with profound interest.

Then followed addresses by other members of Grand Lodge, including M.W. Bro. Douglas, Rt. Wor. Bro. Harry Woods and Rt. Wor. Bro. J. T. Boyd.

M. Wor. Bro. Douglas gave a fitting discourse relating to the Benevolent Fund, and urged the various Lodges to give it their heartiest support as the demands for help are ever increasing.

On the evening of November 2nd, I had the honour of representing the Grand Master at the annual dinner and banquet of Penza Lodge, No. 120, where the members and their wives spent a very enjoyable evening. The function was a success in every way.

As your representative I visited officially all the Lodges in the District on the following dates:

Stoney Mountain Lodge, No. 134	Sept. 5, 1934
Sprague Lodge, No. 132	Sept. 21, 1934
Pine Falls Lodge, No. 154	Oct. 11, 1934
East Star Lodge, No. 55	Nov. 8, 1934
Penza Lodge, No. 120	Nov. 20, 1934
Ophir Lodge, No. 112	Dec. 7, 1934
King Solomon Lodge, No. 8	April 16, 1935
Emerson Lodge, No. 6	April 18, 1935
Stonewall Lodge, No. 12	May 21, 1935

My reception at each meeting was most enthusiastic and courteous, and I shall never forget the very fine manifestations of goodwill and support which greeted me on all my visitations.

At each Lodge I tried to impress on the juniour officers regular attendance and faithful discharge of their duties in order to fit themselves for their advancement to the Masters Chair, and also to devote more time to masonic study.

I am pleased to report that as far as I have been able to judge Masonry in this District is in a healthy condition, and while there are not many applications for initiation great care is being exercised.

I am very grateful to the brethren of the Tenth Masonic District for nominating me for the honoured position, and to you Most Wor. Sir, for having confirmed the appointment, and my special thanks are due to those worthy brethren who accompanied me on my visits to the various Lodges in the District. In this respect I wish to acknowledge with grateful thanksfulness the company and services of Rt. Wor. Bro. Stoney, who acted as my Secretary, Bros. C. E. Platt and P. J. Paul, and W. Bros. R. Davidson, A. Chisholm, Alex. Smith and R. Taylor.

This has been a year of very great experience to me and one which I shall never forget, and as my term draws to a close, I have a feeling of both thankfulness and regret, thankfulness for the opportunity, and regret that it is drawing to a close and that

I might have misssed some opportunity for rendering myself more serviceable.

All of which is respectfully submitted,

Yours fraternally,

WM. MOORE,
D.D.G.M. Tenth Masonic District.

ELEVENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honor to submit for your consideration and approval my report as District Deputy Grand Master of the Eleventh Masonic District for the year 1934-1935.

In presenting my report to you, I would like to first make mention of the truly fine Masonic spirit which prevails through out the whole of the District and is so apparent amongst the brethren of each and every Lodge.

It was with considerable misgivings that I entered upon and began my duties. The Eleventh District is numerically perhaps one of the smallest in the Jurisdiction, but embraces a vast territory and the Southern Lodges are separated from the Northern Lodges by more than 200 miles, which makes contact and intelligent supervision difficult in many ways.

There was also the matter of Division of, or of forming a new District, comprising The Pas and Flin Flon and other Lodges which may be formed in the North. This question has been under consideration by the Lodges of the Eleventh District as well as by Grand Lodge for some time and is of the utmost importance to the future welfare and progress of Free Masonry in the Northern part of the Jurisdiction.

It is realized by all concerned that any change made must be equitable and satisfactory to all parts of the District, and in line not only with Masonic procedure but, what is more important based on the ideals of, and reacting to the advancement and best interests of Free Masonry as a whole. It follows that a heavy responsibility in the judicious dealing with, and ultimate solution of, this question of a Division rests on the District Deputy.

So it was with a keen sense of my shortcomings that I began the work, but right from the start the kindly and sympathetic consideration accorded me everywhere, the warmth of welcome and the fine co-operation has made my visits and the duties a real pleasure and made me realize the strength and the meaning of The Golden Thread of Masonic influence and Brotherly love.

R.W. Bro. G. A. Williams, of The Pas, was appointed District Secretary and Bro. Geo. W. McNeill, of Flin Flon, District Chaplain, and to these brethren, who so willingly and efficiently performed the duties of their office and helped me out so much, I wish to pay tribute and say "Thank You."

As your representative, I visited each of the six Lodges officially on the following dates:

Flin Flon, No. 153	Nov. 20, 1934
The Pas, No. 124	April 4, 1935
Favel, No. 126	April 30, 1935
Victory, No. 128	May 1, 1935
Prince Arthur, No. 105	May 3, 1935
Jubilee, No. 147	May 3, 1935

My reception at the various Lodge meetings was very kind and courteous and the officers and brethren enthusiastic and genuinely interested in Free Masonry. At each of these meetings the attendance of the officers was good and while at no meeting every officer was present, I found that this was unavoidable, either on account of sickness or being away from town. At the meeting of Victory Lodge, Benito, the Worshipful Master, Dr. D. Baldwin, was called away to visit a patient just before Lodge opened and could not be present. This was regrettable, but when considering duty, one must place First things First.

I found the Lodges generally in good condition, especially considering the period of depression we have been passing through. All the Lodges have officers who are well skilled and enthusiastic. The opening and closing exercises and the business are for the most part conducted in an efficient manner. In most of the Lodges in this district, there has for some time been a lack of Candidates with consequently very little degree work, but there seems to be evidence on every hand that with conditions improving, there will be an impetus given to Candidates coming forward.

The morale in the Lodges, including the smaller ones, is good. Financial conditions also are at least fairly good. While every Lodge reports members over twelve months in arrears, yet the total amount of dues outstanding is not unduly heavy, and nearly every Lodge reports an improvement in collection of dues. The number of suspensions for nonpayment of dues during the year has been very small.

Perhaps one outstanding feature in connection with the membership of the Lodges in this District is the unusually large number of non-resident members. As at December 31st, 1934, the total membership was 338 and of that number 114 or better than one third are reported as non-resident members. Prince Arthur at Swan River has 34 resident and 32 non-resident—or nearly one half. The proportion in the other Valley Lodges is also very heavy, and cannot help but have an adverse influence on any lodge, especially as I am told that the greater part of non-resident members are the younger brethren who have gone away to get or seek employment, thus draining the home Lodge of its new blood, leaving the older members to carry on, and retarding or leaving incomplete the further Masonic education of many of these brethren, as in these times particularly, they are slow to affiliate with a lodge in their present immediate vicinity.

In only one Lodge did I witness Degree Work on my official visit and that was at Flin Flon when the Third Degree was conferred very effectively on two Candidates by the Worshipful Master W. Bro. Setterington assisted by R.W. Bro. Hollett.

Being a member of The Pas Lodge it is my privilege to witness the work there when put on.

Am confident that the Degree Work in the Southern Lodges is efficiently and well done in due form. Each one of these Lodges is fortunate in having a number not only of Past Masters, but also of one or more Past D.D.G. Masters. On account of the great distance and cost in time and money, it is almost impossible for a district deputy to visit the other end of the district more than once during his term of office.

The Annual District Meeting was held on October 9th, in the Masonic Temple at The Pas. You Most Worshipful Sir being present accompanied by M.W. Bro. Wm. Dougles, P.G.M., R.W. Bro. John T. Boyd, Grand Junior Warden and Bro. Hugh McKenzie, of Meridian Lodge.

The total attendance was forty-eight. Flin Flon Lodge was represented by three members and Jubilee Lodge by two members. Prince Arthur, Favel and Victory Lodges were not represented at the meeting.

At the afternoon meeting the routine business relative to the District was brought forward and disposed of. W.M. Setterington, of Flin Flon Lodge, W.M. Allison, of Jubilee Lodge and R.W. Bro. Musgrove, Secretary of The Pas Lodge had prepared very good reports of their respective lodges which were read, and contained much interesting information.

At the completion of the routine business of the afternoon a splendid paper was prepared by R.W. Bro. H. R. Hollett, of Flin Flon Lodge entitled "What it means to be a Mason," was read by the District Chaplain Bro. G. W. McNeill. Then followed an interesting and valuable paper by Bro. R. B. Porteous, W.M. of The Pas Lodge on "Study Clubs." This important subject created much lively discussion and a great deal of valuable information and insight as to the formation of its value, and how made to function, was given the brethren by the Grand Master, also by M.W. Bro. Douglas and R.W. Bro. Boyd. Study Clubs are only in the "beginning stage" in this District, and I have discussed with the brethren in all the Lodges and recommended strongly that each Lodge take up this work as a means of increasing and stimulating interest in Free Masonry.

Following this a very profitable half hour was spent in demonstrating the opening and closing exercises in the three degrees, and this work was very ably exemplified and constructively criticized by R.W. Bro. Boyd.

The matter respecting the proposal to divide the District was introduced by R.W. Bro. Musgrove and created lively discussion participated in by the Grand Lodge Officers, and it was moved by Bro. D. A. Ross, of The Pas Lodge, seconded by Bro. G. W. McNeill, of Flin Flon Lodge and carried:

> "That this meeting approve the proposal as contained in the address of R.W. Bro. Musgrove that a new masonic district be formed from District No. 11, consisting of The Pas Lodge No. 124 and Flin Flon Lodge No. 153, and any other lodges which may be formed in this part of Northern Manitoba, and urge the Grand Lodge to consider the representations made to it in that behalf, and that a letter setting out the situation accompany the petition."

This matter has been fully taken up by me in my capacity as District Deputy with the various lodges, and report in detail sent to Grand Lodge.

Lodge was then called from Labor to refreshment for the purpose of attending a banquet which was well attended.

At the resumption of labor for the evening session, the Grand Master was received with Grand Honors and enthusiastically received. Accompanying the Grand Master were Past Grand Master Wm. Douglas, Grand Junior Warden John T. Boyd and Bro. Hugh McKenzie, of Meridian Lodge, Winnipeg. A civic welcome was extended to the Grand Master and visiting brethren by V.W. Bro. W. J. Young who acted for Bro. Mayor Neely who was absent from town.

A letter was read from M.W. Bro. Ovas, Grand Secretary, expressing his regret at being unable to be present and tendering his fraternal greetings and best wishes for the success of the meeting.

May I here refer lovingly to the passing and memory of our beloved Grand Secretary M.W. Bro. Ovas, whose fine personality and excellent qualities as a man and a Mason, has left its fine touch and indelible imprint on Free Masonry for all time.

Messages of Fraternal greetings were also read from most of the Past District Deputies of the District who were unable to be present.

R.W. Bro. Boyd gave a splendid address on the "Spiritual Teachings of The Order."

Bro McKenzie gave a pleasing talk on "Masonic Fellowship."

M.W. Bro. Douglas gave a very instructive and entertaining address on the Benevolent Fund and Masonic Relief.

V.W. Bro. H. H. Elliott, of The Pas Lodge addressed the Lodge in a very able and instructive manner on the subject of "The Initiate."

The address of the evening was delivered by the M.W. the Grand Master on the subject "What is Free Masonry," which pointed out the goal to which we should all strive to achieve.

A pleasing meeting which it was my privilege to attend was an emergent meeting of The Pas Lodge on February 20th, when the Third Degree was conferred on two Candidates. The officers of Flin Flon Lodge filled the chairs and the Third Degree was most effectively conferred by Bro. Setterington, W.M. of Flin Flon Lodge.

On December 14th, I had the honor and privilege of acting as installing master for The Pas Lodge.

On Thursday, April 25th, it was the privilege of the members of The Pas Lodge to have Deputy Grand Master Royal Burritt with us at an informal meeting. R.W. Bro. Burritt gave an interesting and instructive address, and taking up part of the evening, The Pas Lodge had a real Lodge of Instruction. Bro. Burritt is a master teacher and it was an evening that will be long remembered by the brethren at The Pas.

There are so many brethren to whom I am greatly indebted for the most valuable help and kindly co-operation. To the brethren of the Swan River Valley Lodges who accompanied us, many of them to all the meetings. To the brethren of The Pas for their splendid support in coming along in large numbers to Flin Flon and for their fine support in so many ways during my term of office. To the brethren of Flin Flon for their splendid reception and the enthusiastic and well attended meeting.

In conclusion Most Worshipful Sir, I wish to thank you and the brethren of the Eleventh Masonic District for the honor conferred upon me to represent you for the year. It has been a great privilege and a year of real pleasure and profit to me. I realize how inadequate my efforts have been in many ways, but hope that I may have been able to contribute something, even though only in a small way, toward the furtherance of Free Masonry.

Fraternally submitted,

MARTIN H. SOLSTAD,
D.D.G.M. Eleventh Masonic District.

TWELFTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

From the reports of my Official Visits as your representative to the Lodges of the Twelfth Masonic District, you will have been satisfied that in my opinion all the Lodges in that District have during the past year been functioning as they should, that no matter of controversy exists and I certainly know of no points of adverse criticism to be made to you.

Each and every Lodge is efficiently officered and the work in every case is well done. I feel that our brethren in this District who are responsible for conducting the affairs of their respective Lodges are really practising the tenets and principles of our Order to the best of their individual abilities.

I have made one official visit to each Lodge in the District and both the cordiality of my welcome and the attention that was paid to my remarks, as your representative, left nothing to be desired, while my unofficial visits have been equally happy.

On November 20th, 1934, we held our District Meeting, and as you yourself were present it is unnecessary for me to describe it in detail, but the large attendance and the interest displayed was very gratifying.

At the outset of my term of duties, I called together all Sitting Masters and Wardens and arranged with them my itinerary, and requested their attendance with me on all my official visits. After the beginning of the year I spent a very pleasant social evening with the incoming Masters and again in the Spring when my official visits were completed. All through the year no less than ten Sitting Masters have accompanied me as a suite. The result has been the formation of many sincere friendships among them, and an increasing number of inter Lodge fraternal visits. One Lodge that I recently visited received at that Meeting no less than five invitations to make fraternal visits to Sister Lodges.

In addition to the Sitting Masters, many of the Past District Deputy Grand Masters and Immediate Past Masters have also accompanied me when visiting officially, and I have experienced very loyal support from all the Past Masters of my own Lodge, Mount Sinai No. 143. If I have experienced any measure of success as your District Deputy during the past year it can be attributed in a very large measure to the work of the able and efficient Secretary of the District, Worshipful Brother George Miles. He not only proved a very able Secretary, but also a capable adviser and helpmate, during my term of office. He attended with me on all my official visits and also on all unofficial visits which I made to the Lodges in the District. He carefully scrutinized all the records of each individual Lodge and ably prepared all the reports to Grand Lodge, after each visit, same only requiring my perusal and signature. He was especially diligent in advising all Sitting Masters of visits that I was to make, and I wish to express to him through you my sincere appreciation of the very efficient services he rendered to me and to the District during his term of office.

The District Treasurer Worshipful Brother Clare Murphy and the District Chaplain Worshipful Brother J. S. Miller have each efficiently carried out the duties they undertook, and I have appreciated sincerely their co-operation.

One very noticeable mark of progress in District No. 12 is the interest taken in the Lodge Study Clubs, not only in point of attendance, but in the personal progress and research of the individual members, particularly of the Junior Officers and the younger Members of the craft. Many of the papers these younger brethren prepared are well worthy of a larger audience, and I was pleased to see that several of the Lodges had one or two of these papers read at their regular meetings.

All the Lodges appear to be in a very sound financial condition, and each appears to be living within its income, which for the past few years has been difficult of attainment on account of the large amount of unpaid dues, and the lack of steady employment among the Members.

Each Lodge appears to have a competent Secretary, and although in the past few years many Lodges have been lax in keeping their historical registers up to date. I have been assured that this is being remedied, as I have called this matter directly to the attention of those Masters and Secretaries who have been remiss in this connection, and I feel satisfied that my successor in office will find these all in order.

There is a concrete suggestion I should like to make to you and to my successor as to the ritual and ceremonial conduct in the Lodges in the District, and that is that some particularly well-skilled and well-qualified brother, such as Rt. Worshipful Brother Burritt, should hold at regular intervals a Lodge of Instruction for all Sitting Masters and Wardens, and without advocating too much form or regimentation clear up the points that are so evidently in doubt and secure a greater degree of uniformity. I refer not only to the degree work, but equally to the floor work of the Wardens and Deacons in closing. The passing of the Worshipful Master by the Immediate Past Master varies in almost each Lodge, and the handling of their badges of office by the Stewards and Deacons varies from over militarization in one Lodge to the opposite extreme in some others. I am of the opinion that the information gleaned in such a Lodge of Instruction would be carried back and put into practice in all the Lodges in the District with a tendency to greatly improve the appearance of our work.

Another very encouraging item of progress is the inter Lodge sporting activities. The bowling and curling activities are doing much towards forming friendships between the various Lodges. I am decidedly of the opinion that these activities should be encouraged and might well be extended to take in other sports, such as golf, lawn bowling, etc., and judging from the excellent talent so frequently heard at our refreshment hour, I think a very fine choral club well within the capabitities of the District.

Might I, in closing, express my appreciation to you and to the Brethren who elected me to be your representative. I have looked upon the position as a high honor, and it has been a year of sincerely pleasing experiences. I have formed innumerable friendships not only with the Officers of the respective Lodges, but with a large number of the individual Members, and I have come to the end of my term of office with a great sense of satisfaction in having represented you in District No. 12, but heavily tinged with regret that my term of office is over. The friendships made, I am satisfied, will continue and the visits will go on as before, although from now on unofficially, and it is with the greatest pleasure that I report to you that no jarring note exists to my knowledge, and that I am satisfied that all is well with District No. 12.

Sincerely and fraternally yours,

S. HART GREEN,
D.D.G.M. Twelfth Masonic District.

On motion of M.W. Bro. Norman J. Black (3), seconded by M.W. Bro. George N. Jackson (25), the reports of the District Deputy Grand Masters were referred to the Committee on the Condition of Freemasonry.

REPORT OF THE BOARD OF GENERAL PURPOSES

To the M.W. the Grand Master, Officers and Members,
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

The Board of General Purposes submits the following report for the year 1934 and 35:

At the inaugural meeting of the board held in the Normal School, in the City of Brandon, Manitoba, on June 14th, 1934, after the close of the Annual Communication, R.W. Bro. Burritt, assumed the position of president by virtue of his office of Deputy Grand Master, in accordance with Section No. 43 of the constitution of Grand Lodge, and R.W. Bro. Harry Woods was elected vice-president; and a nominating committee for the purpose of choosing the members of the various standing committees was appointed.

At a meeting of the Board held in the Masonic Temple, in the City of Winnipeg, June 29th, 1934, the report of the Nominating Committee appointed to choose the personnel of the Special and Standing Committees was received and adopted. The membership of these committees is listed in full on pages 295 and 296 of the Annual Proceedings of 1934.

Your Board joins in deploring the death of our late Grand Secretary, M.W. Bro. James A. Ovas. It is a singular tribute to his ability, experience and Masonic idealism that as the years passed by, he endeared himself more and more to all of us, and as a Board we feel that a great deal of time will elapse before we can recover from the loss we have sustained.

We understand that his record of thirty-five years of faithful and devoted service as Grand Secretary is unequalled in any Masonic Jurisdiction and we think it provides the best commentary on his life and achievements.

The funeral arrangements of our late Grand Secretary were undertaken by the Board on behalf of Grand Lodge.

The Commission appointed by the Board to try a charge against the Worshipful Master of a Constituent Lodge, reported that the charge has not been proved and recommended dismissal. The Board adopted the report of the Commission and the charge was dismissed.

Your Board authorized the purchase of new regalia for the Deputy Grand Master, Grand Senior Warden, Grand Junior Warden, and Grand Treasurer.

In order to fittingly commemorate the Seventieth Anniversary of the introduction of Freemasonry into the Red River Settlement, now known as the Province of Manitoba, your Board appointed a Special Committee, consisting of M.W. Bro. Wm. Douglas, R.W. Bro. Royal Burritt, and R.W. Bro. S. Burland to prepare a suitable order of service for use by the Constituent Lodges. Printed copies of the service were distributed and the Anniversary was suitably commemorated throughout the Grand Jurisdiction.

Certificates of Standing, under Section 130 of the constitution were issued to two former members of Oakland Lodge No. 9.

Foxwarren Lodge, No. 152 was granted permission to hold meetings in its new hall in accordance with Section 9 of the constitution.

Payment of the travelling expenses of the M.W. the Grand Master, Deputy Grand Master, and Grand Secretary, to the Conference of Grand Masters, Deputy Grand Masters and Grand Secretaries of the Grand Lodges of British Columbia, Alberta, Saskatchewan and Manitoba, held in Calgary, Alta., May 9th and 10th, 1935, was authorized.

This is an anniversary year in the annals of our Grand Lodge. We have reached the sixtieth milestone. On this occasion, the Masons of the Grand Lodge of Manitoba ought to undertake some definite objective by which to mark their Diamond Jubilee.

It will be recalled that in the Bi-Centenary year of modern Freemasonry (1917) we established the work of our Benevolent Committee. Again, eight years later, on the occasion of the Golden Jubilee of this Grand Lodge, in 1925, a second appeal was launched for our Benevolent Fund. Both these efforts were worthy of the Craft of this Jurisdiction.

Now we have arrived at another memorable period in our Masonic life and it is suggested that we can fittingly mark our progress and commemorate our sixtieth anniversary, by giving an opportunity to our constituent members to express the Charity of Manitoba Freemasonry in a practical manner.

The augmentation of our Capital Account which in due course earns the money expended each year by your Benevolent Committee is necessary. This can be accomplished either by the free-will offerings of the members at large, or by the re-establishment of an annual per capita allotment out of the general funds of Grand Lodge.

Your Board respectfully suggests that a DIAMOND JUBILEE FUND be inaugurated during 1935 and continued until the next annual Communication in 1936, and that authority be definitely given at this Communication to carry such a proposal into effect.

Owing to the situation created by the death of our late Grand Secretary, M.W. Bro. Ovas, your Board authorized the appointment of a Committee to consider and to report fully on several matters pertaining to the office of Grand Secretary. The committee appointed by the President of the Board sought an expression of opinion from every member of the Board and reported on five of the seven points submitted for consideration. In order that the fullest opportunity should be provided for the discussion of the report and the amendments to the Constitution based thereon, copies of both were forwarded to each member of the Board prior to the meeting of that body in April, where the report was discussed at length and given general approval. Further, copies of the recommendation of the committee, and the proposed amendments to the Constitution arising therefrom, were mailed to every member of this Grand Lodge. The utmost precaution was taken to see to it that all concerned should be fully apprised of the proposed changes concerning this important office of Grand Lodge.

The willingness of R.W. Bro. J. H. G. Russell to temporarily assume the duties and responsibilities of Acting Grand Secretary, at the sacrifice of much time and thought from the practice of his profession, merits the commendation of the Craft. Your Board gratefully records its appreciation of his services.

Fraternally submitted,

ROYAL BURRITT,
President.

On motion of R.W. Bro. Burritt, seconded by R.W. Bro. Harry Woods, the report of the Board of General Purposes was received and adopted.

REPORT OF THE COMMITTEE ON THE CONDITION OF FREEMASONRY

To the Most Worshipful The Grand Master, Officers and
Members of the Grand Lodge of Manitoba, A.F. & A.M.

The Board of General Purposes through the Committee on the condition of Free Masonry, begs to report as follows:

The purpose of your Committee as outlined in the Constitution is to make a study of the condition of the various Lodges in the Grand Jurisdiction, the sources of information being the reports submitted by the District Deputy Grand Masters, known as Form No. 21, and the annual comparative reports submitted by the Secretaries of Lodges known as Form No. 20.

It is also the duty of your Committee to make recommendations to the District Deputy Grand Masters for their use when making their official visits to the various Lodges.

For this latter purpose your Committee was called together on the 24th of October last, when it was decided to send out to the District Deputy Grand Masters, the following recommendations asking for their co-operation in bringing them to the attention of the Brethren of the Lodges in their several Districts.

(1) That the Form known as Form 20, be forwarded in time to reach the Grand Secretary's office on February 1st, of each year, instead of on March 1st, as heretofore.

(2) That stress be laid on the importance of Junior Officers of Lodges attending their lodge meetings regularly and punctually when at all possible, during their term of office.

The two foregoing recommendations are repeated from the report of this Committee for the previous year.

(3) That the reports of the District Deputy Grand Masters be forwarded to the Grand Secretary's office as soon as possible after each official visit has been made, this in order that your Committee may have earlier access to them than would otherwise be possible.

(4) That the report of the Committee on the condition of Free Masonry, when issued with Grand Lodge proceedings, be carefully studied by Worshipful Masters and Secretaries of Lodges, and recommendations contained therein, when possible, acted upon.

(5) That every constituent Lodge, when at all possible, be represented at the annual communication of Grand Lodge, by the qualified officers.

At the regular meeting of the Board on February 15th, last, the following matters were referred to your Committee for investigation and report.

(1) A request that the eleventh Masonic District be divided and a new District formed to be composed of the two northern lodges, The Pas and Flin Flon, and any others that may hereafter be instituted in the northern section of the District.

(2) A request for financial assistance from a constituent Lodge, coupled with this your Committee was asked to ascertain whether any other Lodges in the Grand Jurisdiction are having difficulty in financing.

Relative to the request for the division of the eleventh Masonic District:

Your Committee realizes the position of The Pas and Flin Flon Lodges, but cannot recommend at the present time the division of the District as requested.

Your Committee would however recommend that the Grand Master elect be authorized to appoint a special committee, to consider the territorial boundaries of all Masonic Districts in the Province, paying particular attention, and giving as much sympathetic consideration as possible, to the request of The Pas and Flin Flon Lodges, and that the Committee make a report to the Grand Master in order that the matter may receive consideration by the Committee on the condition of Free Masonry, and the Board of General Purposes, prior to the next communication of Grand Lodge.

Relative to the request from a constituent Lodge for financial assistance, your Committee is very glad to be able to report that through the kindly and timely interest shown by two of the Past Grand Masters, and the generosity of the officers and brethren of one of the larger Lodges in the city of Winnipeg, the Lodge in question will now be able to carry on.

In order to ascertain whether any other Lodges in the Grand Jurisdiction are having difficulty in financing, a circular was sent out to all District Deputy Grand Masters, except those of the first and twelfth Districts, asking for this information, replies were received from practically all the Districts, one Lodge, situated in the drought area, being reported as desperately in need of financial help. The District Deputy Grand Master of the District in which this Lodge is situated, was again communicated with, and asked to ascertain whether the other Lodges in the same District would be able to render it any financial assistance, to this letter no answer has yet been received, the matter therefore at present remains in abeyance.

Turning now to the returns on Form No. 21, your Committee notes that in a large percentage of them the District Deputy Grand Masters report one or more officers as being absent on the occasion of their official visits. In all 162 officers are so reported.

It is realized of course that in some cases the absence of certain officers may be unavoidable, nevertheless your Committee cannot help feeling that there is among some officers a lack of appreciation of an honour conferred by their brethren, and also a partial failure to understand that any honour offered and accepted, always entails a corresponding responsibility.

In 74 Lodges the District Deputy Grand Masters report not having witnessed the conferring of a degree. Taking into consideration the difficult times through which we are passing, the fact that many Lodges have no candidates, and consequently no degree work, is not remarkable. The members of your Committee are however of the opinion that whenever possible the District Deputy Grand Master should make a point of witnessing the exemplification of a degree, even if it becomes necessary for one of the brethren of the Lodge to act as candidate.

The Worshipful Masters of 16 Lodges are reported as being unable to confer the three degrees in full. It is suggested that on the whole this is a very small percentage, and when the difficult times, and the consequent dearth of candidates, are taken into consideration, it is perhaps scarcely to be wondered at if some Worshipful Masters fail to realize the necessity of memorizing the work when they may never have the opportunity to deliver it.

According to the report of this Committee for the previous year, there were at the end of 1933, 33 lodges having no study clubs, at the end of 1934, this total was increased by one, showing that although no more have been organized, practically all those in existence during the previous year are still carrying on.

In 35 Lodges according to the District Deputy Grand Masters' reports, the Historical Registers are not written up to date.

This is not a large percentage, it is suggested however that the Worshipful Masters of the Lodges concerned look through the Registers of their Lodges at intervals, if possible, in order to satisfy themselves that these important records are being reviewed to date.

The members of your Committe note with a great deal of gratification that all the Lodges, including even those that are situated in outlying Districts in the Grand Jurisdiction, and are numerically small, are meeting the problems incident to the present difficult financial situation with cheerfulness and courage. The District Deputy Grand Masters in the reports of their official visits, lay stress on the feelings of optimism, harmony, and good fellowship, prevailing in nearly every Lodge.

Your Committee therefore, notwithstanding those matters which have already been brought to your attention, is of the opinion that no fears need be entertained concerning the future of Free Masonry in this Grand Jurisdiction.

Form No. 20, being the annual comparative statement rendered by the Secretaries of the various Lodges, in connection with Lodge finance, show the following figures: Turning first to the number in arrears for dues, it is found that there is a decrease of 61 in 1934, when compared with the number shown in 1933, the figures being, in 1933, 3771, and in 1934, 3710.

In connection with arrears of dues and the number of brethren in arrears, the suspensions for non payment of dues, in 1934 remains practically the same as in 1933, being 280 as against 278.

The amount paid for relief in the various Lodges in 1934 was $12,706.94, as against $11,311.31 in 1933, and the amount shown as cash on hand in 1934 was $37,610.18, as against $33,031.08 in 1933.

Your Committee's thanks are hereby tendered to the Secretaries of the various Lodges for the manner in which they have responded to the appeal for promptitude in the forwarding of their reports.

Your Committee also wishes to express its appreciation of the spirit of co-operation shown by one and all of the District

Deputy Grand Masters. During the past year they have all been communicated with, many of them several times; their replies to questions asked have been prompt and helpful.

In conclusion your Committee recommends that the rank of Past District Deputy Grand Master be conferred upon each of the following Brethren in recognition of their very fine work during their term of office:

W. Brother George G. Teeter	First Masonic District
W. Brother George W. Wells	Second Masonic District
W. Brother Frank W. L. Henders	Third Masonic District
W. Brother Allan G. Hopper	Fourth Masonic District
W. Brother Louis L. Armit	Fifth Masonic District
W. Brother Wilfred H. Hicks	Sixth Masonic District
W. Brother Maurice S. Donovan	Seventh Masonic District
W. Brother Arthur Cameron	Eighth Masonic District
W. Brother John M. McFadden	Ninth Masonic District
W. Brother William Moore	Tenth Masonic District
W. Brother Martin H. Solstad	Eleventh Masonic District
W. Brother S. Hart Green	Twelfth Masonic District

Fraternally submitted,

HARRY WOODS,
Chairman.

On motion of M.W. Bro. D. S. Woods, seconded by M.W. Bro. Henry J. Pugh, the report of the Committee on the Condition of Freemasonry was received and adopted.

Moved by M.W. Bro. W. J. Major (25), seconded by M.W. Bro. Henry J. Pugh (113) ; That all Committee reports to be presented to the Grand Lodge, be printed and distributed prior to their presentation, with the following exceptions:—"Committee on Grand Master's Address, Committee on Grand Secretary's Report, and Committee on Report of Fraternal Dead." Carried.

MASONIC DISTRICTS

On motion of R.W. Bro. Royal Burritt (130), seconded by M.W Bro. William Douglas (4) the Masonic Districts are to remain as at present.

FIRST MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Charles A. Midwinter, Winnipeg

No.	1—Prince Rupert's	Winnipeg
"	2—Lisgar	Selkirk
"	3—Ancient Landmark	Winnipeg
"	4—St. John's	Winnipeg
"	10—Northern Light	Winnipeg
"	25—Ionic	Winnipeg
"	93—King Edward	Winnipeg
"	111—Acacia	Winnipeg
"	114—"The Assiniboine"	Winnipeg
"	119—Norwood	St. Boniface
"	121—St. James	St. James
"	123—Transcona	Transcona
"	127—Empire	Winnipeg

SECOND MASONIC DISTRICT

D.D.G.M.—R.W. Bro. H. T. Trethewey, Macgregor

No.	7—Assiniboine	Portage la Prairie
"	11—Gladstone	Gladstone
"	24—Neepawa	Neepawa
"	29—Carberry	Carberry
"	49—Temple	Macgregor
"	75—Gothic	Austin
"	108—Union	Brookdale
"	116—St. Andrew's	Wellwood

THIRD MASONIC DISTRICT

D.D.G.M.—R.W. Bro. William M. Dagg, Holland

No.	48—Glenboro	Glenboro
"	51—Treherne	Treherne
"	63—Holland	Holland
"	67—Wawanesa	Wawanesa
"	82—Cypress	Cypress River
"	87—Rathwell	Rathwell
"	103—Crescent	Elm Creek
"	117—Strathcona	Belmont

FOURTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. George Allen, La Riviere

No.	36—Doric	Boissevain
"	40—Deloraine	Deloraine

"	50—Killarney	Killarney
"	71—Crystal	Crystal City
"	118—Mound	Pilot Mound
"	149—Waskada	Waskada
"	150—Cartwright	Cartwright

FIFTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Edgar S. Gardiner, Rapid City

No.	14—Prince of Wales	Minnedosa
"	15—Corinthian	Rapid City
"	39—Birtle	Birtle
"	62—Russell	Russell
"	84—Hamiota	Hamiota
"	92—Shoal Lake	Shoal Lake
"	101—Binscarth	Binscarth
"	102—Miniota	Miniota
"	106—Strathclair	Strathclair
"	115—Rivers	Rivers
"	129—Shellmouth	Shellmouth
"	142—Harmony	Cardale
"	152—Foxwarren	Foxwarren

SIXTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. A. J. McMillan, Minto

No.	27—Glenwood	Souris
"	52—Hartney	Hartney
"	54—Oriental	Melita
"	77—Napinka	Napinka
"	86—Elgin	Elgin
"	99—Lauder	Lauder
"	104—Reston	Reston
"	110—Kilwinning	Minto

SEVENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. William L. Cann, Virden

No.	19—Brandon	Brandon
"	43—Lebanon	Virden
"	44—Oak Lake	Oak Lake
"	64—Composite	Alexander
"	74—Elkhorn	Elkhorn
"	107—Lansdowne	Griswold
"	113—Tweed	Brandon

EIGHTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. George H. Bray, Morden

No.	13—Belmont	Morden
“	30—Manitou	Manitou
“	70—Shiloh	Roland
“	90—Midlothian	Miami
“	109—Swan Lake	Swan Lake
“	125—Patricia	Sperling
“	135—Concord	Myrtle
“	155—Carman	Carman

NINTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Jesse Edge, Gilbert Plains

No.	68—Vermillion	Dauphin
“	94—Hiram	Grandview
“	100—Robbie Burns	Gilbert Plains
“	122—Roblin	Roblin
“	133—McCreary	McCreary

TENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Ernest A. Fletcher, Winnipeg

No.	6—Emerson	Emerson
“	8—King Solomon	Morris
“	12—Stonewall	Stonewall
“	55—East Star	Gretna
“	112—Ophir	Beausejour
“	120—Penza	Dominion City
“	132—Sprague	Sprague
“	134—Stony Mountain	Stony Mountain
“	154—Pine Falls	Pine Falls

ELEVENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Wilfred J. Lamb, Swan River

No.	105—Prince Arthur	Swan River
“	124—The Pas	The Pas
“	126—Favel	Minitonas
“	128—Victory	Benito
“	147—Jubilee	Bowsman
“	153—Flin Flon	Flin Flon

TWELFTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Joseph Mills, Winnipeg

No.	130—Fort Garry	Winnipeg
“	131—Kildonan	Kildonan East

"	136—Capitol	Winnipeg
"	137—Lord Selkirk	Winnipeg
"	138—Windsor	St. Vital
"	139—Beaver	Winnipeg
"	140—Meridian	Winnipeg
"	141—Tuscan	Winnipeg
"	143—Mt. Sinai	Winnipeg
"	144—Fort Osborne	Winnipeg
"	145—Sturgeon Creek	Sturgeon Creek
"	146—Fidelity	Winnipeg
"	148—Seven Oaks	Kildonan West
"	151—The Dormer	Kildonan East

RECAPITULATION

First Masonic District	13
Second Masonic District	8
Third Masonic District	8
Fourth Masonic District	7
Fifth Masonic District	13
Sixth Masonic District	8
Seventh Masonic District	7
Eighth Masonic District	8
Ninth Masonic District	5
Tenth Masonic District	9
Eleventh Masonic District	6
Twelfth Masonic District	14
	106

CALLED FROM LABOR

The Grand Lodge was called from labor at 10.05 o'clock p.m., until 10.30 o'clock a.m., Thursday, June 13th.

Second Day

Morning Session

RESUMED LABOR

The Grand Lodge resumed labor on Thursday, June 13th, 1935 at 10.30 o'clock a.m.

PRESENT

M.W. Bro. H. L. Adolph, Grand Master; Grand Lodge Officers, Members and Representatives.

REPORT OF COMMITTEE ON FOREIGN RELATIONS

To M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on Foreign Relations has continued the correspondence initiated last year with the Grand Lodge of Lessing zu den drei Ringen, whose headquarters are at Prague, Czecho Slovakia. This Grand Lodge exercises concurrent jurisdiction with the National Grand Lodge of Czecho Slovakia, with whom we are in fraternal relations. Our correspondence indicates that racial circumstances of that territory have given rise to the existence of these two bodies, and that they are working in closest harmony, the request for recognition of the Grand Lodge Lessing zu den drei Ringen being heartily supported by the National Grand Lodge of Czecho Slovakia. We therefore recommend that the recognition asked for be granted, that the Grand Lodge be so advised, and that the appointment of Representatives be mutually arranged for. The correspondence on this subject is attached to this report.

We have also had before us correspondence from various Grand Lodges in Brazil. The situation in this territory is not yet sufficiently clear to us to justify any further extension of fraternal relations, and our inquiries are being continued.

Amongst the interesting communications received has been one from Jerusalem enclosing a pamphlet entitled the First Annual Report of the symbolic Grand Lodge of Germany in Exile. While the circumstances and relationships are not such as to permit us to express any opinion or take any action, we extend to all brethren whose fraternal relationships are disturbed by the National upheavals of the period in which we are living, our sincerest sympathy and our best wishes for a speedy and happy issue from their difficulties.

A report from the International Masonic Association embodying proposed resolutions in regard to strengthening Masonic International relationships is attached and referred to the Grand Master for his information.

In a general review of the fraternal relationships of our Grand Lodge with other similar bodies, your Committee undertook to communicate with the Grand Representatives near this Grand Lodge with a view to obtaining some information as to what contacts were being maintained and what value, could be attached to the practice of continuing these appointments.

To eighty-three inquiries sent out we received forty-nine replies and wish to express our appreciation to those Brethren who assisted us by answering our inquiries.

We find that many of our Representatives are uncertain as to their duties, and in many cases the appointments have been of no more effect than the appearance of their names in our Grand Lodge reports. A considerable number of the appointees are also continual absentees from the Grand Lodge Communication, and therefore do not take any part in the formal ceremonies on that occasion associated with their appointment. Sixteen of the number are not registered as being present at Grand Lodge for the past four years.

Your Committee suggests to the M.W. Grand Master a periodic review of these appointments. Our Constitution is quite specific in regard to duties of these Grand Representatives so far as attendance at Grand Lodge is concerned. While these provisions have been very generously interpreted in the past, your Committee feels that there should be a stricter observance of them in order that the objectives in view when these inter Grand Lodge appointments were established, should be to some extent accomplished.

Fraternally submitted,

N. J. BLACK,
Chairman.

On Motion of M.W. Bro. Norman J. Black (3), seconded by M.W. Bro. George N. Jackson (25). The Report of the Committee on Foreign Relations was received and adopted.

REPORT OF THE COMMITTEE ON CORRESPONDENCE

On Motion of R.W. Bro. Hugh M. Kerr (113), seconded by R.W. Bro. Alex. Burgess (3). The Report of the Committee on Correspondence was received, taken as read and ordered to be printed in the proceedings.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND APPEALS

To The M.W. The Grand Master, Officers and Members
of The Grand Lodge of Manitoba, A.F. and A.M.

M.W. Sir and Brethren:

The Board of General Purposes through its Committee on Jurisprudence and Appeals, begs to report as follows:

Two proposed amendments to the constitution of Grand Lodge have received consideration by your Committee. These proposed amendments appear in the notice convening the Sixtieth Annual Convention of Grand Lodge to be held on the 12th day of June, 1935.

Your Committee finds that both of these amendments have been properly introduced in accordance with the constitution of Grand Lodge, that both amendments are in order for presentation to Grand Lodge and are within the powers of Grand Lodge under its Acts of Incorporation and its constitution.

Your Committee is happy to report to you that the loyalty to Masonic Teaching which has characterized the Craft during the year which is just closing, has again made unnecessary any work by this Committee in connection with expulsions or appeals. Your Committee once more offers its felicitations and congratulations to the Most Worshipful The Grand Master and Officers and Members of Grand Lodge, and expresses again the hope that the harmony which has characterized the term during which this Committee has served may continue.

Fraternally submitted,

BEN C. PARKER,
Chairman, Committee on Jurisprudence and Appeals.

On Motion of R.W. Bro. S. Hart Green (143), seconded by M.W. Bro. Norman J. Black (3). The Report of the Committee on Jurisprudence and Appeals was received and adopted.

REPORT OF THE COMMITTEE ON INVESTMENTS

To the M.W. Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

The Board of General Purposes, through the Committee on Investments, begs to report as follows:

The investments of the Grand Lodge, as at the 31st March, 1935, aggregated $240,718.51, distributed as follows:
Benevolent Fund Investments:

Mortgage Loans	$37,353.05	
Advances to borrowers for taxes and insurance	2,849.72	
		$ 40,202.77
Debentures:		
Greater Winnipeg Water District	$25,000.00	
Province of Manitoba	63,500.00	
Province of Saskatchewan	21,000.00	
Province of British Columbia	10,000.00	
Province of Alberta	10,000.00	
Municipality of Point Grey	10,000.00	

Dominion of Canada	34,150.00	
Canadian National Railways	8,000.00	
		181,650.00
Real Estate on hand		13,365.74
		$235,218.51
Relief Fund Investments:		
Province of Manitoba debentures		5,500.00
		$240,718.51

Interest has been promptly met on all debenture holdings. During the year, two mortgage securities have fallen into the Committee's hands. These are well situated properties and are adequately rented. Continued difficulty is found in making collections on mortgage loans and arrears of interest and taxes are heavy. Close attention is being given to these collections. Improvement in these accounts depends upon economic conditions. With any betterment, these securities should show little or no loss.

In accordance with the constitution, the Relief Fund has been credited with interest earnings of $12,808.87.

Fraternally submitted,

A. L. CROSSIN,
Chairman.

On Motion of M.W. Bro. Albert L. Crossin, (10) seconded by M.W. Bro. Henry J. Pugh (113). The Report of the Committee on Investments was received and adopted.

REPORT OF COMMITTEE ON BENEVOLENCE

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Your Committee on Benevolence through the Board of General Purposes, begs to submit its report for the year ending March 31st, 1935.

During the year we have had sixty-four cases on our roll as against sixty-six in the previous year. There were nine new names added during the period. The conditions surrounding eight of our beneficiaries improved during the year and they found themselves able to get along without assistance from our Fund, leaving fifty-six active cases at the end of March. During the period under review we have disbursed $12,017.53 or an average of $1,001.46 per month, at practically no cost of management.

Our beneficiaries are distributed through forty of our lodges, two more than last year, and they are living in the following places: England, 3; California, 2; British Columbia, 5; Ontario, 2 and the balance in our own Province. Twenty-six cases are from the two Winnipeg Districts and Thirty-eight from the other Districts in the Province. Ten Lodges bear a portion of the benefits allowed to their members and families who are receiving assistance. This enables the committee to widen the scope of its work and the assistance given by these Lodges is greatly appreciated.

Your committee is concerned with the number of applications which must be declined. These cases are carefully reviewed and given sympathetic consideration. We appeal for the co-operation of the Lodges to make more thorough investigation of the circumstances of the applicant, before suggesting an application to Grand Lodge for assistance.

Your Committee wishes to record its thanks to the following Lodges for their contributions to the Benevolent Fund during the year:

Brandon Lodge No. 19.
Neepawa Lodge No. 24.
Manitou Lodge No. 30.
Doric Lodge No. 36.
Oak Lake Lodge No. 44.
Hiram Lodge No. 94.
McCreary Lodge No. 133.
Pine Falls Lodge No. 153.

These Lodges by their gifts are showing in a tangible way their appreciation of the Benevolent work being carried on by our Grand Lodge. Most of our Lodges have a Fund for assisting their own membership, which in the aggregate amounts to quite a sum. This is a splendid work which we wish to recognize.

Your Committee again wishes to draw the attention of our Constituent Lodges to the fact that our expenditures are greater than our income, and hope they will support any effort that may be inaugurated to increase the Benevolent Fund so the work may be more adequately cared for. While this philanthropic work is not the essential aim of Freemasonry, it is a consequence of one of its most important principles and we should all have a part in it.

We cannot close this report without expressing our deep sense of loss in the passing of our late Grand Secretary, M.W. Bro. James A. Ovas. While he was not a member of our Committee, he invariably attended its meetings and his kindly advice and good judgment will be greatly missed.

Fraternally submitted,

J. H. G. RUSSELL,
Chairman.

On Motion of R.W. Bro. J. H. G. Russell (114), seconded by M.W. Bro. James Mackie (4). The Report of the Committee on Benevolence was received and adopted.

REPORT OF THE COMMITTEE ON FINANCE

To the M.W. Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

The income for the year ending March 31, 1935, shows a decrease of $139.99 as compared with the estimated income shown in the report of the Committee on Finance as follows, the estimated income was $12,210.00 and the receipts were 12,070.01 showing a reduction of $139.99. The Expenditure for the same period shows an increase of $1,891.53. The estimated expenditure being $11,125.00, and the actual expenditure $13,016.53.

Your Committee submits the following estimate of Income and Expenditure for the year ending March 31st, 1936:

INCOME

Dues	$10.000.00
Initiations	350.00
M.M. Certificates	350.00
P.M. Certificates	100.00
L.M. Certificates	100.00
Life Member's Fees	450.00
Dispensations	100.00
Stock	50.00
	$11,500.00

EXPENDITURE

Salaries	$ 4,620.00
Rent	1,000.00
Postage and Stamp Tax	400.00
Office Stationery and Supplies	150.00
Grand Master's Expense	500.00
Special Grant	600.00
Insurance	70.00
Library Maintenance	1,060.00
Proceedings, Financial Statement	900.00
Grand Lodge Expenses	150.00
Auditing	150.00
Grand Master's Regalia	280.00
Telephone and Telegraph	200.00
Typewriter	150.00
Printing and Supplies	250.00
Printing returns and Warning Circulars	150.00
U.S. and Canadian Masonic Relief Ass.	55.00
Miscellaneous	350.00
	$11,035.00

Fraternally submitted,

A. H. STEVENTON,
Chairman.

On Motion of R.W. Bro. A. H. Steventon (3), seconded by R.W. Bro. J. F. Dart (93). The Report of the Committee on Finance was received and adopted.

REPORT OF THE COMMITTEE OF MASONIC RESEARCH AND EDUCATION

To the M.W. Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Your Committee on Masonic Research and Education, through the Board of General Purposes, begs to report as follows:

The past year has been one of continued progress and advancement in Masonic Education through our Study Clubs.

Today, every organization or institution realizes the value of its members understanding its fundamental principles and teachings. Throughout the Masonic world also there is clearly seen this imperative need for a better and deeper knowledge of things Masonic.

Your Committee believes that a well informed membership is a progressive one, because the more knowledge our members have of Freemasonry, its History, its Symbolism and its Philosophy, the more will the Institution be elevated in their opinion and in their esteem.

The idea of your Committee has been to induce every individual Craftsman to improve himself in Masonry, to appreciate its spirit and genius and by this appreciation of these pure principles of our art to become in his own right a "Master Mason."

For some years now the world has been passing through a period of great unrest. On all sides we see discontent, questioning and criticism. Men today are revaluing all the institutions of society and passing judgment upon the commonly accepted ideals and principles of individual conduct and social existence. Your Committee feels that our members must get hold of the moral and spiritual values in Freemasonry and that this can best be done through an adequate programme and system of Masonic Education. If this be done then those who become members of our Craft will have their feet set firmly on the solid rock of Truth as embodied in the teachings of Freemasonry.

In our ritual the duty of the W.M. is defined as that of "employing and instructing the Brethren in Freemasonry." The majority of our W.M.'s are conscious of this duty and implement it in many ways. Usually addresses and talks are arranged for and given at the Refreshment Hour after each Regular Meeting of the Lodge. Then a stated evening and time are set apart for the meetings of the Study Club of the Lodge. Here topics of Masonic interest are discussed. The Grand Lodge Library has been of great help in furthering such Masonic Study. It is well stocked with all the important books on Freemasonry. One interesting feature is developing in connection with our Study Clubs and that is intervisitations between clubs. Usually the visiting club conducts the programme for the evening. Such visits have created a great deal of interest and enthusiasm and are worthy of emulation.

Your Committee has now issued Syllabuses for the E.A., F.C. Degrees. Most of the Study Clubs follow the directed line of study laid down in these Syllabuses and many members do real research and study from the books in our Library, and present the results of their reading to the Clubs. We have been ably assisted in this work by the "Manual for Instructors" printed and issued by the Committee on Masonic Research and Education of the Grand Lodge of Canada in Ontario. Your Committee purchased a number of these Manuals and sent them to the Leaders of the Various Study Clubs in Manitoba. Your Committee hopes to issue a Syllabus on the M.M. Degree during the coming year.

The practice of calling meetings of the representatives of the Study Clubs has again been followed during the past year. On December 21st, 1934, a conference of representatives of the Study Clubs of Lodges in the First and Twelfth Masonic Districts, was held in the Masonic Temple, Winnipeg. There were 65 Delegates present. A most profitable evening was spent in discussing our problems and many constructive suggestions were offered.

As a fitting conclusion to the year's work, your Committee held a very largely attended and enthusiastic meeting of delegates from outside Winnipeg and Suburbs, on Wednesday Evening, June 12th, 1935.

We were very fortunate in securing the services of the Dramatic Club of Ionic Lodge, No. 25. The Club staged a Masonic Play in Three Acts, entitled "And There Was Light" adapted by M.W. Bro. Wm. Douglas, from the book "The Lodge in Friendship Village". Lodges wishing to obtain a copy of this play may do so by applying to the Masonic Temple Library.

Our Masonic Museum is still in existence and is under the care of M.W. Bro. N. J. Black. He is still anxious to receive any contributions either on loan or as gifts.

Visits by members of this Committee to District Meetings and Constituent Lodges during the past year have strengthened our conviction that the value of Masonic Education is becoming more apparent to an ever increasing number of our membership each year. Your Committee feels that steps should be taken in every Lodge to assist the newly Initiated member instead of allowing him to wander aimlessly in search of Masonic Light and Guidance. Too many, unfortunately, have been lost to the Craft by our neglect in the past, and here is where we shall find our great opportunity. The promotion of the educational side of Freemasonry should be our constant aim. Its value is apparent. It should be the keynote of our endeavors. At the same time your Committee also believes that the Officers of our Lodges should take a greater interest in Masonic Education so that in time, all our educational work may be given within the Lodge.

Your Committee once again wishes to express its thanks for the splendid services given by the Grand Librarian, R.W.

Bro. C. E. Somerset, and the Assistant Librarian, V.W. Bro. George Syme. They have, as usual, carried out their duties to the utmost satisfaction of your Committee. We would, therefore, unanimously recommend to the incoming Grand Master, the re-appointment of R.W. Bro. C. E. Somerset as Grand Librarian.

Appended to our reviews of the year's activities is the report of the Grand Librarian which shows that the Grand Lodge Library is being widely used.

Fraternally submitted,

S. BURLAND,
Chairman.

To R.W. Bro. S. Burland,

Chairman, Masonic Research and Education Committee.

Dear Sir and Brother:

Herewith find report of the Grand Lodge Librarian for the year ending May 31st, 1935.

The books circulated are as follows:

REPORT OF GRAND LODGE LIBRARIAN
From May 31st, 1934 to May 31st, 1935.

BOOKS CIRCULATED FROM MAY 31st, 1934 TO MAY 31st, 1935, SHOWING COMPARISON TO PREVIOUS YEAR.

	Total 1934	Total 1935	Dec.	Inc.
00—Encyclopaedias—Reference Works	26	8	18	..
10—History and Philosophy	97	100	..	3
11—Philosophy and Symbolism	263	240	23	..
12—Church and State	5	2	3	..
14—Rites, Degrees and Manuals	94	102	..	8
16—Biography, General and Collective	5	9	..	4
17—History, Geographical Divisions	23	43	..	20
19—Antimasonry—General Works	3	3	..	..
20—Customs, Paraphernalia, Ceremonies, etc.	3	4	..	1
30—Jurisprudence and General Works	8	5	3	..
49—Education	4	2	2	..
50—Art and Architecture	4	1	3	..
52—Architecture	32	10	22	..
61—Addresses, Lectures—General	41	37	4	..
63—Poetry and Drama	2	4	..	2

65—Music	2	1	1	..
66—Novels and Tales	69	46	23	..
80—Woman in Masonry—General Works	5	1	4	..
Proceedings	5	25	..	20
Magazines	10	3	7	..
Miscellaneous—Not Masonry	110	89	21	..
Essays	20	7	13	..
Short Talk Bulletins	16	10	6	..
Manuals for Instructors	..	12	..	12
Total	847	764	153	70

Total Decrease—83.

The circulation of books during the year has not been quite as large as that of the year 1934, but this does not show any lack of interest, as the books that have been sent out have evidently been studied and digested more than in previous years.

The Library has also been used much more by the Brethren who reside in the City of Winnipeg. These Brethren have consulted books without taking them from the Library.

During the year a number of rare Masonic books have been bought and also several modern books on Masonic subjects.

The endeavor of the Committee has been to keep the Library up-to-date as funds permit.

May I again point out to the Brethren in this jurisdiction that we shall be pleased to have donated to the Library, books on Masonic Subjects.

I am pleased to again report that the Assistant Librarian has performed his very many duties in a most satisfactory manner, ready, willing and able at all times to answer questions and give advice on Masonic subjects.

Fraternally submitted,

CHAS. E. SOMERSET,
Grand Librarian.

On Motion of R.W. Bro. S. Burland (12), seconded by R.W. Bro. Royal Burritt (130). The Report of the Committee on Masonic Research and Education, and the Report of the Grand Lodge Librarian, were received and adopted.

REPORT OF THE GRAND SECRETARY

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

I respectfully submit the Sixtieth Annual Report, containing a synopsis of the returns of the several Lodges to December 31st, 1934, together with, by instruction of the M.W. the Grand Master, a record of the By-laws and Amendments approved, Dispensations issued, Grand Representatives appointed and all official acts of the M.W. the Grand Master emanating from this office for the past year.

PROCEEDINGS

Eight hundred and fifty copies of the Proceedings of the last Annual Communication were printed and distributed in accordance with the requirements of the Constitution.

CERTIFICATES

In accordance with Clause M, Section 71 of the Constitution, Certificates were issued to all Elected and Appointed Grand Lodge Officers, District Deputy and Past District Deputy Grand Masters.

CHARTER ISSUED

In accordance with the order of Grand Lodge a Charter was issued to the following Lodge and it was duly Constituted and Consecrated and its Officers Installed.

> "Carman Lodge No. 155, at Carman, in the Eighth Masonic District, Constituted September 6, 1934, by the M.W. The Grand Master, Henry L. Adolph, assisted by R.W. Bro. Royal Burritt, Deputy Grand Master and other Grand Lodge Officers."

AMMENDMENTS TO BY-LAWS APPROVED

Prince Rupert's Lodge, No. 1; Emerson Lodge, No. 6; Assiniboine Lodge, No. 7; Gladstone Lodge No. 11; Temple Lodge, No. 49; Prince Arthur Lodge, No. 105; "The Assiniboine" Lodge, No. 114; Capitol Lodge, No. 136; Foxwarren Lodge, No. 152; Fidelity Lodge, No. 142.

DISPENSATIONS ISSUED

The following dispensations have been issued during the past year by order of the M.W. the Grand Master:

TO ATTEND DIVINE SERVICE IN REGALIA

Glenwood Lodge, No. 27; Lebanon Lodge, No. 43; Transcona Lodge, No. 123; Empire Lodge, No. 127; Windsor Lodge, No. 138; Foxwarren Lodge, No. 152; Birtle Lodge, No. 39; Killarney Lodge, No. 50; Miniota Lodge, No. 102; Acacia Lodge, No. 111; Stony Mountain Lodge, No. 134; Meridian Lodge, No. 140; Brandon Lodge, No. 19; St. Andrew's Lodge, No. 116; Union Lodge, No. 108; Norwood Lodge, No. 119; Carberry Lodge, No. 29.

APPEAL

Decision in the appeal of Bro. James Wardrope of Empire Lodge, No. 127.

GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES

Upon nomination of the M.W. the Grand Master of the Grand Lodge of Maryland, a Commission has been issued to Bro. J. Fletcher Fairbank to represent this Grand Lodge, near the said Grand Lodge of Maryland.

GRAND REPRESENTATIVES NEAR THIS GRAND LODGE

Upon the recommendation of the M.W. the Grand Master, M.W. Bro. William James Major, was commissioned as Grand Representative of the United Grand Lodge of England, vice M.W. Bro. James A. Ovas, deceased.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Maurice S. Donovan was commissioned as Grand Representative of the Grand Lodge of Connecticut, vice M.W. Bro. William James Major, resigned.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Harry Woods, was commissioned as Grand Representative of the Grand Lodge of Virginia, vice R.W. Bro. Edmund J. Boardman, deceased.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Christian Weichman was commissioned as Grand Representative of the Grand Lodge of Ecuador, vice R.W. Bro. Harry Woods, resigned.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. Thomas Stockdale was commissioned as Grand Representative of the Grand Lodge of South Dakota, vice R.W. Bro. Herbert H. Goulter, resigned.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. James R. Reid was commissioned as Grand Representative of the Grand Lodge of Arkansas, vice R.W. Bro. David Smith, deceased.

Upon the recommendation of the M.W. the Grand Master, R.W. Bro. John T. Boyd, was commissioned as Grand Representative of the Grand Lodge of Ireland, vice M.W. Bro. Edward M. Walker, resigned.

TO REBALLOT ON REJECTED CANDIDATES

Reston Lodge, No. 104; Tuscan Lodge, No. 141.

TO CONFER DEGREES WITHIN PRESCRIBED TIME

Deloraine Lodge, No. 40; Lord Selkirk Lodge, No. 127.

TO ELECT AND INSTALL

Vermillion Lodge, No. 68.

TO ACT ON APPLICATION OF CANDIDATE RESIDING OUTSIDE THE JURISDICTION OF THE LODGE

Reston Lodge, No. 104; Flin Flon Lodge, No. 153.

TO CHANGE NIGHT OF MEETING

Foxwarren Lodge, No. 152; Kilwinning Lodge, No. 110.

The following is a synopsis of the returns of the Constituent Lodges to December 31st, 1934.

Membership, December 31st, 1933			11,699
Initiated		149	
Joined		94	
Reinstated		48	
Passed	150		
Raised	136		
Total Increase for the Year		——	291
			11,990
Died		145	
Demitted		228	
Suspended, N.P.D.		274	
Suspended, U.M.C.		1	
Total Decrease for the Year		——	648
			11,342
Total Membership, December 31st, 1934			11,342
Decrease for the Year	357		
Number of Chartered Lodges, June 1st, 1935	106		

Fraternally submitted,

J. H. G. Russell

Acting Grand Secretary

MAY 12 5875

On motion of M.W. Bro. A. L. Crossin (10), seconded by M.W. Bro. George Hunter (40), the Report of the Acting Grand Secretary was referred to the Committee on the Grand Secretary's Report.

REPORT OF THE GRAND TREASURER AND AUDITOR

To the M. W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M. W. Sir and Brethren:—

The Board of General Purposes, through the Grand Treasurer, presents the Financial Statements, showing receipts and expenditures for the year ending March 31st, 1935, duly audited and found correct by the Grand Lodge Auditor.

Reports in detail will also be presented by the committees on "Benevolence" and "Investments," showing present position of these funds and the activities of the committees during the year.

Fraternally submitted,
ALEX. BURGESS,
Grand Treasurer.

To the Most Worshipful the Grand Master, Officers and Members,
Grand Lodge of Manitoba, A.F. & A.M.,
Winnipeg, Manitoba.

We desire to report that we have audited the accounts of the Grand Secretary and Treasurer of The Grand Lodge of Manitoba, A.F. & A.M., for the year ending March 31st, 1935, and in connection submit the following Financial Statements:

Exhibit "A".	Balance Sheet Grand Lodge.
Exhibit "B".	Balance Sheet General Fund.
Exhibit "C".	Balance Sheet Benevolent Fund.
Exhibit "D".	Balance Sheet Relief Fund.
Exhibit "E".	Statement of Income and Expenditure.
Exhibit "F".	Statement of Receipts and Disbursements.
Exhibit "G".	Details of Cash Receipts.
Exhibit "H".	Statement of Benevolent Fund.
Exhibit "I".	Statement of Relief Fund.
Exhibit "K".	Statement of Surplus Account (General Fund).
Schedule "1".	Accounts Receivable.
Schedule "2".	Mortgage, Loans, Interest and Taxes Receivable.
Schedule "3".	Details of Miscellaneous Expenditure.

Cash in Bank.

The balance at Bank was confirmed by certificate obtained by us direct from the Bank.

Investments.

The securities representing these investments were inspected by us and found in order.

All Bonds and Debentures are fully registered in the name of the Grand Lodge of Manitoba, A.F. & A.M.

Yours truly,
ADAM ARMSTRONG & CO.,
Chartered Accountants.

Exhibit "A".

BALANCE SHEET

As at March 31st, 1935

ASSETS

General Fund:			
Cash in Canadian Bank of Commerce.			$ 5,152.19
Accounts Receivable			1,352.45
			$ 6,504.64
Funds Advanced:			
Benevolent Fund ....$		648.51	
Relief Fund		40.14	
			688.65
Inventories:			
Stock ....$		3,773.55	
Charters		23.00	
Life Members Certificates.......		33.00	
Past Masters Certificates........		26.12	3,855.67
Total Current Assets........			$ 11,048.96
Mortgage Loan Interest Unpaid........$		1,761.66	
Taxes and Insurance Advanced.........		2,849.72	
Investments:			
Mortgage Loans.......	$37,353.05		
Greater Winnipeg Water District Debentures ..	25,000.00		
Province of Manitoba Debentures	63,500.00		
Province of Saskatchewan Debentures	21,000.00		
Province of British Columbia Debentures ..	10,000.00		
Point Grey Debentures..	10,000.00		
Province of Alberta Debentures	10,000.00		
Dominion Government Bonds	34,150.00		
Canadian National Railway Bonds..........	8,000.00		
		219,003.05	
Province of Manitoba Debentures Relief Fund		5,500.00	
Real Estate (174 Perth Ave.)	2,114.50		
Real Estate (Ethelbert St.)..	6,360.66		
Real Estate (Grosvenor) ...	4,890.58	13,365.74	242,480.17
Equipment:			
Furniture and Fixtures............		1,654.11	
Regalia		754.38	
Library		3,458.20	
			5,866.69
			$259,395.82

LIABILITIES

General Fund:			
Grand Lodge Library (Unexpended Appropriation)			$ 576.73
Masonic Research and Educational Fund			162.64
			739.37
Trust Accounts:			
Benevolent Fund.			
Taxes and Insurance Advanced	$ 2,849.72		
Surplus Invested	232,368.79		
		$235,218.51	
Relief Fund:			
Interest Outstanding on Mortgages	$ 1,761.66		
Province of Manitoba Debentures	5,500.00		
		$ 7,261.66	
Surplus:			
Benevolent and Relief		$242,480.17	
General		16,176.28	
Total Surplus			$258,656.45
			$259,395.82

We have audited the accounts of the Grand Lodge of Manitoba, A.F. & A.M., for the year ending March 31st, 1935, and we have obtained all the information and explanations required.

After due consideration we have formed an independent opinion as to the position of the Corporation.

In our opinion, so formed, and to the best of our information. and the explanations given to us, we certify that the above Balance Sheet is properly drawn up and sets forth fairly and truly the state of the affairs of the Corporation as at March 31st, 1935.

All transactions of the Corporation that have come within our notice have been within the powers of the Corporation.

ADAM ARMSTRONG & CO.,

Winnipeg, Man., April 2nd, 1935. Chartered Accountants.

Exhibit "B".

BALANCE SHEET (GENERAL FUND)

As at March 31st, 1935

ASSETS

Cash in Bank		$ 5,152.19
Accounts Receivable		1,352.45
Funds Advanced:		
Benevolent Fund	$ 648.51	
Relief Fund	40.14	
		688.65
Inventories:		
Stock	3,773.55	
Charters	23.00	
Life Members Certificates	33.00	
Past Masters Certificates	26.12	
		3,855.67
Equipment:		
Furniture and Fixtures	1,654.11	
Regalia	754.38	
Library	3,458.20	
		5,866.69
		$ 16,915.65

LIABILITIES

Grand Lodge Library (Unexpended Appropriation)	$ 576.73
Masonic Research and Educational Fund	162.64
Surplus	16,176.28
	$ 16,915.65

Exhibit "C".

BALANCE SHEET (BENEVOLENT FUND)
As at March 31st, 1935

ASSETS

Taxes and Insurance Advanced		$ 2,849.72
Investments:		
Mortgage Loans	$37,353.05	
Province of Manitoba Debentures	63,500.00	
Greater Winnipeg Water District Debentures	25,000.00	
Province of Saskatchewan Debentures	21,000.00	
Province of Alberta Debentures	10,000.00	
Province of British Columbia Debentures	10,000.00	
Point Grey Debentures	10,000.00	
Dominion Government Bonds	34,150.00	
Canadian National Railway Bonds	8,000.00	
		219.003.05
Real Estate Perth Avenue	2,114.50	
Real Estate Ethelbert Street	6,360.66	
Real Estate Grosvenor	4,890.58	
		13,365.74
		$235,218.51

LIABILITIES

Cash Advanced by General Fund		$ 648.51
Surplus:		
Invested	$232,368.79	
Uncollected (Taxes and Insurance)	2,849.72	
	$235,218.51	
Deduct Overdraft	648.51	
		234,570.00
		$235,218.51

Exhibit "D".

BALANCE SHEET (RELIEF FUND)
As at March 31st, 1935

ASSETS

Mortgage Loan Interest Unpaid	$ 1,761.66
Province of Manitoba Debentures	5,500.00
	$ 7,261.66

LIABILITIES

Cash Advanced by General Fund		$ 40.14
Surplus:		
Invested		5,500.00
Uncollected (Interest)	$ 1,761.66	
Deduct Overdraft	40.14	
		1,721.52
		$ 7,261.66

Exhibit "E".

STATEMENT OF INCOME AND EXPENDITURE

For the Year Ended March 31st, 1935

INCOME

Dues		$10,785.50	
Initiations		290.00	
M. M. Certificates		217.63	
P. M. Certificates		70.54	
L. M. Certificates		83.55	
L. M. Fees		440.00	
Dispensations		109.00	
Charters		25.00	
Stock		48.79	
			$12,070.01

EXPENDITURE

Salaries		$ 5,120.00	
Rent		1,170.00	
Postage and Stamp Tax		412.50	
Office Stationery and Supplies		189.19	
Grand Master's Expense		500.00	
Grant (Special)		300.00	
Insurance		65.50	
Library—Maintenance		1,081.52	
Depreciation—Library Books	$ 384.25		
Depreciation—Furniture	183.79		
Depreciation—Regalia	83.82		
		651.86	
Miscellaneous—See Schedule "3" for Details		3,525.96	
			13,016.53
Net Deficit for Year (Carried to Statement of General Surplus Account, Exhibit "K")			$ 946.52

Exhibit "F".

STATEMENT OF RECEIPTS AND DISBURSEMENTS

For the Year Ended March 31st, 1935

RECEIPTS

Subordinate Lodge	$ 13,435.78	
Mortgage—Principal	590.00	
Mortgage—Interest	3,482.10	
Mortgage—Taxes and Insurance	20.50	
Interest Bonds and Debentures	9,265.75	
Interest Bank	7.25	
Cash Sales (Stock)	6.00	
Stationery and Postage	8.50	
Rents	647.35	
Benevolent Fund Donations	74.76	
Total Receipts		$27,537.99
Cash in Bank April 1st, 1934—General		4,885.43
		$32,423.42

DISBURSEMENTS

Salaries	$ 5,120.00	
Expenses and Printing	3,549.71	
Grand Master's Expense	500.00	
Regalia	407.25	
Rent	1,170.00	
Postage	416.50	
Stationery	197.69	
M. M. Certificates	68.37	
Insurance	65.50	
Stock	274.81	
Charters	10.00	
Taxes and Insurance, Repairs, etc. on Loans	1,338.01	
Relief	12,017.53	
Library "Maintenance"	1,074.52	
Library Books	52.57	
Grant (Special)	300.00	
Furniture and Fixtures	206.45	
Repairs and Taxes (174 Perth Avenue)	98.13	
Repairs and Taxes (191 Ethelbert St.)	243.69	
Masonic Research and Education	46.50	
Regal Fees	114.00	
		$27,271.23
Cash in Bank March 31st, 1935:		
General Fund	4,964.88	
Benevolent Fund	227.45	
	$ 5,192.33	
Deduct Advances Relief Fund	40.14	
		5,152.19
		$32,423.42

Exhibit "G".

DETAILS OF CASH RECEIPTS

For the Year Ended March 31st, 1935

No.	Name of Lodge	Amount
1.	Prince Rupert	$ 485.60
2.	Lisgar	182.15
3.	Ancient Landmark	501.50
4.	St. John's	1,157.10
6.	Emerson	75.85
7.	Assiniboine ...	210.75
8.	King Solomon.	78.25
10.	Northern Light	346.23
11.	Gladstone	75.35
12.	Stonewall.....	121.10
13.	Belmont	79.35
14.	Prince of Wales	176.30
15.	Corinthian ...	78.35
19.	Brandon	218.60
24.	Neepawa	153.30
25.	Ionic	1,057.85
27.	Glenwood	134.30
29.	Carberry	60.60
30.	Manitou	68.10
36.	Doric	109.10
39.	Birtle	65.60
40.	Deloraine	123.10
43.	Lebanon	89.15
44.	Oak Lake	33.10
48.	Glenboro	54.35
49.	Temple	75.85
50.	Killarney	100.60
51.	Treherne	48.60
52.	Hartney	85.10
54.	Oriental	52.85
55.	East Star.....	43.00
62.	Russell	62.65
63.	Holland	58.60
64.	Composite ...	53.15
67.	Wawanesa ...	42.00
68.	Vermillion ...	196.70
70.	Shiloh	60.35
71.	Crystal	61.85
74.	Elkhorn	57.00
75.	Gothic	79.60
77.	Napinka	20.00
82.	Cypress	19.50
84.	Hamiota	54.90
86.	Elgin	70.60
87.	Rathwell	40.85
	Forward	$ 7,018.78
	Forward	$ 7,018.78
90.	Midlothian ...	91.85
92.	Shoal Lake...	97.90
93.	King Edward .	420.20
94.	Hiram	79.45
100.	Robbie Burns .	76.60
102.	Minota	72.10
103.	Crescent	50.60
104.	Reston	139.35
105.	Prince Arthur.	65.60
106.	Strathclair ...	53.10
107.	Lansdowne ...	52.70
108.	Union	51.10
109.	Swan Lake ...	25.00
110.	Kilwinning ...	55.70
111.	Acacia	253.60
112.	Ophir	97.60
113.	Tweed	279.40
114.	The Assiniboine	459.10
115.	Rivers	65.45
116.	St. Andrews ..	43.10
117.	Strathcona ...	64.00
118.	Mound	73.20
119.	Norwood	227.10
120.	Penza	64.10
121.	St. James.....	223.40
122.	Roblin	71.35
124.	The Pas......	124.70
125.	Patricia	29.60
126.	Favel	53.50
127.	Empire	174.00
128.	Victory	52.50
129.	Shellmouth ...	28.50
130.	Fort Garry ...	239.85
131.	Kildonan	98.50
132.	Sprague	46.35
133.	McCreary	47.50
134.	Stony Mountain	82.35
135.	Concord	18.80
136.	Capital	201.55
137.	Lord Selkirk..	171.80
138.	Windsor	75.00
139.	Beaver	249.65
140.	Meridian	295.10
141.	Tuscan	77.50
142.	Harmony	19.50
143.	Mt. Sinai	249.65
144.	Fort Osborne..	106.95
	Forward ...	$12,714.28

Exhibit "G". (Contd.)

DETAILS OF CASH RECEIPTS

For the Year Ended March 31st, 1935

No.	Name of Lodge	Amount	No.	Name of Lodge	Amount
	Forward	$12,714.28	151.	The Dormer ..	61.25
145.	Sturgeon Creek	80.60	152.	Foxwarren ...	42.10
146.	Fidelity	129.90	153.	Flin Flon.....	83.80
147.	Jubilee	21.50	154.	Pine Falls	41.60
148.	Seven Oaks ..	102.75	155.	Carman	97.00
149.	Waskada	30.00			
150.	Cartwright ...	31.00			$13,435.78

Mortgage Principal:		
Loan No. 30	$ 200.00	
Loan No. 31	200.00	
Loan No. 37	90.00	
Loan No. 38	100.00	
		590.00
Mortgage Interest:		
Loan No. 2	59.50	
Loan No. 5	75.00	
Loan No. 12	127.50	
Loan No. 22	56.00	
Loan No. 25	60.00	
Loan No. 30	136.50	
Loan No. 31	91.00	
Loan No. 32	825.00	
Loan No. 35	30.00	
Loan No. 36	1,341.85	
Loan No. 37	126.00	
Loan No. 38	148.75	
Loan No. 39	270.00	
Loan No. 40	135.00	
		3,482.10
Mortgage Taxes, Insurance, etc.:		
Loan No. 36		20.50
Interest Bonds and Debentures		9,265.75
Rent Real Estate 174 Perth Ave.		240.00
Rent Real Estate 191 Ethelbert St.		275.00
Rent Real Estate 1025 Grosvenor		132.35
Bank Interest		7.25
Cash Sales Stock		6.00
Benevolent Fund Donations		74.76
Stationery and Postage		8.50
		$27,537.99

STATEMENT OF BENEVOLENT FUND

For the Year Ended March 31st, 1935

INCOME

Mortgage Loans Repaid		$ 590.00
Life Members Fees		440.00
Taxes, Insurance, etc. Repaid		20.50
Real Estate No. 1 and No. 2		78.66
Donations:		
Brandon Lodge No. 19	$ 9.00	
Neepawa Lodge No. 24	12.65	
Manitou Lodge No. 30	10.00	
Doric Lodge No. 36	5.50	
Oak Lake Lodge No. 44	10.00	
Hiram Lodge No. 94	12.61	
McCreary Lodge No. 133	5.00	
Pine Falls Lodge No. 154	10.00	
		74.76
Total Income		$ 1,203.92
Balance Due to General Fund April 1st, 1934		464.92
		$ 739.00

EXPENDITURE

Taxes, Insurance, etc. Paid	$ 1,387.51
Balance Due General Fund March 30th, 1935	648.51
	$ 739.00

Exhibit "I".

STATEMENT OF RELIEF FUND
For the Year Ended March 31st, 1935

INCOME

Interest:		
Mortgage Loans	$ 3,482.10	
Bonds and Debentures	9,265.75	
Building Fund	53.77	
Bank	7.25	
		$12,808.87
Funds Advanced by Grand Lodge April 1st, 1934		831.48
		$11,977.39

EXPENDITURE

No.	Name of Lodge	On Account of	Amount
1.	Prince Rupert	D. C.	$ 300.00
1.	Prince Rupert	R. G. D.	180.00
1.	Prince Rupert	J. E. B.	275.00
3.	Ancient Landmark	Mrs. E. R. V.	240.00
3.	Ancient Landmark	Mrs. A. L.	230.00
3.	Ancient Landmark	W. T. P.	225.00
3.	Ancient Landmark	J. G. H.	300.00
3.	Ancient Landmark	Mrs. W. McC.	180.00
3.	Ancient Landmark	Mrs. D. O'C.	110.00
4.	St. John's	H. W.	300.00
4.	St. John's	Mrs. C. W.	180.00
4.	St. John's	Mrs. J. R.	120.00
4.	St. John's	C. R. McL.	90.00
6.	Emerson	Mrs. P. C.	90.00
6.	Emerson	Mrs. R. W.	290.00
10.	Northern Light	Mrs. E. E. B.	279.00
10.	Northern Light	Mrs. S. P.	150.00
10.	Northern Light	Mrs. F. H.	180.00
11.	Gladstone	Mrs. M. C. L.	250.00
12.	Stonewall	Mrs. W. McF.	240.00
12.	Stonewall	C. J. W.	100.00
13.	Belmont	Mrs. J. W. D.	75.00
19.	Brandon	Mrs. J. G. F.	360.00
24.	Neepawa	Mrs. W. H. G.	180.00
24.	Neepawa	H. A. J. S.	240.00
25.	Ionic	Mrs. A. C.	180.00
25.	Ionic	Mrs. E. D.	180.00
25.	Ionic	T. R.	50.00
27.	Glenwood	H. N.	120.00
27.	Glenwood	J. C.	180.00
43.	Lebanon	Mrs. H. W.	240.00
43.	Lebanon	A. M.	180.00
44.	Oak Lake	Mrs. E. A. S.	120.00
48.	Glenboro	Mrs. C. T.	240.00
50.	Killarney	Mrs. W.	75.00
51.	Treherne	Mrs. E. C.	120.00
55.	East Star	Mrs. M. R.	65.00
	Forward		$ 6,905.00

STATEMENT OF RELIEF FUND—Continued

For the Year Ended March 31st, 1935

EXPENDITURE—Continued

No.	Name of Lodge	On Account of	Amount
		Forward	$ 6,905.00
62.	Russell	A. M,........	165.00
63.	Holland	Mrs. E. F.....	61.63
64.	Composite	R. McF........	10.00
68.	Vermillion	Mrs. M. E. L...	300.00
68.	Vermillion	R. McC.......	240.00
68.	Vermillion	Mrs. M. L. P. ..	150.00
84.	Hamiota	Mrs. M. A. W...	300.00
87.	Rathwell	Mrs. A. E. B...	180.00
99.	Lauder	A. J. D.	360.00
101.	Binscarth	G. M. S.......	150.00
106.	Strathclair	W. A. H.......	240.00
106.	Strathclair	W. A. H.......	45.00
112.	Ophir	Mrs. B. L. T....	300.00
113.	Tweed	Mrs. P. McD...	120.00
114.	"The Assiniboine" .	Mrs. O. C......	120.00
115.	Rivers	R. B. L.......	25.00
117.	Strathcona	Mrs. M. B.....	160.00
119.	Norwood	Mrs. V. H.....	120.00
122.	Roblin	Mrs. R. L.....	300.00
127.	Empire	Mrs. C........	50.00
134.	Stony Mountain ...	Mrs. L. B......	60.00
135.	Concord	Mrs. B. E. L....	180.00
136.	Capitol	Mrs. E........	300.00
148.	Seven Oaks	H. T. H.......	480.00
150.	Cartwright	Mrs. W. S.....	360.00
		Mrs. K. O.....	180.00
		Mrs. H........	11.90
		Miss B. T.....	144.00

Total Disbursements for Relief....	12,017.53
Funds Advanced by General Fund..	$ 40.14

Exhibit "I".—(Contd.)

Exhibit "K".

STATEMENT OF SURPLUS ACCOUNT (GENERAL FUND)

As at March 31st, 1935

Surplus as at March 31st, 1934.........		$ 9,176.73
Masonic Temple Building Fund........		10,000.00
Grand Lodge Library—Increased Value.		60.57
		$ 19,237.30
Deduct:		
Benevolent Fund (Real Estate 174 Perth Ave.)	$ 2,114.50	
Deficit for Year.................	946.52	
		3,061.02
Surplus as at March 31st, 1935 ..		$ 16,176.28

Schedule "1".

ACCOUNTS RECEIVABLE

As at March 31st, 1935

No.	Name of Lodge	Amount
3.	Ancient Landmark	$ 26.00
6.	Emerson	2.00
8.	King Solomon	4.50
10.	Northern Light	1.00
14.	Prince of Wales	1.45
15.	Corinthian	4.50
19.	Brandon	5.00
24.	Neepawa	.90
25.	Ionic	2.00
29.	Carberry	15.00
40.	Deloraine	2.00
44.	Oak Lake	2.00
48.	Glenboro	6.00
54.	Oriental	.50
55.	East Star	3.50
63.	Holland	.75
64.	Composite	36.00
67.	Wawanesa	2.60
68.	Vermillion	49.00
74.	Elkhorn	51.30
77.	Napinka	76.50
82.	Cypress River	35.45
90.	Midlothian	2.75
92.	Shoal Lake	1.50
93.	King Edward	3.00
94.	Hiram	.30
99.	Lauder	38.60
101.	Binscarth	154.15
103.	Crescent	6.75
104.	Reston	6.70
105.	Prince Arthur	2.00
107.	Lansdowne	.25
109.	Swan Lake	.50
110.	Kilwinning	2.00
111.	Acacia	4.50
114.	"The Assiniboine"	14.00
116.	St. Andrews	1.00
117.	Strathcona	12.50
119.	Norwood	2.00
121.	St. James	99.30
123.	Transcona	223.20
124.	The Pas	2.75
126.	Favel	7.00
127.	Empire	4.00
129.	Shellmouth	6.70
130.	Fort Garry	8.30
132.	Sprague	10.00
133.	McCreary	2.00
	Forward	$ 943.70

Exhibit "H".

Schedule "1".—Contd.)

ACCOUNTS RECEIVABLE—Continued

As at March 31st, 1935

No.	Name of Lodge	Amount
	Forward	$ 943.70
136.	Capital	2.75
137.	Lord Selkirk	3.85
138.	Windsor	300.40
139.	Meridian	2.10
141.	Tuscan	24.40
142.	Harmony	1.00
145.	Sturgeon Creek	2.00
147.	Jubilee	17.50
150.	Cartwright	2.00
153.	Flin Flon	52.00
154.	Pine Falls	.25
155.	Carman	.50
		$1,352.45

Schedule "2".

MORTGAGE LOANS, INTEREST AND TAXES RECEIVABLE

As at March 31st, 1935

	Principal	Interest	Taxes and Insurance
Loan No. 2	$ 1,700.00	$ 59.50	....
Loan No. 5	1,400.00	159.01	$ 375.29
Loan No. 12	1,700.00	....	....
Loan No. 22	700.00	....	....
Loan No. 25	2,000.00	64.80	79.50
Loan No. 30	1,800.00	....	....
Loan No. 31	1,150.00	....	....
Loan No. 32	6,900.00	680.15	1,786.88
Loan No. 35	2,500.00	178.05	....
Loan No. 36	9,250.00	323.75	....
Loan No. 37	1,710.00	....	....
Loan No. 38	2,050.00	....	....
Loan No. 39	2,275.00	265.90	608.05
Loan No. 40	2,218.05	30.50	....
	$37,353.05	$1,761.66	$2,849.72

Schedule "3".

DETAILS OF MISCELLANEOUS EXPENDITURE

For the Year Ended March 31st, 1935

Grand Lodge Expenses	$ 126.62
Auditing	150.00
850 Copies, Proceedings and 300 Financial Statements	959.50
2500 Addresses and Reports	293.83
Warning Circulars	27.03
Past Grand Master's Regalia	163.50
Past Grand Master's Collar	100.00
Grand Master's Stationery	39.75
Storage	140.00
Printing Returns	136.47
Envelopes	20.14
D.D.G.M. Certificates	26.24
1 Cheque Book	24.91
Substitute for Mrs. Mills	40.00
Grand Secretary's Bond	11.25
Masonic Relief Association	58.64
1000 Order of Service	69.96
Christmas Cards	55.65
Voucher Forms	23.32
Regalia Repairs	11.25
Funeral Costs	455.94
Safety Deposit Box	15.00
City Directory	19.08
Circulars	10.86
Exchange	30.11
Telephones	193.53
Telegrams	14.21
Typerwiter Inspection	7.50
Typewriter Ribbons	4.50
Luncheons	30.65
Legal Fees	57.20
Collection Fees	27.00
Express	40.07
Flowers	24.50
500 Wrappers	9.54
Manitoba Gazette	2.40
Multigraphing	13.48
Frame	3.75
Electric Supplies	18.15
Cleaning Curtains	3.80
Gold Seals	3.90
Cleaning Vault	10.00
Registration Fees	4.00
Miscellaneous	48.73
	$3,525.96

On motion of R.W. Bro. Alex. Burgess (3), seconded by M.W. Bro. Norman J. Black (3), the Report of the Grand Treasurer and Auditor was received and adopted.

REPORT OF THE COMMITTEE ON THE GRAND MASTER'S ADDRESS

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

Your special Committee appointed to review the report of the Most Worshipful the Grand Master begs to report as follows:

A very considerable section of the report is very naturally and quite fittingly taken up with reference to the loss sustained by our Grand Jurisdiction in the lamented death of our late Grand Secretary, M.W. Bro. James A. Ovas. The fact that in the offices of the Grand Master and Acting Grand Secretary there have been received many dozens of letters from all over the Masonic world, eulogistic of our brother's outstanding contribution to Masonic ideals and ethics, and as well extending most kindly fraternal sympathy with his family and our jurisdiction, speaks eloquently of the very high regard everywhere entertained for our departed brother. We fully concur in our Grand Master's recommendation that a full page cut of Brother Ovas be inserted in our annual proceedings, along with a fitting biographical sketch of his life and Masonic activities.

Our Grand Master makes suitable reference as well to the passing of many other honored and beloved brethren during the past year, and passes on to the sorrowing relatives an expression of our heartfelt sympathy.

It is gratifying to note that the Conference of Grand Masters, Deputy Grand Masters, and Grand Secretaries, of the Grand Lodges of Alberta, Saskatchewan and Manitoba, held at Calgary on May 9th and 10th, 1935, was in the opinion of our Grand Master a very worth while gathering, was a real Masonic education, and fully justified the time devoted to it and the financial outlay.

As to the suggestion that similar gatherings, with British Columbia added, should be held, say every two years, and that the Grand Senior Wardens and Grand Junior Wardens be also invited to attend, your Committee is of the opinion that it should not be entertained until we have a definite return to more normal financial conditions.

We concur in the recommendation of the Grand Master that a serious effort should be made at as early a date as possible to materially increase our Benevolent Fund so that we may be in a position to more adequately take care of those who rightly look to us for assistance. There may be a difference of opinion as to whether an appeal for this purpose should be undertaken at this time, but we agree with our Grand Master that his immediate successor should at as early a date as possible confer with the Board of General Purposes regarding the matter.

Suitable loyal reference was made by our Grand Master to the 25th. Jubilee anniversary of King George V. and Queen Mary, and also to the marriage of the Duke of Kent and Princess Marina. The Grand Master very thoughtfully cabled the congratulations of the Free Masons of Manitoba to the Royal couple and in due course received a grateful and kindly reply.

It is pleasing to note that peace and harmony prevail throughout the jurisdiction, and congratulate the Grand Master on a year of service to the Craft which has brought to him much joy and satisfaction, as well as many added friendships.

Fraternally submitted,

JABEZ MILLER,
Chairman.

On Motion of M.W. Bro. Jabez Miller (25), seconded by M.W. Bro. George N. Jackson (25). The Report of the Committee on the Grand Master's Address was received and adopted.

REPORT OF THE COMMITTEE ON THE GRAND SECRETARY'S REPORT

To the Most Worshipful Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

Your Committee on the report of the Grand Secretary report as follows:

We find that the report of the Grand Secretary shows that the work of the office and the duties of the Grand Secretary have been properly and capably carried out in accordance with the constitutions and regulations and in the best traditions of the Craft.

The report includes a summary of particulars of returns of all the Lodges in the jurisdiction; a record of all By-Laws and

Amendments to same, approved by the Most Worshipful, the Grand Master; dispensations issued; a list of Grand representatives appointed, and a statement of all Official Acts of the Most Worshipful, the Grand Master as recorded in the office of the Grand Secretary.

The Committee are of the opinion that great credit is due to R.W. Bro. J. H. G. Russell for the efficient and capable manner in which he has carried out the duties of Grand Secretary, having in mind that he was called upon without opportunity or preparation, to fill the place of one of the greatest Grand Secretaries in Masonry, and that the greatest praise is due R.W. Bro. J. H. G. Russell for his courage in undertaking the work and his faithful attention to the duties required of him, and the courtesy and consideration he has shown on all occasions. By his kindly and sympathetic attitude and the care and patience he has exhibited; and the untiring efforts he has made, he has earned the gratitude of the Brethren. In the true spirit of Masonry he has performed the task required of him with fidelity and courage.

We therefore, recommend that this appreciation of R.W. Bro. J. H. G. Russell as Grand Secretary be recorded.

Fraternally submitted,

ROBERT HAWKINS,
Chairman.

On Motion of R.W. Bro. Robert Hawkins, seconded by R.W. Bro. J. N. McFadden the Report of the Committee on the Acting Grand Secretary's Report was received and adopted.

REPORT OF COMMITTEE ON FRATERNAL DEAD

To the M.W. The Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

In the great light of masonry 1st Kings 7: 22, we find these words: "At the Top of the Pillars was Lily Work; so was the Work of the Pillars Finished."

We are told that when King Solomon was ready to build the glorious temple to the honor of his God, he sent and fetched Hiram out of Tyre, the most skilled craftsman of his time. While

Hiram realized the importance of strength and stability, he was not content with work that was merely strong or impressive, or even majestic; it must be beautiful, too.

A very important task assigned to him was the setting up of the two mighty columns of brass at the porch of the temple. The very names of these two great pillars were a constant reminder of God's power. But Hiram knew enough of Judah's God to understand that emblems of might did not fully express His nature. His eyes were open to attributes of God other than bare strength. God was goodness, and all goodness is beautiful.

"Strength and Beauty are in His Sanctuary," thought Hiram, the wise worker in God's House, and he wrought accordingly, at the top of the pillars he placed chapiters of carved flowers—lily work, chaste, delicate, beautiful. Let us never forget the "Beauty of the Lord our God." "If I speak of strength, lo He is mighty; if I speak of the Holy gift of beauty, that also cometh from Him. Every beautiful thing has the touch of God upon it."

As it is in the work of the pillars, so it is in the work of character building. The first requisite, as we fight our way through early and middle life, is to develop strength of character, that we may meet all temptations victoriously. The next is, that we crown that strength of character with beauty of character. Lily work. There is a beauty of Holiness. So as we pray for the might of His Spirit in the inward man, let us not forget to pray that the beauty of the Lord our God may also be upon us.

During the year 1934, according to the report of our acting Grand Secretary, 144 Brothers from 59 Lodges laid down their working tools, and we believe that when the great Architect of the Universe, in His unerring and impartial justice, tries the work of these Brothers, He will find the pillars of character crowned with lily work; "So was the Work of the Pillars Finished."

Much as we would like to, it is impossible to mention each and every brother in this report. They are not forgotten. Their names will appear elsewhere in the proceedings. It is fitting, however, that the names of those who have been specially honored by Grand Lodge should be noted here. They are as follows:

R.W. Bro. David Smith—Initiated Gladstone Lodge, No. 11, April 14th, 1913; elected W.M. December 27th, 1921; elected D.D.G.M. June 14th, 1923.

R.W. Bro. Arthur T. Hainsworth—Initiated, Deloraine Lodge, No. 40, January 23rd, 1907, W.M. 1911 and 1912; Secretary, 1914 to 1934, elected D.D.G.M. June 1st, 1919.

R.W. Bro. Howard M. Reid—Affiliated, Hamiota Lodge, No. 84, July 30th, 1912, taking his demit from Corinthian No. 15

at Rapid City; installed W.M. December 27th, 1922; elected D.D.G.M. June 9th, 1927.

R.W. Bro. Dugald R. Cameron—Initiated, Hiram Lodge, No. 94, Grandview, August 3rd, 1906; elected W.M. December 1914; elected D.D.G.M. June, 1933.

R.W. Bro. Peter Duncan—Initiated, Birtle Lodge, No. 39, September 6th, 1892; installed W.M. December 27th, 1900; elected D.D.G.M. June, 1901.

While we realize that our report covers only the fraternal dead of 1934, and while we do not wish to infringe in any way on the work of our successors, we feel that we cannot pass by without mentioning one who is, at this moment, uppermost in the mind of every Mason present. I refer to our late M.W. Bro. James A. Ovas, P.G.M., P.G.S., possibly the most beloved Mason who ever sat in this Grand Lodge.

A great orator has said with truth.

"The true greatness of nations constitute the greatness of the individual."

The same is true of Masonry, and our order has been raised to a higher plane in this jurisdiction because of his life. The closing words of the Tribune editorial were, I think, most fitting:

"Such men as he are rare in any community. As a modest toiler in the vineyard of good works, he was of the salt of the earth."

Just before R.W. Bro. Howard M. Reid passed away he wrote a poem entitled "My Hope" which, I feel, expresses the hope of every true Mason:

May I but have, throughout the coming year,
Courage to face the issues without fear,
May I but give to every task, my best;
And have, as evening falls, a mind at rest.

May I have some reward for what I do,
And of the things that re-create—A few.
Grant that I may supply my loved ones needs,
And fulfill every promise—by the deed.

May I but be sincere; just act as 'me'
Not play the snob, pretend what I can't be;
But do the right thing always, everywhere,
So that my neighbours say of me, 'He's square.'

May I rate worthy by what each neighbour is;
Not by the wealth that is, or is not, his.

Sometimes, as men, the rich don't truly ring;
While often tattered rags may robe a king.

But above all, may I just play the game
And treat success or failure both the same.
Not vain for winning; or at failure whine;
But with courageous poise, hold life's front line.

And now brethren, as we step forward to close the ranks of that depleted front line, let us try to catch something of their spirit. Let us put just a little more of the beauty of kindness into all our dealings. Let us never forget those who have been bereaved. As we extend to them our heartfelt sympathy, may we ask the Lodges who have lost brothers, to remember their dear ones from time to time, say a little note at christmas. It means so much; it costs so little.

We, too, are growing older. Let us crown our own characters with lily work, so that when we receive the call, we may be reunited with the companions of our former toils.

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him, for God's gifts come to his loved ones, as they sleep."

Fraternally submitted,

J. J. HENDERSON,
Chairman.

On Motion of R.W. Bro. J. J. Henderson (102), seconded by R.W. Bro. Andrew Manson (106). The Report of the Committee on Fraternal Dead was received and adopted.

RESOLUTON—DIAMOND JUBILEE CONTRIBUTION TO THE BENEVOLENT FUND

RESOLVED—WHEREAS the grants made by the Committee on Benevolence of this Grand Lodge for the past year have exceeded the income received from the Benevolent Fund, which income governs the extent to which Relief can be granted during the year to our beneficiaries;

AND WHEREAS the same financial contingency has been experienced by the Committee of Benevolence during the past four years;

AND WHEREAS the Board of General Purposes, in its annual report have suggested that a DIAMOND JUBILEE FUND, should be inaugurated for the purpose of commemorating the sixtieth anniversary of the Grand Lodge of Manitoba, Ancient Free and Accepted Masons;

AND WHEREAS there have been initiated into the constituent Lodges of this Grand Lodge, several hundreds of members since our last appeal for such funds in our Jubilee year, 1925;

THEREFORE BE IT RESOLVED by Grand Lodge in Annual Communication, that an appeal be made for contributions to the Benevolent Fund, and hereby authorizes the Most Worshipful Grand Master, elect, to name and organize a special Diamond Jubilee Fund Committee, for the purpose of effectively prosecuting this project and submitting the report thereon at the next annual Communication of Grand Lodge in 1936.

Moved by R.W. Bro. J. H. G. Russell, seconded by M.W. Bro. Wm. Douglas. Carried.

CALLED FROM LABOR

The Grand Lodge was called from labor at 12.15 o'clock p.m., until 2.30 o'clock p.m.

LUNCHEON

During recess, a complimentary Luncheon was tendered the delegates from the Provincial points at the Royal Alexandra Hotel, by the Masons of the First and Twelfth Masonic Districts, under the auspices of the Past Master's Association of Winnipeg. M.W. Bro. David S. Woods, P.G.M. of the Grand Lodge of Manitoba, gave a very instructive and interesting address on the subject, "Some Early Beginnings of Freemasonry in Canada."

SOME EARLY BEGINNINGS OF FREEMASONRY IN CANADA

By M.W. Bro. D. S. Woods.

Early in the eighteenth century and almost immediately following the organization of the Grand Lodge of England, speculative Free Masonry found a place in the life of the New

England colonies, in their growing towns, spreading frontier settlements, in army camps and on the battle ships patrolling the coast line. It accompanied the military occupation of what is now the Maritime Provinces of Eastern Canada; the army that invested Crown Point and Lake Champlain; the Irish, Scotch and English regiments occupying Old Quebec after the conquest, and twenty-five years later was re-enforced abundantly by the U.E. Loyalist immigration to the Maritimes, the Eastern Townships, the Northern shores of Lake Erie and Ontario, and soon far into the hinterland of Upper Canada. Almost immediately it became a vital association among men wherever institutions of British origin predominated on the North American continent. The story of its growth toward permanency as an institution of men is marked by the persistence and courage that have been so characteristic of the pioneer, and more recent achievements of the Canadian people.

The Grand Lodge of England was organized in 1717, and its constitution was adopted on June 24th, 1721, The records are dim, but it is known that "occasional Lodges" met according to the old customs in New England prior to that date. On July 30th, 1733, the first regularly constituted Lodge and the first Grand Lodge in America was formed at Boston with Henry Price as Grand Master. Since that date, although the story of the irregular craft has become vague and traditional, that of regularly constituted Free Masonry is recorded and certain. For many years after 1733, regularly and duly constituted Lodges operated under the Jurisdiction of the Grand Lodge of England and through the authority of a Provincial Grand Master appointed by the Grand Master of England.

The By-laws of this first Lodge, established in Boston, in 1733, are quaint and interesting.

> 1. No person shall be made a Mason unless all the Brethren present are unanimous and if but one member be against him he shall be rejected.
>
> 2. No Brother or Brothers shall eat any victuals in the Lodge room while the Lodge is open, without the leave of the Master or Wardens, nor call for any Liquor or Tobacco without leave as aforesaid.
>
> 6. Every visitor shall pay three shillings toward the reckoning each night.
>
> 7. No person shall propose any person in the Lodge to be made without first asking leave of the Master and Wardens.

> 8. Every member shall pay at least two shillings more per quarter to be applied as Charity towards the relief of poor Brethren.
>
> 14. No member that is absent from the Lodge of a Lodge night when there is a making, shall have the benefit of being clothed for that time.
>
> ("Being clothed" refers to the very ancient custom, now almost forgotten, of requiring the candidate to furnish each member present with an apron and a pair of white gloves.)

Apparently there was some competition in Grand Lodge matters even in those days as Benjamin Franklin, in 1734, at a so-called Grand Lodge meeting in Philadelphia, was elected Grand Master. However, G. M. Price's authority was extended over all the colonies and Franklin acknowledged that authority and thereby the authority of the Grand Lodge of England in Masonic affairs.

The Boston Evening Post for June 28, 1736, has the following account of the celebration of the Festival of Saint John the Baptist on this day:

"Thursday last, being the Festival of St. John the Baptist, the Annual Meeting of the Free and Accepted Masons, they accordingly met at the Royal Exchange in King Street, Boston: The Grand Master nominated and appointed Messeurs. Hugh MacDaniel and John Osborne, Wardens for the year ensuing; after which they had an elegant entertainment, his Excellency, the Governor, the Rev. Mr. Commissioner Price, and several other Gentlemen of distinction being present."

We need not pursue further the spread of Speculative Free Masonry in the United States. Apparently many of those prominent in civil life passed its portals. Toward the close of the 18th. century, out of this development came with the U.E. Loyalists many who made their contribution to the organization of Free Masonry in Canada.

It is worthy of re-stating that it was through Masonic developments in the United States that organized Free Masonry was first born at Red River in 1864. Free Masonry had travelled with the great westward movement of that people during the 19th century, and Masonic Lodges and new Grand jurisdictions had been established in many of the newly formed western communities. A Grand Lodge had been formed in Minnesota which state during the sixties extended its Masonic authority to our southern boundary. In 1849 the Hudson's Bay Company's monopoly over the trade of Western Canada was broken, and during the early fifties trade by water and by Red River cart was opened and became of some importance between Red River and St. Paul. Without doubt many business relationships and acquaintances were formed, north and south. The covered wagon of the United States and the two-wheeled cart of Red River joined hands in the north-westerly push of civilization.

To maintain order in her rapidly spreading Western settlements, military outposts had been established here and there across the Western United States. Where the military went, there went Free Masonry, and so we find a Masonic Lodge at the military outpost of Pembina on the American side. Out of neighborly and business relationships Masonic contacts were made by the few of the craft at Red River and the Lodge at Pembina. Finally in 1864 under authority from the Grand Master of the Grand Lodge of Minnesota, a dispensation was granted the old Northern Light Lodge May 20th, 1864. Though short-lived, it was our first beginning, and as such an outgrowth of the expansion of Free Masonry westward through the United States.

The military played a foremost part in introducing Free Masonry into Canada. The British controlled the Annapolis Valley, Nova Scotia from about 1714, and it would appear as if Ensign James Phillips acting under a Boston warrant instituted a Lodge of Free Masons at that point some time between 1737 and 1749. The organization of a Lodge at Chebucto, afterwards Halifax, in 1749 is the first of which there is authentic record. It was around this Lodge as around Grand Master Phillips that the early history of the Craft in the Maritimes centred.

The following extract is taken from a "History of Free Masonry in Nova Scotia" published in 1786.

"At this time our R.W. Brother Phillips probably acted only under a deputation; for we find a Grand Warrant dated seven years after this, from the R.W. and Hon. William Stuart, Earl of Belssington, Grand Master of England, constituting Erasmus James Phillips, Esq., Provincial Grand Master of Nova Scotia, and of the territories thereunto belonging."

"Grand Master Phillips was succeeded in his high office by his Honour Jonathan Belcher, Esq., Lt. Gov. of the Province. But the Province being in its infancy, and having to struggle with many difficulties unfavourable to the cultivation of the Art, the Grand Warrant, after the death (1776) of the R.W. Bro. Belcher, lay dormant for many years; a misfortune severely felt by the Craft."

Apart from these and similar early beginnings in the Maritimes, Masonry was brought to Canada by the invading British army and fleet during the Seven Years War. During the period 1756-59 six lodges were formed at Crown Point, Lake George and Lewisbourg. A few weeks after the Battle of the Plains of Abraham the military lodges in the British army celebrated the festival of St. John in the old city of Quebec, on December 27th, 1759. Although there is no record on the books of the Grand Lodge of England of any Warrants being issued to lodges at Quebec earlier than 1762, yet in December 1759, the Masters and Wardens of the military lodges at Quebec met and elected Bro. Lt. Gumnett, of Lodge No. 192, Irish Register, in the 47th Regiment, as Provincial Grand Master of Quebec.

The appointment of Provincial Grand Masters, who resided at Quebec, made the ancient capital the Grand East of all the territory extending west to the Great Lakes and south to the borderlands of the recently acquired territory. Not until 1791 was there any thought of territorial divisioning within this Masonic area. Previous to that date about forty warrants were issued for lodges within the Quebec jurisdiction. In the territory which afterwards became known as Upper Canada there were ten lodges. The first of these granted on what is today Canadian soil was that to the 8th, or King's Regiment of Foot, 1773, then stationed at Niagara. This was the first Field Warrant granted by the Grand Lodge of England.

Many of the early lodges, excepting those in the cities of Quebec and Montreal were located in sparsely settled districts dotted at long distances from one another. Warrants frequently were not granted to particular settlements but to certain Brethren for a lodge in a district, county or township and in some instances even the name of the county was not given. The question of lodge jurisdiction was not within the circle of debate and one required but "to be of full age and good repute to be eligible to wear the lambskin." Masonry proved itself adjustable to the conditions and circumstances of the time and whatever the formalities set out by Grand Lodge constitution they did not supercede the spiritual and moral needs and ideals of the Craft.

This picture of early beginnings in Canada would be incomplete without reference to Thomas Dunckerly and the British battleship the "Vanguard." Dunckerly was gunner on the vessel. In January, 1760, a warrant was issued by the Grand Lodge of England for a lodge on board the Vanguard, and Bro. Dunckerly was its Master. In May, 1760, the ship returned from England with the warrant and authority for Dunckerly to regulate Masonic matters not only in Canada but in any port of the world which he might visit where no Provincial Grand Master had been appointed, so that Bro. Dunckerly was the first to be invested, with the Authority of Grand Master in Canada proper.

As the second and permanent organization of Free Masonry in Manitoba derived its orgins from Ontario let us view for a short time Early Beginnings in that Province. Upper Canada was separated from Lower Canada by the Constitutional Act of 1791; re-united by the Act of Union of 1840, and finally formed into the Province of Ontario by the B.N.A. Act of 1867. The divisioning of the territory of Quebec in 1791 was naturally followed by the organization of a new Grand jurisdiction in the then West.

The first Provincial Grand Lodge of Upper Canada, existed from 1792-1822. Its headquarters were first at Niagara, then Newark, the seat of government of Upper Canada until 1797. There also R.W. Bro. Jarvis, the Provincial Grand Master, appointed under the Grand Lodge of England, resided. R.W. Bro. Jarvis, high up in the civil service of Upper Canada, removed to York, afterward Toronto, with the change in the seat of government.

The period 1802-1822 was an unhappy one for Free Masonry in Upper Canada. By 1815 at least 25 properly constituted Lodges or otherwise had been formed. The membership rolls contained the names of many leading persons in the Province. R.W. Bro. Jarvis, the Provincial Grand Master, appears to have overstepped his authority in issuing Lodge warrants without reference to the Grand Lodge of England. He did not see to it that a proper recording system was kept, hence there was little on record in the Grand Lodge offices either at home or obroad. He appears to have been badly advised as were others at a later date by a self-scheming secretary one, Bro. Danby. Added to this, R.W. Bro. Jarvis neglected the duties of his office for years, so that there was no effective United Masonic force in existence, consequently, discontent was rife throughout the jurisdiction.

The problem was still further complicated by the formation of a schismatic Grand Lodge at Niagara, in 1802. R.W. Bro. Jarvis had taken the Grand Lodge Warrant with him to York. The Brethren of Niagara having borne considerable of the early expenses of Grand Lodge felt that that should continue as the seat for the government of the Craft. The Niagara Convention actually elected a Grand Master over the head of Bro. Jarvis, but withdrew the election until 1802 when a schismatic Grand Lodge was formed. From that until the death of R.W. Bro. Jarvis many of the Western lodges gave allegiance to the schismatic Grand Lodge at Niagara, while others remained loyal to the inactive but regularly constituted head of the Craft in that Province. On the death of the Prov. Grand Master some of the Brethren of the Eastern Lodges formed a Masonic Association at Kingston and appealed to the Grand Lodge of England for an investigation into the whole situation and the appointment of a new Grand Master. Here, Bro. Simon McGillivray comes into the picture of Free Masonry in Canada.

In 1822, Simon McGillivray was appointed by the Grand Lodge of England, Provincial Grand Master to Upper Canada. As a worthy ideal of life passes from one generation to another and crystallizes into a system of thought in the minds of men, it takes on institutional form for its own preservation and effective spread. During the process, many who have made real contributions to the evolution of that ideal are lost from view; indeed the outstanding contributors may never become known to the great majority, and yet, any worthwhile principle of life calls to lead in times of necessity those few who can give it real meaning, and future generations live upon their contribution. To Free Masonry in Upper Canada, Simon McGillivray stands in that relationship.

A descendent of the MacDonalds of Glencoe, he was also a cousin of John MacGillivray, of Dunmaglas, chief of the clan, and therefore had some of the blood of Scottish aristocracy in his veins. His uncle Simon McTavish and his two brothers William and Duncan McGillivray were active partners in the once important North-West Company, well known in our history because of its opposition to the Selkirk settlement and the Seven Oaks affair. Simon was not associated with the business management of the Company, in fact, had much more to do with a mercantile firm which they established in Montreal after the amalgamation of the North-West with the Hudson's Bay Company in 1823. The Morning Chronicle commenting on his death in its issue of June 11th, 1840, speaks of his life and works as follows:

"Few men so extensively engaged in important business have passed through life with a higher reputation for unsullied integrity and rigid adherence to principles than Mr. McGillivray. No man ever hesitated to place the most implicit reliance on his honor. His word was sacred. His intentions were always pure and his conduct open and straight forward.—But if he was inflexibly just, he was, at the same time kind and generous to a fault. His confidence once bestowed was not lightly with-drawn and he was a firm and unshaken friend in the hour of trial."

To such a one, visiting Canada betimes on business, was intrusted the reorganization of Free Masonry in Upper Canada in its hour of trial from 1822 to 1827.

With the assistance of Bro. Dean of Eastern Upper Canada Lt. Fitz-Gibbon, of Beaver Dams fame, and others, McGillivray went about the business of conciliation and reorganization as thoroughly, yet as kindly, as he would were it the most important duty at hand. Out of chaos he brought harmony and consolidation of Masonic forces and established the first effective organization of the Craft west of Quebec. Not only that, he left the message and ideals of Masonry in such state that future trials could not prevent its growth into a beautiful edifice.

About 1827 McGillivray's interests drew him to Mexico and after that to London. The withdrawal of his interest and energy from Canadian Masonry left it without the strength of leadership necessary for the trying days of the Morgan affair, the struggle for Representative and Responsible Government, the Rebellion of '37 and the striving of political interests in the years immediately following. Grand Lodge ceased to function; the Grand Lodge of England gave little heed to correspondence, so that by the forties Free Masonry was again in a bad way. But there were dauntless souls throughout the jurisdiction who defied defeat. It was out of this neglect in the Old Land and striving in the New that arose the demand for Grand Lodge independence and freedom from the jurisdiction of the Grand Lodge of England.

During the period 1830-45 efforts were made by individuals to revive interest in Grand Lodge, chief among them R.W. Bro. Phillips. The name of W. Bro. T. G. Ridout, of York had been suggested for Provincial Grand Master, when curious to say Sir Allan MacNab, in 1841, and before being made a Master Mason, was appointed Provincial Grand Master by the Grand Lodge of Scotland, and in 1844 he received a Warrant as Provincial Grand Master from the Grand Lodge of London. R.W. Bro. McNab resided at Hamilton and Grand Lodge met at that city in 1845. There were even then evidences of a new schismatic body under the leadership of Bro. Phillips of Brockville; indeed on October 25th, in a letter addressed to the Grand Secretary Bro. Phillips signed himself as Grand Master of Upper Canada.

GRAND LODGE OF CANADA

The Provincial Grand Lodge under R.W. Bro. Sir Allan McNab carried on in a business way but without inspiration. Laxity of interest on the part of the Grand Lodge of England led to a resolution in 1852 seeking independence. This became a burning question and after the Deputy Grand Master had refused to permit another such motion at the Grand Lodge convocation at Niagara, in 1855, a meeting of many Masons present was held, and a resolution passed appointing the city of Hamilton as the place, and the 10th of October 1855 the time, for the purpose of organizing an independent Grand Lodge. Forty-one Lodges were represented at the meeting; a Grand Lodge known as the Grand Lodge of Canada was formed, officers elected and adjournment made until November 2nd, when the officers could be installed. There were no Past Grand Masters within the new body. They could not appeal to the Provincial Grand Lodge of Upper Canada, so they sought and were refused by the Grand Master of the State of New York. M.W. Bro. H. T. Backus, P.G.M. of the Grand Lodge of the State of Michigan was invited, accepted, and on November 2nd, 1855 duly installed the Officers of the Grand Lodge of Canada. Upon the close of the session, the newly elected Grand Master addressed himself to all other Grand Lodge jurisdictions, stating the causes and seeking fraternal relations . Humbly, yet with determination, this body of respectable Masons and citizens refused to submit to the neglect of a parent Grand Lodge and pay tribute to its charities. They showed very clearly that the success of the Craft in Canada was dependent upon Canadian sovereignty over the Canadian Craft.

Out of the Canadian controversy over the neglect of the Grand Lodge of England and especially of the Grand Master of the Grand Lodge of England, who for three years had not even taken notice of the Canadian correspondence, evolved other institutions of Masonic government to guard the interests of organized Masonry in times of lagging leadership.

We see it in Upper Canada in the forties when the Board of General Purposes was first organized. That institution within Grand Lodge, while it failed to function effectively for a number of years, eventually became the clearing house of Masonic problems, relieving the Grand Master of many of his duties and virtually of much of the business initiative of Grand Lodge.

On the same Canadian problem, the authority of the Earl of Zetland, then Grand Master of the Grand Lodge of England, was challenged by the Earl of Carnarvon, who speaking on a resolution in effect to take the matter of Canadian Masonry out of the hands of the Grand Master and refer it to the Colonial Committee for report thereon, spoke at the Quarterly Session on March 5th, 1855 as follows:

"There are two principles of government, compulsion and persuasion. Compulsion is idle for us to talk of, and it is irritating to them; persuasion is a legitimate weapon; it will not break in your grasp, because it is a well tempered blade, on which is engraven the talismanic characters of "Brotherly Love, Relief and Truth! There is a third course which stares one like a phantom in the face. I protest against your standing with folded arms while the stately edifice falls to pieces. Better have an indifferent policy than none at all. Better have any principle than be like the mastless vessel before the storm—

Come it slow, or come it fast,
This is the fate must come at last.

. . . Let us do away forever with that mistaken policy which would prevent us from discussing here those great and important topics which are nearest to our hearts, and which we so freely canvass elsewhere. I would say, it is unjust to us and to our Canadian Brethren that there should be a reserve between us and our authorities; it is ruinous to the best interests of the Craft, and, if persisted in, will be fatal to the good understanding between those who sit upon the dias and those who are in the body of the hall."

The Earl of Carnarvon moved that the communication of the Grand Master be referred to the Colonial Board, and that "no scheme will be satisfactory which fails to approve of the colonial brethren having a voice in the appointment of the Provincial Grand Master:" In the address of the Earl of Carnarvon was born the right in practice of a properly qualified Free Mason in Grand Lodge session to question the report or line of action suggested by the Ruler of the Craft, and was born recognition of some measure of freedom in the colonial government of the Craft. In the same year the Acting Grand Master at Niagara had refused the right of freedom of discussion and decision to the Canadian Brethren assembled in Grand Lodge at Niagara and a new schismatic Grand Lodge of great strength, numerically and spiritually, was erected in Upper Canada. The change in attitude of the Grand Lodge of England was too long delayed. Friction arose between the two governing bodies in Upper Canada. Legally constituted Free Masonry was dissatisfied with the explanations of M.W. Bro. the Earl of Zetland and also with the proposals of the Grand Lodge of England. Men of culture and of courage, high in the civil life of Upper Canada, who had met and conquered in the struggle for political liberty and justice during the trying days of the forties and fifties; men who could sink their differences for the common cause, had the courage and foresight to meet a similar situation in Free Masonry.

The brethren still adhering to regularly constituted Free Masonry in Upper Canada, realizing that the solution of the problem lay in the formation of a Grand Lodge independent of the Grand Lodge of England, met with representatives from the Grand Lodge of Canada and decided upon terms of union for the two Grand Lodges. Accordingly, at a meeting of the Provincial Grand Lodge of Canada West in 1857, that Grand Lodge was dissolved and the Ancient Grand Lodge of Canada, independent of the Grand Lodge of England, and a sovereign body under its own right was created with R.W. Bro. Sir Allan McNab as Provincial Grand Master. A memorial was tendered the Grand Lodge of England, surrendering Lodge warrants, praying for due recognition of their action and the regular appointment of Grand Representatives to the Mother and newly formed Grand Lodge. The Masonic Observer and Grand Lodge Chronicle of England strongly defended the action of the Canadian Brethren in an editorial of December, 1857; likewise R.W. Brother Harrington, Provincial Grand Master of the Grand Lodge of Quebec.

The two independent Grand Lodges now received communications for Union which was happily consummated at Toronto on July 14th, 1858. Of such importance was the occasion regarded that a medal was struck in its honour.

The Toronto "Leader" commented on this event as follows:

"The members of the Ancient Fraternity, not alone in Canada, but throughout all North America, will learn with pleasure that the differences which for some time past have existed throughout the Craft, have at length been healed."

After some dissent and considerable discussion the Earl of Zetland, Grand Master of the Grand Lodge of England, and M.W. Bro. M. W. Wilson, Grand Master of the United Grand Lodge of Canada, settled any existing differences more especially those pertaining to English Lodges still adhering to the Mother Grand Lodge, and harmony was restored on both sides of the water. The Earl of Zetland closed his final address to the Grand Lodge of England on the question with these words:

"I need scarcely assure Grand Lodge of the satisfaction which I feel in seeing the matter thus settled, and I hope Grand Lodge will join with me in expressing its satisfaction at the result which has taken place in the arrangements of this complicated and embarrassing affair."

Second Day

Afternoon Session

The Grand Lodge resumed labor on Thursday, June 13th, at 2.30 o'clock p.m.

PRESENT

M.W. Bro. Henry L. Adolph, Grand Master; Grand Lodge Officers, Members and Representatives.

Presentation and discussion of proposed amendments to the Constitution.

AMENDMENTS TO THE CONSTITUTION CARRIED

Moved by M.W. Bro. A. L. Crossin (10), seconded by M.W. Bro. N. J. Black (3).

> SECTION 25 of the Constitution is hereby amended by deleting after the word "Secretary" in the eighth line thereof, all words, and substitute therefore the following: "not later than 12 o'clock noon on the Monday next preceding the Annual Communication of Grand Lodge."

Moved by R.W. Bro. Russell (114), seconded by M.W. Bro. Wm. Douglas (4).

> SECTION 44 of the Constitution is hereby amended by adding after the word "April" in the third line, "Except

when the third Friday of the month falls on a public holiday, in which case the regular meeting for such month shall be held on the second Friday."

Moved by M.W. Bro. Percy White (93), seconded by R.W. Bro. J. McIntosh (24).

SECTION 69 of the Constitution is hereby amended by adding thereto "And the supervision of the Grand Secretary."

Moved by R.W. Bro. W. H. Hicks (27), seconded by M.W. Bro. D. S. Woods (90),

SECTION 71 of the Constitution of Grand Lodge is hereby amended by striking out Sub-sections "a" to "s" inclusive of both said Sub-sections and substituting therefore the following:

(a) To attend the communications of Grand Lodge and all meetings of the Board and of the standing and special Committees thereof and to act as Secretary of the Grand Lodge and of the Board and of its Committees, except when otherwise ordered by the Board. To have charge of all clerical work, correspondence and records having to do with, and arising out of, the communications of Grand Lodge and the meetings of the Board, and of its committees. To call meetings of the Board and of its committees and maintain a general oversight to see that their activities are being carried out in accordance with the responsibilities placed upon them.

(b) To have benevolent oversight of the affairs of constituent lodges and correspondence and negotiations arising therefrom.

(c) To collect all moneys due to Grand Lodge and shall deposit them at least weekly in the name of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons, at the credit of an account in a chartered bank selected by the Board.

(d)) To issue and sign cheques on the bank account of Grand Lodge, on warrants from the Chairman of any Committee of the Board authorized to disburse the funds of Grand Lodge.

(e) To keep books of account, in which shall be shown all moneys received by and payments made for Grand Lodge, together with all sums due to or owing by Grand Lodge.

(f) To have the custody of the Grand Lodge Seal, jewels, regalia, furniture and supplies.

(g) To affix the seal, where the same is required, to all Grand Lodge documents.

(h) To furnish the Grand Treasurer within fifteen days after the Annual Communication, a bond satisfactory to the Board.

(i) Subject to the direction of the Committee on Investments, to have charge of the administration and management of the Benevolent Funds of Grand Lodge.

(j) Subject to the direction of the Committee on Benevolence, to have charge of the administration and management of the Relief Fund of Grand Lodge.

(k) To present at the Annual Communication of Grand Lodge: (1) A statement in detail showing all moneys received and disbursed by him during the year; (2) a statement in detail of the indebtedness of Lodges to Grand Lodge; (3) A summary of the membership of the Lodges; (4) a list of members of lodges who have been suspended or restored; (5) a list of dispensations granted by the Grand Master; (6) a list of charters issued or surrendered; (7) a list of Lodge by-laws and amendments approved; (8) a list of Grand Representatives appointed; (9) all items of unfinished business from the previous Annual Communication.

Copies of these statements shall be presented to the Board at least ten days before the Annual Communication.

(l) To have supervision of the Grand Lodge Library and of the educational activities of Grand Lodge, subject to the direction of the committee on Masonic Research and Education.

(m) Subject to the approval of the Board, to employ such clerical assistance for the office of the Grand Secretary and for the Library as may be necessary to the efficient administration of both.

(n) To report to the committee on the Condition of Freemasonry any instance of the neglect or refusal on the part of a Lodge to comply with the provision of this constitution.

(o) To notify every lodge of the granting of a dispensation for the formation of a new lodge.

(p) To keep, in a form prescribed by the Board of General Purposes, a register showing the names and Masonic records of all members of Lodges in the jurisdiction.

(q) To prepare and issue all charters, dispensations, certificates, commissions and other documents ordered by the Grand Lodge, the Grand Master or the Board.

(r) To keep a special record of all members of the Craft, who are members of more than one Constituent Lodge, of the Lodges of which they are members and in the event of suspension of any such member from any such Lodge to promptly give notice of such suspension to all the Lodges of which the suspended Mason is a member.

(s) To do any other work assigned him by the Grand Lodge, the Grand Master, the Board or any Committee of the Board.

AMENDMENTS TO THE CONSTITUTION DECLARED LOST

SECTION 11. In sub-section (a) strike out the word "Benevolent" and substitute therefore the words "Investment Trust."

In sub-section (b) strike out the word "Relief" and substitute therefore the word "Benevolent."

All words in the first two lines of the first paragraph of sub-section (b) to be struck out and the following words substituted therefore: "The interest income derived from the Investment Trust Fund shall be credited to the Benevolent."

In the second paragraph of sub-section (b) the word "Relief" in the first line to be struck out and the word "Benevolent" substituted.

In the last paragraph of sub-section (3) strike out the words "and the Relief Fund" in the third line; and in the last line strike out the words "and the Relief Funds" and substitute therefore the word "Fund."

SECTION 63. To amend sub-section (e) by substituting the words "Investment Trust" for the word "Benevolent."

And in sub-section (g) substitute the word "Benevolent" for the word "Relief."

SECTION 25, of the Constitution of Grand Lodge is hereby amended by striking out the words "the Grand Secretary" where the same appears first in the said section.

SECTION 28, of the Constitution of Grand Lodge is hereby amended by substituting therefore the following: "All the other officers of the Grand Lodge, except the Grand Secretary, shall be appointed by the Grand Master-elect. He shall announce the appointments previous to his installation. They shall be invested after the installation of the elective officers. The Grand Secretary shall be appointed by the Board and shall be invested by the Grand Master at his convenience. Pending the appointment of the Grand Secretary, the Board may appoint and the Grand Master invest an Acting Grand Secretary."

SECTION 30, of the Constitution of Grand Lodge is hereby amended by striking out all words of the aforementioned Section and the following substituted therefore: "Should any office in the Grand Lodge other than that of the office of Grand Secretary become vacant, the Grand Master may appoint a qualified member to fill the vacancy."

SECTION 71, Sub-section (t) The Grand Secretary shall retire at the age of sixty-five years, provided that the Board shall have power to extend the time of retirement from year to year up to, but in no case beyond, the age of seventy years. (If the Grand Secretary shall have served fifteen full years in that office and shall have reached the age of retirement or shall have become incapable of performing his duties as Grand Secretary he shall upon retirement if such retirement be by the act or with the permission of the Board, be entitled to receive from Grand Lodge a pension for life, payable monthly, and computed at the rate of one fiftieth of the monthly salary which he has received for each year of his term of service provided that in no case shall this monthly pension exceed one-half of the salary paid to him in the last month of such service.

Moved by M.W. Bro. Wm. Douglas (4), seconded by M.W. Bro. N. J. Black (3), that the address given by M.W. Bro. D. S. Woods (90) at the Noon Luncheon be printed in the Proceedings. Carried.

GRAND LODGE CALLED FROM LABOR

Grand Lodge called from labor at 5.32 o'clock until 8.00 o'clock p.m.

Second Day

Evening Session

The Grand Lodge resumed labor on Thursday Evening, June 13th, at 8.00 o'clock p.m.

PRESENT

M.W. Bro. H. L. Adolph, Grand Master, Grand Lodge Officers, Members and Representatives.

ADDRESS BY THE GRAND CHAPLAIN

R.W. Bro. Geo. E. Calvert, Grand Chaplain, was introduced by the M.W. the Grand Master.

The Grand Chaplain delivered an Address, the greater part of which is contained in the following.

To the Most Worshipful the Grand Master, Officers and
Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

I thank you most sincerely for according me this opportunity of addressing you at this evening session of the Grand Lodge. It has been my privilege and pleasure to visit many of the Lodges of this Grand Jurisdiction during the past year and on account of the many gracious courtesies extended to me I feel very much at home on this happy occasion.

I have two thoughts for you tonight: Authority. A new Spirit.

During the past few years, probably more than ever before in human history, men have been seeking for authority, "they have lost faith in themselves, lost faith in their fellows, lost faith in democratic ideas, in the counting of heads, lost faith in the processes of reason itself. As intellectual and political schemes for the righting of our human ills have multiplied, so faith in men's power to implement those schemes has grown less." All this was brought home to us very clearly just two weeks ago when we heard of the wreck of the N.R.A. in the United States. The pride of the self-made man is gone. The profiteer of yesterday can only say "My power and the might of mine hand hath gotten me" "Not this wealth as in the Deuteronomy verse but "this mess" "This crisis in commerce and industry."

The names of Mussolini, Stalin, and Hitler are all symbols of man's craving to be led. Powerless, men turn to those who will promise them power. In fact they turn from one authority to another hoping at last to find something that will satisfy their insatiable longing. For still beneath their questioning and scorn men know the pressing feeling that they are God's creatures, that He is inescapable. "Whither shall I go from Thy Spirit? Or whither shall I flee from Thy presence? If I ascend up into heaven Thou art there: if I make my bed in hell Thou art there. If I take the wings of the morning, and dwell in the uttermost part of the sea; even there shall Thy hand lead me and Thy right hand shall hold me." Psalm 139: 7-10.

St. Augustine in his confessions was right when he said "Thou hast made us for Thyself and our hearts are restless until they find rest in Thee." Rest—that is to say refreshment and satisfaction. Men today seem to be wandering through a most bewildering labyrinth trying to hear the sound of an authoritative trumpet which will guide them out to peace—listening for a note of power that will give them the hope of security. They have looked everywhere about them for a leader—everywhere but upwards to God—they have heard of the Fatherhood of God—they have never been courageous enough to take Him at His word or make His voice their authority, because their belief in Him has been a vague sentiment or worse.

Studdert Kennedy's story of the English journalist who was sent to Ireland to discover the real feelings of the Irish peasantry with regard to Home Rule brings this truth home to us. The journalist approached a peasant sowing potatoes, and remarked, "Well, Patrick, I hear you are going to have Home Rule." "Och, indade, we are, glory be to God," replied the peasant. "Yes," said the Englishman cheerily, "you are going to have it within a few months, aren't you?" The peasant's face fell. "What do yea mane?" he said, "It'll be the ruin of the country!" "Why, don't you want Home Rule?" asked the journalist. "Of course, I do," replied Pat, "I'm as good an Irishman as anybody." "Well, then, I give it up," the enquirer replied. "And so ye would," said the Irishman, "arn't ye the stupidest people on God's earth? But it's as plain as the nose in the middle of your face. If I told ye, ye were going to heaven you would be very glad, wouldn't ye; but, if I told ye, you were going to heaven tonight, ye'd be in the very divil of a frant."

That's the case in a nutshell, and that's why men running here and there, chased by every wind of doctrine, suddenly confronted by this major issue of what do I believe, whom do I serve? are overcome by a sense of uneasiness that one has when he has a big, difficult, and unpleasant job on his hands, which he knows he has to tackle, but which he postpones by doing in the meantime various unimportant things, all the time knowing that sooner or later, he must come to grips with the bigger thing. His absorption with the unimportant cannot quite make him forget the untackled task. It hangs over him—he hesitates—and then one day like Pat—he's in a divil of a frant. God demands his attention in one of the certainties of life.—The voice of authority speaks!

Now the unique characteristic of Free Masonry is just the firmness of voice with which it says God! A clear ringing note so different from our modern "lisping, stammering tongue." These founders of our order said God because they saw God. One does not waste time arguing as to the sun in the heavens. It is there. We feel the glow of its warmth, we walk in the light of it. So the Israelites never argued as to the existence of God, nor for that matter did Masons. They saw God in everything, in the glory of the star-lit heaven, in the thunder of the clouds, in the desert bush, and on the rock-strewn hillside, in the beauty of the lilies and the providence of the sparrows, in the happenings of family life, and in the rise and fall of nations. God, the Great Architect of the Universe. Secondary causes were not denied, they were simply passed by for the one great ultimate cause of all.

I must have God. This life's too dull without,
Too dull for aught but suicide. What's man
To live for else? I'd murder someone just
To see red blood. I'd drink myself blind drunk,
And see blue snakes if I could not look up
To see blue skies, and hear God speaking through
The silence of the stars. How is it proved?
How can you prove a victory before
It's won? How can you prove a man who leads,

To be a leader worth the following
Unless you follow to the death. and out
Beyond mere death, which is not anything
But Satan's lie upon eternal life.
Well—God's my leader, and I hold that He
Is good, and strong enough to work His plan
And purpose out to its appointed end.
I am no fool, I have my reasons for
This faith, but they are not the reasonings,
The coldly calculated formulae
Of thought divorced from feeling. They are true,
Too true for that. There's no such thing as thought
Which does not feel, if it be real thought
And not thought's ghost-all pale and sicklied o'er
With dead conventions-abstract truth-man's lie
Upon this living, loving, suff'ring Truth,
That pleads and pulses in my very veins,
The blue blood of all beauty, and the breath
Of life itself.

In the anteroom Free Masonry says God—in the Lodge God is at the centre, and because of this presecnce harmony reigns in the brotherhood, for the answer to the cry for a new spirit it is found in the five pointed star which we call fellowship.

Here lies the tragedy of our race:
Not that men are poor;
All men know something of poverty.
Not that men are wicked;
Who can claim to be good?
Not that men are ignorant;
Who can boast that he is wise?
But that men are strangers.

The hand-clasp of a Mason is a pledge of brotherhood. It means that Masons can look beyond the narrow limits of race or creed and view in every son of Adam a brother of the dust. And such a relationship would be ideal. Unfortunately the sins against such brotherly love are three and they are a bad family and not one of us escapes them. Vindictiveness, jealousy and prejudice.

To be vindictive is to make ourselves the slaves of our enemies. When we are annoyed by men, our greater danger lies, not in the wrong done us, but in the wrong done ourselves if we let ourselves be inwardly exasperated, until our goodwill, serenity and poise are gone.

To be jealous is to make ourselves ridiculous in the eyes of our friends. But when he who has been running just behind us in the race of life on the same road with us, strikes up a swifter beat and after running with us neck and neck awhile, forges ahead and leaves us behind, then we learn the meaning of the Hebrew proverb—Wrath is cruel, and anger is overwhelming. But who is able to stand before jealousy. Jealousy ruins families, the story of Cinderella has never needed a commentary to explain it. And the modern craze for "keeping up with the Joneses" is the curse of our social life. What jealousy between nations does is written in lines of blood and fire. What jealousy between men of different religious opinions has done is seen in the church's divisions and in the apathy of her people and the impotency of the church as a whole in the face of a social crisis.

Perhaps the most universal sin against brotherly love is prejudice. This man hates the Jews, this man hates the Catholic while this man cannot stand a protestant. One man is sure all Japenese are liars, another thinks all Russians are bad, or all Germans are devils, and that we are the people and wisdom will die with us.

This then is the gist of the matter—no man is the whole of himself; his friends are the rest of him and friendliness is the fundamental need of the world, an expansive friendliness that takes in all sorts and conditions of men, an understanding friendliness that puts itself out even to the extent of helping a dissenting brother. But brotherhood is more than fine and kindly feelings towards all men—It is more than standing for a principle—too many of us stand for good causes when we ought to be doing a little running around for them. Brotherly love is also measured by the column of mutual strength and support you can raise up on behalf of relief and truth. I remember a schoolmaster of mine telling the story of a man who lost his horses and wagon when a bridge gave way. A crowd soon gathered and many sympathized with the poor chap. at last one burly customer strode up and said—"Here! I'll be ten dollars sorry to him—how much are you?" You can be a tower of strength by getting over to the man and helping him—you can also support him in your daily supplication. Too many of us pass over this point of the star quickly, we would rather be busy or sleeping than praying. There is a story told of Hezikiah in 2 Kings 20. The king was stricken with a very serious illness and Isaiah the prophet came in to urge him to set his home in order, but the king soon recovered and was able to receive the ambassador from Babylon, Berodach-baladan. The king made a great display before his distinguished guest, of all the precious jewels, silver, gold, spices, and oils of his kingdom, and then when the visitors had left his palace, Isaiah. his spiritual adviser, made a pastoral call, and said, "What have they seen in thine house," to which the king replied that there was nothing among his treasures that he had not shown them. Then the prophet told him that his riches would perish and be taken into Babylon, and in a flash Hezekiah saw the naked poverty of the soul that is not rich towards God. Here was a man whose life had been restored by God, and when he had an opportunity of expressing his gratitude to God before his brothers of encouraging his brother with this experience of God's love and power he passed it up in order to make a handsome impression upon him.

The receiving and entertaining of visitors in our homes and in our lodges is one of our greatest opportunities for education and pleasure and we ought always try to make the best impression possible. What do men see in your home, in your lodge room, at your festive board? This third point directs us to see what are the things most worth setting a value on, sharing with our brothers and desiring for them.

The fourth point of the Masonic Star teaches us that life is a trust, that "no man liveth unto himself," that others are always confiding in you, always relying upon you for advice, inspiration and even care. Unlike Cain, you are your brother's keeper, his guide and his servant,—complex you say—but there it is just the same. The very fact that you are trusted as men of upright intentions, ought to strengthen your sense of self-respect—yours is a dignified trust. When I think of this I cannot help but refer to His Majesty's speech to his people on the occasion of his Silver Jubilee—"I dedicate myself anew to the service of my people." No one who heard that earnest consecration—certainly no Mason, for the Craft is justly proud of the connection borne to it by the royal house, could help but be moved, the king is our kin, one of us. We are his trust, and, please God, our Commonwealth of Nations will ever be a mansion of stately rooms built on the firm foundation of a loyal faith in God and man.

I am reminded here of Shakespeare's lines in King Richard the 2nd Act 2.

"This royal throne of kings, this scepter'd isle,
This earth of majesty, this seat of Mars,
This other Eden, demi-paradise;
This fortress built by Nature for herself
Against infection and the hand of war;
This happy breed of men, this little world,
This precious stone set in the silver sea,
Which serves it in the office of a wall,
Or as a moat defensive to a house,
Against the envy of less happier lands;
This blessed plot, this earth, this realm, this England,
This land of such dear souls, this dear, dear land,
Dear for her reputation through the world."

Life is a sacred trust, it is seen in the responsibility a good man bears to his country, his city. his church, his lodge, his family,—in short to all his brothers.

Lastly—This Brotherhood is cemented by men whose high purpose is to live so honourably as brothers and citizens that the world may feel its leavening influence. Men expect much of us my brothers—that is their right—Free Masonry is not only a beautiful system of morality veiled in allegory and illustrated by symbols, it is a way of living together in friendship, in good faith and in honour. My brothers I am jealous for the Craft—so much of our civilization is dough. I want Free Masonry to be leaven. It must be so—as God is our Father it will be so and the new spirit so much sought for is that spirit and truth there is in Free Masonry. The principles of Free Masonry are vital, they abide. They may need a new interpretation and application, but their basic insight is valid and their essence is unchanging.

On motion of M.W. Bro. A. L. Crossin (10), seconded by M.W. Bro. Rev. Dr. A. B. Baird (1). The thanks of the Grand Lodge were tendered to R.W. Bro. George E. Calvert, Grand Chaplain, for his inspiring address and the same was ordered printed in the Proceedings.

REPORT OF THE COMMITTEE ON CREDENTIALS AND RECEPTION

To the M.W. the Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on Credentials and Reception beg to report as follows:

There are 106 Chartered Lodges on the Grand Lodge Register, 91 Lodges are represented by one or more of their three Principal Officers, 15 are unrepresented, namely: Manitou (30), Birtle (39), Composite (64), Cypress (82) Hamiota (48), Binscarth (101, Prince Arthur (105), Rivers (115), Favel (126), Victory (128), Sprague (132), Concord (135), Jubilee (147), Waskada (149), Pine Falls (154).

One hundred and one Lodges have one or more Past Masters present, and 5 Lodges have neither a Past Master or Officer present.

There are 473 Past Masters present, 78 Worshipful Masters, 61 Senior Wardens, 42 Junior Wardens, making a total vote of 660. There are also registered 68 Master Masons and visitors.

We find the Lodges represented as follows:—

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
1	Prince Rupert		1		19	20
2	Lisgar	1			4	5
3	Ancient Landmark	1		1	12	14
4	St. John's	1	1	1	17	20
6	Emerson	1		1	9	11
7	Assiniboine	1	1	1	8	11
8	King Solomon	1	1		4	6
10	Northern Light	1	1	1	21	24
11	Gladstone	1	1	1	2	5
12	Stonewall	1		1	11	13
13	Belmont	1	1		8	10
14	Prince of Wales	1	1	1	5	8
15	Corinthian	1	1	1	8	11
19	Brandon	1		1	2	4
24	Neepawa	1	1	1	8	11
25	Ionic	1	1	1	20	23
27	Glenwood	1	1		1	3
29	Carberry				6	6
30	Manitou	1	1	1	1	4
36	Doric	1	1		4	6
39	Birtle				2	2
40	Deloraine			1	3	4
43	Lebanon	1		1	2	4
44	Oak Lake	1	1		2	4
48	Glenboro	1		1	7	9
49	Temple	1	1		5	7
50	Killarney	1		1	3	5
51	Treherne	1	1	1	8	11
52	Hartney	1	1		3	5
54	Oriental	1	1	1	5	8
55	East Star	1			3	4
62	Russell	1				1
63	Holland	1	1		3	5
64	Composite					
67	Wawanesa		1	1	3	5
68	Vermillion	1	1		3	5
70	Shiloh	1		1	7	9
71	Crystal	1	1		1	3
74	Elkhorn	1				1
75	Gothic		1		5	6
77	Napinka	1			1	2
82	Cypress				1	1
84	Hamiota					
86	Elgin	1			3	4
87	Rathwell	1	1	1	2	5
90	Midlothian	1	1	1	2	5
92	Shoal Lake	1	1		1	3
93	King Edward	1	1	1	13	16
94	Hiram		1		5	6
99	Lauder	1				1
100	Robbie Burns	1			3	4
101	Binscarth				1	1
102	Miniota				3	3
103	Crescent	1	1		6	8

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
104	Reston	1	1		3	5
105	Prince Arthur				1	1
106	Strathclair	1	1		1	3
107	Lansdowne	1	1		4	6
108	Union	1	1		4	6
109	Swan Lake	1				1
110	Kilwinning		1		5	6
111	Acacia	1	1	1	8	11
112	Ophir	1	1		1	3
113	Tweed		1	1	5	7
114	"The Assiniboine"	1	1	1	9	12
115	Rivers				1	1
116	St. Andrews	1			4	5
117	Strathcona	1			1	2
118	Mound			1	3	4
119	Norwood	1	1	1	8	11
120	Penza	1	1	1	4	7
121	St. James		1	1	11	13
122	Roblin	1			1	2
123	Transcona	1	1	1	2	5
124	The Pas	1				1
125	Patricia	1	1		2	4
126	Favel				1	1
127	Empire	1	1	1	9	12
128	Victory					
129	Shellmouth		1			1
130	Fort Garry	1	1	1	4	7
131	Kildonan	1	1	1	7	10
132	Sprague					
133	McCreary	1	1		2	4
134	Stony Mountain	1		1	7	9
135	Concord				1	1
136	Capitol	1	1	1	11	14
137	Lord Selkirk	1	1	1	5	8
138	Windsor	1	1	1	9	12
139	Beaver	1	1	1	8	11
140	Meridian	1	1	1	10	13
141	Tuscan	1	1	1	5	8
142	Harmony		1		2	3
143	Mt. Sinai	1	1	1	5	8
144	Fort Osborne	1	1	1	3	6
145	Sturgeon Creek	1		1	6	8
146	Fidelity	1	1		5	7
147	Jubilee					
148	Seven Oaks	1	1	1	4	7
149	Waskada				1	1
150	Cartwright	1			1	2
151	The Dormer	1	1	1	5	8
152	Foxwarren	1			2	3
153	Flin Flon	1				1
154	Pine Falls				2	2
155	Carman			1	4	5
		78	61	48	473	660

On motion of R.W. Bro. Thomas A. Argue (55), seconded by M.W. Bro. William Fenwick (113). The Report of the Committee on Credentials and Reception was received and adopted.

ELECTION OF GRAND LODGE OFFICERS

The M.W. the Grand Master named the following as Scrutineers for the Elective Officers: M.W. Bro. George Hunter (40), Chairman, M.W. Bro. H. E. Bletcher (1), M.W. Bro. Norman J. Black (3), M.W. Bro. D. S. Woods (90), R.W. Bro. Alex Burgess (3), R.W. Bro. George Cowan (4), R.W. Bro. M. S. Donovan (113), W. Bro. A. B. Fallis (7).

And the following for the Board of General Purposes: M.W. Bro. William Douglas (4), Chairman, M.W. Bro. Jabez Miller (25), M.W. Bro. Geo. N. Jackson (25), R.W. Bro. Geo. G. Teeter (1), R.W. Bro. M. H. Garton (36), R.W. Bro. John J. Henderson (102), R.W. Bro. Frank K. Purdie (107), R.W. Bro. Hugh M. Kerr (113), V.W. Bro. George Harrup (113), W. Bro. M. J. Marshall (10), W. Bro. W. C. Shuker (19), W. Bro. D. L. Mellish (104), W. Bro. Fred Gilbert (114), W. Bro. J. R. Symington (124).

The election then proceeded with the following results:

R.W. Bro. Royal Burritt (130)	Grand Master
R.W. Bro. Harry Woods (134)	Deputy Grand Master
R.W. Bro. John T. Boyd (140)	Grand Senior Warden
R.W. Bro. Robert Hawkins (68)	Grand Junior Warden
R.W. Bro. Alex. Burgess (3)	Grand Treasurer
R.W. Bro. J. H. G. Russell (114)	Grand Secretary
R.W. Bro. Rev. George R. Calvert (50)	Grand Chaplain

BOARD OF GENERAL PURPOSES

R.W. Bro. S. Burland (12)
R.W. Bro. Rev. Geo. R. Calvert (50)
R.W. Bro. J. Frank Dart (93)
R.W. Bro. S. Hart Green (143)
R.W. Bro. Hugh M. Kerr (113)
R.W. Bro. J. N. McFadden (68)

R.W. Bro. Rev. Chas. E. Somerset (2)
R.W. Bro. A. H. Steventon (3)

DISTRICT DEPUTY GRAND MASTERS

Chosen by the Representatives present of the Constituent Lodges, of their respective districts, and confirmed and declared elected by the Grand Master Elect:

W. Bro. Charles A. Midwinter	First Masonic District
W. Bro. H. T. Trethewey	Second Masonic District
W. Bro. William M. Dagg	Third Masonic District
W. Bro. George Allen	Fourth Masonic District
W. Bro. Edgar S. Gardiner	Fifth Masonic District
W. Bro. A. J. McMillan	Sixth Masonic District
W. Bro. William L. Cann	Seventh Masonic District
W. Bro. George H. Bray	Eighth Masonic District
W. Bro. Jesse Edge	Ninth Masonic District
W. Bro. Ernest A. Fletcher	Tenth Masonic District
W. Bro. Wilfred J. Lamb	Eleventh Masonic District
W. Bro. Joseph Mills	Twelfth Masonic District

On motion of M.W. Bro. Henry J. Pugh (113), seconded by M.W. Bro. William Fenwick (113), a hearty vote of thanks was tendered the Scrutineers for their services.

RESOLUTIONS

Moved by M.W. Bro. A. L. Crossin (10), seconded by Rev. Dr. A. B. Baird (1),

Resolved—That the thanks and appreciation of Grand Lodge be tendered to R.W. Bro. Rev. George R. Calvert for his masterly address.

Moved by R.W. Bro. M. S. Donovan (113), seconded by R.W. Bro. Frank K. Purdie (107),

Resolved—That the best thanks of the Delegates from outside points be tendered the Officers and Members of the First and Twelfth Masonic Districts, under the auspices of the Past Masters' Association of Winnipeg, for the Luncheon provided and the excellent address delivered by M.W. Bro. David S. Woods.

Moved by R.W. Bro. A. George Cowan (4), seconded by W. Bro. Mitchell Cobban (25),

Resolved—That the thanks of this Grand Lodge be extended to R.W. Bro. Thomas A. Argue and his assistants for their valuable services in attending to the Registration of Delegates.

Moved by V.W. Bro. McLellan (114), seconded by W. Bro. W. S. Archibald (114),

Resolved—That the best thanks of this Grand Lodge be tendered the Management of the Royal Alexandra Hotel for so kindly placing their rooms at our disposal, and to the Manager and his staff for their courteous attention.

PLACE OF NEXT MEETING

In accordance with Section 12 of the Constitution the next Annual Communication of the Grand Lodge will be held in the City of Winnipeg.

APPOINTED OFFICERS

R.W. Bro. Royal Burritt, Grand Master Elect made the following appointments:

R.W. Bro. Rev. Chas. E. Somerset (2), Selkirk . . Grand Librarian
W. Bro. A. B. Fallis (7), Portage la Prairie, Gd. Senior Deacon
W. Bro. J. C. Bate (50), Killarney . . . . . . Grand Junior Deacon
W. Bro. George G. White (114), Winnipeg, G.D. of Ceremonies
W. Bro. Alfred Phillips (130), Winnipeg . . . . . Grand Organist
W. Bro. Frank Woods (100), Gilbert Plains, Gd. Sen. Steward
W. Bro. Russell Fraser (93), Winnipeg, Grand Junior Steward
W. Bro. S. C. Taylor (119), Norwood . . . . . . Grand Pursuivant
W. Bro. Cecil Hawkins (123), Transcona . . . . Grand Tyler

INSTALLATION OF GRAND LODGE OFFICERS

The newly-elected Officers were duly installed by M.W. Bro. Albert L. Crossin (10), and M.W. Bro. Norman J. Black (3).

At the close of the Installation Ceremonies, the M.W., the Grand Master, Royal Burritt, expressed his sincere thanks to the Most Worshipful Installing Officers.

PRESENTATION TO M.W. BRO. HENRY L. ADOLPH

On behalf of the Grand Lodge, M.W. Bro. Royal Burritt, Grand Master, presented the retiring Grand Master, M.W. Bro. Henry L. Adolph, with a Grand Master's Apron, Chain Collar and Jewel, which was suitably responded to by the recipient.

GRAND LODGE CLOSED

The business of the Grand Lodge being ended, the Sixtieth Annual Communication was closed in "Ample Form" at 12.50 a.m., June 14th, and with prayer by R.W. Bro. George R. Calvert, Grand Chaplain.

J. H. G. Russell

Grand Secretary.

MAY 12 5875

GRAND LODGE OFFICERS

M.W. Bro. Royal Burritt (130), Winnipeg.......Grand Master
R.W. Bro. Harry Woods (134), Winnipeg..Deputy Grand Master
R.W. Bro. John T. Boyd (140), Winnipeg.Grand Senior Warden
R.W. Bro. Robert Hawkins (68), Dauphin.Grand Junior Warden
R.W. Bro. Alex. Burgess (3), Winnipeg......Grand Treasurer
R.W. Bro. J. H. G. Russell (114), Winnipeg....Grand Secretary
R.W. Bro. George R. Calvert (50), Killarney...Grand Chaplain
R.W. Bro. Charles E. Somerset (2), Selkirk....Grand Librarian
R.W. Bro. Charles A. Midwinter (111), Winnipeg.....D.D.G.M.
R.W. Bro. H. T. Trethewey (49), Macgregor ........D.D.G.M.
R.W. Bro. William M. Dagg (63), Holland..........D.D.G.M.
R.W. Bro. George Allen (118), La Riviere...........D.D.G.M.
R.W. Bro. Edgar S. Gardiner (15), Rapid City.......D.D.G.M.
R.W. Bro. A. J. McMillan (110), Minto..............D.D.G.M.
R.W. Bro. William L. Cann (43), Virden...........D.D.G.M.
R.W. Bro. George H. Bray (13), Morden............D.D.G.M.
R.W. Bro. Jesse Edge (100), Gilbert Plains..........D.D.G.M.
R.W. Bro. E. A. Fletcher (55), Winnipeg...........D.D.G.M.
R.W. Bro. W. J. Lamb (105), Swan River............D.D.G.M.
R.W. Bro. Joseph Mills (136), Winnipeg............D.D.G.M.
V.W. Bro. A. B. Fallis (7), Portage la Prairie.G. Senior Deacon
V.W. Bro. J. C. Bate (50), Killarney......Grand Junior Deacon
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V.W. Bro. Cecil Hawkins (123), Transcona........Grand Tyler

BOARD OF GENERAL PURPOSES

President
R.W. Bro. Harry Woods, (134)...................Winnipeg

Vice-President
R.W. Bro. John T. Boyd, (140)...................Winnipeg

By Virtue of Office
M.W. Bro. Rev. S. P. Matheson (10), Past G. Master..Winnipeg
M.W. Bro. David J. Goggin (10), Past Grand Master....Toronto
M.W. Bro. Charles N. Bell (1), Past Grand Master....Winnipeg
M.W. Bro. Robert S. Thornton (40), Past G. Master..Vancouver
M.W. Bro. Edward A. Braithwaite (10), P. G. Master, Edmonton
M.W. Bro. James Scroggie (10), Past Grand Master...Victoria
M.W. Bro. Henry J. Pugh (113), Past Grand Master..Winnipeg
M.W. Bro. Edward M. Walker (10), Past G. Master...Winnipeg
M.W. Bro. Lynds S. Vaughan (2), Past Grand Master...Selkirk

M.W. Bro. William Fenwick (113), Past Grand Master, Winnipeg
M.W. Bro. Henry E. Bletcher (1), Past Grand Master. . Winnipeg
M.W. Bro. Edward T. Greenway (71), P.G. Master. . Crystal City
M.W. Bro. Albert J. Hatcher (19), Past Grand Master, North Bay
M.W. Bro. George N. Jackson (25), Past Grand Master, Winnipeg
M.W. Bro. Rev. Dr. Andrew B. Baird (1), P. G. Master, Winnipeg
M.W. Bro. William J. Major (25), Past Grand Master, Winnipeg
M.W. Bro. James S. MacEwing (51), Past G. Master. . . Treherne
M.W. Bro. Albert L. Crossin (10), Past Grand Master. Winnipeg
M.W. Bro. J. C. Walker Reid (52), Past Grand Master, Underhill
M.W. Bro. Jabez Miller (25), Past Grand Master. . . . . . Winnipeg
M.W. Bro. William Douglas (4), Past Grand Master. . Winnipeg
M.W. Bro. George Hunter (40), Past Grand Master. . . Deloraine
M.W. Bro. Norman J. Black (3), Past Grand Master. . . Winnipeg
M.W. Bro. David S. Woods (90), Past Grand Master. . . Winnipeg
M.W. Bro. James Mackie (4). Past Grand Master. . . . . Winnipeg
M.W. Bro. Geo. M. Weir (60 G.R.S.) Hon. P. G. Master, Victoria
M.W. Bro. Wm. N. Ponton (23 G. R. C.) Hon. P.G.M. . Belleville
M.W. Bro. Henry L. Adolph (19), Past Grand Master. . Brandon
M.W. Bro. Royal Burritt (130), Grand Master. . . . . . . Winnipeg
R.W. Bro. Harry Woods (134), Deputy Grand Master. . Winnipeg
R.W. Bro. John T. Boyd (140), Grand Senior Warden. . Winnipeg
R.W. Bro. Robert Hawkins (68). Grand Junior Warden. Dauphin
R.W. Bro. Alexander Burgess (3), Grand Treasurer. . Winnipeg
R.W. Bro. J. H. G. Russell (114), Grand Secretary. . . Winnipeg
R.W. Bro. E. G. Hunt (3), Honorary Member. . . . . Winnipeg
R.W. Bro. Charles E. Midwinter (111), D.D.G.M. . . . . Winnipeg
R.W. Bro. H. T. Trethewey (49), D.D.G.M. . . . . Macgregor
R.W. Bro. William M. Dagg (63), D.D.G.M. . . . . Holland
R.W. Bro. George Allen (118), D.D.G.M. . . . . La Riviere
R.W. Bro. Edgar S. Gardiner (15), D.D.G.M. . . . . Rapid City
R.W. Bro. A. J. McMillan (110), D.D.G.M. . . . . Minto
R.W. Bro. William L. Cann (43), D.D.G.M. . . . . Virden
R.W. Bro. George H. Bray (13), D.D.G.M. . . . . Morden
R.W. Bro. Jesse Edge (100), D.D.G.M. . . . . Gilbert Plains
R.W. Bro. Ernest A. Fletcher (55), D.D.G.M. . . . . Winnipeg
R.W. Bro. Wilfred J. Lamb (105), D.D.G.M. . . . . Swan River
R.W. Bro. Joseph Mills (136), D.D.G.M. . . . . Winnipeg

Elected by Grand Lodge

R.W. Bro. S. Burland (12) . . . . Stonewall
R.W. Bro. Rev. Geo. R. Calvert (50) . . . . Winnipeg
R.W. Bro. J. Frank Dart (93) . . . . Winnipeg
R.W. Bro. S. Hart Green (143) . . . . Winnipeg
R.W. Bro. Hugh M. Kerr (113) . . . . Brandon
R.W. Bro. J. N. McFadden (68) . . . . Dauphin
R.W. Bro. Rev. Chas. E. Somerset (2) . . . . Selkirk
R.W. Bro. A. H. Steventon (3) . . . . Winnipeg
W. Bro. Arthur E. Boyle (114) . . . . Winnipeg

V.W. Bro.	Stanley H. Fahrni (11)	Gladstone
R.W. Bro.	Robert Hawkins (68)	Dauphin
R.W. Bro.	John J. Henderson (102)	Miniota
V.W. Bro.	Alexander Little (130)	Winnipeg
W. Bro.	Benjamin C. Parker (4)	Winnipeg
R.W. Bro.	John H. G. Russell (114)	Winnipeg
R.W. Bro.	Thomas Stockdale (145)	Winnipeg

BOARD OF GENERAL PURPOSES STANDING COMMITTEES

JURISPRUDENCE AND APPEALS

W. Bro. B. C. Parker

R.W. Bro. Sam Burland
R.W. Bro. S. Hart Green
R.W. Bro. Robert Hawkins
R.W. Bro. J. N. McFadden

CONDITION OF FREEMASONRY

R.W. Bro. Robert Hawkins

R.W. Bro. John T. Boyd
W. Bro. A. E. Boyle
R.W. Bro. T. Stockdale
R.W. Bro. Harry Woods

INVESTMENTS

M.W. Bro. A. L. Crossin

R.W. Bro. John T. Boyd
R.W. Bro. Alex. Burgess
W. Bro. A. E. Boyle
W. Bro. B. C. Parker

FINANCE

R.W. Bro. A. H. Steventon

R.W. Bro. Alex. Burgess
R.W. Bro. J. F. Dart
V.W. Bro. S. H. Fahrni
R.W. Bro. Joseph Mills

BENEVOLENCE

R.W. Bro. Harry Woods

M.W. Bro. William Douglas
V.W. Bro. Alex. Little
R.W. Bro. A. H. Steventon
M.W. Bro. W. J. Major

MASONIC RESEARCH AND EDUCATION

R.W. Bro. S. Burland

R.W. Bro. G. R. Calvert
R.W. Bro. Robert Hawkins
R.W. Bro. J. J. Henderson
R.W. Bro. Charles Midwinter
R.W. Bro. Charles E. Somerset

FOREIGN RELATIONS

M.W. Bro. N. J. Black

R.W. Bro. John T. Boyd
M.W. Bro. William Douglas
V.W. Bro. S. H. Fahrni
M.W. Bro. D. S. Woods

CORRESPONDENCE

R.W. Bro. Hugh M. Kerr
R.W. Bro. J. N. McFadden

GRAND MASTER'S ADDRESS

M.W. Bro. D. S. Woods
M.W. Bro. A. L. Crossin
M.W. Bro. George Hunter
M.W. Bro. James Mackie
M.W. Bro. J. S. MacEwing

GRAND SECRETARY'S REPORT

R.W. Bro. S. Hart Green
R.W. Bro. W. M. Dagg
R.W. Bro. E. S. Gardiner
R.W. Bro. John J. Henderson
R.W. Bro. H. T. Trethewey

FRATERNAL DEAD

R.W. Bro. J. Frank Dart
R.W. Bro. Edward Allen
R.W. Bro. G. H. Bray
R.W. Bro. W. L. Cann
R.W. Bro. A. J. McMillan

CREDENTIALS AND RECEPTION

R.W. Bro. Hugh M. Kerr
R.W. Bro. Jesse Edge
R.W. Bro. E. A. Fletcher
R.W. Bro. W. J. Lamb
V.W. Bro. Alex. Little
R.W. Bro. T. Stockdale

Memorial Pages

RETURNS OF CONSTITUENT LODGES

GRAND REPRESENTATIVES AND GRAND OFFICERS

THIS PAGE
IS
DEDICATED
TO

THE ILLUSTRIOUS DEAD OF
SISTER
GRAND LODGES

In Memory

OF

James Alexander Ovas

GRAND SECRETARY
PAST GRAND MASTER

Born	Initiated	Died
20th July, 1854	30th May, 1877	9th March, 1935

It is appointed unto all men to die.
The dust shall return to the earth
and the Spirit to God who gave it.

MOST WORSHIPFUL BROTHER

James Alexander Ovas

PAST GRAND MASTER; GRAND SECRETARY

1900 -- 1935

The Grand Lodge of Manitoba

ANCIENT, FREE AND ACCEPTED MASONS

To the Worshipful Masters, Wardens, and Brethren of all constituent Lodges, and to all whom these presents may come:—

On the morning of Saturday, 9th March, 1935, in the City of Winnipeg, the Spirit of our revered Grand Secretary,

Most Worshipful Brother,

JAMES ALEXANDER OVAS,

Past Grand Master,

winged its flight to the Celestial Lodge on High.

In the places which have known our beloved brother,
he will occupy the accustomed seat no more, but,
we are comforted by the reflection that his memory
will be cherished and his name indelibly inscribed
in the records of his Grand Lodge.

Brother Ovas was born near the City of Toronto, Ontario, on 20th July, 1854. He was initiated in Manito Lodge, No. 90, Grand Lodge of Canada, meeting at Collingwood, Ontario, on 30th May, 1877.

Shortly thereafter he turned his footsteps westward and in the towns of Souris and Rapid City, Manitoba, he engaged in commercial activity.

The Masonic affiliations of Brother Ovas were extensive. He held Honorary membership in his Mother Lodge at Collingwood. In the Grand Jurisdiction of Manitoba he was an Honorary member of St. John's Lodge, No. 4, Winnipeg; Northern Light Lodge, No. 10, Winnipeg; Corinthian Lodge, No. 15, Rapid City; Glenwood Lodge, No. 27, Souris, in which Lodge he was the first Worshipful Master when the Lodge was instituted in 1884; "The Assiniboine" Lodge, No. 114, Winnipeg; Empire Lodge, No. 127, Winnipeg; Lord Selkirk Lodge, No. 137, Winnipeg; and Mount Sinai Lodge, No. 143, Winnipeg.

He was an Honorary Past Grand Master of the Grand Lodge of Saskatchewan.

In the year 1908 he was appointed representative of the Grand Lodge of England near the Grand Lodge of Manitoba and continued this appointment until he passed to the Great Beyond.

In the Grand Lodge of Manitoba, he was elected District Deputy Grand Master of the Fifth Masonic District 12th February, 1886; Senior Grand Warden, 11th February, 1887; Deputy Grand Master, 9th February, 1888; and Most Worshipful Grand Master, 12th June, 1890. Ten years later, on 13th June, 1900, he was elected Grand Secretary which office he held for thirty-five years.

Freemasonry pointed out a road to travel and put in the hands of James Alexander Ovas a staff with which to support his footsteps. In the days of early manhood he proceeded up, up, up the hill, then with the passage of the years he turned down the trail with unclouded face toward the Western horizon.

His conception of Freemasonry had no narrow bounds. His influence and fellowship extended through every Jurisdiction of the Masonic world. He passed the allotted span of three score years and ten, more than a decade ago, and to the end he retained the buoyant spirit which characterized his whole life.

Reverently and lovingly his mortal remains have been laid beneath the greensward by faithful Craftsmen; the tabernacle of clay has been destroyed, but his memory is cherished in the sacred repository of our hearts.

"Soft and safe to you, my brother, be thy earthly bed; bright and glorious be your rising from it. Fragrant be the acacia's bloom which here shall flourish. May the earliest buds of spring unfold their beauties o'er your resting place, and here may the fragrance of summer's latest rose linger longest. Though the cold blasts of autumn may lay them in the dust, and for a time destroy the loveliness of their existence, yet the destruction is not final, and in the springtime they shall surely bloom again. Farewell, Brother, Farewell."

As a tribute of respect it is ordered that this memorial be read in each Lodge of this Grand Jurisdiction at the first meeting after its receipt and a record thereof made in the minutes.

H. L. ADOLPH,
Grand Master.

THE GRAND LODGE OF MANITOBA ★ ANCIENT FREE & ACCEPTED MASONS
AUDI VIDE TACE
MAY 12 5875

Attest.

J. H. G. RUSSELL,
Acting Grand Secretary.

In Memory

of

Arthur T. Hainsworth

Past District Deputy Grand Master

DIED

September 24th, 1934.

In Memory

of

Howard M. Reid

Past District Deputy Grand Master

DIED

November 9th, 1934.

In Memory

of

David Smith

Past District Deputy Grand Master

DIED

December 2nd, 1934.

In Memory

of

Dougald R. Cameron

Past District Deputy Grand Master

DIED

December 7th, 1934.

SACRED TO THE MEMORY

OF THE

ONE HUNDRED AND FORTY-FOUR

BRETHREN

OF THE FIFTY-NINE LODGES

OF THIS GRAND JURISDICTION

WHOSE DEATHS

HAVE BEEN REPORTED DURING THE

MASONIC YEAR

ENDING

DECEMBER 31st, 1934.

IN MEMORY
OF THE BELOVED BRETHREN WHO ARE

At Rest

Name	Date	Lodge	No.
Howden, Harold J.	Feb. 11, 1934	Prince Rupert's	1
Nunn, David	June 3, 1934	Prince Rupert's	1
Hunt, Theo. A.	Aug. 16, 1934	Prince Rupert's	1
MacArthur, J. A.	Aug. 26, 1934	Prince Rupert's	1
Porte, Thomas J.	Sept. 2, 1934	Prince Rupert's	1
Walker, Aaron	Sept. 2, 1934	Prince Rupert's	1
Bates, Lawrence A.	Dec. 14, 1934	Prince Rupert's	1
Todd, James	Dec. 23, 1934	Prince Rupert's	1
Fraser, Hugh	July 30, 1934	Lisgar	2
Lake, Andrew	Jan. 22, 1934	Ancient Landmark	3
Thomson, John F.	Jan. 13, 1934	Ancient Landmark	3
King, James Alfred	June 15, 1934	Ancient Landmark	3
Wilkinson, Robert	June 27, 1934	Ancient Landmark	3
O'Callaghan, Frank C.	May 15, 1934	Ancient Landmark	3
Lehmann, Julius Edward	July 14, 1934	Ancient Landmark	3
Kehoe, William F.	Aug. 4, 1934	Ancient Landmark	3
Conolly, William	Sept. 12, 1934	Ancient Landmark	3
Inkster, Colin	Sept. 28, 1934	Ancient Landmark	3
Bathgate, James L.	Oct. 5, 1934	Ancient Landmark	3
McNaughton, William Daniel	Oct. 6, 1934	Ancient Landmark	3
MacKenzie, Mark Barter	Oct. 15, 1934	Ancient Landmark	3
McDonald, Robert Edgar	Oct. 31, 1934	Ancient Landmark	3
Hamilton, Jas. Alexander	Dec. 27, 1934	Ancient Landmark	3
Hooper, Thomas H.	Jan. 23, 1934	St. John's	4
McDiarmed James	Feb. 24, 1934	St. John's	4
Toll, William	Apr. 14, 1934	St. John's	4
Brown, John	Apr. 25, 1934	St. John's	4
Vanderleh, Charles	May 3, 1934	St. John's	4
Shields, E. Scott	May 13, 1934	St. John's	4
Fyffe, Thomas A.	June 9, 1934	St. John's	4
Gardiner, Chas. R.	June 13, 1934	St. John's	4
Wagner, Leslie	Oct. 30, 1934	St. John's	4
Henderson, Herbert G.	Apr. 7, 1934	Emerson	6
Ballard, Jas. H.	June 1, 1934	Assiniboine	7
McCarty, Archibald	Jan. 10, 1934	Assiniboine	7
Douglas, Hamilton	July 14, 1934	Assiniboine	7
Glover, Walter H.	July 14, 1934	Assiniboine	7
Muirman, Geo. J.	Oct. 5, 1934	Assiniboine	7
Stephens, Harry	Dec. 27, 1934	Assiniboine	7
Anderson, Alexander	Mar. 15, 1934	King Solomon	8
Moffat, Frank P.	Mar. 19, 1934	Northern Light	10

IN MEMORY

OF THE BELOVED BRETHREN WHO ARE

At Rest

Name	Date	Lodge	No.
Ormand, Horace	Aug. 18, 1934	Northern Light	10
Tinlin, Maitland	Sept. 27, 1934	Northern Light	10
Wolfe, John W.	Oct. 28, 1934	Northern Light	10
Deacon, Benjamin L.	Nov. 15, 1934	Northern Light	10
Forrest, Christopher F.	June 23, 1934	Northern Light	10
Cox, Thomas William	May 7, 1934	Gladstone	11
Smith, David	Dec. 2, 1934	Gladstone	11
Montgomery, Weston	Oct. 10, 1934	Stonewall	12
Grahame, William	Dec. 1, 1934	Stonewall	12
Cochrane, George	Apr. 11, 1934	Belmont	13
Falconer, Duncan A.	Dec. 12, 1927	Belmont	13
Wright, W. A.	May 26, 1934	Prince of Wales	14
Caister, Walter Vernon	Jan. 3, 1934	Brandon	19
Christie, Ernest Lisle	May 12, 1934	Brandon	19
McInnis, Arthur Patrick	Apr. 8, 1934	Brandon	19
Clark, William Edward	Oct. 10, 1934	Brandon	19
Porterfield, George Clyne	Nov. 19, 1934	Brandon	19
McLaughlin, William	Jan. 18, 1934	Neepawa	24
Farrell, George F.	June 29, 1934	Neepawa	24
Bolton, E. E.	Jan. 12, 1934	Ionic	25
Field, Jos.	Jan. 11, 1934	Ionic	25
Rookes, Thos.	Jan. 29, 1934	Ionic	25
McQuarrie, W. A.	Feb. 16, 1934	Ionic	25
Bowen, E. P.	Feb. 19, 1934	Ionic	25
Hazlette, J. G	Mar. 3, 1934	Ionic	25
Sellar, Raymond	May 8, 1934	Ionic	25
Sherman, John	June 6, 1934	Ionic	25
Showles, Samuel H.	Sept. 22, 1934	Ionic	25
Jones, Richard I.	Dec. 28, 1934	Ionic	25
Lees, Silas Henry	Aug. 26, 1934	Glenwood	27
Malone, Chas. G. I.	June 30, 1934	Carberry	29
Weber, William	May 28, 1934	Manitou	30
White, Norman	June 26, 1934	Doric	36
Stevenson, Henry J.	Dec. 14, 1934	Doric	36
Murton, Jas. H.	Oct. 16, 1934	Doric	36
Duncan, Peter	Apr. 9, 1934	Birtle	39
Hall, Ernest B. R.	Sept. 7, 1934	Birtle	39
Hainsworth, Arthur Tom	Sept. 24, 1934	Deloraine	40
Goodman, Peter	Aug. 26, 1934	Glenboro	48
Lawrence, Christopher Gibson	June 2, 1934	Killarney	50
Hayden, Melville	Oct. 27, 1934	Killarney	50
Bowman, Thomas	May 21, 1934	Treherne	51

IN MEMORY
OF THE BELOVED BRETHREN WHO ARE
At Rest

Name	Date	Lodge	No.
Galbraith, William Henry	Aug. 20, 1934	Hartney	52
Mathers, John Thomas	Dec. 17, 1934	East Star	55
Weir, Thomas Charles	Oct. 20, 1934	Russell	62
Oliver Roland	Nov. 26, 1934	Holland	63
Thomson, Robert	Mar. 1, 1933	Composite	64
Hensley, J. H.	Oct. 24, 1934	Composite	64
McFarlane, R.	Oct. 5, 1934	Composite	64
Walker, W.A.	Dec. 7, 1934	Composite	64
Syme, George	May 16, 1934	Vermillion	68
Cardiff, Richard Mark	June 22, 1934	Vermillion	68
Reid, Howard Matthew	Nov. 9, 1934	Hamiota	84
Code, John R.	Apr. 15, 1934	Elgin	86
McCord, George	Jan. 11, 1934	King Edward	93
Grant, Alexander	May, 23, 1934	King Edward	93
Innis, William	Dec. 9, 1934	King Edward	93
Johnstone, Robert C.	Aug. 22, 1934	King Edward	93
Cameron, Dougald Ray	Apr. 29, 1934	Hiram	94
Thomson, Thomas McIntosh	Dec. 10, 1934	Hiram	94
Anderson, John	Apr. 10, 1934	Binscarth	101
Riddell, Alexander	Jan. 7, 1934	Miniota	102
Head, Walter	Jan. 10, 1934	Strathclair	106
Lymburner, Walter E.	Oct. 18, 1934	Acacia	111
Hobson, Frederick Winfield	May 28, 1934	Tweed	113
Fulton, Peter Hamilton	Nov. 20, 1934	"The Assiniboine"	114
Hall, Grant McPherson	Aug. 23, 1934	"The Assiniboine"	114
Mackay, Hugh	Oct. 12, 1934	"The Assiniboine"	114
McKibbin, Robert Stuart	Oct. 26, 1934	"The Assiniboine"	114
Taylor, Eelmund Landor	Sept. 9, 1934	"The Assiniboine"	114
Coallis, George Sadler	Nov. 4, 1934	"The Assiniboine"	114
Donaghy, John Huston	Aug. 4, 1934	Strathcona	117
Nelson, John Andrew	Oct. 1934	Strathcona	117
Close, William	Feb. 12, 1934	Norwood	119
Luty, Thomas Cooper	Dec. 3, 1934	Norwood	119
Oatridge, Rueben George	Apr. 7, 1934	St. James	121
Burnett, William Wilson	Aug. 23, 1934	St. James	121
Christilaw, John Alexander	Jan. 23, 1934	St. James	121
McKenzie, David Earl	Mar. 3, 1934	The Pas	124
Steen, Allan	Aug. 2, 1934	The Pas	124
Cavaghan, Tom	Nov. 7, 1934	Empire	127
Vogel, Joseph	Aug. 15, 1934	Shellmouth	129
Temple, C. D.	Feb. 23, 1934	Kildonan	131
Wilson, William Stewart	Mar. 10, 1934	Kildonan	131

IN MEMORY
OF THE BELOVED BRETHREN WHO ARE

At Rest

Name	Date	Lodge	No.
Easterly, William Justin	July 4, 1934	Sprague	132
Bowman, Edward Paul	Feb. 19, 1934	Capitol	136
Cross, Hamilton	Nov. 1, 1934	Capitol	136
Mackey, James Davidson	May 4, 1934	Windsor	138
Horton, Roland C. C.	June 11, 1934	Windsor	138
MacGregor, George R.	May 12, 1934	Beaver	139
Lambert, Richard J.	Nov. 12, 1934	Beaver	139
Myles, Johnson	Apr. 20, 1934	Meridian	140
Robinson, Reuben S.	Feb. 22, 1934	Mt. Sinai	143
Shaen, Isaac	July 28, 1934	Mt. Sinai	143
Colclough, Fred	Oct. 29, 1934	Sturgeon Creek	145
Duncan, John	Nov. 26, 1934	Fidelity	146
McRae, Peter John	Apr. 10, 1934	Seven Oaks	148
Hebner, Melvin A.	June 24, 1934	Flin Flon	153
Bell, Louis	Dec. 24, 1934	Flin Flon	153
Pears, James E.	Nov. 22, 1934	Flin Flon	153
Gordon, Charles H. M.	Oct. 29, 1934	Pine Falls	154
Sexmith, John	Aug. 27, 1934	Carman	155

DIMITTED

Name	Date	Lodge	No.
Davidson, A.M.	Feb. 20, 1934	Prince Rupert's	1
Ross, Waldon James	Sept. 18, 1934	Prince Rupert's	1
Burgess, James Walter	Nov. 20, 1934	Prince Rupert's	1
Pepper, Wilfred Milton	Nov. 20, 1934	Prince Rupert's	1
Muton, Stanley H.	Dec. 18, 1934	Prince Rupert's	1
Parlee, Frank S. W.	Dec. 18, 1934	Prince Rupert's	1
McIver, Malcolm A.	Dec. 31, 1934	Prince Rupert's	1
Lloyd, Fred	Dec. 31, 1934	Prince Rupert's	1
Fielder, Frank William	Dec. 31, 1934	Prince Rupert's	1
Lloyd, Joseph	Dec. 31, 1934	Prince Rupert's	1
Fryer, Bernard O.	Jan. 16, 1934	Lisgar	2
Skaplason, Jos. B.	Jan. 16, 1934	Lisgar	2
Witherspoon, James Ormiston	Dec. 18, 1933	Ancient Landmark	3
Fowler, Harry Frank	Dec. 18, 1933	Ancient Landmark	3
Lunn, George	Jan. 15, 1934	Ancient Landmark	3
Fingland, Wm. Chisholm	Jan. 15, 1934	Ancient Landmark	3
Jones, Arthur Aneurin	Jan. 15, 1934	Ancient Landmark	3
Kell, John	Jan. 15, 1934	Ancient Landmark	3
Mathews, William	Jan. 15, 1934	Ancient Landmark	3
McHugh James	Jan. 15, 1934	Ancient Landmark	3
Smith, Horace Alexander	Jan. 15, 1934	Ancient Landmark	3
Taylor, Clyde H.	Jan. 15, 1934	Ancient Landmark	3
Emery, Frank E.	Sept. 17, 1934	Ancient Landmark	3
Peets, James Harry	Sept. 17, 1934	Ancient Landmark	3
Gee, William Benjamin	Dec. 17, 1934	Ancient Landmark	3
Stobart, Arnold	Dec. 17, 1934	Ancient Landmark	3
Aldinger, Albert H.	Dec. 17, 1934	Ancient Landmark	3
Burns, William A.	Jan. 3, 1934	St. John's	4
Coxmack, Alex	Oct. 30, 1934	St. John's	4
McSwan, C. A.	Nov. 7, 1934	St. John's	4
Merrith, Clifford	Nov. 7, 1934	St. John's	4
Currie, Gilbert	Dec. 5, 1934	St. John's	4
Burwash, Adam B.	Dec. 5, 1934	St. John's	4
Waldren, Henry Mitchell	Dec. 31, 1933	Emerson	6
Miller, George E.	Jan. 20, 1934	Northern Light	10
Donaldson, Alex. E.	Feb. 15, 1934	Northern Light	10
Menlove, Morris P. H.	Feb. 15, 1934	Northern Light	10
Wright, Weston W.	Dec. 31, 1934	Northern Light	10
Morrison, Alex. S.	Dec. 31, 1934	Northern Light	10
Depew, Ebor William	Apr. 9, 1934	Gladstone	11
Clayton, Albert Edward	Dec. 10, 1934	Gladstone	11
Rogers, Clifford Knox	Dec. 10, 1934	Gladstone	11
Gibson, William S.	June 21, 1934	Belmont	13
McCampling, H.	Jan. 11, 1934	Prince of Wales	14
Spooner, George T.	Dec. 13, 1934	Prince of Wales	14
Logan, Arnold Charles	Feb. 13, 1934	Brandon	19

DIMITTED—Continued

Name	Date	Lodge	No.
Wright, Fergus John	Jan. 10, 1934	Brandon	19
Barber, Samuel Orion	Dec. 12,1934	Brandon	19
Burnell, Edgar Phillip	Nov. 13, 1934	Brandon	19
Gunning, George Edgar	Dec. 12, 1934	Brandon	19
Merrell, Walter Joseph	Nov. 13, 1934	Brandon	19
Schwartz, William	Dec. 12, 1934	Brandon	19
Walker, Tony E.	Feb. 13, 1934	Neepawa	24
Loyd, David J.	Nov. 13, 1934	Neepawa	24
Hooper, F. J.	May 7, 1934	Ionic	25
Common, E. H.	May 7, 1934	Ionic	25
Sidebottom, Reginald	Nov. 5, 1934	Ionic	25
McDermott, R. W. C.	Dec. 31, 1934	Ionic	25
McLean, Hector R.	Dec. 31, 1934	Ionic	25
Hall, James G.	Dec. 31, 1934	Ionic	25
Waddell, Norman	Dec. 31, 1934	Ionic	25
Wylie, Matthew	Dec. 31, 1934	Ionic	25
Prior, Daniel G.	Dec. 31, 1934	Ionic	25
Ferguson, Alex.	Dec. 31, 1934	Ionic	25
Stanbrosh, Frank S.	Dec. 31, 1934	Ionic	25
Middleton, Frederick Charles	Dec. 31, 1934	Glenwood	27
MacWillan, James Roy	June 25, 1934	Carberry	29
Bjornsson, Barney J.	Jan. 31, 1934	Carberry	29
Chialtzer, Leopold	Apr. 24, 1934	Manitou	30
Baker, James R.	Nov. 30, 1934	Doric	36
Guild, Austin W.	Nov. 7. 1934	Deloraine	40
Bowman, Frank	Dec. 5, 1934	Deloraine	40
Rankin, Archie Moffatt	Dec. 5, 1934	Deloraine	40
Morrow, Harry Leonard	June 11, 1934	Glenboro	48
Rogers, Herbert Leonard	Dec. 17, 1934	Killarney	50
Anstey, J Albert	Sept. 21, 1934	Treherne	51
Wilkinson, Samuel	Sept. 19, 1934	Treherne	51
Hill, Lewis Jos.	Dec. 14, 1934	Treherne	51
Tribe, Lawrence Edgar	Dec. 4, 1934	Hartney	52
Garrett, George I.	Dec. 7, 1934	Oriental	54
Pawson, Noel R.	Dec. 7, 1934	Oriental	54
Morris, Rosenstock	Mar. 6, 1934	Russell	62
McBride, Charles William	Nov. 27, 1934	Russell	62
Waldman, Morris	Dec. 27, 1934	Russell	62
Garrie, Theodore	Mar. 14, 1934	Holland	63
Day, John Bruce	Oct. 11, 1934	Holland	63
McCurdy, John	Dec. 6, 1934	Vermillion	68
Burnett, Andrew	Nov. 17, 1934	Shiloh	70
Dallas, Harold	Dec. 20, 1934	Shiloh	70
Fairley, William George E.	Dec. 20, 1934	Shiloh	70
Cameron, James	Feb. 28, 1934	Gothic	75
Benson, Peter A.	Dec. 19, 1934	Gothic	75

DIMITTED—Continued

Name	Date	Lodge	No.
Hubble, Harold E.	Nov. 14, 1934	Gothic	75
Lang, William	Sept. 20, 1934	Napinka	77
Whitlaw, George E.	Feb. 13, 1934	Elgin	86
Leslie, James Alvin	Nov. 19, 1934	Midlothian	90
McManus, Raymond A.	Dec. 17, 1934	Midlothian	90
Chown, Eric V.	Dec. 28, 1934	Shoal Lake	92
McKercher, Donald Stewart	Mar. 1, 1934	Shoal Lake	92
McCallum, Alex.	Mar. 1, 1934	Shoal Lake	92
McWhirter, David Ferguson	Nov. 15, 1934	Shoal Lake	92
Burdett, Horace Frank	Jan. 17, 1934	King Edward	93
Pearson, Alex. Finlason	Jan. 19, 1934	King Edward	93
Harrod, Percival	Dec. 19, 1934	King Edward	93
Grahame, James Blain	Dec. 3, 1934	Hiram	94
Smith, Thomas Howard	Dec. 3, 1934	Hiram	94
McFee, Robert Gilmore	Jan. 10, 1934	Robbie Burns	100
Hill. David	Jan. 10, 1934	Robbie Burns	100
Taylor, John	Jan. 10, 1934	Robbie Burns	100
Fisher, Wm. James	May 9, 1934	Robbie Burns	100
Rowan, David William Thos.	Mar. 1, 1934	Miniota	102
Cook, Claude Herbert	Dec. 31, 1934	Miniota	102
Titchener, Percy James	Jan. 3, 1934	Crescent	103
Lowe, Walter Frederick	June 29, 1934	Crescent	103
Grogan, Walter Samuel	Jan. 26, 1934	Reston	104
Lermarr, Maurice Isadore	July 24, 1934	Strathclair	106
Anderson, Thomas N.	June 1, 1934	Swan Lake	109
Gamble, Robert W.	June 1, 1934	Swan Lake	109
Groves, Wm. Jas.	June 1, 1934	Swan Lake	109
Lewis, Ernest H.	June 1, 1934	Swan Lake	109
Penman, J. S.	June 1, 1934	Swan Lake	109
Lyall, E. J.	June 1, 1934	Swan Lake	109
McLean, Norman S.	Jan. 9, 1934	Acacia	111
Howarth, William	Oct. 10, 1934	Acacia	111
Mutch, William J.	Oct. 10, 1934	Acacia	111
Gerry, John George	Mar. 20, 1934	Tweed	113
Watson, Charles F.	Jan. 19, 1935	Tweed	113
Wickens, Stephen J.	Jan. 19, 1935	Tweed	113
Booth, Charles H.	Dec. 18, 1934	Tweed	113
Drummond, Robert	Feb. 6, 1934	"The Assiniboine"	114
Lobbey, Owen R.	Feb. 6, 1934	"The Assiniboine"	114
Reed, Fred	Jan. 5, 1934	"The Assiniboine"	114
Holman, George A.	Dec. 4, 1934	"The Assiniboine"	114
Macfadyen, A. B. L.	Dec. 4, 1934	"The Assiniboine"	114
Ross, A. M. S.	Dec. 4, 1934	"The Assiniboine"	114
Cinson, Donald R.	Nov. 6, 1934	"The Assiniboine"	114
Herron, John C.	Dec. 24, 1934	St. Andrews	116
Huffman, Angus W.	Jan. 30, 1934	Strathcona	117

DIMITTED—Continued

Name	Date	Lodge	No.
Wallace, Harry B.	Nov. 20, 1934	Strathcona	117
Burnett, Frederick Christopher	Jan. 24, 1934	Mound	118
Gemmill, Lawrence	Aug. 6, 1934	Mound	118
Allan, James	May 10, 1934	Norwood	119
Berrill, Frederick G.	Jan. 11, 1934	Norwood	119
Hunt, Edwin V.	Mar. 8, 1934	Norwood	119
McKenzie, Alexander W.	Feb. 8, 1934	Norwood	119
Marsden, Herbert Magnall	Mar. 8, 1934	Norwood	119
Moore, Elgin E.	Mar. 8, 1934	Norwood	119
Sweet, Rayburn S.	Jan. 11, 1934	Norwood	119
Denby, Frederick	Oct. 11, 1934	Norwood	119
Buchan, James P.	Feb. 28, 1934	St. James	121
Rushford, Henry	May 9, 1934	St. James	121
Brooker, Sydney H.	Dec. 31, 1934	St. James	121
Chapman, George T. Sr.	Dec. 31, 1934	St. James	121
Chapman, John Henry	Dec. 31, 1934	St. James	121
Dure, Wm. H.	Dec. 31, 1934	St. James	121
Fairbairn, Robt. L.	Dec. 31, 1934	St. James	121
Mason, Robert H	Dec. 31, 1934	St. James	121
Marsh, H.	Dec. 31, 1934	St. James	121
Morrison, Robert William	Dec. 31, 1934	St. James	121
Mackie, George O.	Dec. 31, 1934	St. James	121
Salmons, Charles	Dec. 31, 1934	St. James	121
Snyder, Roy H.	Dec. 31, 1934	St. James	121
Wiles, Frank B.	Dec. 31, 1934	St. James	121
Knapmery, James Ernest	June 30, 1934	Transcona	123
Stephens, John G.	Sept. 6, 1934	The Pas	124
Jamison, Carmen W.	Mar. 6, 1934	Favel	126
Tilbrook, Gordon	Oct. 22, 1934	Empire	127
Whiteside, William	Nov. 12, 1934	Empire	127
Shares, David	Dec. 10, 1934	Empire	127
Brown, Gibson B.	Mar. 29, 1934	Shellmouth	129
Rea, Clive	Dec. 20, 1934	Shellmouth	129
Bywater, William	Dec. 13, 1933	Fort Garry	130
Woods, William B.	Dec. 13, 1933	Fort Garry	130
Richards, Walter John	Dec. 13, 1933	Fort Garry	130
Mulvey, Walter B.	Dec. 13, 1933	Fort Garry	130
Moscarella, Arthur W.	Dec. 13, 1933	Fort Garry	130
McQuade, David	Jan. 10, 1934	Fort Garry	130
Smith. Robert A.	Jan. 10, 1934	Fort Garry	130
Fisher, Wm. Russell	Jan. 10, 1934	Fort Garry	130
Trotman, Wilfred S.	Oct. 10, 1934	Fort Garry	130
Pennington, Wilbert G.	Dec. 12, 1934	Fort Garry	130
Smith, Ernest John	Dec. 12, 1934	Fort Garry	130
Gault, Harry A.	Dec. 12, 1934	Fort Garry	130
Miller, Ernest	Dec. 12, 1934	Fort Garry	130

DIMITTED—Continued

Name	Date	Lodge	No.
Thomson Douglas E.	Dec. 12, 1934	Fort Garry	130
Jones Maurice	Dec. 12, 1934	Fort Garry	130
Brindell, Walter R.	Dec. 12, 1934	Fort Garry	130
Chantler, Earl M.	Dec. 12, 1934	Fort Garry	130
Mayes, Harold Wm.	Dec. 12, 1934	Fort Garry	130
Ferguson, Samuel H.	Dec. 12, 1934	Fort Garry	130
Taylor, Arthur James	Jan. 12, 1934	Kildonan	131
Anderson, Alvin F.	Nov. 5, 1934	Concord	135
Denyer, Charles E.	Jan. 5, 1934	Capitol	136
Smith, Thos.	Jan. 5, 1934	Capitol	136
Darby, Charles	Dec. 7, 1934	Capitol	136
Graham, Samuel H.	Dec. 7, 1934	Capitol	136
Bagnall, Wilfred R.	Dec. 12, 1934	Lord Selkirk	137
Munroe, James G.	Dec. 12, 1934	Lord Selkirk	137
Crawford, Joseph B.	Dec. 12, 1934	Lord Selkirk	137
Burns, John A	Dec. 12, 1934	Lord Selkirk	137
Murrell, C. S.	Dec. 12, 1934	Lord Selkirk	137
Jemmett, Arthur	Dec. 12, 1934	Lord Selkirk	137
Gardiner, George C.	Dec. 12, 1934	Lord Selkirk	137
Sheel, Hugh	Dec. 12, 1934	Lord Selkirk	137
Macdonald, Joseph C.	Feb. 19, 1934	Windsor	138
Barlow, J. E.	Jan. 9, 1934	Beaver	139
Maddex, Fred	Nov. 15, 1934	Meridian	140
McQuesten, James	Dec. 20, 1934	Meridian	140
Dicker, Albert J.	Dec. 31, 1934	Meridian	140
Dickson, James	Dec. 31, 1934	Meridian	140
Gibson, S. J.	Dec. 31, 1934	Meridian	140
Simpson, Clark McLean	Dec. 31, 1934	Meridian	140
Smeaton, Donald	Dec. 31, 1934	Meridian	140
Allan, Stanley H.	Dec. 31, 1934	Tuscan	141
Eingleton, William H.	Dec. 31, 1934	Tuscan	141
Portigal, Samuel H.	June 29, 1934	Mt. Sinai	143
Yewdall, Hyman	June 29, 1934	Mt. Sinai	143
Perlles, David H.	June 29, 1934	Mt. Sinai	143
Lougheed, A. W.	June 14, 1934	Jubilee	147
McRae, L. F.	Oct. 11, 1934	Jubilee	147
Tooke, Charles	Apr. 23, 1934	Waskada	149
Millar, Kenneth	Dec. 17, 1934	Waskada	149
Elliott, Thomas E.	Sept. 20, 1934	Cartwright	150
Wilkie, John M.	Nov. 15, 1934	Cartwright	150
Cannon, Charles W.	Dec. 4, 1934	The Dormer	151
De Jong, John G.	Dec. 4, 1934	The Dormer	151
Findlay, John E.	Dec. 27, 1934	The Dormer	151
Turner, Myron	Jan. 12, 1934	Pine Falls	154

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER.

When Electe	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1875	*Rev. W. C. Clarke	*Hon. W.N. Kennedy	*Jas. Henderson	*S. L. Bedson	*Col. Jno. Kennedy	*John H. Bell	*H. T. Champion	*Rev. Canon J. D. O'Meara
1876	*Hon. W. N. Kennedy	*Jas Henderson	*S. L. Bedson	*G. F. Newcomb	†J. J. Johnston	*John H. Bell	*Jno. W. Harris	*Rev. Canon J. D. O'Meara
1877	*G. F. Newcomb	*Jas Henderson	*Jno. W. Harris	....	†J. J. Johnston	*John H. Bell	*Col. Jno. Kennedy	Rev. Canon S. P. Matheson
1878	*G. F. Newcomb	*Jno. W. Harris	*Simon Duffin	*F. T. Bradley	†J. J. Johnston	*John H. Bell	*Col. Jno. Kennedy	*Rev. Canon J. D. O'Meara
1879	*Rev. Canon S. P. Matheson	*Jno. W. Harris	*Simon Duffin	*R. McCuaig	†J. J. Johnston	*John H. Bell	*James Munroe	*Rev. James Flett.
1880	*John H. Bell	....	*Hon. G. McMicken	†J. M. McGregor	†J. J. Johnston	*Wm. G. Scott	†D. G. Dick	*Rev. Canon J. D. O'Meara
1881	*John H. Bell	*Wm. G. Scott	*D. B. Murray	*C. F. Forrest	†J. J. Johnston	*Jas. Henderson	†D. G. Dick	*Rev. Canon J. D. O'Meara
1882	*John H. Bell	*Wm. G. Scott	*Alfred Pearson	*C. F. Forrest	†J. J. Johnston	....	†D. G. Dick	*Rev. Canon J. D. O'Meara
1883	*John H. Bell	*D. B. Murray	*R. McCuaig	†John Smith	†J. J. Johnston	*Wm. G. Scott	*D. Young	*Rev. Canon J. D. O'Meara
1884	*John H. Bell	*C. F. Forrest	*Rev. J. M. Wellwood	†N. J. Lindsay	†J. J. Johnston	*Wm. G. Scott	†Wm. Simpson	*Rev. Canon J. D. O'Meara
1885	*C. F. Forrest	*Alfred Pearson	†Peter McGregor	†Thos. Collins	*John McKechnie	*Wm. G. Scott	*J. W. H. Wilson	*Rev. J. M. Wellwood
1886	*Alfred Pearson	†Peter McGregor	*J. W. H. Wilson	*J. K. Brydon	*John McKechnie	*Wm. G. Scott	*Wm. G. Bell	*Rev. Canon J. D. O'Meara
1887	*Thomas Clark	†John A. Kerr	*James A. Ovas	*Wm. G. Bell	*John McKechnie	*Wm. G. Scott	*Jas. S. Greig	*Rev. Canon J. D. O'Meara
1888	*Thomas Clark	*James A. Ovas	*Wm. G. Bell	R. C. Brown	*John McKechnie	*Wm. G. Scott	†Joseph Daniel	*Rev. Canon J. D. O'Meara
1889	*Rev. Canon J. D. O'Meara	*Wm. G. Bell	*Thos. L. Morton	†Thos. McPherson	*John McKechnie	*Wm. G. Scott	*James A. Payne	Rev. Arthur W. Goulding
1890	*James A. Ovas	*Wm. G. Bell	†Thos. McPherson	Fred L. Newman	*John McKechnie	*Wm. G. Scott	†R. W. Woodroofe	Rev. Arthur W. Goulding
1891	*Wm. G. Bell	*J. W. H. Wilson	*Rich'd D. Foley	*John Leslie	*John McKechnie	*Wm. G. Scott	*James G. Dagg	Rev. Wm. J. Garton
1892	*J. W. H. Wilson	†D. J. Goggin	†F. G. Lewin	*Thos. Robinson	*John McKechnie	*Wm. G. Scott	*Wm. A. Windatt	Rev. Wm. J. Garton
1893	†J. D. Goggin	*Thos. Robinson	*Thomas Tweed	*Corbet Locke	*John McKechnie	*Wm. G. Scott	*J. H. Munson	Rev. Wm. J. Garton
1894	*Thomas Tweed	Charles N. Bell	*Corbet Locke	*Hugh U. Bain	*John McKechnie	*Wm. G. Scott	†Rev. A. W. F. Cooper	*Rev. C.B. Pitblado

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th of MAY, 1875, AND ANNUALLY THEREAFTER—Continued.

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1895	Charles N. Bell	*Corbet Locke	*John Leslie	*Geo. B. Murphy	*John McKechnie	*Wm. G. Scott	*John Chambers	*Rev. C.B. Pitblado
1896	*Corbet Locke	*John Leslie	Fred L. Newman	†F. T. English	*John McKechnie	*Wm. G. Scott	†C. N. Mitchell	Rev. J. W. Matheson
1897	*Thomas Robinson	*Geo. B. Murphy	Rev. Wm. J. Garton	†Wm. Crawford	*John McKechnie	*Wm. G. Scott	†J. O. Smith	*Rev. A. Chisholm
1898	*Geo. B. Murphy	*H. J. Eberts	R. S. Thornton	*Wm. A. Windatt	*John McKechnie	*Wm. G. Scott	†Edgar W. Rugg	†Rev. C.R. Littler
1899	*John Leslie	R. S. Thornton	*W. A. Windatt	*S. B. Jamieson	*John McKechnie	*Wm. G. Scott	†J. A. Sutherland	†Rev. J. W. Muirhead
1900	R. S. Thornton	Rev. Wm. J. Garton	Wm. Fenwick	*R. Hill Myers	*John McKechnie	*James A. Ovas	†E.A.Braithwaite	Rev. A. B. Baird
1901	R. S. Thornton	*R. Hill Myers	†E. A. Braithwaite	*Rev. A. Chisholm	*John McKechnie	*James A. Ovas	*James M. Suttie	Rev. A. B. Baird
1902	*R. Hill Meyers	†E. A. Braithwaite	*Rev. A. Chisholm	*Geo. W. Baker	*John McKechnie	*James A. Ovas	†Geo. H. Webster	†Rev. Geo. H. Webb
1903	†E. A. Braithwaite	*Rev. A. Chisholm	*Wm. G. Scott	....	*John McKechnie	*James A. Ovas	*R. P. Crookshank	†Rev. Geo. H. Webb
1904	*Rev. A. Chisholm	*Wm. G. Scott	....	†James Scroggie	*John McKechnie	*James A. Ovas	†O.E.S.Whiteside	Rev. John Wells.
1905	*Wm. G. Scott	....	†James Scroggie	Henry J. Pugh	*John McKechnie	*James A. Ovas	*John R. Grant	†Rev. Geo. H. Hogbin
1906	*John McKechnie	†James Scroggie	Henry J. Pugh	*James D. Baine	*T. Harry Webb	*James A. Ovas	*Arthur H. Smith	*Rev. Jas. L. Gordon
1907	†James Scroggie	Henry J. Pugh	*James D. Baine	*John Wemyss	*T. Harry Webb	*James A. Ovas	*Robert Magness	*Rev. Jas. L. Gordon
1908	Henry J. Pugh	*James D. Baine	*John Wemyss	*Wm. Chambers	*T. Harry Webb	*James A. Ovas	A. N. Macpherson	Rev. Thos. Neville
1909	*James D. Baine	*Geo. W. Baker	*John Wemyss	*Wm. Chambers	*T. Harry Webb	*James A. Ovas	*Joseph Greenfield	*Rev. Wm. Robertson
1910	*Geo. W. Baker	*John Wemyss	*Wm. Chambers	Ed. M. Walker	*T. Harry Webb	*James A. Ovas	*Jas. E. Maynard	*Rev. Wm. Robertson
1911	*John Wemyss	*Wm. Chambers	Ed. M. Walker	Lynds S. Vaughan	*T. Harry Webb	*James A. Ovas	*R. W. A. Rolph	Rev. Frederick W. Goodeve
1912	*Wm. Chambers	Ed. M. Walker	Lynds S. Vaughan	Henry E. Bletcher	*T. Harry Webb	*James A. Ovas	*John Colwell	Rev. Frederick W. Goodeve
1913	Ed. M. Walker	Lynds S. Vaughan	Henry E. Bletcher	*Percy E. Kellett	*T. Harry Webb	*James A. Ovas	Robert L. Ross	Rev. Sydney D. Thomas
1914	Lynds S. Vaughan	William Fenwick	Hy. E. Bletcher	*Percy E. Kellett	*T. Harry Webb	*James A. Ovas	*J. M. Robinson	Rev. Peter E. Scott

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th of MAY, 1875, AND ANNUALLY THEREAFTER—Continued.

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1915	William Fenwick	Hy. E. Bletcher	*Percy E. Kellett	Ed. T. Greenway	*T. Harry Webb	*James A. Ovas	*Jno. Macwhirter	†Rev. Thos. G. Bethell
1916	Hy. E. Bletcher	*Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	*James G, Dagg	*James A. Ovas	Chas. F. Hasselfield	Rev. James S. Miller
1917	*Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	†Albert J. Hatcher	*James G, Dagg	*James A. Ovas	*Jno. J. Jackson	†Rev. Thos. G. Bethell
1918	Ed.T. Greenway	*Alex. McIntyre	†Albert J. Hatcher	Geo. N. Jackson	*James G, Dagg	*James A. Ovas		†Rev. Thos. G. Bethell
1919	*Alex McIntyre	†Albert J. Hatcher	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	*James A. Ovas		Rev. James W. Anderson
1920	†Albert J. Hatcher	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	Jabez Miller	*James A. Ovas		Rev. Chas.E. Somerset
1921	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	Jas. S. MacEwing	Jabez Miller	*James A. Ovas		Rev. Chas.E. Somerset
1922	Rev. A. B. Baird	Wm. J. Major	Jas. S. MacEwing	A. L. Crossin	Jabez Miller	*James A. Ovas		Rev. Chas.E. Somerset
1923	Wm. J. Major	Jas. S. MacEwing	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	*James A. Ovas		†Rev. Wm. C. Cunningham
1924	Jas. S. MacEwing	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	James Mackie	*James A. Ovas		†Rev. Wm. C. Cunningham
1925	Albert L.Crossin	J. C. Walker Reid	Jabez Miller	*Murdo A. Whimster	James Mackie	*James A. Ovas		*Rev. Andrew T. Norquay
1926	J. C. Walker Reid	Jabez Miller	*Murdo A. Whimster	William Douglas	James Mackie	*James A. Ovas		*Rev. Andrew T. Norquay
1927	Jabez Miller	*Murdo A. Whimster	William Douglas	George Hunter	James Mackie	*James A. Ovas		Rev. George W. Findlay
1928	*Murdo A. Whimster	William Douglas	George Hunter	Norman J. Black	*William M. Bannatyne	*James A. Ovas		Rev. George W. Findlay
1929	William Douglas	George Hunter	Norman J. Black	David S. Woods	*William M. Bannatyne	*James A. Ovas		Rev. George W. Findlay
1930	George Hunter	Norman J. Black	David S. Woods	James Mackie	*William M. Bannatyne	*James A. Ovas		Rev. G. A. Woodside
1931	Norman J. Black	David S. Woods	James Mackie	Henry L. Adolph	*William M. Bannatyne	*James A. Ovas		Rev. G. A. Woodside
1932	David S. Woods	James Mackie	Henry L. Adolph	Royal Burritt	Alexander Burgess	*James A. Ovas		Rt. Rev. W. W. H. Thomas
1933	James Mackie	Henry L. Adolph	Royal Burritt	Harry Woods	Alexander Burgess	*James A. Ovas		Rt. Rev. W. W. H. Thomas
1934	Henry L. Adolph	Royal Burritt	Harry Woods	John T. Boyd	Alexander Burgess	*James A. Ovas		Rev. George R. Calvert
1935	Royal Burritt	Harry Woods	John T. Boyd	Robert Hawkins	Alexander Burgess	J. H. G. Russell		Rev. George R. Calvert

*Dead

†Removed from Jurisdiction

LODGE DIRECTORY

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
1	Prince Rupert's	Winnipeg	James W. Kimball	John McRae	Third Tuesday
2	Lisgar	Selkirk	William McDonald	Thomas Bunn	Third Tuesday
3	Ancient Landmark	Winnipeg	Thomas C. Jackson	George Syme	Third Monday
4	St. John's	Winnipeg	Kenneth R. Kennedy	William Douglas	First Wednesday
6	Emerson	Emerson	Kenneth C. R. Coulter	Leonard Beer	Third Thursday
7	Assiniboine	Portage la Prairie	Thomas A. Sloane	James H. Reynolds	Third Monday
8	King Solomon	Morris	Raymond Loving	Cassius L. Stoney	Tuesday on or before full moon
10	Northern Light	Winnipeg	Albert P. Crossin	Duncan D. Stewart	Third Thursday
11	Gladstone	Gladstone	James Winn	Robert M. Strachan	Monday on or before full moon
12	Stonewall	Stonewall	William G. Corbett	Rev. Jacob Anderson	Third Tuesday
13	Belmont	Morden	William J. Breakey	Murdo McLean	Third Thursday
14	Prince of Wales	Minnedosa	Edgar E. Tilley	William G. Brown	Second Thursday
15	Corinthian	Rapid City	John Reith	Harry G. Simpson	Tuesday on or before full moon
19	Brandon	Brandon	Thomas B. Holder	William C. Shuker	Second Tuesday
24	Neepawa	Neepawa	Walter W. Mathews	James McIntosh	Second Tuesday
25	Ionic	Winnipeg	Harold R. M. Thompson	Mitchell Cobban	First Monday
27	Glenwood	Souris	Gordon A. McMorran	Andrew W. Patrick	Second Friday
29	Carberry	Carberry	Clare Rogers	Robert H. Walker	Tuesday on or before full moon
30	Manitou	Manitou	Horace F. Giffin	Charles P. Old	Tuesday on or before full moon
36	Doric	Boissevain	E. Duncan Holditch	Charles H. Moore	Fourth Tuesday
39	Birtle	Birtle	George A. Lanman	Frederick C. Barber	Monday on or before full moon
40	Deloraine	Deloraine	William P. Rosentreder	Alexander A. Hay	First Wednesday
43	Lebanon	Virden	Russell J. Timms	John Davis	Tuesday on or before full moon
44	Oak Lake	Oak Lake	Edward Lesurf	Arthur Cooper	Thursday on or before full moon
48	Glenboro	Glenboro	Luther W. Wallis	Albert E. Thompson	Second Monday
49	Temple	Macgregor	Samuel R. Lamb	Harold I. Collins	Third Tuesday
50	Killarney	Killarney	George Church	John C. Bate	Third Monday
51	Treherne	Treherne	James Anderson	Alonzo G. Box	Friday on or before full moon
52	Hartney	Hartney	William A. Drummond	James A. Callander	First Tuesday
54	Oriental	Melita	Harry L. Morrow	R. Harold Shearer	First Friday
55	East Star	Gretna	Wallace C. Miller	Gordon G. McEdward	Second Tuesday
62	Russell	Russell	Andrew Mather	Sidney F. Hughes	Tuesday on or after full moon
63	Holland	Holland	Harry Zachary	Francis H. Dagg	Second Wednesday
64	Composite	Alexander	Allan Yeomans	David A. Nichol	Thursday on or before full moon
67	Wawanesa	Wawanesa	George A. Burgess	Charles L. Atkinson	Monday on or before full moon
68	Vermillion	Dauphin	Arthur L. Wrye	John E. Ramsden	First Tuesday

LODGE DIRECTORY—Continued

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
70	Shiloh	Roland	Walter C. McDonald	William E. Wagar	Thursday on or before full moon
71	Crystal	Crystal City	William Lightfoot	Archibald P.Thomson	Tuesday on or before full moon
74	Elkhorn	Elkhorn	Melville E. A. Stone	Raymond A. Kellie	Monday on or before full moon
75	Gothic	Austin	Russell A. Hay	William Fogel	Wednesday on or before full moon
77	Napinka	Napinka	Samuel McBride	Thomas A. Taylor	Thursday on or before full moon
82	Cypress	Cypress River	David J. Chewings	Rankin Connon	Thursday on or before full moon
84	Hamiota	Hamiota	Lewis Whyte	Lorne S. Taylor	Tuesday on or after full moon
86	Elgin	Elgin	Victor H. Anderson	Edward J. Smillie	Second Tuesday
87	Rathwell	Rathwell	Thomas D. Conlin	John A. Draper	Tuesday on or before full moon
90	Midlothian	Miami	Thomas Oakes	Earl T. Collins	Monday on or before full moon.
92	Shoal Lake	Shoal Lake	Alfred R. Hurst	John R. Stalker	Thursday on or before full moon
93	King Edward	Winnipeg	William G. Mackie	Sidney A. Restall	Third Wednesday
94	Hiram	Grandview	James I. Cochrane	John E. Johnson	Thursday on or before full moon
99	Lauder	Lauder	Herbert R. Swerdfeger	Willard W. Cram	Monday on or before full moon
100	Robbie Burns	Gilbert Plains	Jonathan H. Arnett	Morley Snyder	Second Wednesday
101	Binscarth	Binscarth	Bert Murdock	Morley E. Clegg	Tuesday on or before full moon
102	Miniota	Miniota	Ross Rollins	John J. Henderson	Thursday on or after full moon
103	Crescent	Elm Creek	William Logan	Henry R. Bewes	Wednesday on or before full moon
104	Reston	Reston	William Giles	Alexander K. Cates	Friday on or before full moon
105	Prince Arthur	Swan River	Alexander A. Campbell	Frederick C. Dennis	First Friday
106	Strathclair	Strathclair	Edgar S. Currah	Herbert W. Clark	Tuesday on or before full moon
107	Lansdowne	Griswold	Robert Kettles	William K. Garth	Wednesday on or before full moon
108	Union	Brookdale	John A. Wilson	Alfred L. Curtis	Thursday on or after full moon
109	Swan Lake	Swan Lake	Ole G. Johnson	George O. Couch	Second Tuesday in each month
110	Kilwinning	Minto	James D.. McDougall	James C. White	Second Monday of each month
111	Acacia	Winnipeg	Charles A. Wyatt	William Dewar	Second Wednesday
112	Ophir	Beausejour	Lewis J. Pulfer	William Craik	First Friday
113	Tweed	Brandon	John F. McDonald	William Fenwick	Third Tuesday
114	"The Assiniboine"	Winnipeg	Archie R. Pippy	George G. White	First Tuesday
115	Rivers	Rivers	John H. Maxwell	Robert G. N. Sinclair	Last Monday
116	St. Andrew's	Wellwood	Samuel O. Fonger	Alexander Fraser	Monday on or after full moon
117	Strathcona	Belmont	Herbert E. Hopkins	Daniel J. Matchett	Tuesday on or before full moon
118	Mound	Pilot Mound	Milton A. Boote	Russell E. Hicks	Wednesday on or before full moon
119	Norwood	Norwood	William J. Besant	Norman McDonald	Second Thursday
120	Penza	Dominion City	Neill G. Baskerville	Alison G. Froom	Tuesday on or after full moon.

LODGE DIRECTORY—Continued

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
121	St. James	St. James	Charles W. Green	James C. McCallum	Second Wednesday
122	Roblin	Roblin	Thomas Roberts	Irwin L. Mitchell	Monday on or before full moon
123	Transcona	Transcona	Adam McGregor	Frederick G. Turner	First Friday
124	The Pas	The Pas	John R. Symington	Robert G. Musgrove	First Thursday
125	Patricia	Sperling	John J. Tjaden	Orville R. Brown	Wednesday on or before full moon
126	Favel	Minitonas	Joseph E. Godin	George W. Russenholt	First Tuesday
127	Empire	Winnipeg	Alexander Slidders	Ernest Thompson	Second Monday
128	Victory	Benito	Daniel Baldwin	Daniel Hawe	First Wednesday
129	Shellmouth	Shellmouth	Hugh A. Roberts	Andrew S. Wallace	Thursday on or before full moon
130	Fort Garry	Winnipeg	Norman James	Royal Burritt	Second Wednesday
131	Kildonan	Winnipeg	William Low	Colin M. Smillie	Second Tuesday
132	Sprague	Sprague	Edward O. May	James R. Gray	Second Wednesday
133	McCreary	McCreary	Thomas B. Gilmour	Lawrence P. Baker	Second Thursday
134	Stony Mountain	Stony Mountain	Donald MacLean	John S. Wilson	First Wednesday
135	Concord	Myrtle	James A. Anderson	Morton W. Verge	First Monday
136	Capitol	Winnipeg	Alfred E. Jones	George Newman	First Friday
137	Lord Selkirk	Winnipeg	W. David Dickie	George R. MacKay	Second Wednesday
138	Windsor	Winnipeg	George Tait	Henry B. Donnelly	Second Monday
139	Beaver	Winnipeg	Frank H. Herbert	Bertram A. Bailey	Second Thursday
140	Meridian	Winnipeg	Edward H. Crawford	Leonard A. Williams	Third Thursday
141	Tuscon	Winnipeg	Ford Braden	Alexander R. Simpson	Second Tuesday
142	Harmony	Cardale	Andrew D. Russell	Harold Dallas	Third Thursday
143	Mt. Sinai	Winnipeg	Maurice H. Ginsberg	Harry Genaske	Third Monday
144	Fort Osborne	Winnipeg	Charles J. Long	Thomas J. Booth	Third Tuesday
145	Sturgeon Creek	Winnipeg	Alexander C. B. Stewart	David A. Best	First Monday
146	Fidelity	Winnipeg	Hardy H. E. McLeod	Adam Sandilands	Third Friday
147	Jubilee	Bowsman	Joseph Onhauser	Conrad B. Phillips	Second Thursday
148	Seven Oaks	Winnipeg	Edmund J. Scott	Arthur Byford	Second Friday
149	Waskada	Waskada	Clarence G. Trewin	George R. Ashmore	Monday on or before full moon
150	Cartwright	Cartwright	Abraham B. Fee	Hazel D. Churchill	Thursday on or before full moon
151	The Dormer	Winnipeg	Kenneth D. Barnes	James Buchan	First Tuesday
152	Foxwarren	Foxwarren	Minchen G. Hay	Walter E. Hall	Wednesday on or after full moon
153	Flin Flon	Flin Flon	Robert W. Maguire	Cyril S. Steventon	First Monday
154	Pine Falls	Pine Falls	Edward F. Tanner	Edward J. Kahle	Second Friday
155	Carman	Carman	Fred L. Jamieson	George S. Prismall	Third Tuesday

TABULAR STATEMENT OF CONSTITUENT LODGES, 31st DECEMBER, 1934

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Member-ship Dec. 31, 1933	Member-ship Dec. 31, 1934
1	Prince Rupert's...	....	....	....	1	....	9	10	12	....	530	500
2	Lisgar..........	3	1	2	....	1	1	2	17	....	142	126
3	Ancient Landmark	2	2	2	....	....	14	15	....	....	499	472
4	St. John's........	6	5	2	2	2	9	6	1	....	727	721
6	Emerson........	....	....	....	....	....	1	1	....	....	72	70
7	Assiniboine......	7	6	6	2	2	6	....	1	....	198	202
8	King Solomon....	1	1	1	....	....	1	....	....	....	72	72
10	Northern Light...	2	2	2	1	2	6	5	....	....	347	341
11	Gladstone.......	1	....	....	1	2	2	3	4	....	74	69
12	Stonewall.......	....	....	....	....	....	2	....	....	....	117	115
13	Belmont........	....	....	....	....	....	2	1	1	....	76	72
14	Prince of Wales...	1	1	1	....	....	1	2	1	....	115	112
15	Corinthian.......	....	....	1	....	....	....	....	2	....	57	55
19	Brandon........	....	....	1	2	....	5	7	2	....	227	215
24	Neepawa........	1	1	1	2	....	2	2	....	....	146	145
25	Ionic...........	5	2	2	9	6	10	11	14	....	586	571
27	Glenwood.......	2	2	2	2	4	1	1	.....	....	122	128
29	Carberry........	2	3	2	5	1	1	2	8	....	64	61
30	Manitou.........	2	1	1	1	1	1	1	2	....	63	63
36	Doric..........	....	1	1	....	....	3	1	10	....	107	93
39	Birtle..........	1	1	1	....	....	2	....	....	....	64	63
40	Deloraine.......	4	4	4	....	....	1	3	2	....	64	62
43	Lebanon	3	3	2	....	....	....	....	4	....	78	77
44	Oak Lake.......	....	....	....	....	1	....	....	....	....	33	34
48	Glenboro........	....	....	....	1	....	1	1	2	....	47	44
49	Temple.........	....	....	....	1	....	....	....	1	....	74	74

TABULAR STATEMENT OF CONSTITUENT LODGES, 31st DECEMBER, 1934—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Member-ship Dec. 31, 1933	Member-ship Dec. 31, 1934
50	Killarney........	1	1	1	1	....	2	1	3	....	75	71
51	Treherne........	1	3	3	....	....	1	3	1	....	46	42
52	Hartney........	1	1	2	....	1	1	1	....	....	80	80
54	Oriental........	....	....	....	....	....	....	2	8	....	59	49
55	East Star........	....	....	....	....	....	1	....	....	....	48	47
62	Russell........	....	....	....	1	....	1	3	2	....	61	56
63	Holland........	1	1	....	2	....	1	2	....	....	53	53
64	Composite........	....	....	....	1	....	4	....	3	....	58	53
67	Wawanesa........	....	....	....	....	....	....	....	4	....	45	41
68	Vermillion........	3	3	3	4	2	2	1	9	....	169	166
70	Shiloh........	1	1	1	1	1	....	3	4	....	56	52
71	Crystal........	....	....	....	....	....	....	....	....	....	49	49
74	Elkhorn........	....	....	....	....	1	....	....	7	....	44	38
75	Gothic........	1	2	2	....	3	....	3	10	....	70	61
77	Napinka........	....	....	....	....	....	....	1	....	....	58	57
82	Cypress........	....	....	....	....	....	....	....	....	....	41	41
84	Hamiota........	....	....	....	....	....	1	....	....	....	57	56
86	Elgin........	1	1	1	....	....	1	1	....	....	62	61
87	Rathwell........	2	2	2	....	....	....	....	2	....	34	34
90	Midlothian........	....	....	....	9	2	....	2	....	....	75	84
92	Shoal Lake........	1	3	3	....	....	....	4	2	....	85	80
93	King Edward........	2	2	1	....	....	4	3	3	....	423	415
94	Hiram........	....	....	....	....	....	2	2	29	....	83	50
99	Lauder........	....	....	....	....	....	....	....	2	....	20	18
100	Robbie Burns........	2	2	2	1	....	....	4	....	....	42	41
101	Binscarth........	....	....	....	....	2	1	....	....	....	40	41

TABULAR STATEMENT OF CONSTITUENT LODGES, 31st DECEMBER, 1934—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Member-ship Dec. 31, 1933	Member-ship Dec. 31, 1934
102	Miniota	1	1	1	2	....	1	2	1	....	66	65
103	Crescent	....	....	....	....	....	....	2	13	1	66	50
104	Reston	2	1	1	....	1	....	1	5	....	111	108
105	Prince Arthur	....	....	....	....	1	....	....	....	....	65	66
106	Strathclair	....	....	....	....	....	1	1	1	....	50	47
107	Lansdowne	....	....	....	....	1	....	....	....	....	34	35
108	Union	1	1	1	....	....	....	....	2	....	47	46
109	Swan Lake	....	....	....	....	....	....	6	....	....	30	24
110	Kilwinning	....	....	....	....	....	....	....	....	....	49	49
111	Acacia	4	4	3	1		1	3	17	....	231	215
112	Ophir	2	2	2	....	....	....	....	5	....	89	86
113	Tweed	1	1	1	4	....	1	4	5	....	265	260
114	"The Assiniboine"	1	1	3	2	1	6	7	8	....	431	414
115	Rivers	....	....	....	....	....	....	....	....	....	47	47
116	St. Andrews	....	....	....	1	....	....	1	....	....	42	42
117	Strathcona	1	....	....	....	....	2	2	....	....	59	56
118	Mound	1	1	1	....	....	....	2	1	....	68	66
119	Norwood	3	3	3	....	....	2	8	....	....	213	206
120	Penza	1	1	1	....	2	....	....	....	....	51	54
121	St. James	4	4	3	1	....	3	14	....	....	176	164
122	Roblin	2	1	1	1	....	....	....	4	....	38	37
123	Transcona	....	....	....	....	....	....	1	....	....	139	138
124	The Pas	4	4	4	2	....	2	1	4	....	91	90
125	Patricia	....	2	2	1	3	....	....	....	....	24	28
126	Favel	....	....	....	....	1	....	1	....	....	35	35
127	Empire	2	....	....	....	....	1	3	2	....	155	151
128	Victory	1	1	1	1	1	....	....	3	....	36	36
129	Shellmouth	....	1	1	....	1	1	2	....	....	30	28

TABULAR STATEMENT OF CONSTITUENT LODGES, 31st DECEMBER, 1934—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Joined	Restored	Dead	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Member-ship Dec. 31, 1933	Member-ship Dec. 31, 1934
130	Fort Garry	9	11	5	5	....	....	19	....	....	203	198
131	Kildonan	....	....	....	....	....	2	1	3	....	98	92
132	Sprague	....	....	....	....	....	1	....	....	....	35	34
133	McCreary	2	2	2	....	....	....	....	....	....	32	34
134	Stony Mountain	3	3	3	....	....	....	....	....	....	59	62
135	Concord	....	....	....	....	....	....	1	1	....	17	15
136	Capitol	3	3	3	1	1	2	4	5	....	186	180
137	Lord Selkirk	2	2	4	....	....	....	8	....	....	146	140
138	Windsor	....	....	....	3	....	2	1	1	....	137	136
139	Beaver	5	5	5	5	....	2	1	6	....	211	212
140	Meridian	4	3	3	1	1	1	7	7	....	254	245
141	Tuscan	5	6	4	....	....	....	2	....	....	56	59
142	Harmony	....	....	....	1	....	....	....	....	....	17	18
143	Mt. Sinai	8	12	10	1	....	2	3	....	....	181	185
144	Fort Osborne	1	1	1	1	....	....	....	1	....	98	99
145	Sturgeon Creek	....	....	....	....	....	1	....	2	....	75	72
146	Fidelity	2	1	1	1	....	1	....	....	....	109	111
147	Jubilee	....	....	....	....	....	....	2	....	....	34	32
148	Seven Oaks	1	1	1	....	....	1	....	....	....	94	94
149	Waskada	1	1	1	....	....	1	2	4	....	28	22
150	Cartwright	....	....	....	....	....	....	2	....	....	28	26
151	The Dormer	2	2	....	....	....	....	3	....	....	47	46
152	Foxwarren	1	1	1	2	....	....	....	....	....	34	37
153	Flin Flon	8	8	8	....	....	3	....	....	....	74	79
154	Pine Falls	....	....	....	1	....	1	1	....	....	38	37
155	Carman	1	1	....	6	....	1	....	....	....	35	41
		149	150	136	94	48	145	228	274	1	11699	11342

STATISTICAL REPORT FOR THE FIRST MASONIC

No. of Lodge	NAME	MEETINGS HELD			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
1	Prince Rupert's	9	1	10	137	364	104	109	1345.00	1330.98
2	Lisgar	10	4	14	45	81	31	60	1100.00	65.00
3	Ancient Landmark	9	4	13	82	390	R77 E63	90	3041.25	65.25
4	St. John's	10	12	22	160	561	784	124	5320.00	456.00
10	Northern Light	9	3	12	80	250	80	73	685.00	1483.25
25	Ionic	10	10	20	102	469	122	181	3156.50	2021.02
93	King Edward	9	2	11	95	320	80	228	2263.48	492.56
111	Acacia	9	8	17	53	162	65	74	836.50	195.56
114	"The Assiniboine"	10	2	12	98	316	70	105	1106.00	851.95
119	Norwood	9	6	15	31	175	60	70	1077.50	220.74
121	St. James	10	8	18	23	141	47	73	1063.50	74.98
123	Transcona	10	3	13	24	114	45	48	1010.25	39.30
127	Empire	9	..	9	24	127	50	62	575.00	50.00

STATISTICAL REPORT FOR THE SECOND MASONIC

7	Assiniboine	10	10	20	67	133	52	47	302.85	41.5
11	Gladstone	12	3	15	18	51	20	14	99.00	....
24	Neepawa	14	4	18	64	81	49.3	58	524.00	167.0
29	Carberry	11	2	13	17	44	24	29	204.00	....
49	Temple	12	..	12	25	49	16	19	93.74	7.5
75	Gothic	10	1	11	27	34	15	20	163.00	....
108	Union	12	1	13	19	27	12	8	80.00	14.0
116	St. Andrew's	10	1	11	13	29	14	13	78.00	....

STATISTICAL REPORT FOR THE THIRD MASONI

48	Glenboro	10	1	11	11	33	16	21	143.50	43.50
51	Treherne	10	1	11	10	32	18	14	90.00	....
63	Holland	11	2	13	17	36	25	20	124.00	25.00
67	Wawanesa	11	0	11	14	27	15	17	368.00	....
82	Cypress	7	0	7	19	10	9	23	115.00	....
87	Rathwell	11	1	12	11	23	16	12	91.00	4.00
103	Crescent	10	0	10	11	38	14	23	230.00	....
117	Strathcona	12	0	12	14	42	12	14	100.00	50.00

STATISTICAL REPORT FOR THE FOURTH MASONI

36	Doric	11	3	14	17	76	31	10	360.00	30.00
40	Deloraine	12	2	14	15	48	23	28	280.00	....
50	Killarney	9	3	12	21	50	20	23	115.00	....
71	Crystal	10	0	10	15	34	13	20	138.00	....
118	Mound	10	0	10	18	48	22	32	283.75	....
149	Waskada	11	0	11	9	13	14	14	270.00	....
150	Cartwright	12	0	12	1	25	12	9	92.00	....

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G. M.'s	Does Lodge Own or Rent Hall?	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
1009.44	409.00	19642.63	1000.00	Active	1	Rent	.....	July 3, '34	Jan. 12, '35
75.00	....	3000.00	4500.00	Active	1	Own	.....	July 15, '34	Jan. 15, '35
375.18	437.00	26992.29	2400.00	Active	1	Rent	.....	Feb. 26, '34	Feb. 26, '35
637.43	1485.00	35794.00	16250.00	Active	1	Rent	.....	September	February
1063.29	105.00	10953.05	1200.00	Active	1	Rent	.....	On Time	On Time
954.70	217.50	47029.38	10500.00	Active	2	Rent	.....	June 30, '34	Feb. 20, '35
643.64	40.00	10011.10	2200.00	Active	1	Rent	.....	Oct. 29, '34	Feb. 1, '35
....	159.68	6298.74	1000.00	Active	1	Rent	.....	July 15, '34	Jan. 30, '35
50.00	....	10753.60	1000.00	Active	1	Rent	.....	June 30, '34	Jan. 3, '35
71.00	2544.00	1077.50	7200.00	Active	1	Own	.....	June 30, '34	Jan. 5, '35
2254.57	85.00	3652.98	850.00	Active	1	Rent	.....	July 31, '34	Feb. 28, '35
246.12	9510.41	5959.41	8500.00	Active	1	Own	.....	Dec. 14, '34	Mar. 31, '35
477.85	24.00	4080.64	3500.00	Active	1	Own	.....	June	January

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

1219.31	4216.33	13251.40	13100.00	Active	1	Own	Good	July 14, '34	Jan. 28, '35
112.03	36.50	4363.03	3000.00	Active	1	Own	Good	July 23, '34	Feb. 25, '35
829.13	1577.10	3355.75	500.00	Active	1	Rent	Good	July 14, '34	Jan. 29, '35
42.23	76.00	2300.00	1300.00	Active	2	Own	Good	Nov. 24, '34	Feb. 20, '35
90.04	50.00	....	2500.00	Active	1	Own	Good	Aug. 1, '34	Jan. 16, '35
199.47	....	....	1500.00	Active	1	Own	Fair	Aug. 27, '34	Feb. 18, '35
180.30	....	1800.00	1300.00	Active	1	Own	Good	June 30, '34	Mar. 22, '35
1370.00	....	1600.00	200.00	Active	1	Rent	Good	July 28, '34	Jan. 22, '35

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

188.18	106.50	725.18	350.00	Active	1	Rent	Fair	Oct. 9, '34	Jan. 19, '35
546.40	....	1310.59	500.00	Active	1	Rent	Fair	June 30, '34	Jan. 6, '35
172.79	....	575.00	300.00	Active	1	Rent	Good	June 30, '34	Jan. 2, '35
16.48	....	300.00	250.00	Active	1	Rent	Good	July 19, '34	Feb. 25, '35
24.01	54.50	....	200.00	Active	1	Rent	Fair	....	....
64.30	....	364.30	300.00	Active	1	Rent	Fair	Aug.	Jan. 9, '35
425.00	....	425.00	300.00	Active	1	Rent	Fair	June 30, '34	Feb. 13, '35
844.01	55.00	789.01	500.00	Active	1	Rent	Fair	June 30, '34	Jan. 22, '35

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

336.76	....	3500.00	2500.00	Active	1	Own	Good	July 5, '34	Jan. 21, '35
130.74	50.25	2622.24	600.00	Active	2	Rent	Fair	Aug. 4, '34	Feb. 6, '35
745.68	....	Not shown	250.00	Active	1	Rent	Good	June 30, '34	Dec. 31, '35
98.85	....	290.00	....	Active	2	Rent	Fair	July 24, '34	Jan. 28, '35
621.79	....	1005.54	100.00	Active	1	Rent	Fair	Aug. 25, '34	Jan. 17, '35
11.40	37.00	Not shown	....	Dormant	2	Rent	Poor	Not shown	Feb. 23, '35
15.76	....	Not shown	250.00	Fair	1	Rent	Fair	July 21, '34	Jan. 18, '35

STATISTICAL REPORT FOR THE FIFTH MASONIC

No. of Lodge	NAME	MEETINGS HELD			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
14	Prince of Wales	12	3	15	27	85	24	32	384.00	25.00
15	Corinthian	13	.....	13	13	42	18	19	134.00	....
39	Birtle	12	3	15	26	37	21	29	278.00	....
62	Russell	12	1	13	27	29	15	15	120.00	....
84	Hamiota	7	1	8	23	33	12.57	26	496.50	....
92	Shoal Lake	12	2	14	31	49	18	45	507.00	....
101	Binscarth	11	1	12	14	27	9	18	284.00	....
102	Miniota	14	1	15	21	44	22	9	45.00	25.00
106	Strathclair	12	3	15	22	25	14	13	193.00	*348.20
115	Rivers	9	.....	9	29	18	9.4	15	191.00	22.95
129	Shellmouth	12	.....	12	10	18	11	11	139.00	....
142	Harmony	10	.....	10	4	14	10	2	10.00	....
152	Foxwarren	11	4	15	8	29	18	12	101.85	....

*In the case of Strathclair, the amount of $348.20 spent in relief includes all grants from the Grand Lodge

STATISTICAL REPORT FOR THE SIXTH MASONIC

27	Glenwood	10	7	17	49	79	34	41	294.00	....
52	Hartney	12	10	22	13	67	30	41	475.00	10.00
54	Oriental	9	1	10	25	24	18	25	408.00	....
77	Napinka	10	1	11	30	27	12	39	....	....
86	Elgin	12	2	14	13	48	26	27	236.00	50.00
99	Lauder	7	0	7	9	8	10	17	350.00	....
104	Reston	11	3	14	28	80	30	47	587.60	10.00
110	Kilwinning	12	1	13	14	35	15	22	261.00	....

†Members away. Lodge handicapped. **Few very interested.

STATISICAL REPORT FOR THE SEVENTH MASONIC

19	Brandon	10	6	16	78	136	28	57	339.00	123.15
43	Lebanon	10	2	12	37	40	31	28	282.50	23.30
44	Oak Lake	10	2	12	12	22	12	14	108.00	15.00
64	Composite	10	3	13	22	29	17	14	102.00	35.00
74	Elkhorn	9	.....	9	16	22	12	13	115.00	....
107	Lansdowne	9	.....	9	10	24	12	9	70.00	....
113	Tweed	10	1	11	81	179	43	114	682.00	188.00

STATISTICAL REPORT FOR THE EIGHTH MASONIC

13	Belmont	10	1	11	33	39	25	37	260.00	....
30	Manitou	10	1	11	26	37	18	17	142.50	....
70	Shiloh	12	1	13	15	37	20	14	84.50	25.85
90	Midlothian	11	.....	11	37	46	23	23	115.00	55.96
109	Swan Lake	7	3	10	12	13	10	4	24.00	....
125	Patricia	9	.....	9	8	20	9	2	40.00	10.00
135	Concord	7	1	8	3	12	9	.....	....	....
155	Carman	12	3	15	11	30	18	3	15.00	....

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G. M.'s	Does Lodge Own or Rent Hall?	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
40.00	1000.00	6000.00	6000.00	Active	1	Own	Good	July 28, '34	Jan. 15, '35
93.27	83.86	2425.00	1800.00	Active	1	Own	Good	July 5, '34	Jan. 31, '35
108.40	....	3126.40	1500.00	Active	1	Own	Good	June 30, '34	Dec. 31, '34
5.00	5.00	1035.00	1200.00	Active	1	Rent	Good	Oct. 24, '34	Jan. 12, '35
198.25	....	398.25	200.00	Active	1	Rent	Fair	Aug. 31, '34	Jan. 25, '35
305.42	230.00	1325.57	500.00	Active	1	Rent	Fair	Dec. , '34	Jan. 24, '35
72.94	179.50	177.44	500.00	Active	1	Rent	Good	....	Feb. 8, '35
411.93	....	2264.18	2025.00	Active	1	Own	Bright	July 10, '34	Jan. 16, '35
117.33	28.00	1392.33	700.00	Active	1	Own	Fair	July 3, '34	Jan. , '35
86.58	65.70	520.95	200.00	Active	1	Rent	Fair	July 6, '34	Jan. 16, '35
50.41	480.00	1472.00	1300.00	Active	1	Own	Dull	July 16, '34	Jan. 30, '35
75.83	....	700.00	500.00	Active	1	Rent	Fair	July 20, '34	Jan. 14, '35
198.21	23.50	174.71	200.00	Active	1	Rent	Fair	July 4, '34	Jan. , '35

Benevolent Fund during the year.

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

367.22	....	2002.00	1500.00	Active	2	Rent	Excl't.	July 14, '34	Feb. 21, '35
15.49	....	1633.49	800.00	Active	1	Rent	Good	Dec. 7, '34	Feb. 9, '35
100.37	....	500.00	500.00	Active	1	Rent	v. Fair	Aug. 9, '34	Mar. 6, '35
43.82	....	772.00	100.00	Active	1	Rent	Fair	July 26, '34	Feb. 11, '35
650.93	....	1200.00	....	Active	1	Rent	v.Good	July 10, '34	Jan. 15, '35
8.00	120.00	....	....	†	1	Rent	* *	....	....
111.41	....	7166.78	4500.00	Active	2	Own	Excl't.	July 24, '34	Jan. , '35
223.08	....	250.10	....	Active	1	Rent	v. Fair	June , '34	Jan. , '35

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

1321.91	318.90	9737.21	1250.00	Active	1	Rent	Good	July 6, '34	Jan. 13, '35
267.71	84.00	916.21	300.00	Active	1	Rent	Good	Sept. 25,'34	Feb. 8, '35
111.50	....	1558.00	1250.00	Active	1	Own	Good	July 8, '34	Jan. 30, '35
182.00	35.00	1249.00	1000.00	Active	1	Own	Fair	Nov. 19, '34	Mar. 19, '35
141.48	2968.00	88.48	2600.00	Active	1	Own	Fair	July 27, '34	Jan. 15, '35
40.81	45.00	65.81	170.00	Active	1	Rent	Fair	July 12, '34	Jan. 29, '35
1604.73	138.75	14159.98	300.00	Active	1	Rent	Good	July 6, '34	Jan. 2, '35

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

29.69	....	500.00	200.00	Active	1	Rent	v.Good	July 18, '34	Jan. 21, '35
500.73	....	3278.63	400.00	Active	1	Rent	Good	Oct. 24, '34	Feb. 2, '35
628.25	....	962.75	250.00	Active	1	Rent	Good	June 30, '34	January '35
484.42	239.43	1359.99	500.00	Active	1	Rent	Good	Nov. 19, '34	Jan. 14, '35
55.50	280.00	....	200.00	Active	1	Rent	Good	....	Feb. 28, '35
70.61	....	770.60	300.00	Active	1	Rent	Good	July 25, '34	Feb. 13, '35
61.26	35.05	121.01	....	Active	1	Rent	Good	June 30, '34	Jan. 14, '35
46.09	99.85	581.24	700.00	Active	1	Rent	Bright	....	Feb. 28, '35

STATISTICAL REPORT FOR THE NINTH MASONIC

No. of Lodge	NAME	MEETINGS HELD			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief
		Reg.	Emer.	Total						
68	Vermillion	10	1	11	64	101	37	.....	484.00	114.72
94	Hiram	8	2	10	14	37	21	39	905.00	....
100	Robbie Burns	11	1	12	14	27	16	19	128.21	111.00
122	Roblin	12	1	13	5	32	15.5	8	120.00	40.00
133	McCreary	12	2	14	6	29	18	12	218.00	....

STATISTICAL REPORT FOR THE TENTH MASONIC

6	Emerson	12	1	13	27	42	19	12	382.25	180.00
8	King Solomon	13	0	13	29	43	20	17	312.00	10.00
12	Stonewall	12	2	14	27	86	26	44	312.43	45.00
55	East Star	10	0	10	32	15	13	9	90.00	....
112	Ophir	12	1	13	29	57	18	24	247.57	....
120	Penza	10	1	11	13	41	15	32	300.00	30.00
132	Sprague	8	1	9	13	21	9.66	15	182.00	16.00
134	Stony Mountain	12	6	18	18	44	24	23	227.00	....
154	Pine Falls	12	1	13	13	24	12	4	86.00	....

STATISTICAL REPORT FOR THE ELEVENTH MASONIC

105	Prince Arthur	12	1	13	32	34	18.2	20	340.00	....
124	The Pas	11	4	15	32	58	23	31	255.00	40.00
126	Favel	9	0	9	9	26	14	13	52.00	....
128	Victory	10	1	11	12	24	12	7	100.00	....
147	Jubilee	10	1	11	13	19	10.5	15	100.58	21.65
153	Flin Flon	9	11	20	16	63	34.5	19	255.00	143.30

STATISTICAL REPORT FOR THE TWELFTH MASONIC

130	Fort Garry	9	2	11	26	172	55	71	751.00	470.40
131	Kildonan	9	2	11	6	86	39	32	370.00	281.87
136	Capitol	9	3	12	21	159	66.6	72	945.00	672.05
137	Lord Selkirk	9	4	13	18	122	62	54	686.00	226.40
138	Windsor	9	2	11	17	119	55	58	981.00	....
139	Beaver	9	8	17	39	173	50.4	85	937.00	264.00
140	Meridian	9	1	10	26	219	80	102	995.00	465.41
141	Tuscan	9	..	9	8	50	25	18	266.00	181.00
143	Mt. Sinai	8	3	11	25	160	67	34	1460.00	345.00
144	Fort Osborne	9	..	9	15	84	33	36	296.50	149.50
145	Sturgeon Creek	9	1	10	5	67	40	17	141.00	90.00
146	Fidelity	9	1	10	3	108	45	43	430.00	207.54
148	Seven Oaks	9	1	10	6	86	41	39	314.00	128.30
151	The Dormer	9	1	10	2	44	24.5	13	140.00	115.00

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G. M.'s	Does Lodge Own or Rent Hall?	Prospects of Lodge	Date when June returns were sent to Grand Secretary	Date when Dec. returns were sent to Grand Secretary
208.54	....	4,899.44	2,000.00	Active	......	Rent	Good	Aug. 17, '34	Mar. 8, '35
1,388.73	....	2,504.23	250.00	Active	1	Rent	Good	Sept. 10,'34	Feb. 18, '35
70.39	60.00	234.81	100.00	Active	1	Rent	Fair	June 30, '34	Jan. 15, '35
99.27	115.00	35.00	400.00	Active	1	Rent	Fair	Sept. 13,'34	Mar. 18, '35
85.68	500.00	203.00	400.00	Active	1	Rent	Good	Oct. , '34	Jan. 20, '35

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

11.80	....	5,000.00	3,700.00	Active	1	Own	Fair	Nov. 14, '34	Mar. 19, '35
28.25	350.00	2,865.05	2,000.00	Active	1	Own	Fair	Oct. , '34	Feb. 18, '35
43.48	190.00	3,240.91	1,400.00	Active	1	Own	Good	July 27, '34	Mar. 16, '35
324.00	None	724.00	400.00	Active	1	Rent	Fair	Aug. 20, '34	Jan. 30, '35
4.50	1,201.40	3,076.67	2,800.00	Active	1	Own	Fair	Aug. 22, '34	Mar. 20, '35
75.00	....	1,800.00	1,500.00	Active	1	Own	Fair	July 4, '34	Jan. 7, '35
17.74	90.15	409.85	500.00	Active	1	Rent	Fair	Nov. 21, '34	Feb. 14, '35
481.28	....	2,556.98	1,400.00	Active	1	Own	Good	Aug. 4, '34	Feb. 4, '35
318.66	33.10	876.88	400.00	Active	1	Rent	Fair	July 14, '34	Feb. 12, '35

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

31.08	....	371.08	300.00	Active	0	Rent	Good	July 6, '34	Mar. 16, '35
431.88	13,939.12	12,939.72	6,000.00	Active	1	Own	Good	July 16, '34	Mar. 1, '35
63.94	1,100.00	500.00	1,500.00	Active	1	Own	Fair	Nov. 3, '34	Feb. 14, '35
128.00	100.00	350.00	300.00	Active	1	Rent	Fair	September	Feb. 1, '35
100.58	60.00	320.00	500.00	Active	1	Rent	v.Good	June 30, '34	Apr. 11, '35
892.00	526.46	2,270.39	500.00	Active	2	Rent	Good	Nov. 15, '34	Apr. 11, '35

DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1934

28.64	....	3708.63	1000.00	Active	1	Rent	Good	June 30, '34	Jan. 11, '35
74.34	59.09	5120.39	4000.00	Active	2	Own	Good	Aug. 15, '34	Jan. 29, '35
767.30	....	1767.30	1000.00	Active	1	Rent	Good	July 11, '34	Jan. 1, '35
188.63	....	3398.30	500.00	Active	1	Rent	Good	Aug. 21, '34	Feb. 20, '35
120.05	3695.47	12798.45	6500.00	Active	1	Own	Good	Aug. 21, '34	Feb. 9, '35
605.27	61.35	3989.63	500.00	Active	2	Rent	Good	Aug. 7, '34	Jan. 22, '35
176.40	324.95	7911.52	2000.00	Active	1	Rent	Good	June 30, '34	Feb. 20, '35
446.48	125 00	321.48	....	Active	1	Rent	Fair	July	March
471.80	97.50	5152.75	....	Active	1	Rent	Good	Aug. 10, '34	Feb. 12, '35
1531.37	27.50	2424.41	750.00	Active	1	Rent	Good	June 30, '34	Jan. 2, '35
272.08	... .	567.68	400.00	Active	1	Rent	Good	Aug. 26, '34	Jan. 7, '35
5.00	70.00	3272.36	500.00	Active	1	Rent	Good	June 17, 34	Jan. 30, '35
3231.62	715.00	3788.99	1000.00	Active	1	Rent	Good	July 18, '34	Jan. 15, '35
1005.32	67.55	1127.54	500.00	Active	1	Rent	Good	Aug. 7, '34	Jan. 11, '35

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES

Grand Lodge	Grand Secretary	Address
Alabama	Guy F. Smith	Montgomery
Alberta	J. H. W. S. Kemmis	Calgary
Arizona	Harry A. Drachman	Tuscon
Arkansas	W. A. Thomas	Little Rock
British Columbia	W. A. DeWolf-Smith	New Westminster
California	John Whicher	San Francisco
Canada (in Ontario)	W. M. Logan	Hamilton
Chili	Augustin I. Palma	Santiago
Colorado	William W. Cooper	Denver
Connecticut	Winthrop Buck	Hartford
Costa Rica	George F. A. Bowden	San Jose
Cuba	Jose F. Castellanos	Havana
Czecho Slovakia N.G.L.	L. Schwartz	Prague-Smichov
Delaware	John F. Robinson	Wilmington
Denmark N.G.L.	H. E. Iverson	Copenhagen
District of Columbia	J. Claude Kieper	Washington
Ecuador	Jose A. Bravo	Guayaquil
England	Sir P. Colville Smith	London
Egypt	Mohamed H. el Mouelhy	Cairo, Box 148
Florida	Wilbur P. Webster	Jacksonville
France, Grand Lodge of	Albans Chaligny	Paris
France, G. L. Nationals	G. F. Beaumont	Paris
Guatemala	Jose Maria Lima	Guatemala City
Georgia	Frank F. Baker	Macon
Honduras, C. A.	Dr. Antonio Bermudez M.	Honduras, C. A.
Idaho	Curtis F. Pike	Boise
Illinois	R. C. Davenport	Harrisburg
Indiana	William H. Swintz	Indianapolis
Iowa	Charles C. Hunt	Cedar Rapids
Ireland	Henry C. Shellard	Dublin
Kansas	Elmer F. Strain	Topeka
Kentucky	Fred W. Hardwick	Louisville
Lessing Zu Den Drei Ringen	Ernest Klatscher	Prague
Louisiana	L. E. Thomas	New Orleans
Maine	Convers E. Leach	Portland
Manitoba	J. H. G. Russell	Winnipeg
Maryland	Harry C. Mueller	Baltimore
Massachusetts	F. W. Hamilton	Boston
Mexico	A. P. Old	Mexico City
Michigan	Lou B. Winsor	Grand Rapids
Minnesota	John Fishel	St. Paul
Mississippi	Edward L. Faucette	Meridian
Missouri	Arthur Mather	St. Louis
Montana	Luther T. Hauberg	Helena
Nebraska	Lewis E. Smith	Omaha
Netherlands G. O.	A. F. L. Faubel	The Hague
Nevada	V. M. Henderson	Masonic Temple—Reno
New Brunswick	J. Twining Hartt	St. John
New Hampshire	Harry M. Cheney	Concord
New Jersey	Isaac Cherry	Trenton
New Mexico	Alpheus A. Keen	Albuquerque
New South Wales	David Cunningham	Sydney
New York	Charles H. Johnson	New York

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES—Continued

Grand Lodge	Grand Secretary	Address
New Zealand	H. A. Lamb	Box 1684, Wellington
North Carolina	John H. Anderson	Raleigh
North Dakota	Walter L. Stockwell	Fargo
Norway	Eivind Lewig-Hansen	Oslo
Nova Scotia	James C. Jones	Halifax
Ohio	Harry S. Johnson	Cincinnatti
Oklahoma	Claude A. Sturgeon	Guthrie
Oregon	D. R. Cheney	Portland
Panama	Marcario Solis	Panama, R. de P.
Parahyba	Jose Calisto C. Nobrega	Parahyba, Brazil Box 3
Pennsylvania	John A. Perry	Philadelphia
Philippine Islands	Newton C. Comfort	Manila
Puerto Rico	F. G. Perez-Almiroty	San Juan
Prince Edward Island	Ernest Kemp	Charlottetown
Quebec	W. W. Williamson	Montreal
Queensland	Leslie P. Marko	Brisbane
Rhode Island	H. L. McAuslan	Providence
Rio de Janeiro	Dr. D. C. Trindale	Rio de Janeiro, Brazil
Santa Domingo	Jose Marie Perez Andujar	Santa Domingo
Saskatchewan	W. B. Tate	Regina
Scotland	Thomas G. Winning	Edinburgh
South Africa	F. L. Knight	Cape Town
South Australia	C. R. J. Glover	Adelaide
South Carolina	T. Alex. Heise	Columbia
South Dakota	George A. Pettigrew	Sioux Falls
Tasmania	W. H. Strutt	Hobart
Tennessee	Thomas E. Doss	Nashville
Texas	W. B. Pearson	Waco
Utah	S. H. Goodwin	Salt Lake City
Vermont	A. S. Harriman	Burlington
Victoria	William Stewart	Melbourne
Vienna	Wladimer Misar	Vienna
Virginia	James F. Clift	Richmond
Washington	Horace W. Tyler	Tacoma
West Virginia	George S. Laidley	Charleston
Western Australia	A. E. Jensen	Perth
Wisconsin	William F. Weiler	Milwaukee
Wyoming	J. M. Lowndes	Casper

GRAND REPRESENTATIVES
OF THE GRAND LODGE OF MANITOBA NEAR OTHER GRAND LODGES

Grand Lodge	Representative	Address	Date
Alabama	Tully A. Goodwin	Florala	Sept. 16, 1925
Alberta	John S. Stewart	Lethbridge	May 2, 1921
Arizona	William Y. Murdock	Phoenix	Dec. 1, 1928
Arkansas	John H. Pinson	El-Dorado	Mar. 27, 1925
British Columbia	Donald Adams	Revelstoke	Oct. 13, 1930
Canada (in Ontario)	Frederick Cook	Ottawa	Nov. 19, 1915
Chili	Artouro de la Cruz	Santiago	Oct. 14, 1929
Colorado	Jethro C. Sanford	Durango	Sept. 10, 1918
Connecticut	James B. Gregory	Stradford	Mar. 1, 1922
Costa Rica	Erie C. Murray	San Jose	Aug. 1, 1921
Cuba, Island of	Thomas E. Sierria	Havana	June 6, 1923
Czecho Slovakia N.G.L.	Dubroslov Krekci	Brno	Dec. 10, 1930
Delaware	Louis S. Cain	Wilmington	Jan. 29, 1927
Denmark N.G.L.	C. E. Monrath-Oxholm	Copenhagen	Aug. 7, 1931
District of Columbia	Needham C. Tumage	Washington	July 20, 1908
Ecuador	Octavio Moran	Guayaquil	July 21, 1932
England	Sir George McL Brown	London	Jan. 2, 1928
Egypt	Alfred Seffer	Cairo	Dec. 8, 1925
Florida	George B. Glover	Monticello	May 30, 1904
France, Grand Lodge of	Louis Doignon	Paris	Nov. 29, 1926
France, G. L. Nationals	W. Hennessey Cook	Paris	Nov. 29, 1926
Guatemala	Carlos A. Gieseler	Gautemala	June 10, 1925
Georgia	John A. Bishop	Atlanta	Feb. 1, 1933
Honduras, C. A.	Jesus M. Lopez	Honduras	Dec. 1, 1931
Idaho	George M. Scott	Idaho Falls	Jan. 21, 1919
Illinois	G. Haven Stephens	Danville	Aug. 30, 1924
Indiana	George W. Schneider	New Albany	April 17, 1903
Ireland	David Ferris	Newry	Nov. 1, 1921
Kansas	Harry B. Graham	Haven	Sept. 1, 1923
Kentucky	John L. Vest	Louisville	Aug. 15, 1927
Louisiana	Daniel B. Harman	Lake Charles	Sept. 20, 1927
Maine	Albert M. Ames	Stockton Springs	Nov. 24, 1908
Maryland	J. Fletcher Fairbank	St. Michael's	April 15, 1935
Massachusetts	Harvey N. Shepard	Boston	May 20, 1929
Mexico, York G. L. of	R. B.E. Turnbull	Mexico City	July 6, 1933
Michigan	Louis Anderson	Omena	June 1, 1932
Minnesota	Lloyd Peabody	St. Paul	Nov. 20, 1931
Mississippi	Albert F. Copeland	Leland	April 19, 1932
Missouri	Arthur S. Metzger	Malden	Aug. 19, 1932
Montana	F. B. Gillette	Hinsdale	Mar. 16, 1932
Nebraska	John Wright	Lincoln	Nov. 25, 1921
Netherlands G. O.	W. Bolken	Baarn	Oct. 1, 1926
Nevada	Sam P. Kafoury	Yerington	June 2, 1933
New Brunswick	Donald Munro	Woodstock	April 20, 1892
New Hampshire	Walter C. Chesley	Northwood	April 10, 1934
New Jersey	James F. Russell	Jersey City	April 1, 1923
New South Wales	E. E. Cupit	Sydney	Oct. 13, 1923
New York	William B. Falconer	New York City	June 27, 1932
New Zealand	Gilbert T. Bull	Gisborne	Oct. 15, 1909
North Carolina	J. L. Peacock	Tarboro	July, 1935
North Dakota	Frank W. Reinoehl	Winnipeg	June 10, 1930

GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES

Continued

Grand Lodge	Representative	Address	Date
Norway	Jans W. Berg	Christiana	Nov. 1, 1921
Nova Scotia	W. E. Thompson	Halifax	April 18, 1934
Ohio	Clyde N. Kress	Sardinia	Aug. 12, 1926
Oklahoma	Jos. Dronot	Tulsa	Nov. 5, 1934
Oregon	Wilmot K. Royal	Portland	Dec. 4, 1933
Panama	Raymond L. Toledano	Panama	Dec. 1, 1926
Parahyba	Dr. Arlindo Correa	Parahyba, Brazil	July 10, 1930
Philippine Islands	Rafael Palma	Manila	Mar. 17, 1919
Porto Rico	George W. Robert	San Juan	Oct. 1, 1917
Prince Edward Island	Charles Doul	Cape Traverse	Mar. 3, 1908
Quebec	W. R. Allen	Montreal	Jan. 14, 1918
Queensland	William K. McLuckie	Brisbane	June 1, 1923
Rhode Island	Harold L. McAuslan	Providence	April 16, 1928
Rio de Janeiro	Leon Benshat	Rio de Janeiro	Feb. 20, 1931
Santa Domingo			
Saskatchewan	William R. McConnell	Regina	July 2, 1921
Scotland	Rev. Hugh F. Reid	Chirnside	Jan. 8, 1930
South Australia	E.J. Copping	Adelaide	Aug. 1, 1930
South Carolina	William W. Gregory	Inman	May 15, 1934
South Dakota	John A. Cleaver	Huron	April 2, 1902
Tasmania	R. V. W. Green	Launceston	April 24, 1928
Tennessee	Ira Parker	Nashville	Mar. 1, 1932
Texas	J. W. Pender	Denton	Mar. 1, 1931
Utah	Arthur J. Love	Salt Lake City	Mar. 1, 1922
Vermont	Charles B. Adams	Waterbury	Feb. 5, 1923
Victoria	Edgar J. Carter	Melbourne	Sept. 10, 1934
Vienna	Gustav Pollak	Vienna	May 14, 1934
Virginia	Lynwood P. Harrell	Roanoke	Aug. 15, 1927
Washington	A. E. Emerson	Ellenburg	Dec. 8 1916
West Virginia	James Luke, Jr.	New Cumberland	Dec. 10, 1898
Western Australia	Arthur G. Stiles	Perth	Aug. 16, 1934
Wisconsin	Charles F. Lamb	Madison	June 4, 1921

GRAND REPRESENTATIVES NEAR THE GRAND LODGE OF MANITOBA

Grand Lodge	Representative	Address	Date
Alabama	Francis H. Dagg	Holland	Mar. 31, 1920
Alberta	Hugh M. Kerr	Brandon	Nov. 25, 1930
Arizona	Edward G. Hunt	Winnipeg	June 21, 1923
Arkansas	James R. Reid	Brandon	May 22, 1935
British Columbia	Rev. Chas. E. Somerset	Selkirk	June 10, 1924
Canada (in Ontario)	J. C. Walker Reid	Hartney	June 10, 1924
Chili	Norman J. Black	Winnipeg	May 13, 1929
Colorado	Glen A. Cameron	Winnipeg	June 18, 1923
Connecticut	Maurice S. Donovan	Brandon	May 21, 1935
Costa Rica	Robert McKenzie	Roland	May 30, 1933
Cuba, Island of	E. T. Greenway	Crystal City	June 10, 1920
Czecho Slovakia N.G.L.	Michael A. Nitikman	Gretna	Nov. 10, 1932
Delaware	John Coulter	Treherne	April 2, 1915
Denmark N.G.L.	Stanley H. Fahrni	Gladstone	Oct. 17, 1930
District of Columbia	Alfred H. Steventon	Winnipeg	May 18, 1932
Ecuador	Christian Weichman	Treherne	June 1935
England	William J. Major	Winnipeg	June 12, 1935
Egypt	Edward T. Hardman	Oak River	June 2, 1934
Florida	Stewart Baird	Dauphin	June 16, 1923
France, Grand Lodge of	Joseph W. Gordon	Winnipeg	Dec. 15, 1929
France, G. L. Nationals	Rev. Jas. W. Anderson	Killarney	June 23, 1920
Guatemala	Burton Laycock	Foxwarren	May 26, 1925
Georgia	J. H. G. Russell	Winnipeg	June 1, 1928
Honduras, C. A.	Andrew G. Cowan	Winnipeg	Oct. 17, 1930
Idaho	Hector French	Stony Mountain	June 1, 1928
Illinois	William R. Leslie	Morden	June 21, 1931
Indiana	Irwin L. Mitchell	Roblin	June 9, 1924
Ireland	John T. Boyd	Winnipeg	June 1935
Kansas	Jabez Miller	Winnipeg	June 15, 1914
Kentucky	James L. Lawson	Winnipeg	June 24, 1927
Louisiana	Selkirk M. Macdonald	Portage la Prairie	May 14, 1932
Maine	Archibald McGillivray	Winnipeg	Mar. 30, 1931
Maryland	Norman McDougall	Emerson	April 29, 1930
Massachusetts	Rev. Geo. W. Findlay	St. James	May 1, 1929
Mexico	Bennett Parkinson	Minnedosa	Jan. 6, 1931
Michigan	Rev. Andrew B. Baird	Winnipeg	Mar. 26, 1920
Minnesota	Wallace R. Gibson	Virden	Nov. 25, 1930
Mississippi	George N. Jackson	Winnipeg	Mar. 30, 1902
Missouri	Maris H. Garton	Boissevain	Jan. 31, 1934
Montana	Edwin T. Johnson	Boissevain	May 16, 1928
Nebraska	H. E. Bletcher	Winnipeg	June 11, 1908
Netherlands G. O.	A. L. Crossin	Winnipeg	July 9, 1921
Nevada	Thomas A. Argue	Winnipeg	June 10, 1924
New Brunswick	Louis L. Taylor	Tyndall	June 20, 1931
New Hampshire	George Hunter	Deloraine	Dec. 6, 1926
New Jersey	Henry Burke	Winnipeg	May 16, 1921
New South Wales	James Mackie	Winnipeg	June 10, 1921
New York	Rev. Geo. A. Woodside	Winnipeg	May 14, 1932
New Zealand	Rev. William J. Garton	Winnipeg	June 2, 1921
North Carolina	Fred L. Newman	Portage la Prairie	Mar. 22, 1906
North Dakota	Lynds S. Vaughan	Selkirk	Jan. 5, 1899
Norway	J. P. Mackinnon	Macgregor	Oct. 24, 1920
Nova Scotia	David S. Woods	Winnipeg	Oct. 13, 1926

GRAND REPRESENTATIVES NEAR THE GRAND LODGE OF MANITOBA—Continued

Grand Lodge	Representative	Address	Date
Ohio	Arthur E. Boyle	Winnipeg	June 10, 1924
Oklahoma	John Pollack	Souris	May 21, 1921
Oregon	John J. Henderson	Miniota	June 20, 1924
Panama	Isaac B. Griffith	Binscarth	Oct. 23, 1926
Parahyba	John Davis	Virden	Sept. 7, 1931
Philippine Islands	Rev. James S. Miller	Winnipeg	May 15, 1921
Porto Rico	Lorne S. Taylor	Hamiota	May 14, 1921
Prince Edward Island	Thomas R. Falconer	Deloraine	May 7, 1931
Quebec	J. T. Black	Winnipeg	June 12, 1897
Queensland	Eli E. Spencer	Morden	Jan. 19, 1934
Rhode Island	John R. Stalker	Shoal Lake	Aug. 15, 1926
Rio de Janeiro	William Cairns	Macgregor	Oct. 24, 1920
Santa Domingo	William G. Shaw	Elgin	May 30, 1932
Saskatchewan	Charles N. Bell	Winnipeg	June 15, 1905
Scotland	Dr. Robt. S. Thornton	Deloraine	May 7, 1931
South Australia	Daniel Hawe	Benito	Jan. 14, 1931
South Carolina	Henry L. Adolph	Brandon	Mar. 31, 1920
South Dakota	Thomas Stockdale	Winnipeg	May 25, 1935
Tasmania	William Douglas	Winnipeg	May 17, 1917
Tennessee	James S. MacEwing	Treherne	Oct. 15, 1913
Texas	Henry J. Pugh	Winnipeg	April 3, 1899
Utah	Robert Stevenson	Winnipeg	May 9, 1925
Vermont	Frank K. Purdie	Griswold	May 13, 1932
Victoria	Andrew Manson	Shoal Lake	Feb. 2, 1922
Vienna	William C. Birt	Winnipeg	Mar. 22, 1934
Virginia	Harry Woods	Winnipeg	June 1934
Washington	George R. Mackay	Winnipeg	May 20, 1929
West Virginia	William Fenwick	Brandon	Dec. 29, 1898
Western Australia	John Watson	Beausejour	May 15, 1918
Wisconsin	Royal Burritt	Winnipeg	Mar. 30, 1920

REVIEW

OF THE

PROCEEDINGS OF FOREIGN JURISDICTION

To the M.W. the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

I am submitting herewith another annual review of Proceedings of sister Grand Jurisdictions that have reached me in time to be considered before our Annual Communication.

In the preparation of this review, I have again tried to mention those things which would be of interest to the Brethren, and at the same time not take up too much space in our journal.

Fraternally submitted,

H. M. KERR,

P.D.D.G.M.

Alabama, 1934

The 114th Annual Communication held December 4th, 1934, in the City of Montgomery.

M.W. Bro. Samuel A. Moore, Grand Master, presiding.

In his address the Grand Master touches on many subjects of interest to the Alabama brethren. Many visitations were made during the year. One cornerstone being laid, and dispensations issued to organize two lodges. Ten became five by way of consolidation as per dispensations granted.

The Statistical summary shows the number of lodges as 502 with a membership of 29,407.

The Committee on Foreign Correspondence reports no reviews of the proceedings of sister Grand Lodges and recommend the publication of reviews as soon as financial conditions will permit.

Alberta, 1934

The Twenty-ninth Annual Communication was opened in the City of Edmonton, on June 13th, 1934. M.W. Bro. John Martland, Grand Master, presiding.

The Grand Master in his address reports having attended all of the seventeen District meetings, accompanied by the Grand Secretary, M.W. Bro. J. H. W. S. Kemmis. He also visited a number of the small lodges at various country points, also attended a number of meetings in other jurisdictions.

In his concluding remarks he says:

> "I trust that my efforts in helping to promote the high ideals of our Craft may be productive of much good in furthering the principles for which Freemasonry stands, for to us it is given to hold, to maintain all that has come down to us, remembering that, even in these everchanging days, Altruism, Loving Kindness,

Fraternity are eternal and the foundation of the divinest impulse in the soul of man. With these well embedded in the foundation, weaved into the warp and woof of the fabric of our superstructure and vitalized by service as the crown and beauty of life, we shall continue steadfast and life will still be worth while.

"So long as faith with freedom reigns,
And loyal hope survives,
And gracious charity remains
To leaven lowly lives;
While there is one untrodden tract
For intellect or will,
And men are free to think and act,
Life is worth living still."

The Grand Secretary reports a total membership of 13,063.

The reports of the D.D.G.M.'s show that there are more brethren becoming interested in Masonic Education, also the interchange of visits between lodges which is a good thing.

M.W. Bro. G. M. Blackstock, P.G.M., gave a splendid report of his attendance at the dedication of the Masonic Peace Memorial in London.

It is also pleasing to note that W. Bro. The Rev. Phillip Duncan, B.A., was the speaker at the Banquet held in the Temple, while Grand Lodge was in session.

Manitoba for 1933 being kindly reviewed.

Arizona, 1934

The Fifty-second Annual Communication held in Tucson, on March 13th, 1934.

The Grand Master M.W. Bro. Marquis L. Gibbons gives a concise report of the many and various duties of his office pertaining to the conditions and opportunities for the good of Masonry in this jurisdiction.

From his address we quote as follows:

"Illuminated by the Greatest Light in Masonry, our tenets, Brotherly Love, Relief and Truth, have brought us through a year of trial, purged, sanctified and strengthened. Guided by the beacons, Friendship, Morality, and Brotherly Love, we have kept within the two points of the compasses and have obeyed its injunction to keep within due bounds with all mankind. If ever the lessons inculcated in that Great Book, the rule and guide to our faith, were needed, if ever the actions of mankind needed to be squared by the Square of Virtue, it has been in the year now drawing to a close. With our pathway lighted by those great Masonic teachings, the Grand Lodge of Arizona today stands stronger for the test to which it has been subjected. Whatever our individual and personal experience may have been, there has been something intangible, indescribable, perhaps, that has anchored the Institution of Freemasonry to soundness in thought and deed. Supporting us has been more than tradition, more than mere idealism. We have builded on a foundation of proven solidity—a foundation upon which we may with confidence erect a superstructure of faith and hope for eternity.

"It has been my thought that existing economic conditions have afforded us a greater opportunity for making our Fraternity the builder of men, men of high character, with strength of purpose, and unafraid in the face of adversity. Tried by the fire of economic necessity, responding to the call for brotherly assistance, and giving generously of brotherly affection. We have evidenced faith in our teachings and hope for the future of men. Inspired by the lessons taught by the Master, we have labored to make the Temple stronger, the better to withstand the destructive forces of time."

He has visited every one of the constituent lodges in this Grand Jurisdiction, also attended the Grand Masters' Conference in Washington. Grand Secretary reports a total membership of 6,169 and a net loss of 416.

The following extract from the Report of Committee on Education may interest some of our readers:

"This Most Worshipful Grand Lodge did not designate the type of Masonic educational work in which it was interested. The committee desires to report that there are two types of educational work which have been adopted in the several Grand Jurisdictions. The first type which has been worked out in careful detail by the Most Worshipful Grand Lodge of New York is known as the lodge system of Masonic education. This particular type of education is directed to the purpose of guaranteeing that every candidate shall be properly instructed in the fundamentals of Masonry and Masonic practice. It is carried out by the appointment of a committee in each lodge which meets with the candidate before taking the first degree, and once after each degree. At these meetings, the candidate is instructed as fully as possible in the purpose of the degrees and the symbolism thereof. A pamphlet published by the Board of General Activities of the Grand Lodge of New York goes into the system in detail and would be of material benefit to every lodge.

"The other form of Masonic education which is in effect in other Grand Jurisdictions has to do with the preparation of programmes and the submission of programmes by the several lodges to the full membership of the lodge. This system has been adopted by some of the lodges of this state with varying degrees of success.

"It is the opinion of your committee that the lodge system of Masonic education of candidates should be adopted primarily, but that the general system of Masonic education should also be inaugurated by this Grand Lodge so that it may be carried on by those lodges which are interested in this type of work."

W. Bro. James R. Dunseath gives a very fine report on his visit to London, to attend the dedication of the Masonic Peace Memorial.

No review of Manitoba.

Arkansas, 1934

The Ninety-third Annual Communication was held in Little Rock, on November 20th, 1934.

M.W. Bro. Woodlief A. Thomas, Grand Master, presiding.

Eleven Past Grand Masters being present.

From the Grand Master's address we quote the following:

"Upon my installation in the office of Grand Master I found myself at the head of an organization that had not been an exception during the years of depression. Each year we had been drawing on the funds in the hands of our Finance Board to supplement our regular revenues for running expenses. My first thought was to correct, if possible this condition of spending more than we received. If you will study the report of the

Grand Treasurer you will find that it has not been necessary to draw upon these funds for the use of the Masonic Home and School nor for the Grand Lodge proper . . . "

"REINSTATEMENT OF MEMBERS

"It has been my pleasure to sponsor the campaign to reclaim for the Fraternity as many of those who had been dropped from the rolls for non-payment of dues as possible. I have recommended that the lodges do everything possible to get these men back into the Fraternity, when they were worthy men, and because of conditions over which they had no control, had been unable to pay their dues, and had been suspended.

"I have worked on the theory, that the members of a lodge is its greatest asset and to lose a member, from any cause, is a distinct loss to the lodge, and if in any way he can be reclaimed it is good business to do so.

"I also believe that a thing that has been lost once cannot be lost again. When a man is suspended for non-payment of dues the lodge by the act of suspension, expresses its belief that both the dues and the man are lost. If any part of this can be reclaimed it should be done. I am of the opinion and have recommended to the lodges, that they meet the man half way or better in order to get him back, if he is a worthy man. This can be done by remitting all or part of the back dues. If he can be reclaimed and put back in position to visit his lodge by his paying one or two years dues, then both the man and the lodge have gained. The man has lodge privileges and the lodge has the funds received at this time and for years to come if he is not permitted to fall behind again.

"I have been careful. however, to impress upon the lodges that the matter of dues of their members was strictly a lodge affair and that the Grand Master, nor the Grand Lodge would not attempt to tell them how they should be handled, other than to make suggestions and recommendations, based upon the experience of other lodges.

"Many of our lodges do not understand that they do not pay back dues to the Grand Lodge on these members who are reinstated. Some of them seem to think they will be required to pay to the Grand Lodge, dues for the years these men were not on the rolls. Our laws are very plain on this. The Grand Lodge collects only one year's dues for the men on the rolls September 30, or $1.50 per member, regardless of how he got on the rolls. Take, for instance, a man who has been suspended for three years and owed three years dues at the time of suspension.

"If he is reinstated upon the payment of two years' dues, his lodge would report him as reinstated and would pay the Grand Lodge only $1.50. I hope the officers of our lodges will get themselves straightened out on this, and I am sure many others would be brought back into the Fraternity by extending to them some concessions by the lodges."

"Most of my time has been given to the smaller lodges as I felt that the larger lodges did not need the help of the Grand Master; they were able to carry on, therefore at least once each week I have been with some lodge that had practically ceased work. I have tried to advise with them and help work out their problems. In most every case I found the members of these weaker lodges eager to do that which would help them regain their place among the active lodges of the state."

The Grand Orator Bro. Williams delivered an excellent address on "The Master Builder."

No reviews.

British Columbia, 1934

An Emergent Communication was held at Dawson Y.T., on August 29th, 1933. M.W. Bro. Dr. Andrew Henderson, Grand Master, with a large number of members of Grand Lodge and visitors for the purpose of dedicating the new Masonic Temple. Also on September 15th, 1933, an Emergent Communication was held in Terrace, for the purpose of constituting Kitselas Lodge No. 123 and Installing the Officers, R.W. Bro. R. W. Champion acting Grand Master on this occasion.

The Sixty-third Annual Communication was convened at Powel River, on 21st June, 1934. Manitoba being represented by R.W. Bro. D. Adams.

V.W. Bro. Canon H. G. King delivered a very able address on "The Relationship and Parallels between Freemasonry and the Church in their mutual work of lifting up Light to the world."

The Grand Master's address was of an interesting nature, and those who were privileged to hear it must have been impressed with his clean and sympathetic presentation of the various problems confronting him during the year.

The Grand Secretary in his report says: "The indications now are, however, that from now on we may look for an improvement."

The Reports of the D.D.G.M.'s are interesting and show that they have done their work well having realized the responsibilities of their office.

We were pleased to note that M.W. Bro. Dr. R. S. Thornton, P.G.M., of our own Jurisdiction was in attendance, also that he delivered an address on "Why Freemasonry?" which was listened to with marked attention.

R.W. Bro. J. A. Henderson submitted a very full report of the proceedings at the dedication of the Masonic Peace Memorial in London, having acted as the representative of the Grand Lodge upon this occasion.

The report of the Committee on Foreign Correspondence, as submitted by M.W. Bro. W. A. De Wolf-Smith, is one of the outstanding features of the Proceedings.

Manitoba being fraternally reviewed.

California, 1934

The Eighty-fifth Annual Communication was held in San Francisco, on October 9th, 1934.

M.W. Bro. James B. Gist, Grand Master. Sixteen Past Grand Masters, anl 1,504 officers and representatives from 574 chartered lodges.

From the Grand Master's address we quote the following:

"It has been my earnest desire to promote harmony in the craft and to restore strained fellowships wherever and whenever I found those conditions existing in the jurisdiction. It has been my sincere purpose to administer the duties and obligations of a Grand Master in a dignified, firm, fair but sympathetic manner, and to acquaint the craft with the affairs of our grand jurisdiction to the utmost of my mental capabilities."

He made many visits during the year including the Hawaiian Islands where he was cordially received and evidently had a very enjoyable time.

"REDUCTION OF FEES

"Many Lodges this year have requested permission to reduce the fees for the degrees, I question the wisdom of this practice and believe the trend is in the wrong direction, but I also recognize the fact that the individual Lodge is the final authority in the settlement of this policy."

The Grand Secretary reports the membership as 132,331.
Grand Orator W. Bro. Reynold E. Blight delivered the oration, which is good reading and might well be read in all the lodges.

Bro. Jos. E. Morcombe of Committee on Foreign Correspondence writes a few pages bearing on the more important trends within the American craft. He hopes that the Grand Lodge will again provide for the annual report of this committee. The reviews having been discontinued as a matter of economy.

The report of the Committee on Clandestine Masonry, shows that this committee have found that the irregular Lodges have to a considerable extent become dormant, while a few have continued their existence for mere social purposes.

Canada (In Ontario), 1934

The Seventy-ninth Annual Communication was convened in the City of Toronto, on July 18th, 1934. M.W. Bro. Frank A. Copus, presiding.

The Address of Welcome was made by W. Bro. Wm. J. Stewart, Mayor of Toronto, and responded to by the Grand Master.

The Grand Master's address was of a scholarly nature and touches on many subjects. We cull the following paragraphs from it for the information of our readers.

"The year that has passed since last we met has not been without its encouraging features, for while we have perforce been much engrossed in the problem arising from the world-wide economic distress. we have also, we hope and believe, seen the first signs of a return to more normal conditions. Faint as these portents may be, they are none the less definite. The dawn of better times from a business standpoint is hesitatingly a glimmer in the eastern sky. Let us hope that by this time next year when we are celebrating our eightieth birthday, we shall be rejoicing in the morning rays of the sunshine of business recovery . . . "

"My brethren, I realize that it is not necessary for me to ask the Masonic fraternity to extend sympathy and assistance to those thousands who through the necessities of the times require our help—such sympathy and assistance has been and will be extended as need arises, full measure, pressed down and running over. But I do plead with the members of this fraternity in their capacity as citizens—and Masonry should above all else be a training ground for citizenship—I do plead for more kindly consideration for those who are charged with the management of public affairs whether federal, provincial or municipal. Our public men of all shades of political opinion are carrying crushing loads. Almost without exception they are endeavoring to deal fairly with all and to assist the Ship of State to ride out the storm in safety. Is it too much to ask that these men should be credited with at least an average amount of honesty and of a desire to do right? Shall factious criticism be replaced by a reasonable display of constructive co-operation? . . . "

"I have received several complaints with reference to methods employed by salesmen who are touring the jurisdiction, selling various Masonic publications. Some of these books are recommended to the attention of the brethren in the Manual issued under the direction of the Committee on Education and for this reason it would appear to be necessary to draw the attention of the fraternity to the fact that while these publications are highly recommended, it is in no way compulsory that they should be purchased. To our younger brethren in particular I would repeat that, desirable as it may be for each student of Freemasonry to secure a small Masonic library, it is not compulsory upon any brother to spend money in the purchase of Masonic publications."

"My attention has been called to the practice carried out in a few of our lodges, notably Doric lodge, No. 121, Brantford, which has been proved by experience to be so beneficial in its effects that I think the matter should be laid before Grand Lodge in the hope that many other of the constituent lodges will adopt the same course. On the death of a member of the lodge, a brother who has been officially charged with the duty immediately visits the widow to proffer his advice and experience. This advice concerns itself initially with such matters as the saving of needless expense in connection with the funeral and later on with the supervision and direction of the estate, resulting quite often in an incalculable benefit to the family of the deceased. Most of us can recall cases where a brother's widow or children have been involved in many troubles, perhaps reduced to poverty, for that lack of some wise counsel which might have been given at a proper time and which would have been forthcoming if the members of the lodge had properly appreciated their Masonic duties. This matter deeply concerns every lodge throughout the jurisdiction, and I strongly recommend that each lodge should set up a committee whose duty it shall be to act promptly as the need arises. It is perhaps unnecessary to add that such a committee should consist of brothers who are distinguished by a warm spirit of sympathy, a willingness to devote some time to the problem in hand and, above all, sufficient business experience to make their advice and assistance worth while."

One cornerstone was laid and eight lodge rooms dedicated during the year.

A perusal of the D.D.G.M.'s reports indicate harmony in this Jurisdiction.

The Committee appointed to consider the advisability of changing the name of this Grand Lodge, recommended that no change be made.

The report on Fraternal correspondence and Reviews is submitted by M.W. Bro. W. N. Ponton, and as usual filling his pages with well chosen excerpts. He also furnishes a "Topical Index" to his Review.

Manitoba being kindly reviewed.

Colorado, 1934

The Seventy-fourth Annual Communication was held in Denver, on September 18th, 1934.

M.W. Bro. Howard T. Vaille, Grand Master, presiding.

A Committee on Credentials reported representatives from 138 of the 147 chartered Lodges present. A very able and worth while address was delivered by Grand Master Howard T. Bailley.

He reports having visited every Lodge in the jurisdiction, 147 in number, and many other unofficial visits, travelling 18,509 miles.

From his visitations the following may be of interest to our readers:

"As a matter of sentimental interest, I will mention a visit at Kokomo, Colorado, which as you know is a typical "ghost" town. The ten thousand people who once swarmed through its streets have gone and only ten or more inhabitants remain. Corinthian Lodge No. 42 of Kokomo, now numbers but twelve members and of them only two are at Kokomo, Brother Benjamin F. Rich, Worshipful Master, and Brother Nelson C. Miller, Junior Warden.

"Of course the Lodge retains its charter only by grace of the Most Worshipful Grand Lodge for somehow, sentimental reasons make us loath to see that old-time Lodge cease.

"On May 25, 1934, Worshipful Brother Rich, Brother Miller of Kokomo, Brother Edward T. Stuard, secretary, Breckenridge, and I unlocked the old Lodge door and entered the time-stained hall. Everything about the hall was in perfect order; a beautifully adorned apron of lambskin was lying on the arm of each officer's chair; candles were at the altar with unlighted matches. Thoughts of the past and of what Masonic fellowship had been enjoyed there, overcame me and yielding to the impulse to let those old lodge walls resound again to the stroke of the gavel, I mounted the platform, placing the other brethren in the west, south and at the door and went through a brief ceremony which of course was thoroughly unofficial."

From his address:

"ESTABLISHING CONTACTS FOR ABSENT MEMBERS

"I believe it to be a good plan, where a member has moved to another jurisdiction for a more or less prolonged stay, for the secretary of his Lodge, through our Grand Secretary and the Grand Secretary of the other jurisdiction, to get the information to some Lodge in the town where the brother is locating, to the end that he may be invited to make their Lodge his home.

When this has been done Masons who have been active in their home Lodge continue their interest and many Masons who never before appreciated the value of Masonry see what it may mean to them. In some instances brethren have been found in hospitals in their new location, or needing assistance and advice."

"GUARDING THE PORTALS

"At this time our brethren are so desirous of again seeing a healthy growth in their Lodges that they are tempted to let down the bars and not be as particular as to the qualifications of candidates.

"We have learned by experience that especial care should be taken not to admit anyone who is likely to prove a burden upon the Craft, for there have been cases where a man along in years who previously has shown no interest in Masonry, with no provision made for the future and feeling that his earning power was waning, has scraped together or borrowed, enough money to pay the fee and after being admitted has felt that he had bought himself old age pension insurance and life time support for his family.

"Then later on he and his family make, not requests, but demands for money and assistance even for the education of their children. Lodge dues being hardly more than enough to cover running expenses do not permit us to perform the functions of an insurance company. One jurisdiction has had so many such cases that it has written into the petition for membership the statement that it is not a relief organization."

"THE WORD 'CHARITY'

"Originally, the word meant love with no suggestion of almsgiving except as one expression of love. Now its meaning is narrowed down to simply the giving of help to the poor. Meanwhile, the word has remained here and there in our ritual and is given the narrow meaning. This is unjust to the self-respecting Mason who receives fraternal aid.

"I recommend, therefore, that whenever our monitorial or esoteric work is revised a proper term be substituted where reference is made to assisting a needy brother. And I further recommend to all of our Lodges which may have the word "Charity" in their by-laws, that they take the first opportunity when they may have occasion to make other amendments, to substitute some more suitable word or words."

"FREEMASONRY

"In these days of unrest when the very foundations of religion, government, business and society are being shaken and when the thought, the family life, the social and business customs, yes even art, styles of dress and of house furnishings, as well as forms of amusement are being changed, it is to be expected that every organization from the church down to the informal little social club must demonstrate its right to exist. Masonry is not going to be exempt from the challenge of a skeptical world.

"Nations, empires, sects and philosophies have come and gone; will Masonry live?

"Standing upon one of our majestic mountain peaks thousands of feet above the turmoil of man and "far from the madding crowd's ignoble strife" our souls can grasp the true relation between man and the Great Creator. As our mountains, defying the tempests, have stood in all their majesty through these millions of years, while countless generations of men have come and gone, so God's truth will stand and His will and purpose will be accomplished through time and eternity. There is no real power in the universe but his power. What then is His great purpose? We are persuaded that it is the redemption of man; that the real man is a spiritual being, a reflection of the Heavenly Father and that sometime in eternity he will be fitted for the companionship of his Creator.

"Masonry is founded upon divine truths; its great purpose is the development of the character of the individual Mason and the uplifting of society; one of its great tenets is the Fatherhood of God and the Brotherhood of man, in other words it preaches a doctrine which if accepted and lived up to would bring peace on earth. We may believe therefore that it qualifies as a divine agency, an exponent of Truth, and hence not subject to the passing fancies of man and that its continued existence altogether depends upon Masons living up to their principles and doing their part in building up the Kingdom of God on earth."

The Foreign Correspondent Bro. Stanley C. Warner presents the review of sister Jurisdictions. Manitoba being favorably reviewed.

District of Columbia, 1934

The One Hundred and Twenty-fourth Annual Communication was held in the City of Washington, D.C., on December 19th, 1934. Most Worshipful Vernon G. Owen, Grand Master, presiding.

The Grand Master thinks he is justified in saying that the condition of the Masonic Fraternity in the District of Columbia is excellent. He reports a marked increase in the number of petitions presented, as well as in the number of affiliations and reinstatements.

The Grand Master received numerous invitations, but owing to business engagements found that he could not accept the many received.

He has registered a protest against a Bill introduced in the United States House of Representatives under which it is proposed to incorporate "the National Ethopian Supreme Council of the Universal Order of Free Masons (Ethopian Rites Inclusive)."

A communication was received from the "Order of the Golden Chain" basing eligibility to membership on Blue Lodge membership which was refused.

The Report of the Committee on Correspondence, an able review of the Proceedings of other jurisdictions, was prepared by P.G.M. James A. West is in every respect admirable. Manitoba being fraternally reviewed.

Delaware, 1934

The volume now before us is embellished with a splendid portrait of M.W. Bro. Harold W. T. Purnell, Grand Master.

The One Hundred and Seventy-ninth Annual Communication was convened in Wilmington, on 3rd October,

1934. Bro. Lewis S. Cain representing Manitoba. Twenty of the twenty-two lodges in existence were represented.

The Grand Master rendered a fine account of his stewardship. In his closing Observations he says:

"RELIGION

"What is it that makes us at times restless and discontented? Have we been growing dissatisfied with life, with ourselves and with the world? Why do we feel like homesick children in foreign lands? Can it be that we are beginning to realize that something has been lost out of our lives?

"It is mournful says the philosopher, "To see so many noble, tender, and high aspiring minds deserted of that religious light which once guided all such, standing sorrowful on the scene of past convulsions and controversies, as on a scene blackened and burned up with fire, mourning in the darkness because there is desolation and no Home for the Soul; or what is worse, pitching their tents among ashes and kindling weak earthly lamps which we are to take for stars."

"Samuel Johnson once said: 'To be of no church is dangerous. Religion, of which the rewards are distant, and which is animated only by Faith and Hope, will glide by degrees out of the mind unless it be invigorated and reimpressed by external ordinances, by stated calls to worship, and the salutary influence of example.'

"You need the Church and the Church needs you."

His observation on "Our Neighbour and Ourselves" makes good reading and we regret that lack of space prevents us from including same in our review.

The Grand Secretary reports a total membership of 5,816.

P.G.M. J. Wallace Woodford delivered an interesting address on "Lafayette" at the Masonic Home.

The Reviews of Foreign Correspondence is submitted by P.G.M. Thomas J. Day.

Manitoba being fraternally reviewed.

England, 1934

The Annual Grand Festival was held in London, on 25th April, 1934.

M.W. Rt. Hon. The Lord Ampthill, Pro Grand Master on the Throne.

The M.W. Pro Grand Master in his opening remarks mentioned that this was the first occasion of a Festival meeting of Grand Lodge in this Temple, and brought a message of greetings and good wishes from the Grand Master.

Appointments to Grand Office were made at this time.

The number in attendance being 2,270.

Quarterly Communication, June 6th, 1934.

M.W. His Royal Highness The Duke of Connaught and Strathearn, K.G. Grand Master on the Throne. A number of Hall Stone Medals were presented at this time.

The following is culled from the "Report of the Board of General Purposes":

"Particular attention is drawn to the necessity for every Brother who attends Grand Lodge to wear the Apron, *Collar* and Jewel of the Rank by the right of which he attends Grand Lodge. Brethren holding London, Provincial, District or Overseas Rank, who are entitled to attend Grand Lodge, should wear the Regalia of their Rank . . . "

"DEDICATION OF THE TEMPLE

"The Board wishes to report that a further expression of congratulation in connection with the Dedication of the Temple last July has been received from the Grand Lodge of Ohio. This takes the form of a finely executed engrossment on bronze of a resolution proposed by the Grand Master at the last Annual Meeting of that Grand Lodge. The board feels that the Craft will appreciate this kindly action.

"ADMISSION OF CANDIDATES FROM OTHER JURISDICTIONS

"The Board would once more draw attention to the question of admission of Brethren from other sovereign Jurisdictions as joining members of Lodges in this country, as well as to the initiation of American citizens temporarily resident in this country. The Board is constrained to ask that special caution be exercised lest the Masonic Laws strictly enforced in America and elsewhere be innocently violated.

"It must be borne in mind that, in a number of Jurisdictions the Constitutions do not permit membership of two Lodges at the same time, and therefore, election to an English Lodge would disqualify such Brethren from participating in the Masonry of their own land.

"In regard to American citizens, many of the Grand Lodges of the United States claim sole jurisdiction over the residents within the state or territory in which the Grand Lodge is established; and, according to American procedure an English Lodge, before it could initiate a citizen of the United States, should have a waiver of Jurisdiction from the American Lodge located at his place of legal residence. Any such American citizen made a Mason in a foreign Grand Lodge, while a temporary sojourn away from home, would not be recognized by a Lodge in the United States as having been legally 'made' unless under the conditions of waiver previously stated.

"The Board, therefore, trusts that English Lodges will not act in any such case without previous communication with the Grand Secretary, and that in respect of all such candidates for joining membership, the Grand Lodge Certificate and other documentary evidence should be submitted to the Grand Secretary for inspection before any proposition is made in open Lodge.

"ASSOCIATION WITH AN IRREGULAR BODY

"The Board has to report that it has been brought to its notice that a certain Brother had attended a meeting of the irregular body known as 'Co-Masons.' The Brother in question appeared personally before the Board and was heard at length. After a most careful consideration of the case, the Board recommends to Grand Lodge that he be expelled from the Craft, and a resolution to this effect will be submitted to Grand Lodge.

"POINTS OF PROCEDURE

"Illuminated Star in Ceremonial

"The Board's attention has been drawn to the fact that, in certain Lodges it has become the practice to introduce an illuminated symbol in addition to the Master's Light in connection with the ceremonial. It has given careful consideration to this question and desires to bring to the notice of the Craft that such an introduction is unauthorized, and therefore, irregular.

"PAST MASTERS' CERTIFICATES

"The Board further has had under consideration the question of Past Masters' Certificates, and has decided that these cannot be used as Grand Lodge has never given authority for their issue.

" 'CALLING OFF' DURING CEREMONIES

"The question of 'Calling Off' during the Installation Ceremony has been considered by the Board, and it desires to emphasize to the Craft generally that it is most undesirable to 'Call off' in the middle of any ceremony."

The Report of the Deputation appointed by the M.W. The Grand Master to visit Egypt and the Sudan was presented at this time, and found English Freemasonry prospering.

England, 1934

Quarterly Communication, September 5th, 1934.

This Communication was held at Newcastle-on-Tyne,

and at this time M.W. Bro. W. Moseley Brown, Grand Master of Virginia, was present, also the Grand Master Mason of Scotland, M.W. Bro. Lord Saltoun, M.C., with a delegation from the Grand Lodge of Scotland.

Message from the M.W. the Grand Master.

"PROMOTIONS IN PROVINCES AND DISTRICTS

"The M.W. Pro Grand Master: Brethren, before we proceed to the ordinary business, it is my duty to deliver a Message from the M.W. The Grand Master, who, in the exercise of his prerogative, wishes to confer certain further powers upon Provincial and District Grand Masters.

The Message is in the following terms:

'In view of representations made that the established practice of regarding promotions in Provincial and District Grand Rank as conferments of Past Provincial and District Grand Rank within the terms of Rule 88 of the Book of Constitutions, renders it difficult for Officers in the larger Provinces and Districts to be recognized by their Provincial and District Grand Masters for further merit and ability, I empower Provincial and District Grand Masters in Provinces and Districts numbering seventy Lodges and upwards to make annually such promotions in Provincial and District Grand rank in respect of one Brother for every complete seven Lodges in the Province or District in addition to the conferment of past Provincial and District Grand rank as already authorized.' "

The sum of 300 guineas was voted for the purpose of presenting a suitable wedding gift to R.W. Bro. H.R.H. Prince George, K.G., on the occasion of his marriage.

The Board of general purposes dealt with a number of items among which were the following:

"JOINING MEMBERS

"The Board has had under consideration the question of the age of joining Members appearing on the Lodge summons, and desires to inform the Craft generally, that, though such information is required to be inserted in the proposal form for all Candidates, it is of opinion that, in respect of Joining Members, the age need not be inserted on the summons.

"RECOGNITION OF A FOREIGN GRAND LODGE

"The Board has adopted a report from the Colonial, Indian and Foreign Committee recommending, after very close enquiry, that Grand Lodge be invited to accord recognition to the Grand Lodge of Bolivia, South America" which was agreed to.

"The Grand Lodge 'Alpina' of Switzerland has presented to the Grand Lodge Library and Museum a most interesting collection of forty-one badges worn at Lodges under its jurisdiction, in recognition of the welcome extended to its representatives during the Peace Memorial Celebrations last July."

Florida, 1934

The One Hundred and Fifth Annual Communication held at Jacksonville, April 17th, 1934. M.W. Bro. B. W. Helveston, Grand Master.

Ten Past Grand Masters were present. Manitoba represented by Bro. Geo. B. Glover. The Grand Master in his opening remarks says:

"Having been a Masonic Devotee for nearly half a century; having received so much happiness, so much encouragement, so

> much peace and joy, out of my Masonic work and my association with my Brethren, it has often occurred to me that I should write out the formula, or in some way explain to my younger and less interested Brethren the wherefore of all this satisfaction that has come into my life and the lives of many thousands of men who are now living and other millions who are symbolically using our working tools in that other country. And right here I must confess that to try to put into words or reduce to writing any explanation for the beautiful calm that comes into a real Mason's life is about the hardest task I can imagine.
>
> "A childless man was sympathizing with the father of several fine boys, remarking that the responsibility, expense and care necessary in raising a family must be overwhelming. The father in reply tried to impress on the childless man the beauties of fatherhood, the happiness in seeing yourself living again in another personality who meant more to you than life itself. The childless man turned sadly away and said, 'you are talking in language I do not understand.' "

He has also been devoting considerable time to delinquent lodges, this example might well be copied by budding Grand Masters, during their visitations. Also made 94 visits to lodges and at least eighty of them were outstanding meetings. Regarding weak lodges he says:

> "Most of the weak lodges are weak because of weakness in business operations and I feel education along such lines is as necessary as esoteric education to our future Masonic success."

The Committee on Foreign Correspondence submitted five rules as a guide for this Grand Lodge in the recognition of other Grand Lodges, same being adopted:

> "1. That such Grand Body was lawfully formed by three or more Regular Lodges, and that the lineage of such Regular Lodges is traceable directly to the Grand Lodge of England, Ireland or Scotland.
>
> "2. That it is independent and self-governing, claiming and maintaining exclusive and original jurisdiction over the three degrees of Entered Apprentice, Fellowcraft and Master Mason, together with undivided and undisputed authority over the Lodges within its jurisdiction, and those claiming rights under them.
>
> "3. That it does not presume to invade or otherwise interfere with the orderly processes of another Regular Grand Lodge.

"4. That the Holy Bible or other Sacred book of law be an indispensable part of Lodge Furniture, and that all candidates for the degrees of Freemasonry be obligated thereon in the name of the Supreme Being.

"5. That its manner of functioning is in accordance with English speaking Lodges throughout the world, particularly with reference to politics and sectarian religion."

The present membership is 21,728.

Reviews of Correspondence is submitted by Bro. Wallace R. Cheves, P.G.M. His foreward is good. His remarks about Correspondents attending the Grand Master's Conference might start something. No doubt Bro. Cheves has attended some of the conferences.

Manitoba being fraternally reviewed.

Georgia, 1934

The 148th, Annual Communication was held in Macon, on October 30th, 1934. This Grand Session being opened by M.W. Bro. Guy G. Lunsford and closed by M.W. Bro. E. D. Thomas.

At the morning session W. Bro. R. W. M. M. Maxwell made a most appropriate address on "The Measure of Life."

Manitoba being represented by Bro. John A. Bishop.

Grand Master M.W. Bro. Guy G. Lunsford delivered an address of interest as well as detailing official activities throughout the year.

The Grand Master issued an order that all Masons under the jurisdiction refrain from visiting the Grand Lodge of the Philippine Islands or any of the subordinate Lodges, and later rescinded the order, as certain developments had arisen.

We quote the following from his closing remarks:

"As I come to the end of my period of service as your Grand Master, my plea to every Georgia Mason is that we may, each of us, so live every day that Freemasonry will be restored to its proper place in the respect and regard of the profane world.

"Truly the world today needs Masonic influence. Today men in high places, public officials, large newspapers and others are openly advocating disregard for the violation of the laws of our land. Masons are taught, that by precept and example, we should be good citizens, cheerfully conforming to the laws of the country in which we reside. I call upon you, not only to respect our civil law yourself, but to use your influence with others to this end. May we rededicate ourselves to the three great duties which we are charged to inculcate, to God, our neighbor and ourselves, with the assurance that this will insure public and private esteem.

"May we never forget that, not only our virtue, honor and reputation, but the virtue, honor and reputation of the whole fraternity, are concerned in OUR supporting with dignity the character WE now bear, and never swerve from our duty, violate our vows or betray our trust.

"May we
"Hold high the torch! We did not light its glow,
'Twas given us, from other hands, you know.
'Tis only ours to keep it burning bright,
Ours to pass on when we no more need light.
For there are other feet we must guide
And other forms go marching by our side.
They are watching each act of honor or guile.
An effort we think is not worth while
May sometimes be the very help they need.
Actions to which their souls would give most heed."

No reviews of foreign correspondence.

Illinois, 1934

Most Worshipful Brother Grover C. Niemeyer, Grand Master, called to order the 95th, Annual Meeting of the Grand Lodge of Illinois.

The Grand Masters Address shows that he has ably, faithfully and diligently performed the duties of his office throughout the year.

In his address he touches on many questions pertaining to the good of the Craft.

The Grand Master speaks out in no uncertain manner regarding certain classes of public entertainments to raise funds for lodges as to gambling lotteries, etc.; employed for the same purpose.

As to the subject of public installations discussed by the Grand Master he points out many things that are undesirable. In this Jurisdiction the Book of Ceremonies provides for public installations.

The Principal argument in support of a public installation is the claim that it advertises the fraternity by presenting its purposes and ideals as embodied in the ceremony. We agree with the Grand Master when he says:

"If Masonry were an institution which sought members there might be reason for advertising, but until Masonry directly or indirectly solicits candidates, there can be none."

"DISCIPLINE

"Masonic discipline for violations of civil or moral law is not intended as punishment but is designed to rid the lodge of a member whose continued connection with the fraternity is inconsistent with its welfare. While it is regrettable that disciplinary action should be necessary, it would be more regrettable if Masonry—exemplar of virtue, truth and light—should stultify itself by closing its eyes and knowingly failing to recognize violations of its sacred teachings or the civil law.

"Responsibility for vigorous, impartial and intelligent enforcement of discipline rests upon the officers of the constituent and grand lodges. Whenever a brother's un-Masonic conduct comes to the notice of either of these officers in any manner whatsoever, it is their duty to see that an honest, intelligent investigation is made, without regard to the individual involved, to the end of disclosing all material evidence, and that action consistent with the dignity and honor of the fraternity be taken. No fear of disturbing the harmony of the lodge should cause an officer to shrink from his duty, permit the countenancing of evil men or whitewashing of offenders of any kind. Desirable as harmony is, when purchased at the price of neglect of duty or compromise with dishonor, it is purchased too dearly and its possession becomes un-Masonic.

"Self-evident as these principles are, certain members of the fraternity ignore them and either because of indifference, moral cowardice or favoritism, suffer offenders whose acts of moral turpitude ostracize them from respectable society, to remain members of our honorable institution."

Bro. Paul A. Neuffer, Grand Orator, delivered an inspiring oration on "The Value of Masonry."

M. W. Bro. Elmer E. Beach, submitted an extremely interesting report on "Foreign Correspondence."

Indiana, 1934

The Annual Meeting was held in the City of Indianapolis on May 22nd, and 23rd, 1934, being the one-hundred and seventeenth year of the Grand Lodge. M.W. Bro. Frank G. Laird, Grand Master, presiding.

Nineteen Past Grand Masters being present.

There were also present the Representatives of 545 of the 555 Chartered Lodges entitled to seats. Manitoba being represented by Bro. George W. Schneider.

The Grand Master in his address says that it is two years since they had assembled for the purpose of reviewing the previous years work. His address is lengthy and well prepared.

Many visits were made to Lodges, several of those wherein a Grand Master had never appeared before. He is of the opinion that there is nothing as inspiring to the members of a Lodge as to have the Grand Master take a personal interest by making frequent visits.

Four Cornerstones were laid and two Masonic Temples dedicated during these two years.

He also is a believer in Lodges visiting with Lodges in other Jurisdictions as it tends to promote good will among the brethren.

The Grand Master reports the general condition of the Fraternity in this Grand Jurisdiction to be good. The Grand

Secretary reports a membership of 117,680 at December 31st, 1933.

The Reviews of Proceedings for two years is submitted by M.W. Bro. Elmer F. Gay, P.G.M., Manitoba for 1932 and 1933 being favorably reviewed.

Iowa, 1934

The 91st Annual Communication was held in Des Moines on June 12th, 1934. M.W. Grand Master Lars A. Larson presiding.

Bro. Dwight N. Lewis, Mayor of Des Moines extended a cordial welcome to the members of Grand Lodge, which was responded to by Bro. W. L. Dibble, Deputy Grand Master.

The Grand Master delivered an inspiring address which showed a hopeful attitude toward the maintenance of Masonic activities, the Grand Master has furnished a leadership of initiative and devotion.

From his address we glean the following paragraph:

> "We sometimes complain about the seeming indifference of a large portion of our membership in that they apparently display no active interest in the affairs of the fraternity as evidenced by their neglect to ever attend any meeting or to evince in any way whatever that their lodge means anything to them. I am one of those who has sometimes complained in this fashion, but I have been converted to the opinion that while this portion of our membership has not by its activity demonstrated any particular enthusiasm or interest yet I am convinced that they DO CARE because they are and have been holding on in a remarkable way and this fact demonstrates to my satisfaction at least that Masonry does, after all, have a wonderful hold on its votaries."

During the year one cornerstone was laid.

The Grand Master made many visits during the year and travelled over 17000 miles by auto and rail.

Regarding Lodge officers he says:

"When any brother accepts the office of Worshipful Master of a lodge he should do so with the understanding that now and then a portion of his time may be required and be prepared to make some small sacrifice in this way, or better still, his interest and loyalty to the work in hand should be so deep as to create a desire to perform such duty without any feeling of sacrifice."

LODGE SECRETARIES

"No office in the lodge is of greater importance than that of Lodge Secretary as he is, in fact, the business agent of the lodge and on him rests the responsibility for the performance of many duties essential to the successful conduct of lodge affairs. Prompt collection of dues, well kept records, punctuality and efficiency in the performance of all duties and strict compliance with the Code with regard to all these is absolutely necessary. Sometimes delinquencies on the part of Secretaries is due to carelessness but very often it comes through ignorance and need for instruction. I believe that regular conferences of Lodge Secretaries with our Grand Secretary would be very beneficial in that good and wholesome instruction could be received, to the end that a more complete understanding of their work be obtained. I recommend that the Grand Secretary hold such conference with Lodge Secretaries in different parts of the state each year."

In his concluding remarks he says:

"As the year's work is drawing to a close it has come definitely to my attention that practically all our lodges throughout the state have become increasingly active. Candidates are knocking at the door in larger numbers than has obtained for some time. We rejoice in the fact, but in spite of this I wish to offer a word of caution that we should not let our desire and hunger for new material prompt us to pursue improper methods in securing the same, thereby debasing the dignity of our institution. If the true principles of Masonry are exemplified in our own lives and actions and through our fraternity as a whole this very fact will attract sufficient material of the right kind. Also let me suggest that all proceedings had and done at any of our lodge communications be held on a proper dignified plane and to not let careless methods or undignified behavior at any time detract from the glory of the work. The use of the lodge halls for other than Masonic purposes should be carefully watched so that no meetings, entertainments or affairs of any kind be permitted in them that is contrary to the ancient customs, usages and ideals of the fraternity."

Total membership in this jurisdiction is 74,820, with 555 Lodges.

R.W. Bro. C. C. Hunt gets out a great report on the largest Masonic Library in the world, its actual use as a reference library cannot be shown in figures, but that it is a real contribution cannot be doubted.

P.G.M. Louis Block, again writes the correspondence report. As usual it is a good one. His reviews show the ability to choose the salient points of every set of proceedings.

Manitoba is kindly reviewed with favorable comment.

Kansas, 1935

The Sixty-ninth Annual Communication was convened in the City of Wichita on February 20th, 1935.

M.W. Bro. James A. Cassler, Grand Master presiding.

The Grand Master's Address is worthy of thoughtful consideration. In his introduction he asks some personal questions.

"Who is this then, who bears the proud title of Mason? It is he whose faith is well founded, his trust being in God: he who believes that every man is his brother's keeper, that above the Nations is Humanity, and that the sons of Man are the sons of God.

"It is he who is an exemplar of higher citizenship, a champion of human rights, a patriot actuated by the highest of motives, one who never compromises with tyranny.

"It is he who sympathizes with human frailties and human sufferings, possessing a magnificient generosity of spirit, radiating an ennobling influence, carrying good cheer and leaving kind memories in the hearts of men.

"It is he who believes that we rise by raising others, that he who stoops above the fallen, stands erect.

"The objective of Masonry is to take a man, lift him up, and inspire him to greater endeavors. Small words these, but gigantic in their application. In them we have a positive philosophy. a practical philosophy, which should be like a garment of wisdom to make a man more human and brotherly; not less so but more a man in the broader sense. We help others by first learning how to help ourselves, but self always must be sacrificed for the benefit of the greatest good to the greatest number. He who would serve, must first learn the value of service.

"Masonry teaches the duty that a Brother owes to his Brethren, his proper relationship to all mankind, and seeks to impress these duties upon the mind by symbols and lectures of rare value and beauty; and that these obligations may be well performed there is urged the cultivation of the virtues of justice, truth, prudence, and temperance, because in the practice of these virtues lies the welfare of the human race.

"Masonry demands a profound and unswerving respect for law and order. It insists that its members support law enforcement and submission to constituted authority. It teaches patriotism and seeks to develop the highest type of citizenship. Its craftsmen are charged to be peaceful subjects and true to their Country, just to its Government; to avoid discord and association with any who would destroy or disturb the orderly conduct of its affairs. It recognizes the dignity of humanity, a man's right to such freedom as he is fitted to receive. It believes and teaches that nothing should place one man beneath another, except ignorance, debasement, and crime. It believes and teaches that it is one's duty to do right, not for reward or the applause of Man, but because it is Right.

"Masonry cannot perform its task by artificial allegiance to its principles; it can touch and transform political and social life only through those who are living embodiments of its Creed. Consider yourselves, therefore, students rather than graduates in the School of Masonry. We are but learning from day to day the unity of the individual with society and endeavoring to express it in our daily thoughts and actions.

"With the aim that all men shall look and lift up, it is expected that each shall bear his full share of responsibility for the development of those close relationships which will enable us to derive and impart the maximum of assistance and inspiration. Let us have an active practical Masonry."

"ELECTIONEERING

"It has been asked if it is proper for a brother to solicit support for election to an office of the Grand Lodge or a subordinate Lodge or to allow brethren to solicit for and on his behalf. The reason for this question is the fact that in some of our Lodges brethren have been actually engaged in soliciting votes for certain candidates. My attention has also been called to the fact that on the night of the Annual Election in one of our Lodges, a few brethren printed ballots containing the names of candidates for various offices and distributed them among the brethren.

"I would also say that it was a regrettable experience at about the time of our last Annual Communication of the Grand Lodges to receive from a number of brethren and from some of the Lodges petitions requesting the appointment of certain brethren for positions in the Grand Lodge. Being convinced of the ill effect of solicitation for Masonic office I was obliged to ignore these petitions and recommendations.

"Having spent some time looking up and reading what has been said about this matter in other Jurisdictions. I found much comment on the subject in one phase or another. In some of these it was the subject matter of a resolution, but in all cases it was without question found to be Unmasonic and very improper.

"Without any hesitation, we must say that such practices are not Masonic and should not be countenanced. A Masonic office should come as a reward for merit and faithful service and not as a mater of political preferment, or as a result of solicitation. The privilege of free, voluntary, and intelligent choice must always be the rule and guide without electioneering. To allow such practice to continue will tend to create discord and ill feelings."

Under the caption "Condition of the Order" he said:

"The past years have witnessed many political and economical events that have made their impression upon the Craft and have left devastating effect.

"During the war the doors of our lodges were opened too freely; membership grew in leaps and bounds, without any restriction whatsoever. Many of our committees on investigation were careless, the ballot often a mere gesture. Then followed years of unprecedented prosperity; the membership continued to grow, the maddening lust for gold permeated our lodges; we were caught in the whirl of a money crazed world. The Craft believed that prosperity was perpetual and launched forth on extensive building programmes. Indebtedness far in excess of their financial ability became commonplace. Small investments were disposed of for equities of doubtful value; larger savings for still greater equities. Money was borrowed and mortgages given. Every available credit was utilized to build more grand

and expensive temples. Then came the depression. Lodges awoke to find themselves in a helpless financial condition. To add to the distress, membership began to dwindle; ruin, calamity, and despair was on every hand. For over 5 years we have fought the depression; over twenty per cent. of our membership and thousands of dollars belonging to the Craft have been lost; the end is not yet. A pleasing subject this, for a pessimist revelling in a gloomy atmosphere.

"But in the midst of these perplexing times Masonry redefined itself. Its members learned as never before that the objective of Masonry was not costly temples or stately edifices, not the ostentatious or the material things in life, pleasing to the eye and meaningless to the soul, but that real Masonry existed in the hearts of men, to render service, to lend the helping hand, to encourage, to lift up, to help each other over the rough places of life so that the faint may take heart again, and that the strong may continue their course.

"Masonry today has advanced itself far beyond the scope of the commercial enterprises in which its members were engaged but a few years ago. Friendship, that tie which binds men together, has again been re-kindled, it is an actual, living throbbing reality, and we are again learning day by day the various functions of one's Masonic duty to God, to country, to our neighbors, and to ourselves.

"It can truthfully be said without the fear of contradiction, that we are again following in the footsteps of our fathers, and practicing the tenets of our profession. It is a fact that today as never before, Masons are realizing their obligations to their fellows and are discharging those obligations with greater generosity. Our organization has continuously taught and inspired the practical exemplification of the brotherhood of man. It has done this in an effective way, through the fraternal activities of its members who are inspiring exemplars of its teachings, thereby reaching into the hearts and lives of countless people, imbuing them with a higher consciousness of the duty man owes to man by mere virtue of his membership in the great human family.

"While we cannot make any claims that the ideal has been achieved, yet we may contemplate with deep satisfaction what has been accomplished. Truly humanity has just become more human, and he who is a practitioner of his Masonry can be justly proud of the part that he has played in the development of this enlarged social conscience."

Bro. Edward M. Boddington as Grand Orator delivered a very fine oration taking for his subject "Our Heritage".

The admirable review of foreign proceedings was prepared by Bro. Albert K. Wilson, in which Manitoba is fraternally reviewed.

Kentucky, 1934

The 134th annual Communication was held in Louisville on October 16th, 1934.

M.W. Bro. Richard Priest Dietzman presiding.

There were twenty-seven Past Grand Masters present and a constitutional number of representatives of subordinate Lodges present.

We quote the introduction to the Grand Master's address:

"One year ago you conferred upon me the highest honor within your power to bestow in making me your Grand Master. I can never adequately tell you how deeply grateful I was, am, and ever shall be for this expression of your confidence and esteem, and how I have and shall ever prize it in my mind and heart. The past year has been one filled with happiness and joy —happiness in the many, many pleasant contacts with the brethren of this Grand Jurisdiction who have been so kind and always so ready in their co-operation in the work upon which we have been engaged; joy in the opportunity for service which has been ever present. Of course, there has been labor, but the labor was interesting and satisfying, for it was all done in the purpose and effort to advance the interests of Masonry and the high ideals of our beloved Order. I trust that whatever action I may have taken in any specific case which may have been unpleasant will yet be acknowledged to have been necessary. A strict observance of the law as set forth in our Constitution. Regulations and past rulings of this Grand Lodge, and the faithful discharge of duty to our brother, imperatively demands at times action which in its very nature cannot always be pleasant. I do hope though that if there have been any such actions they have been indeed few in number. I shall shortly lay before you in detail the year's work. Though the results are not at all that any of us might desire, perhaps that is because our aim was set so high. I believe that much solid progress has been made. I believe that we see clearly the difficulties which confront us and the obstacles we must overcome. This is the first step in any real forward movement. We now know the factors of the problems which we must solve. That they will be successfully solved I am sure, for our courage is high, and our spirits enthused."

On the "State of the Order" he has given an analysis of figures which he believes demonstrates that an improvement in membership may be looked for in another year.

From his closing remarks we quote the following:

"And now the sands in the glass are running fast. Shortly and they will be all exhausted. The record of the year during which I have presided as Grand Master will soon be completed. As with all things human, much that we would have liked to have accomplished remains undone. Yet I trust that that which has been done has been well done and will redound to the best interests of the Craft. The sun of my year is fast setting I hope that the day has been clear and bright and that the western sky is filled with glowing color, giving promise of a goodly day tomorrow.

"Our Order is founded on eternal principles—the belief in God—the belief in the immortality of the soul—the belief in the essential nobility of the soul—the belief that it must be free to develop the best that is in it to the end that it may fitly and completely serve its God, its country, its neighbor, and lastly, always lastly itself—the belief that goodness comes not from without, but that the Kingdom of God is within us so that we must patiently and assiduously develop the better side of our natures in order that God's plan for a perfect world will come into fruition. Let us again highly resolve that these beliefs and these principles shall constitute the polar star of our faith and being. Let us, relying upon the grace and help of the Supreme Architect of the Universe exemplify that belief and faith, not only by the deep and sincere reverence we pay Him every moment of our lives, but also by our works in behalf of our brother, his widow, and his orphan. And with the poet, let us say:

"So might I toiling morn till eve
  Some purpose in my life fulfill,
And ere I pass some work achieve
  To live and move when I am still.

"I ask not with this work combined
  My name shall down the ages move
But that my toil some end shall give
  That man may bless and God approve."

All together an able and businesslike address.

Past Grand Master Cowles gave a very interesting address on "International Masonry and Condition of the Craft in Continental Europe."

The report on Foreign Correspondence is presented by Past Grand Master William W. Clarke. He presents no foreword. His review of proceedings of sister Jurisdictions is excellent and interesting among those being Manitoba for 1933.

Louisiana, 1934

The 123rd, Annual Communication was convened in the City of New Orleans on February 5th, 1934, by M.W. Bro. W. Dave Haas, Jr., Grand Master. The Grand Master delivered an interesting and businesslike address from which we cull the following:

"Apply the Masonic ideals and principles to your every act and deed. Do not try to reach the highest place too quickly. Let us remember the words of Cicero, "When you are aspiring to the highest place, it is honorable to reach the second or even the third rank."

"Let us put petty jealousies and jealous ambitions and desires aside and work for the common good of our great fraternity. Beware of the man who calls himself a Saviour. The world never had but one Saviour, born in a lowly manger, humbly rendering services to the world. These self styled, so called Saviours, whether they be in the Masonic fraternity or not are dangerous. Look well behind the scenes to see what their motive is, whether they are grasping for some honor that is not justly their due, or after some personal gain for themselves or a few immediate friends."

"Theodore Roosevelt once said, "A ton of talk weighs less than nothing if it is not backed by action."

"Brethren, Let's have some real Masonic action, using these tools that Freemasonry has given us, applying them diligently as Masons should, building, not for ourselves, but for the generations that come after us, just as our forefathers builded so well

"Be strong, we are not here to play, to dream, to drift.
We have hard work to do and loads to lift;
Shun not the struggle, face it, 'tis God's gift,
Be strong."

The Grand Master made many visits during the year including the Grand Masters conference at Washington, D.C. and this is what he has to say about it:

> "While we had an enjoyable visit I do not feel that there was enough good in this conference to justify the expense."

Two Masonic Halls were dedicated during the year.

We note with regret the passing of M.W. Bro. Brittain B. Purser, P.G.M. on August 23rd, 1933, also R.W. Bro. John A. Davilla, Grand Secretary Emeritus, on February 10th, 1934.

The total membership in this jurisdiction is reported as 26,348.

Bro. Major General Amos A. Fries delivered a very instructive address entitled "Masons Duties as Citizens."

Report of Committee on Foreign Correspondence is presented by M.W. Bro. Edwin F. Coyle, P.G.M. His foreward is good as he touches on many varied subjects. Manitoba receiving her share of attention.

Maine, 1934

The 154th, Annual Communication was convened at Portland on May 1st, 1934. Bro. Ernest C. Butler, M.W. Grand Master. Seven Past Grand Masters were present.

Manitoba being represented by R.W. Bro. Albert M. Ames.

The Grand Master in his address refers to his visits to the Grand Lodges of Massachusetts and England, also the Grand Masters Conference at Washington.

His remarks regarding Grand Representatives are we think worth quoting:

> "During the past year comparatively few of our Grand Representatives near other Grand Lodges have made any report to this Grand Lodge, and I dare say that but few of the Grand

Representatives of other Grand Lodges near the Grand Lodge of Maine have written to their respective Grand Lodges making any report of their having attended the session of this Grand Lodge.

"Evidently the Grand Lodge Representatives seem to feel that this is an honor which requires no work and no effort on their part. These Grand Representatives are the means by which this Grand Lodge maintains a close relationship with other Grand Lodges. I therefore urge upon such representatives that they make their annual report, and if they find for two or three years that they are unable to attend Grand Lodge and make report, that Masonic courtesy should require that they tender their resignation, to allow someone to be appointed, who would feel the responsibility and act accordingly.

"I wish to acknowledge, however, that some of the Grand Representatives are very punctual in making these reports. I will add, however, that when I visited two foreign jurisdictions during the past year that neither of our Representatives took the trouble to make themselves known to me, although I am aware that one representative was present at one of the sessions."

A number of Dispensations were issued during the year.

"WAIVER OF JURISDICTION

"The matter of Waiver of jurisdiction is one which is not receiving careful attention in many of our larger lodges. The records do not show that in the smaller lodges there are very many requests for waiver of jurisdiction. Bear in mind that when you grant a waiver of jurisdiction in favor of any applicant that you virtually say to the lodge to which the waiver is directed, that the applicant is worthy to receive degrees. In other words, you say to the lodge to which this application will be later made, that if the applicant had filed his petition in your own lodge that he would have been accepted."

R.W. Bro. Convers E. Leach, Grand Secretary, gave a splendid report of his visit in company with the Grand Master to London at the Dedication of the Peace Memorial Masonic Temple.

The reports of the D.D.G.M.'s show a gradual improvement and a decided change in the percentage of attendance at lodge meetings.

The reviews of Foreign Correspondence presented by M.W. Bro. Rev. Ashley A. Smith, P.G.M., whose "Foreward" is one of the best we have read for some time. The Reviews of the many Jurisdictions are able and complete including Manitoba for 1933.

Maryland, 1934

Like several other Jurisdictions the Grand Lodge of Maryland is opened by the Deputy Grand Master, after which the Grand Master is invited to enter and conducted to the East.

Following such a ceremony, the Semi-Annual Communication of May 15th, 1934, was ready to transact any business that might come before it.

Grand Master Livingstone delivered a very comprehensive address from which we extract the following:

"The past eighteen months have been trying ones for your Grand Master, even as they have been trying ones for you, your Lodges, for all Grand Lodges, even for all our Country and all Countries and for all civilization. Now is the time to take your Masonry out of the four walls of the Lodge and exemplify it in all its beauties and holiness in that great Lodge set out in our rituals as the form of a Lodge from east to west and between north and south, from earth to heaven and from surface to centre. There is the place for Masonry, for Masonry is work and service.

"The test of friendship is adversity and the test of your Masonry is what you are willing to do for mankind in adversity. The testing time is here and these days of adversity and depression will show us whether you have really been made a Mason in your heart or whether you are only a Mason from the skin out.

"It takes storms and trials, suffering, and sorrow and losses to make and prove the man, and a Mason is a good man. Anyone can sail the ship on calm seas with fair skies and favorable winds, but it takes men and sailors to bring the ship safely to port through storm and waves, under black clouds and through the rain. We are here to sail the ship safely and true, and with the help of God and your brave hearts I have confidence we shall steer a straight course and enter the safe harbor in quiet waters, where the weary shall find rest and the sailor his reward."

The Annual Communication was held in the City of Baltimore on November 20th, 1934.

Manitoba being represented by Bro. J. Roscoe Wheatly.

The Grand Master delivered a very fine address in which he demonstrated that he was fully conversant with the various difficulties throughout the Jurisdiction.

In his message the Grand Master says:

"It apears that the hand of Providence has been laid heavily upon us. In some parts of our beloved country the earth has not yielded its accustomed harvest and at very many of our firesides grim poverty has been an unwelcomed visitor. That the Grand Architect of the Universe has sent this year of sorrow and adversity to our firesides cannot be disputed; that some wise purpose was intended, and will eventually be developed to our comprehension, we can be sure of.

"The trials and sorrows of our last year will, in the own time of 'Him who doeth all things well,' be worked out to our good, and we must face adversity as we have prosperity, with an eye single to an eventual rest from all care and sorrow in that 'temple not made with hands, eternal in the Heavens.' Today adversity comes, and with it all of its attendant evils, troubles and sorrow, the want of accustomed luxuries; tomorrow comes prosperity, and in her smiling train all good gifts of the earth follow. Let us not be cast down by adversity. It is but for a while. So sure as sun follows sun, so surely will prosperity follow adversity. Such from the earliest times has been the history of mankind; and such, until you and I and many generations of such as we are numbered with the dead, will be the immutable of mankind.

"Our own Fraternity, since its own inception many centuries ago, has known numberless seasons such as this, and also seasons without number of boundless prosperity. To our beloved Fraternity, looking back as she does through countless ages, if she could give us but a faint insight into her sorrows, troubles and tribulations; when priest and potentate joined hands to destroy her; when rulers of all nations banded themselves together with the common purpose to put an end to our beloved Fraternity, when hostile nations united themselves together in the common purpose to blot her from the face of the earth, how calm and peaceful this season of apparent adversity would be. We have nothing of which we can complain, which has not visited every country and people upon the globe. In manifestation, of our gratitude for the many blessings we have enjoyed and in remembrance of one of the first lessons taught us in Masonry, let us with grateful hearts render thanks unto our Supreme Grand Master for His watchful care over the Craft and ask Him to give us that wisdom and strength so essentially necessary to ensure success in the labor which we are about to engage.

The Grand Secretary reports the total new membership to be 31,613.

No reviews.

Mexico, 1934

The Seventy-fourth Annual Communication was held in the City of Tampico, on March 29th, 1934. Most Worshipful Grand Master Marshall A. Malone presiding.

Manitoba represented by Bro. R. B. E. Turnbull.

The Grand Master gave an address showing his efficient work throughout the year.

In his address the Grand Master reports that owing to two disastrous hurricanes during the year which increased his personal and industrial obligations to such an extent that he was unable to make the number of visits he intended.

The Grand Secretary reports the membership as 785 and 15 lodges.

No reviews.

Michigan, 1934

The Ninetieth Annual Communication was convened in Muskegon on May 22nd, 1934. M.R. Bro. George A. Ferguson, presiding.

Manitoba being represented by Brother Louis E. Anderson.

Grand Master Ferguson in the opening remarks of his address has this to say:

"I am happy to report a decided improvement in the financial condition of the Grand Lodge. The organization over the state shows evidence of renewed progress. Constituent lodges are in better financial condition, all of which gives us basis for a renewal of hope and continued faith. Many lodges which have lost members by suspensions and withdrawals have re-awakened to the great value of Masonry and are petitioning for re-affiliation. All this goes to show that during the coming year a great revival of interest will be noted.

He also takes a firm stand with subordinate Lodges in remission of dues made on blanket resolutions.

One lodge and one temple was dedicated during the year.

The Grand Secretary for the second year in succession reports that there have been no appeals to his office during the year, also for the first time in many years the Grand Master has not granted any Dispensations for new Lodges during his term of office.

The total membership in this Jurisdiction is reported as 130,157 with 508 Lodges.

There is no review of proceedings of Sister Jurisdictions.

Mississippi, 1934

The 116th, Annual Communication was convened in the City of Vicksburg on February 13th, 1934.

M.W. Bro. James L. Williams, Grand Master, presiding.

In his address the Grand Master states that very few dispensations were asked for during the year, and there was nothing unusual, or that would be of interest to the Craft, in conection with any of them.

He also attended a conference of Grand Masters in Washington, D.C., also the Annual Meeting of the George Washington Masonic National Memorial Association held in Alexandria.

One corner stone was laid during the year. In his concluding remarks he says:

"As I grow older, I am more convinced that Masonry is Brotherly Love in action. We get out of Masonry what we put into it, and there is little room in this great Institution for a selfish life. May we devote our lives to the unselfish service of God and our brothers—all mankind—remembering the words of him who said:

"Love thyself last. Look near, behold thy duty
To those who walk beside thee down life's road;
Make glad their days by little acts of beauty,
And help them bear the burden of earth's load.

"Love thyself last. Look far, and find the stranger
Who staggers 'neath his sin and his despair;
Go lend a hand and lead him out of danger.
To heights where he may see the world is fair.

"Love thyself last; and thou shalt grow in spirit
To see, to hear, to know and understand.
The message of the stars, lo, thou shalt hear it,
And all God's joys shall be at thy command."

The address of Bro. S. A. Rabinowitz who delivered an inspiring address which we would have gladly included in our review but lack of spaces prevents us doing so.

The report on Foreign Correspondence is submitted by Past Grand Master H. C. Yawn who presents a helpful list of reviews. As Manitoba is not included we presume that it did not reach him in time to be included in his report.

Missouri, 1934

The 114th, Annual Communication was opened by the Grand Master, M.W. Bro. Frank C. Barnhill at St. Louis, on September 25th, 1934, there being present representatives of 557 subordinate Lodges, 13 Past Grand Masters, 33 Grand Representatives, 47 D.D.G.M's, 47 District Lecturers, 629 Past Masters, 525 Worshipful Masters, 134 Senior Wardens, 83 Junior Wardens, 27 Chairmen of Committees and 8 Distinguished Visitors.

In his Annual Message, the Grand Master shows that he has conducted the affairs of this Grand Lodge in a very efficient manner during the past year.

He reports many visits made throughout his Jurisdiction and elsewhere, travelling 28,000 miles by auto and train.

The Grand Master is of the opinion that Freemasonry in Missouri is beginning to catch its normal stride and that they are headed for better days, in his closing remarks he says:

> "I cannot but say, however, that we have far from reached the period when we can relax our foresight and treat lightly the possibilities of our future. In other words, this to my mind is not the time for incurring extensive responsibilities in material expansion. The conditions of the country, nay, of the world, forbid, for the present at least, anything but the most prudent caution in all our undertakings, and given the exercise of these factors, I am sure that our future will work out successfully.
>
> "It is my belief that the institution with which we are connected can never be destroyed by the elements that are outside, but it is equally true that the most vulnerable points in our fabric will be found on the inside.
>
> "Let us, therefore, guard well our portals, keep our feet on the ground, incline neither to the right nor the left, keep eternity in view, and thus shall we ever be in a position in which the Grand Architect of the Universe shall bless and prosper us.
>
> "It has been said, 'In the last analysis every institution is no stronger than the character and quality of the men who are responsible for it.' If that be true, and I believe it is, then those who are officers in our Lodges, and Grand Lodge, as well as every member of the Craft, should ever strive to practice the principles of brotherhood and service promulgated by our Fraternity to the end that Freemasonry in Missouri may continue to be a strong influence for the upbuilding of character and good citizenship in the future as it has been in the past."

The Grand Orator, R.W. Bro. Thomas B. Mather, delivered an inspiring adress on "The Bible" which makes splendid reading.

The Reviews of Foreign Correspondence are presented in topical form by Bro. Roy V. Denslow, P.G.M.

Montana, 1934

The Seventieth Annual Communication was held in Great Falls on August 15th, 1934.

M.W. Bro. Ernest L. Marvin, Grand Master, presiding.

The Grand Master introduced his address by saying:

"There is so much to be said and so much that should be discussed that I feel I should only touch upon and bring before you our most pressing problems. These have grouped themselves into three distinct divisions: Masonic Education; Benevolence and Relief; and Finances. These questions are before the Craft in every Grand Jurisdiction. They should and are being faced with courage, with a determination that they can and will be solved, that out of them will come a vitalized fraternity better equipped than ever to become that living force for which it was intended."

The Grand Master made many visits during the year, travelling over 20,000 miles. During the year he installed the officers of 33 lodges.

He also reports peace and harmony prevailing throughout the jurisdiction, and also comments on small Lodges giving some thought to effecting consolidation with another Lodge similarly situated so that a more efficient unit can carry on the work.

He also has this to say:

"Your Grand Master has had occasion to notice that under the auspices of organizations basing their membership on our Order certain entertainments have been given in which some of the fundamental teachings of Masonry, as well as the laws of the land, are violated. I deem such practices to be, to say the least, improper for Masons to take part in and should be discouraged by true Masons who have the interest of the Order at heart. It gives the wrong impression of what Masonry tolerates in the way of entertainment however financially successful such entertainments may result to those giving them. It not only harms Masonry but is derogatory to our reputation as a fraternity which stands for certain definite high principles and ideals. Let us 'preserve the reputation of the fraternity unsullied' and 'by the regularity of our own behaviour afford the best example for the conduct of others less informed.'

Under the heading of "Masonic Education" the Grand Master says:

"Much more could be said on this subject of Masonic Education. Let me simply sum it up by asking, 'Is there any reason why Masonry should not develop the idea of Masonic Education.' We not only promise but pledge our initiates that they will receive the help and assistance of all the brethren in securing that 'More Light in Masonry.' We have just as much an obligation to them in that respect as those we demand from them at our altars. In a few short years, some of those whom we are taking into our Order today will be called upon to guide the destinies of the craft and have a share in shaping, not only OUR destinies, but those of the community, state and nation. If we can carry on this great and good work efficiently and thoroughly inculcate in them the principles of Freemasonry, we will have done our part. If by this means we can develop leadership—if by this means we can turn an average of just one lukewarm member at each programme into an enthusiastic Mason—if by this means we can direct our energies into making MASONS instead of members—if by this means we can add in every lodge in this grand jurisdiction a dozen to fifteen zealous Masons a year—it cannot help but pave the way for Masonry to function as it was intended to. On the other hand, if we cannot bring about an awakening interest in Masonry among those who are already on our rolls—if we cannot make our Masonry practical—then the institution will never, never justify its existence in a chaotic and changing world."

The following is culled from the Grand Secretary's report regarding Dues:

"We are all a little surprised that there is not more success in the lodges with the Committee on Delinquent Dues. Certainly there are interested members in the 46 lodges that either have no committee at all or not finding the committee helpful. Maybe those Lodges still think it is the Secretary's job to collect the dues without help from anybody. It is not out of place here to remind those lodges that most of their Secretaries are doing their work for the love of the Institution and not because there is anything in it for them financially or otherwise. If the Lodge is blaming the Secretary let it enquire first whether there is a Committee on Delinquent Dues and then whether that Committee is functioning"

The Grand Chaplain, R.W. Bro. George S. Sloan, gave an excellent address taking for his subject "At Refreshment."

No reviews.

Nebraska, 1934

The Seventy-seventh Annual Communication of the Grand Lodge, A.F. & A.M., of Nebraska, was held in Omaha, June 5th, and 6th, 1934.

M.W. Bro. Archie M. Smith, Grand Master, in his address shows that he has worked zealously throughout the year, having devoted considerable time to visiting the Lodges, and kept in touch with other work carried on in this jurisdiction.

The following culled from the Grand Master's Address might be worth considering in other jurisdictions:

"BONDS OF SECRETARIES AND TREASURERS.

"At the Annual Communication of 1933, provision was made for setting apart a fund of $5000 under the name of a "Lodge Trust Fund," as a protection to the Lodges in case of misappropriation of funds by Secretaries and Treasurers; and upon the requirement, that each Lodge shall contribute a certain amount per $100 for protection, to cover the costs of such bonding. Certain rules have been set up and approved by the Grand Lodge cabinet and referred to the Finance Committee, for its consideration and criticism."

We call attention to his interesting account of his attendance at the 200th Anniversary of the Foundation of Freemasonry in America, held at Boston, Mass., also the Biennial meeting of the Masonic Relief Association of the United States and Canada at Cincinnati, Ohio, also the George Washington Masonic National Memorial Association at Alexandria, Va., and the Conference of Grand Masters and Grand Secretaries.

The Grand Secretary reports the membership as 37,092.

Bro. John Wright, Grand Representative of Manitoba was in attendance to answer the roll call.

W. Bro. Glen L. Rice, Grand Orator, delivered an inspiring and instructive oration on "Masonry and Manhood."

The Reviews of Foreign Correspondence is presented by P.G.M., Edwin D. Crites in topical form which makes interesting reading.

Nevada, 1934

The 70th, Annual Communication was convened at Sparks, Nevada, and was called to order by M.W. Bro. Harold R. Amens, Grand Master, June 14th, 1934.

An address of welcome being given by His Honor Wm. R. Adams, Mayor of the City of Sparks.

The Grand Master in his annual address reports no decisions during the year, During his term of office he has visited every lodge in the Jurisdiction, and reports the Spirit of Masonry is strong and the outlook for the future cheerful and optimistic.

The Grand Secretary reports a total membership of 3045.

The Committee on the Legitimacy of Grand Lodges recommends that fraternal relations be established with the Grand Lodges of Para, Brazil, also Denmark; That requests for recognition from the Grand Orient of Amazonas and Acre, the National Grand Lodge of Colombia at Barranguilla also the National Grand Lodge of Palestine be denied meantime.

The oration by R.W. Bro. William H. Cavell is good reading.

The report on Foreign Correspondence is prepared by M.W. Bro. V. M. Henderson, P.G.M.

Our 1933 Session receiving his careful attention.

New Hampshire, 1934

District Lodges of Instructions were held at Keene on October 20th, also at Laconia on November 10th, 1933.

The Semi Annual Communication was held on December 27th, 1933, in the City of Manchester. The attendance being one of the smallest in many years, occasioned by a blizzard.

M.W. Bro. Allan M. Wilson gave an interesting account of his trip to England, to attend the dedication of the Peace Memorial erected by brethren of the Empire.

The one hundred and forty-fifth Annual Communication was held in Concord on May 16th, 1934. M.W. Bro. Orville E. Cain, Grand Master, presiding.

Manitoba being represented by Bro. Walter C. Chesley.

The Grand Master delivered a very fine address as the following extracts will show:

"There has recently emerged from the almost cyclonic cataclysm of events in our National Capitol a conflict between two schools of philosophy and political economy. One asserts the discovery of a new economic principle. It is probably unfortunate, in some respects, and fortunate in others, that each succeeding generation treats the problems that confronts it as peculiar to itself and is prone to disregard the lessons which preceding generations have learned to their bitter cost. The other school of thought adheres strictly to the customs and traditions of old. Between these two millstones of political philosophy is the great mass of the American people, the common people like you and me, who apparently are gradually settling to the conclusion that there is much merit in each but that the principles upon which this nation of ours has become the greatest in the civilized world shall be maintained.

"Through all this period of strife and conflict this great order of ours has adhered strictly and sturdily to the basic principles that have made our order great and respected among men and nations. Based upon the principle that the greatest contribution it can make to the welfare of mankind is in the development of the human soul, it maintains the right of every individual to that freedom of thought and expression which our forefathers fought to establish and their successors have so zealously preserved.

"It is a pleasure to report that, notwithstanding the vicissitudes to which our members have been subjected, the state of the order is excellent. There is evidence of increased interest in the order, which must necessarily in time result in increased membership. The past year's record of membership differs little from that of the year before and will be shown fully in the report of the Committee on Returns."

The Committee on Returns reports 81 Lodges with a membership of 14,733.

P.G.M. Bro. Harry M. Cheney, Grand Secretary, submits the Report of Foreign Correspondence. Manitoba for 1933 being kindly reviewed.

New Jersey, 1934

The One hundred and forty-seventh Annual Communication was convened on April 18th, 1934, in the City of Trenton, M.W. Bro. Arthur P. Johnson, Grand Master presiding. Nineteen Past Grand Masters being present on this occasion.

Manitoba being represented by R.W. Bro. James F. Russell.

The Grand Master's address is very business like and concisely stated. In his opening remarks he says:

"During the year general economic conditions have improved and our lodges are beginning to feel the results. The Worshipful Masters and officers are to be commended for their untiring efforts in making the lodge communications profitable, educational and enjoyable. This has increased the attendance and created a greater interest."

"The visible evidence of relief work and the practical teachings of Freemasonry in this Jurisdiction is centred around the Masonic Home at Burlington and the Masonic Charity Foundation. His remarks regarding 'The Sojourners Plan' appear to be timely and we quote them in part:

"THE SOJOURNERS PLAN

"For several years the Grand Lodge of New Jersey has cheerfully and gladly co-operated with other Grand Jurisdictions in an activity known as the Sojourners Plan, which is as follows: The Secretaries of lodges forward the names of the brethren who have moved to distant parts of their own or other Grand Jurisdictions to the Grand Secretary's office. Through the Grand Secretary's office and by agreement with other Grand Jurisdictions, the Grand Secretary, or the Worshipful Master of the lodge in the vicinity in which the brother resides, is notified. The co-operating Master calls on or writes to the brethren inviting them to attend his lodge. A letter is also sent to the brother informing him of the letter written to the Worshipful Master; also giving him the name of the lodge and the meeting place.

"The interest manifested, the good will promoted and the results obtained by the lodges. as well as the hearty response of the sojourning brethren from other jurisdictions, have proven the true value of this work.

"Through the operation of the Sojourners Plan, many members who have lost interest because they could not visit their own lodges and enjoy the fraternal communication and who would have dimitted and become unaffiliated or permitted themselves to be suspended for non-payment of dues, have been saved to the Fraternity."

In his concluding remarks he says:

"We have passed through dark and discouraging days, but the clouds are moving and out of the darkness I see a light in the East and the dawn of a better day. The sun is shining through and from impressions obtained through personal contacts with the brethren throughout the entire Grand Jurisdiction, I am confident of a brighter and a better future."

"It's the kindly hearts of earth that makes this
good old world worth while;
It's the lips with tender words that wake the
care erasing smile;
And I ask myself this question, when my goodly
gifts I see,
Am I a friend to as many men as are good friends
to me?

"When my brothers speak a word of praise my waivering
Will to aid,
I ask if their long weary way my words have brighter
made;
And I bring to my heart again this eager, earnest
plea,
Make me a friend to as many men as are good staunch
friends to me."

The Grand Secretary reports a membership of 89,994.

M.W. Bro. Holt Apgar, P.G.M., presented a splendid report on the Dedication of the Masonic Peace Memorial in London.

The report on Foreign Corespondence is prepared by a committee, and is well prepared and interesting reading.

Manitoba for 1933 is favorably reviewed.

New Mexico, 1934

The Fifty-sixth Annual Communication was convened at Albuquerque on March 19th, 1934, by M.W. Bro. John Milne, Grand Master.

The following excerpt from the Grand Master's Address may be of interest to our readers:

"I take it that you all understand that the Grand Lodge is not a body or organization wholly separate and apart from the individual lodge of the state, but is really the instrument through which these Lodges set up rules and regulations for their own government; a body that tries to settle the questions which are common to all of the Lodges of the state. There may be among the younger Masons a feeling that their voice is not to be heard, especially if they are attending Grand Lodge for the first time. If any has such a notion, I want to clear his mind at the beginning. If any legislation enacted at this session or any agreement regarding other matters is reached, it will be because the majority of the representatives now assembled vote for such action. If questions up for discussion and decisions, do not meet with your approval, you owe it to your Lodge and to yourself to express your disapproval as forcefully as it is possible for you to do prior to the time when a vote is taken. If you fail to do so, you can only blame yourself, for opportunity will be given to all. Final action should have the whole-hearted support of your Lodge. All of us ought to begin talking about the Grand Lodge as our Grand Lodge and not the Grand Lodge"

The Grand Lecturer, Bro. George L. Machen gives a worthwhile report and the following is culled from his recommendations:

"Few of the Lodges display the proper interest towards Brethren suspended for non-payment of dues, sometimes giving only a perfunctory notice of suspension, at others even neglecting this. It is recommended that this Grand Lodge adopt and have printed a standard form letter informing members of their suspension, and informing them that we are still interested in them. Such a letter should inform the Brother as to how he may be reinstated, which information is usually lacking in the advice of suspension."

The membership in this Grand Jurisdiction is reported as 6,071 with a net loss of 574.

Manitoba is fraternally reviewed for 1933.

New York, 1934

The One Hundred and Fifty-third Annual Communication was convened in the City of New York, on May 1st, 1934.

The presence of R.W. Bro. William B. Falconer, Manitoba's Grand Representative is noted. M.W. Bro. Christopher C. Mollenhauer, Grand Master, in a businesslike address makes observations and recommendations which point toward a brighter future for this Grand Jurisdiction.

He comments favorably on the "Go-to-Church" Sunday movement which was continued this year.

His concluding remarks being:

"The hours that remain of this Communication wait upon your deliberations, but let the thought of each one of us be that the Great Architect shall direct our counsels and dictate all our decisions. With His presence assured us there can prevail only harmony and brotherly love; anything less could be but a mockery of all our Masonic declarations, and a denial of those professions which we make on our sacred Altars. For Masonry can never be half a confession of faith and half a denial by our practice of that confessions. God is in our counsels or He is not; we place in His hands our characters as a rough ashlar to be fashioned by him to His own glorious purpose, or we disclaim Him and remain our own self-appointed architects."

The membership in this jurisdiction is reported as 312,229.

The report of the Trustees of the Masonic Hall and Asylum Fund shows that much time and thought to the many problems which have confronted them, and we hope that they will be able to carry their schemes through to a successful issue.

R.W. Bro. Ossian Lang, Grand Historian, presented one of his valued historic documents, containing much interesting data.

M.W. Bro. Townsend Scudder, P.G.M. presented the report of the delegation that attended the dedication of the Peace Memorial in London.

The Report on Foreign Correspondence is prepared by a Committee. Manitoba being fraternally reviewed.

North Carolina, 1934

The One Hundred and Forty-seventh Annual Communication of this Grand Jurisdiction was held in Raleigh, on April 17th, 1934. Grand Master Peter T. Wilson presiding. He delivered an excellent address, and had a successful year. The Grand Master under the heading of "Foreign Visits" has this to say:

"It was my privilege to attend each of the sessions of the Grand Masters' Conference. At this conference your Grand Master was asked to prepare a paper on the subject of "Uniformity of Standards of Recognition. Is it Practical? Is it Desirable?" As your Grand Marshal, Brother J. Edward Allen, had given this subject considerable study, I called upon him for assistance. His paper which I read was well received. This paper has had wide distribution, and I feel sure will bear fruit. In fact I have already been advised that our Standards will be recommended for adoption in several Grand Jurisdictions who are now without Standards.

"And I might add here that since this report was written that the Grand Lodge of North Carolina has received communications from the Grand Lodge of England asking permission to publish this paper in pamphlet form for use among the lodges in Great Britain, and I was very happy, indeed, to give them permission to use it."

In his concluding remarks he says:

"When I accepted the gift of this Grand Lodge, that of Grand Master of Masons in North Carolina, I did so with full knowledge of its responsibilities, as well as my own shortcomings, but with a firm resolve, and with God's help, to try and serve you to the extent of my ability. I realize that I have fallen short of the achievements of the many eminent North Carolina Masons that have filled the high office of Grand Master, but Brethren. I have tried; angels could do no more.

"Who drives the horses of the Sun
Shall lord it but a day;
Better the lowly deed were done
And kept the humble way.

"The rust shall find the sword of fame,
The dust will hide the Crown;
Ay, none shall nail so high his name
Time will not tear it down.

"The happiest heart that ever beat
Was in some common breast,
That found the common daylight sweet,
And left to Heaven the rest."

The Grand Secretary reports 372 Lodges with a membership of 30,365. He also attended the 200th Anniversary of Masonry in Massachusetts, and the opening of the Masonic Peace Memorial in London.

The Grand Orator delivered an oration of an instructive nature entitled "The Measure of a Man."

The Reviews of Correspondence are presented by Bro. J. Edward Allen which is of great interest and instructive. Manitoba being fraternally reviewed.

North Dakota, 1934

Forty-fifth Annual Communication was held in Fargo, on June 18, 1934. M.W. Bro. Karl K. Bitzing, Grand Master, presiding.

The Grand Master introduced a new feature at this Communication, that of a brief religious service. W. Bro. William J. Hutcheson read the scripture and offered an eloquent prayer after which the Grand Chaplain, W. Bro. Reuben A. Beard, delivered an inspiring and impressive address, taking for his subject "The 12th Chapter of Ecclesiastes."

W. Bro. James A. Black made a happy address of welcome and also presented the Grand Master with a beautiful gavel. D.G.M. Mark I. Forkner ably responded.

The Grand Master's address was a masterly presentation of the work covering a fine year of service and contained many important recommendations.

In his opening remarks he says:

> "In our situation as your Grand Master we have had opportunity of witnessing the development of a new activity, of the great co-operative effort that has been made, of the constructive service that has been rendered, of the evidences of a new vision, of the recognition that the Craft is giving to those finer, deeper things of life."

He also refers to R.W. Bro. Mark I. Forkner, D.G.M., having represented this Grand Jurisdiction at the Annual Communication of the Grand Lodge of Manitoba in Brandon, when the writer had the pleasure of meeting Bro. Forkner.

The matter of "Consolidation of Lodges" has been given much consideration by Grand Master who says:

> "We have reluctantly reached the conclusion that the time is here for this Grand Lodge to make a careful survey of conditions relating to our lodges in small communities with a view to understanding fully the conditions surrounding lodges occupying the same general and somewhat restricted territory. We therefore recommend the appointment of a committee to make such a survey and report its findings one year hence with any possible suggested consolidations."
>
> "Two dispensations were issued for the holding of 'open air meetings on a high hill or in a low vale.' "

Under visitations he refers to the first international night held at Pembina.

> "Pembina Lodge No. 2 on May 9th, 1934, in company with District Deputy Grand Master Rilie R. Morgan and Colonel W.

C. Treumann, who was master of North Dakota Military Lodge No. 1 during the Spanish-American War. This was the occasion of the first annual international night to be held at Pembina. Representatives of ten North Dakota lodges, five Canadian lodges, including St. John's lodge of Winnipeg, and one Minnesota lodge were present. Past Grand Master William Douglas, whom many of you remember since he has attended some of our Grand Lodge sessions in the past and other meetings on this side of the line, was the special representative at Pembina of the Most Worshipful Grand Master of Manitoba."

This Grand Lodge has been for some years on record in favor of a "Grand Lodge Night." To aid the work a suggested programme was outlined and a statement of "Why a Grand Lodge" was prepared and sent to all the lodges. The Grand Master feels that by this effort more brethren will get to know more about the Grand Lodge than ever before.

A special Communication was held on Masonic Island, Lake Metigoshe, on June 7th, 1934 for the purpose of dedicating the Island for Masonic purposes and for the use of the Craft in general.

The Grand secretary gives a fine report of his many duties during the year.

The report on Correspondence is by M.W. Bro. Walter H. Murfin, P.G.M.

No review of Manitoba.

Nova Scotia, 1934

The Sixty-ninth Annual Communication was held in Halifax on June 13th, 1934.

M.W. Bro. Reginald V. Harris, Grand Master.

The Grand Chaplain, R.W. Bro. Rev. C. C. MacIntosh, delivered an inspiring sermon taking for his subject "The Five Points of Fellowship."

Grand Master Harris had a strenuous year making many visits. He gives a brief but concise report of his visit to London to attend the dedication ceremonies of the great Masonic Peace Memorial.

During the year the Grand Master was asked for rulings on a number of questions among which was the following:

Q. Whether a Lodge should accede to the request of the family of a deceased Jewish Brother for burial under Masonic auspices, and if so, what Ritual should be used. Further, can the ceremony be carried out entirely by Jewish brethren if the relatives of the deceased object to it being carried out by Gentiles.

A. The Jewish Brother is entitled to be buried with Masonic honors. The regulations require that "the whole ceremony must be under the direction of the Master of the Lodge to which the deceased belongs." This does not prevent him placing part or all of the ceremony in the hands of Jewish brethren.

As to the ritual to be used, I realize it contains several references to the Christian faith and would be regarded by Jewish brethren as not suitable for the burial of one of their faith. Under such circumstances and in accordance with the last rubric of the printed ceremony which gives liberty to shorten the service "for sufficient cause," I am of the opinion that provided essentials are not omitted it would be proper to omit such portion of the prayers and charges as may not be appropriate. I have consulted a well informed P.M. of the Jewish faith who advises me that apart from these references, there is nothing in the ceremony unsuited to the burial of a Jewish brother, and he knows of no reason why Gentiles should not take part in conducting same.

Grand Master Harris has been going into the question of Lodge Administration and brings out a number of good points which are worthy of consideration, also his suggestions regarding Reinstatement of members suspended for N. P. D. and unaffiliated brethren.

The Report on Fraternal Correspondence is submitted by R.W. Bro. James O. Jones, Grand Secretary, Manitoba for 1933 coming under review.

Ohio, 1934

The One Hundred and Twenty-fifth Annual Communication was convened in Cleveland on October 31st, 1934.

M.W. Bro. Sam H. Squire, Grand Master, presiding.

The Committee on Credentials reported that the 621 chartered Lodges 616 were represented.

From the introductory portion of the Grand Master's address, we quote the following:

"The year has been a strenuous one, but all too short, for the accomplishment of many things one had hoped to do.

"We are living, as the poet says, in parlous times. A major depression, such as this country has been going through for the last five years, must of necessity have left its mark.

"Our nation has not balanced its budget, states and municipalities cannot keep the status quo between receipts and expenditures. Corporations have been met at every hand with problems deep and perplexing. The individual with lessened income, intermittent employment and, in so many instances, no work for months at a time, presents a picture, regrettable though it may be, which challenges our attention."

Seventy Dispensations were issued during the year.

Five Temples were also dedicated and two corner stones laid.

Again we quote for the information of our brethren:

"FLORIDA CASE

"Under date of February 26, 1934, I received a letter from M.W. Bro. B. W. Helvenston, Grand Master of the Grand Lodge of Florida, indicating the fact that he had discovered that certain men had affiliated with Day Lodge, No. 166, of the Jurisdiction of Florida, on spurious or clandestine dimits, and that subsequently eight of these men had dimitted from Day Lodge, No. 166, and been admitted to membership in Summit Lodge, No. 213, Twinsburg, Ohio, in this Grand Jurisdiction.

"He requested that I order the names of these men "stricken from the Lodge roll without any Masonic standing whatever." He also informed me that Day Lodge, No. 166 was inexcusably careless in letting these men get in on such dimits and that it was his purpose to arrest the Charter of said Day Lodge. He was informed that we were willing to go into the matter thoroughly, but that there was no provision in our Masonic Law giving the Grand Master authority to order names stricken from the rolls, without charges and a proper trial.

"Our investigation disclosed the fact that these men had sought affiliation in Summit Lodge, No. 213, by presenting dimits from Day Lodge, No. 166, of Florida, that a proper investigation committee was appointed. That this committee corresponded with the Worshipful Master of Day Lodge and also the Grand Secretary of Florida, receiving favorable replies from each, certifying to the fact that these men were in good standing in Day Lodge. That a proper local investigation was made prior to the favorable report of the committee.

"Summit Lodge, No. 213, acted perfectly within its rights in admitting these Brethren to membership.

"However, in view of the facts later disclosed regarding the forged dimits, on April 18, I directed the Master of Summit Lodge No. 213, to have charges preferred at once, and these Brethren brought to trial in the manner prescribed by the Code.

"On July 20 I received formal report from the Master of Summit Lodge, No. 213, that the trial was held at their stated communication July 19, in accordance with the Code, and six of the Brethren expelled from the Lodge. One Brother had died before the date of the trial, and the charges against one other Brother withdrawn, pending further investigation.

"I approved the finding of the Lodge and thanked them for their splendid co-operation.

'The above facts were communicated to the M.W. Grand Master of Florida."

Under the caption "Charity" the Grand Master says:

"Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal."

"The tenets of a Mason's profession are Brotherly Love, Relief, and Truth, which, if earnestly believed and lived up to, would make of this earth a paradise.

"Brotherly Love is taught in all our work, is exemplified in our Ritual, is the foundation stone upon which Masonry is builded. Truth is no longer hidden in the clouds of doubt and misunderstanding but an open road, with the pathway well defined. Our guide upon that road is the Great Light of Masonry which rests upon our Altars. The Perfect Example is always before us. He who gave His life, that we might live, brought to us the truths we teach and the principles which govern a Mason's life.

"But in the field of Charity have we done our full duty? Have we remembered our Brethren in our prayers to Almighty God, have we gone on foot and out of our way to serve a worthy Brother, have we succored the needy and brought cheer and hope and happiness to the widowed and the fatherless?"

M.W. Bro. Nelson Williams, P.G.M., in his Forward "Is Freemasonry Worth the Price" has shown the deep interest which he has taken in the Craft and has given some splendid information in his paper.

Bro. Charles S. Plumb has given a lengthy paper on "Lafayette and His Contacts With American Freemasonry" which completes a study of information sought from the 39 Lafayette Lodges in the United States. Bro. Plumb is to be congratulated on his efforts.

The very able report of foreign proceedings was prepared by M.W. Bro. Earle Stewart, P.G.M., and is very interesting throughout. He gives Manitoba an attractive review.

Oklahoma, 1934

The Annual Communication of the Grand Lodge of Oklahoma was held at Muskogee, beginning February 13th, 1934 with M.W. Bro. Mahlon F. Manville, Grand Master, in the Chair. Manitoba being represented by W. Bro. William J. Oakes.

The Grand Master's address is full and complete, reflecting intimate grasp and a clear understanding of Masonry in Oklahoma. He has travelled over fifty thousand miles, and made about seventy-five addresses in Blue Lodge meetings.

Two cornerstones were laid during the year. The Programme for Area Meetings is good and this plan might well be followed in other jurisdictions.

Under "Charters and Dispensations" he says:

"There are two menaces to Masonry, one is the large lodge and the other is the weak one. Not all large lodges are a menace, but there are instances where their size seems to make them feel that they are above the law, the Grand Master, and the Grand Lodge. In such cases, their salaried officer feels that he owes no duty to Masonry at large and is of no value in the District Organization and is indifferent to the Grand Lodge activities. The weak lodge, in order to bolster its finances and assist in getting quorums, accepts men who are not of the class of citizens we should have.

"A Special Committee is working on the large lodge problem and may have a report to present at this session. The weak lodge, and there are about eighty in the State, is not disposed to surrender its charter for the good of Masonry, sentiment usually prevents. The Grand Master flinches from arresting a charter, as he feels that all the facts are not available as to the future possibilities of membership, or of an enthusiastic brother taking hold, as has been done in several lodges, and building up a lodge."

"MASONIC IMPOSTERS

"It came to my attention during the past year that members of important committees and even of officers in the so called "Higher Masonic Bodies," were suspended in their lodge. The laws of the Chapters of Royal Arch Masons require affiliation in the Lodge, Commanderies of Knights Templar require affiliation in the Lodge and Chapter. Consistories require affiliation in the Lodge and the Shrine requires affiliation in the Consistory or Commandery. If these laws were enforced, the conditions that now confront us, would not exist.

"Among the profane especially, and the uninformed Mason, membership in these bodies carries the implication and prestige of being a prominent and 'Big Mason.'

"The Master Mason who is suspended in his Lodge is not entitled to recognition as a Mason while suspended, and should not be permitted to hold himself out as a Mason of any character or degree. Permitting him to do so, brings Masonry into disrepute, and is unfair to those who are in good standing. We must not allow membership in the Lodge to be made the means of acquiring some desire or purpose that is detrimental to Masonry."

The Grand Master also does some plain speaking to the Grand Chapter, R.A.M. which should not be necessary under the circumstances.

He also refers to the adopted form of the Petition for Degrees which requires the applicant to state his church membership, and considers this question as not only irrelevant and immaterial but in conflict with the ritual, we agree with you in this respect.

In his concluding remarks he says:

> "From widely different sources I have learned that members have come into Masonry with an entirely erroneous idea of the intent and purpose of our order. Some petitioners were informed that they would be cared for in their old age or their children maintained, should they die, or that there were sick and death benefits. The attitude of many petitioners evidently was to get into a wealthy order for what they could get out of it. Part of the duty of an investigating committee is to learn why the petitioner desires to join, and where he is misinformed, give him complete information."

The report of the committee on correspondence is once again submitted by M.W. Bro. Thomas Chauncey Hamphry, this being his 29th report. Manitoba for 1933 being reviewed.

Oregon, 1934

The Eighty-fourth Annual Communication held at Portland on June 13th, 1934.

M.W. Bro. Leslie M. Scott, Grand Master, presiding.

Manitoba being represented by Bro. Wilmot K. Royal.

The Grand Master's address is of an interesting nature and covers all his activities during the year.

In his opening remarks he says:

> "Masonry in an upset world, clings to old standards of morals, freedom, thrift.
>
> "Masonry resists current trends to innovation, despotism, pauperism, communism.
>
> "Masonry is devoted to the institutions of republican-democratic government, and personal liberty.
>
> "Masonry opposes the growth of the absolute state, as a bureaucratic machine and a political religion.

"Masonry has many duties, social, charitable, moral, intellectual, political, religious; but no duty is more important in today's confusion than that of leading the public mind away from fanatical innovations, which would destroy thrift, sobriety, industry, and liberty.

"MASTERSHIP AND CHARACTER

"Masonry teaches Mastership, first in control of self, and then leadership of others. Masonry urges moderation, 'nothing too much;' avoidance of experimental extremes; dependence on self rather than on society; in short, individual responsibility.

"The remedies for the current confusion lie in the character of the people, not in revolution of political and industrial systems.

"Masons' duty then, is impressive. To build the character of our people, and to fortify that character with temperance, fortitude, prudence and justice; with liberty, equality and fraternity; with faith, hope and charity.

"Laws, doles, political elections will not solve today's problems. Only individual effort will do that using sobriety, patience, moderation, industry, toleration, and Paul's love of humanity, without which, as he says, 'we become as sounding brass or a tinkling cymbal.' "

Again we quote:

"RECOMMENDATIONS

1. Adoption of a resolution to require placing the Treasurer and Secretary of each subordinate lodge under corporate surety bond and to direct the Grand Lodge Trustees to negotiate such bond covering all the lodges, and to charge and collect from each lodge the proportionate premium cost thereof."

"SUNSET

"And now, at the sunset of another Grand Lodge year, the spirit of thanksgiving rises in the hearts of all of us. Your retiring Grand Master is thankful to the Supreme Architect who laid out the designs for the past year's building, and grateful to the Masonic brethren who called your humble servant to the execution of those designs.

The fruition, the harvest of endeavor, comes as the sun is setting in the west. Our wages, after a busy year in Masonic and public duties, are the peace and harmony and good will of the Masonic brethren. Associate Trustees, District Deputy Grand

Masters, members of committees, Past Grand Masters, Lodge Masters, members of the craft have co-operated cheerfully in Grand Lodge work. The deference which they have shown to the Grand Master, being an evidence of their respect for the high office in which they wish him to serve with ability and honor, has urged him at all times to the best of his endeavors.

Solomon has said: "Our time is a very shadow that passeth away." New designs, new workmen, new Masters, willingly come into the quarries to co-operate in carrying out the Infinite Plan. To each and all of them, your Grand Master tenders cordial acknowledgements. In this sacrificial hour of thankfulness and gratitude, he trusts that his endeavors to attain the expectations of the Masonic brethren have earned their approval, and that, though time passeth, memory will linger.

"And now abideth faith, hope and love of humanity, these three, but the greatest of these is love of humanity."

R.W. Bro. Robert Tucker, Grand Orator, delivered a splendid oration upon the subject "The Individual in the Light of Pending Problems."

A very able report on Foreign Correspondence was presented by P.G.M. Ottos C. Hagmeier. It is of deep interest, as is his review of Manitoba. We note your remarks Bro. Hagmeier regarding the ommission of Oregon's review in our 1933 proceedings, however, if we don't get a copy, well, we just can't make a review.

Pennsylvania, 1933

Quarterly Communication held at Philadelphia, March 1st, 1933. R.W. Bro. Otto R. Heiligman acting Grand Master, owing to M.W. Bro. Benjamin Page, Grand Master, being indisposed. Business of a general nature being transacted at this time.

Quarterly Communication. June 7th, 1933.

Nothing of special interest to outsiders was done at this session.

Quarterly Comunication. September 6th, 1933.

At this time Bro. Harold N. Rust, R.W. Senior Grand Warden presented the report of the Deputation to the United Grand Lodge of England which was of an interesting nature.

Quarterly Communication. December 6th, 1933.

The Grand Master in the opening remarks of his address refers to the lack of petitions for initiation and membership having made a great change in meetings of many Lodges, and to meet this void the Committee on Lecture Corps have been organizing a staff of speakers also the W.M.'s for co-operation.

He also exercised his privilege in nine instances the prerogative of the Grand Master in making Masons at sight during the year.

The incoming Grand Master Bro. Otto R. Heiligman after being duly installed addressed the Grand Lodge and among many other things which he said we find the following:

"DISTRICT DEPUTY GRAND MASTERS

"The District Deputy Grand Masters are the personal representatives and appointees of the Grand Master.

"To be effective they must be efficient—should not only know the recognized ritualistic work, but should also have a knowledge of, and be familiar with, the Landmarks, the Customs, the usages of the Fraternity, the Ahiman Rezon, and the Decisions of the Grand Masters; so that they may be enabled to perform the duties of the office.

"It is an office requiring intelligence, judgment, tact, forbearance, and much unrewarded labor; and a faithful efficient and conscientious performance of duty is not only expected, but required."

The membership in this Jurisdiction is reported as 201,637.

"COMMERCIALISM

"Commercialism in Freemasonry is a practice that cannot be too severely condemned, Deep rooted in my heart is the belief that the member of our Fraternity who uses its name or insignia in any form whatsoever to further his material gain, has entirely misconstrued the objects and aims of the Fraternity and is not entitled to respect, encouragement or patronage.

"I cannot too emphatically disapprove the use of business cards with the name or names of Masonic organizations or symbolic designs. The placing of Masonic emblems on automobiles is exceedingly bad taste and has a tendency to cheapen the Fraternity, particularly in the minds of the profane, and, generally speaking, I seriously doubt its effectiveness in trade.

"The membership of our brotherhood is human in every respect and it is too much to hope that every member of the Craft could properly differentiate between its social features through association and companionship and the suggested opportunities offered for increased business relations. However, we must ever keep in mind the high ideals of Freemasonry and demonstrate by precept and practice that self interest is the least of its objectives.

"I call attention to Article XIX, Section 7, of the Ahiman Rezon, which is as follows: 'No Brother shall use his Masonic connection or Lodge Certificate, or expose any Masonic emblem as a sign, in his business transactions.'

"This section of the Ahiman Rezon and many decisions as set forth in the Digest of Decisions, prohibits the practices referred to."

The Report of Committee on Correspondence is prepared by a committee with Brother William Dick as chairman. The report is good, although it is short. We also note your remarks about Pennsylvania not being reviewed, all that we can say Brother Dick is that no copy reached us.

Manitoba receiving fraternal recognition.

Pennsylvania, 1934

At the March Quarterly Communication 215 Lodges were represented.

The Committee on Correspondence recommended recognition of the Grand Lodge of Sweden, also that no action be taken at this time on the request for recognition from the

Grand Lodge of Denmark. Action is also deferred on the request of the Grand Lodge "Lessing zu den drei Ringen" of Czechoslovakia.

The Annual Communication was held on St. John's Day, December 27, 1934 in Philadelphia, M.W. Bro. Otto R. Heiligman, Grand Master, presiding.

From the introductory portion of the Grand Master's address we quote the following:

"The measure of responsibility placed upon the shoulders of the Grand Master is determined by measuring the scope of Masonic purpose. Broadly stated, Masonic purpose includes consideration of a man's relationship to the Supreme Architect of the Universe; his relationship to his fellowmen; and a proper estimate of his own worth. These qualities are inherent in the ritualistic teachings of Freemasonry. In the working out of this purpose in the Lodges and in Grand Lodge, many activities arise and there must be taken into consideration matters of finance, recognition of human worth and a devotion to the personal service of our fellows. Subordinate Lodges cannot exist or function without Grand Lodge and, reciprocally, Grand Lodge cannot exist without the obedience and support of the Subordinate Lodges. The Grand Master is the Administrative Officer of Grand Lodge, to which all Subordinate Lodges owe obedience."

"The pressure which is being brought to bear upon Lodges for financial aid is very great and way beyond their financial ability. Common sense dictates that the granting of Masonic Charity must be based upon conclusions arrived at after a thorough investigation. This investigation, however, should in all cases be coupled with manifest sympathy. The mere payment of money is not true charity and giving should be accompanied with good cheer and a helpful spirit. No Committee on Landmarks, no Grand Master by Edict and Grand Lodge by vote can destroy Masonic Charity without destroying one of the very foundations of the Craft. Charity is an unchangeable landmark in Freemasonry."

In his concluding remarks he says:

"The principles of Freemasonry are the subject of application and practice by the individual member. The individual can best exemplify the beauties of Freemasonry by manifesting a belief in God; the adoption of the Holy Bible as his Guide in matter of faith and practice; the maintenance of a well-ordered home; the manifestation of a respect for law and order; a desire to develop his own worth: the upholding of that which is good in the life of his Brother, rather than the placing of an emphasis upon his weakness; and the exercise of a spirit of helpfulness to everybody."

No reviews.

Philippine Islands, 1934

The Twenty-second Annual Comunication was held at Manila on January 23rd, 1934. M.W. Bro. Stanton Youngberg, Grand Master. Representatives of 55 Chartered Lodges, totalling 400 members present.

The Grand Master in a few well chosen remarks welcomed the Grand Representatives of Sister Jurisdictions, and P.G.M. Bro. Antonio Gonzalez, Grand Representative of the Gran Logia Espanola Spain made suitable reply in Spanish on behalf of the Corps of Grand Representatives.

The Grand Masters address is so full of good things that it is bound to hold the attention of the reader to the very end, a profound understanding of the principles of the Fraternity pervade the whole. He gives a lengthy report in connection with the constituting of Lodges at Nanking and Amoy in China, which has been the means of creating considerable correspondence with the Grand Lodges of England, Scotland, Ireland and Massachusetts, who have meantime suspended masonic relations with this jurisdiction. We hope that this difference may soon be adjusted to everyone's satisfaction. He touches on many subjects and we quote from a few which may interest our readers:

"I am inclined to agree with many leaders of our Craft who believe that during the excitement of the World War and the abnormally prosperous years that followed, we admitted too many into our Fraternity who proved in many cases to be merely 'members' and who were more concerned with receiving its benefits than they were anxious for an opportunity to serve. Naturally, such material is blown away by the first strong winds of adversity. So after all we shall not have lost much of great value and if it should teach us to guard our portals more carefully in the future, the experience will have been of considerable profit. This, however, is no time for vain regrets. My experience during the past year has confirmed me in the belief that our

Institution is sound at heart and that the time has arrived for a consolidation of the genuine progress that has been made during the past twenty-one years so that we may face the future more firmly united and be prepared to carry on the great work of our Fraternity."

"The H.B.M.S. 'MEDWAY' Branch of the China Fleet Lodge of Instruction of the British Navy was granted permission to hold meeting anywhere in our jurisdictional territory for the sole purpose of reciting or practicing Masonic work while in said territory."

"THE LODGE SECRETARIES

"The pivot job in the average Lodge is not so much that of the Master as that of the Secretary. This is by no means an exaggeration, as many of our Brethren here, with many years of Masonic experience, can testify. I have found most of our Lodge Secretaries to be conscientious, competent and hard-working officers of whom their Lodges may well be proud and who have been a tower of strength to the Masters under whom they have been serving. But some have been a drawback to their lodges and the despair of the Grand Lodge office. The office of the Grand Secretary has several times had to repeat its requests for monthly reports and other documents which were urgently needed in connection with cases that required prompt action. This has been the cause of the accumulation of much unfinished business in the Grand Secretary's office. I have had to take disciplinary action in a few cases.

"I take this opportunity of reminding the brethren of our Lodges as has frequently been done by my predecessors, that they cannot be too careful in the selection of the Brother who is to occupy the important and responsible post of Secretary."

The Grand Secretary reports a membership of 5791 and a decrease of 301.

This Grand Jurisdiction is now publishing the Reviews of Proceedings of sister jurisdictions in "The Cabletow" instead of being appended to the Proceedings of Grand Lodge.

Manitoba for 1933 which is fraternally reviewed by Wor. Bro. Leo Fischer, who comments on the resume of work done by each Grand Lodge, however, the reviewer is endeavouring to economize on space.

Prince Edward Island, 1934

The Fifty-ninth Annual Communication, held at Charlottetown on June 27th, 1934.

R.W. Bro. Franklin M. Pidgeon, as Grand Master. We notice that Manitoba's representative was not present.

Grand Master S. M. Daniel's address was read, and regrets that he was unable to perform the duties of that office in full. The Deputy Grand Master carrying out the duties in his absence. In his report he shows that he visited twelve of the fifteen lodges in this jurisdiction. Regarding the condition of the craft he finds the lodges generally to be in a healthy condition and the work well done. The Reports of the Senior and Junior Grand Warden's show that they have been busy during the year, as they had to fall in line on short notice owing to the absence of the Grand Master from the Province.

We also notice that a resolution was submitted to be forwarded to the "Grand Lodge of Canada, in the Province of Ontario."

"Whereas the official title of the 'Grand Lodge of Canada' although justifiable at the time it was adopted in 1855 (and later modified by adding the words 'in the Province of Ontario') has, through the Confederation of the Dominion of Canada become misleading and inaccurate on account of the various Provinces assuming Sovereign jurisdiction within their own borders and has led to much confusion throughout the Masonic world as to its relative standing with the other Sovereign Grand Lodges of the Dominion of Canada:

"Resolved that this Grand Lodge of P.E.I., while recognizing the right of any Sovereign Grand Body to adopt any name it may desire, respectfully but urgently requests the Grand Lodge of Canada in the Province of Ontario to consider favorably a change in its name as will exactly express its jurisdiction and thus prevent confusion and misunderstanding in the Craft at large as to the relative sovereignty of the sister Grand Lodges in Canada."

M.W. Bro. G. Elliott Full, P.G.M., rendered a brief report on his visit to the Massachusetts Bi-Centennial Communication, where they were cordially received and hospitably received.

M.W. Bro. Robert A. Gordon, gives a splendid account of his visit to London to attend the Ceremonies in connection with the Dedication of the great Masonic Peace Memorial.

The Historical Paper on Freemasonry in this Jurisdiction prepared by M.W. Bro. George W. Wakeford contains lots of information and must have taken some considerable time to gather the information from the different sources.

No reviews.

Quebec, 1934

The Sixty-fourth Annual Communication was held in Montreal on February 14th, 1934, M.W. J. A. McDonald, Grand Master in the chair. The Grand Master in his address is optimistic as to the future of Masonry in this Jurisdiction. He also reports on his attendance at the opening of the Masonic Peace Memorial Temple, London, along with the Grand Secretary M.W. Bro. W. W. Williamson, P.G.M., which was an enjoyable trip, and one long to be remembered.

In his closing remarks he refers to Life Membership as follows:

> "The Life Membership Privilege is a subject being freely discussed in all jurisdictions and ours is no exception. The trouble has been brought about by the granting of these memberships without giving due consideration to the ability of the Lodge to carry out its obligations. World conditions have increased the burdens. Criticism by all Masonic journals and by successive Grand Masters has been aroused and it is pointed out very clearly and sharply that if such a privilege is to be continued it must be placed on a solid financial foundation by providing a fund to care for this privilege and preferably by devoting at least part of the initiation fees for this purpose. In this Jurisdiction Life Membership is general and a too liberal policy in the past has made it extremely difficult for many lodges to function properly during these difficult times and which have brought up many problems not heretofore met with. It seems essential that

our lodges should, as soon as possible, study this serious aspect of our Masonic life or it may become necessary in the near future for this Grand Lodge to revise and restrict the Constitutional privilege in this respect. I would recommend that no life membership be granted until a brother has been at least 25 or 30 years a member in good standing or else follow out the principle of the mother Grand Lodge that no life memberships be granted, a member paying dues from the time of his initiation until his death or withdrawal."

The address delivered by Bro. Rev. T. W. Jones, Grand Chaplain on "The Creative Principles of Masonry" was of an inspiring nature.

The Grand Secretary reports the total membership as 15,243.

The Reports of the District Deputy Grand Masters have devoted themselves to their duty, they also report a considerable amount has been expended by the Lodges on benevolence.

The report of Foreign Correspondence is presented by M.W. Bro. E. A. Evans, P.G.M., which is good reading.

Manitoba being fraternally reviewed

Queensland, 1934

Queensland is one of those Grand Jurisdictions wherein Grand Lodge meets in Quarterly Communications.

The volume now before us opens with the fly leaf presenting a fine portrait of M.W. Bro. W. H. Green, Grand Master, also an account of his installation by His Excellency R.W. Bro. Sir Leslie Orme Wilson, P.C., G.C.S.I., G,C,I,E,, C.M.C., D.S.O. This being the fourth time M.W. Bro. Green has been installed as Grand Master.

From His Excellency's address:

"I do know very well from my Masonic experience in other parts of the world that in Masonry we have an organization in which men of every color and creed can meet together in a common bond, and for that reason it must have a great influence in maintaining that which we all intensely desire—the peace of the world.

"Men have said to me, 'I have been a Mason for many years and am no better for it now.' My reply to men like that is that 'You have never been a Mason; you have never properly observed your duty to your God, your neighbor, or yourself. You have endeavored to get out of Masonry more than you have put into it.' "

Grand Master Green in his address states that by the end of the year he will have visited every Lodge and entered every temple throughout his jurisdiction.

The following is culled from his address:

"We must endeavor to realize that the strength of our institution is not wholly in numbers or in what it teaches or professes, but in what it does.

"Our actions, as citizens of this great Empire, must be such as to bring about the fulfilment of those fond dreams of justice enthroned, righteousness triumphant, belief in an ever living God and a final realization of the Brotherhood of Man.

"One feels, on such an occasion as this, inclined to ask himself whether Freemasonry can and does supply the needs of mankind today. In its present time of travail, what is it that the world needs? Can Freemasonry supply that need? Is Freemasonry supplying, in its spheres of activity, that need?

"What the world needs today, as much as at any period in its history, are men of a sound, solid character, based on great Divine principles, to direct and govern its affairs that justice may be done upon the earth and the people be no longer oppressed.

"What is it that is causing so much distress amongst the peoples of this world today? Is it not the domination of a spirit of selfishness! Is it not a failure on the part of individuals, and nations to recognize that 'No man liveth unto himself'—that we cannot injure another without injuring ourselves—in fact, that we are in truth indeed 'Our brother's keeper?'

"Surely, therefore, we are not extravagant in affirming that the spirit of Freemasonry, touched with divine inspiration and based upon the great affirmations of our Fraternity, finding expression in strong noble characters, can supply the world's needs and solve the world's difficulties, for those difficulties are not material or economic, but Spiritual.

But the more pertinent question confronts us. "Is Freemasonry supplying that need?" This can only be answered by the individual Freemason in his own individual sphere of life. For, be assured of this, brethren, that only men who are imbued with the principles of Masonry and who base their lives upon the great affirmation of our Order are qualified to lead the people in their struggle upward and the nations to a solution of their difficulties and those not appointed to lead should know how to follow and serve in every movement for Justice, Right and Truth.

"May it not be written of Freemasonry, 'Thou are weighed in the balance and found wanting,' because we, as individual Freemasons, have failed to recognize our obligations and respond to our responsibilities."

The Grand Master also spent some time visiting in Northern Queensland territory of New Guinea.

He has also granted recognition to the Grand Lodge Lessing Zu Den Drei Ringen, at Prague, Czecho-Slovakia.

On Anzac Day, 25th April, 1934, an impromptu gathering assembled around the Memorial Urn, within the entrance Hall of the Masonic Temple to pay tribute to the fallen brethren in the Great War.

A very interesting volume.

No reviews of other jurisdictions.

Rhode Island, 1934

The Grand Lodge of Rhode Island and Providence Plantations held its One Hundred and Forty-fourth Annual Communication in the City of Providence, commencing May 21st, 1934. M.W. Bro. Augustus F. Rose, Grand Master, presiding.

The Grand Master visited every lodge in the jurisdiction, also accepted many other invitations.

He also gives a splendid report on his visit to attend the dedication of the Masonic Peace Memorial, in London.

The Grand Master has started in a modest way the publication of a bulletin, as he considers it invaluable for the dissemination of general information throughout the jurisdiction. He also has been overhauling the Grand Secretary's office and making it more in keeping with similar offices in other jurisdictions.

There is no review of other Grand Lodges but the Committee on Foreign Correspondence made a report in which it recommended the Grand Lodges of Denmark, Bahia and Para, in Brazil for recognition.

> "In the country of Czechoslovakia there are two Grand Lodges, recognizing each other and working harmoniously together, the National Grand Lodge of Czechoslovakia and the Grand Lodge Lessing Zu den Drei Ringen. The National Grand Lodge has a representative membership made up from the (Czech) and Slovak population, and it was granted recognition by the Grand Lodge of Rhode Island in 1931. The Lessing Grand Lodge has requested recognition, but as that Grand Lodge is composed of members from the German population, the Committee has deemed it wise to await action until the status of the Jewish members of the Craft in some of the European countries is justly established."

The Committee has recently received a communication from the Grand Lodge of Peru, requesting recognition by this Grand Lodge, but it has not had time for investigation.

Saskatchewan, 1934

The Twenty-eighth Annual Communication was held at Prince Albert on June 20th, 1934, and adjourned to June 27th, 1934.

M.W. Bro. Netson Ross Craig, on the Throne, R.W. Bro. M. Musk, Deputy Mayor of Prince Albert welcomed them to the City which was responded to by M.W. Bro. J. K. Irwin.

The Grand Master reports an arduous and interesting year. He approves of District Meetings, and furnishes some statistics which are interesting. He also recommends that some special recognition be accorded newly appointed Representatives of all Sister Grand Jurisdictions near the Grand Lodge of Saskatchewan.

In closing his address he says:

"The permanence of Masonry, as the permanence of every other human institution, depends upon the basic soundness and eternal truth of the principles upon which it is founded.

"It depends to a lesser extent on its leadership. Foundations laid on error cannot endure. Institutions though founded on truth may be destroyed by reckless and unwise leadership. Masonry has endured for Centuries. Let not that create in you a false confidence that Masonry is invulnerable. History points again and again to creations of man which seemed imperishable and yet they have perished.

"An institution of man which ceases to exist does so for one of two reasons:

"It either ceases to respond to human desires based on Divine approbation or it is destroyed by internecine strife, by an endeavor to do that for which it was not designed, by an attempt to become that which it is not.

"Free and Accepted Masonry was designed to teach men a way of life. It espouses principles upon which all men may agree, and none upon which proper men may disagree.

"Therefore the injunction in the Laws of every Lodge that no Mason either at labor or refreshment may use any profane, irreverent or improper expressions or sentiments or introduce any conversation or remarks liable to create differences of opinion, national, political, or religious, is merely epitomizing one of the first principles of Masonry. It curtails no brothers opinions, it merely forbids his expression of them in Masonic gatherings. It does this because Masonry is not a nursery for any Social, Political or Religious Creed. It does this because Masonry believes that its fundamental truths are acceptable by all men without debate, and wishes to leave all debatable matters to Secular Organizations. Masonry tries to assist in building a good man trusting that his Masonic teachings may aid and guide him in his Secular affairs, but in no other way endeavoring to influence him or dictate to him in these affairs.

"If these premises are sound it follows that in our lodges we should confine our activities and discussions to those matters upon which all Masons are agreed and so increase Masonic light and avoid the engendering of secular heat.

"I always look at any Masonic gathering to see what proportion are young men. I venerate age and experience. I, at the same time, realize that if Masonic experience is to be present in age it must begin in youth.

"It is the duty of the fathers in Masonry to so exemplify its principles to their sons that they, too, may experience a desire to explore its mysteries. Can a Masonic father conceive a safer manner for his son to spend his young manhood than in Masonic study and companionship. An ideal Lodge in one in which the energies and enthusiasms of youth are tempered and directed by the mature judgment and caution of the middle aged and the aged; a Lodge where the opinions and aspirations of young and old are treated with mutual respect, where leadership is not the leadership of the martinet, where counsel is not exclusively confined to the elder statesmen, where youth is not arrogant, where age is not intolerant, and where each member, always mindful of the simple but fundamental tenets of the Craft, dedicates his energies to the common good."

The Grand Secretary reports a total membership of 13,559 and a loss of 449, also 200 Chartered Lodges.

The Committee on Masonic Education and Research is to be commended on their work and we look forward to receiving the Proceedings of this Grand Jurisdiction each year, to see what subjects the Committee have chosen for their bulletins.

The review of correspondence is by M.W. Bro. W. M. Martin, P.G.M. In a foreward Bro. Martin refers to losses in membership almost equal the gains of years gone by. Also that in days of prosperity men were accepted as candidates in too great numbers; some of whom were not proper material for the craft and have accordingly quickly lost interest. He is of the opinion that despite present discouragements, we need not worry about the future of Masonry as it still has a mission in the world.

Manitoba being courteously reviewed.

Scotland, 1934

Quarterly Communication. May 3rd, 1934.

At this time the Grand Lodge of Scotland delayed consideration of an application by the Grand Lodge of Nicaragua.

Quarterly Communication. August 2nd, 1934.

Grand Lodge agreed that recognition be accorded to the Grand Lodge of Vienna at Vienna.

South Australia, 1934

An Especial Communication was held at Adelaide on July 26th, 1933.

M.W. Bro., His Excellency Brig. Gen. The Hon. Sir Alexander Hore-Ruthven, V.C., K.C.M.G., C.B., D.S.O., at this communication the Grand Master was welcomed on his return from England.

The half yearly communication was held on October 18th, 1933.

The report of the Board of General Purposes reports a membership of 14,199 members on June 30th, 1933—a net decrease of 405 for the year.

The Pro. Grand Master M.W. Bro. the Hon. Justice Napier, LL.B., on behalf of the Board of General Purposes has this to say:

"UNAUTHORIZED PUBLICATION

"I have been asked by the Board of General Purposes to make yet another reference to a matter which has been mentioned by more than one Grand Master in this Grand Lodge. This is the publication of Masonic proceedings in the public press. The attention of the Board has been directed to the publication in a country newspaper of an account of the proceedings at the installation of a lodge, meeting in that vicinity. In addition to a photo of the Worshipful Master, the article gives a list of the Grand Lodge Officers, brethren, and visitors at the ceremony.

"There should be no room for any mistake upon this head. It should be clearly understood that any unauthorized publication of our proceedings, whether in Grand Lodge or in any Private Lodge is improper. In England it has been treated as a Masonic offence. but I prefer to dwell rather upon the question of good taste and etiquette than upon the breach of obligation. It seems to me, as it has seemed to Grand Masters in the past, that publications of this kind are of no interest to the general public They savor of the publicity or parade, which we desire to discountenance and discourage, and from that point of view they are particularly embarrassing and distasteful to those whose names may be published in this way without their knowledge or consent.

"I trust that it will be sufficient to say that in the opinion of those whose duty it is to exercise this control over the affairs of the craft any publications of this kind is unauthorized and undesirable. If the Lodge wishes to have a record of its proceedings, or to publish them for the information of its friends, or others, who may properly be regarded as interested therein, it is well to remember that the Grand Lodge has granted its patronage to a Masonic Journal in which the information can be published without any contravention of the laws or conventions of the Order."

The Grand Secretary, R.W. Bro. C. J. R. Glover submitted an interesting report on his recent mission to England to attend the Dedication Ceremonials of the Masonic Peace Memorial.

The Annual Communication was held on April 18th, 1934.

At this time the Grand Lodge united in expressing their regrets that the Grand Master would soon be departing from their midst as his term of office as Governor General would soon expire.

This Grand Lodge also celebrated its Jubilee at this time having been instituted on April 17th, 1884.

At this time the Grand Master unveiled a Memorial Tablet bearing the names of the Grand Masters and Grand Secretaries who held office from 1884 to 1934.

Manitoba being fraternally reviewed by our Representative Bro. Edgar J. Copping.

South Dakota, 1934

The Grand Lodge of South Dakota held is sixtieth Annual Communication at Sioux Falls, commencing June 12th, 1934.

A good picture of the Grand Master, M.W. Bro. Sanford G. Donaldson, forms the frontispiece of the volume of proceedings, which is smaller than in former years. Brevity is the prevailing characteristic of the record.

The Grand Master reports making many visits during the year.

He also spoke on the great call for assistance for the Grand Charity Fund to meet the situation. A plan was conceived to send the oldest Masonic Lodge Bible in the two Dakotas, on a visitation to all the subordinate Lodges in the State. This Bible is the property of St. John's Lodge No. 1, the Mother Lodge of the two Dakotas. This Bible is passed from one lodge to another in visitations and at the close of the meeting a voluntary contribution is made to the Grand Charity Fund.

Under General Conditions of the Craft he reports that new petitions are being received and there seems to be an upward trend in Masonry. The following is culled from his remarks:

"I feel constrained to speak of an unwarranted claim which widows, orphans and relatives make upon the Masonic Fraternity from time to time. Unfortunately, these dependents have from some source or other conceived the idea that the Masonic Fraternity is obligated to provide perpetual relief and to educate children on the passing away of a brother. Instances have been known where these dependents came to Lodges and insisted that the father told them that if anything should happen to him that the Masonic Lodge would provide for their future. This is entirely erroneous as it can be readily seen that the Masonic Fraternity with its dues at a very nominal amount cannot be presumed to be a relief organization of any kind. We must be charitable, but we cannot be expected to grant perpetual relief.

"Subordinate Lodges should exercise with great care and scrutiny any petition that comes to the Lodge of a brother who is a demitted Mason covering a long period of time or one who has been suspended for non-payment of dues several years back. These petitions usually come from those brethren who have become aged and during the prime of their life did not take Masonry seriously and either permitted themselves to be dropped or they demitted. After several years these members re-petition a Lodge as a sort of a haven and for fraternal protection and by their regaining membership into the Lodge comes that claim on the fraternity by members of the family when he dies. In some instances the burden of burial and expense has fallen heavily upon the Lodge which he failed to support and appreciate during the prime of his life."

The Grand Secretary reports 180 lodges with a membership of 17,431.

No Reviews of Correspondence.

Tasmania, 1934

The Forty-third Annual Communication was held in Burnie on February 24th, 1934.

M.W. Bro. Lawrie J. Abra, Grand Master, presiding.

R.W. Bro. W. A. Downie, President of the Board of General Purposes reported for the Board. Their work for the year being of a routine nature.

Each of the Inspectors rendered a written report covering the activities in his district for the year.

M.W. Bro. Lawrie J. Abra was reinstalled as Grand Master for a further term.

The Grand Master in his address reported a total membership of 3,780. He also reports visiting a number of lodges.

Regarding the "attendance of Ladies" being present at the Banquet of a Lodge, when, in response to a Toast, the

Grand Master or his representative may wish to refer to Masonic matters; this is what he has to say:

> "I do not think it is desirable to issue an 'instruction,' I prefer to rely upon the good sense and discretion not only of the W.M.'s and Officers of a Lodge but also of those who are called upon to speak at these functions. Subjects appertaining closely to the Craft should be confined exclusively to Members in the Temple itself. At the same time it must be understood that not I alone, but Grand Lodge as a body, deprecates any assembly, except that of Brethren, in the Lodge Room proper, or at the festive board.
>
> "For various reasons such a practice is considered very undesirable, and I express the earnest hope that Wor. Masters of Lodges will strongly discountenance it."

Special Meeting held in Hobart, on March 26th, 1934.

M.W. Bro. Frank P. Bowden, P.G.M., presiding. This meeting was called for the purpose of dealing with a number of changes in the constitution.

Tasmania, 1934

Half yearly communication held at Hobart on August 25th, 1934.

M.W. Bro. Lawrie J. Abra, Grand Master, presiding.

This Grand Lodge is now preparing a programme to commemorate the Centenary of Freemasonry in Tasmania which will be held in February, 1935.

The Grand Master in his address reports a total membership of 3,792, also an increase of 11 members for the half year.

Tennessee, 1935

The One hundred and Twenty-first Annual Communication was held in Nashwille, on January 30th, 1935, and presided over by M.W. Bro. Alfred Wells Lassiter.

Four hundred and twenty-two of the four hundred and thirty-three Lodges were represented.

Grand Master Lassiter delivered his Annual Address, which was a frank, straightforward account of a busy year.

From the Grand Master's Address we quote the following:

"The clouds of economic depression seem to be breaking and we are hopeful that the sun of prosperity may soon shine brightly throughout all the world. However, let us remember that 'Man does not live by bread alone,' but that 'Out of the heart are the issues of life.' May we learn that the real and enduring values are spiritual, and that our chief business is the building of character which will make secure against all the shocks and interchanges of time. The outstanding need of the Fraternity is that the principles of Masonry be given a spiritual interpretation."

"DUES

"For a great many years many of our Lodges attempted to carry on their work without sufficient dues to meet their needs, and in a number of instances charged just enough to pay their per capita tax. When money matters tightened up, beginning with 1928, a number of these Lodges found themselves in chaotic financial condition. Subsequently to 1928, as an emergency matter a number of Lodges reduced their dues, expecting to offset to a certain extent the loss in revenue from the reduction in dues by revenue realized from the collection of fees, for the degrees, but the expected increase in petitions failed to materialize. We might as well face this matter squarely, and state that Subordinate Lodges should be expected to maintain their revenues, exclusive of fees for degrees, upon a basis adequate to cover all operating expenses, including Grand Lodge per capita tax.

"My observation has been that dues are more easily paid if paid in advance, and it might be well to revise by-laws to require payment of dues in advance. I would suggest to the newly installed Worshipful Master that he see to it that an intensive effort is made early in the year to collect all dues. Too many of our Lodges have been waiting until October or November before attempting to make their collections for the year."

He also requests that some of the smaller Lodges consolidate, and that some effort has been made in West Tennessee to bring about consolidation. Under the caption "Visitations." The Grand Master reports:

"On April 18, 1934, I witnessed the conferring of the third degree on a father and his six sons in Sunbright Lodge No. 516, in Sunbright, Morgan County, Tennessee. There were five states represented, sixty-two Lodges and 314 Master Masons. In so far as any information is authoritative this is the unique accomplishment of the Fraternity."

And from his concluding remarks the following:

"We have been handicapped because of shortage of funds, but this has given us an opportunity to demonstrate a co-operative spirit on the part of all the paid workers, who have without an exception co-operated in the reduction of appropriations. In the opinion of your Grand Master the value of this experience is inestimable and should go down with us through this period as one to which we may with pleasure refer in the future. We have not been building with wood and stone, but we have tried to contribute to the building of human personality and character. Have we won? Eternity alone can answer. I shall always cherish the memories of this year and I shall never be able to pay you for the honors you have given me.

'Do you wish the world were better?
Let me tell you what to do.
Set a watch upon your actions,
Keep them always straight and true.

'Rid your mind of selfish motives,
Let your thoughts be clean and high
You can make a little Eden
Of the sphere you occupy.'"

The Grand Secretary reports that Delina Lodge No. 421, with eight members, is the smallest Lodge, and Park Avenue Lodge No. 362, with 1,252 members, is the largest.

The report of the Committee on Foreign Correspondence is a most interesting resume of sister jurisdictions and was prepared by Past Grand Master J. T. Peeler, although he has no review of Manitoba.

Utah, 1935

The Sixty-fourth Annual Communication was held in Salt Lake City on January 15th, 1935.

Twenty-five of the twenty-six Lodges being represented.

Manitoba being represented by Bro. A. J. Lowe.

M.W. Bro. J. W. Stoner, Grand Master, in his address reports having visited each Lodge in this jurisdiction.

One cornerstone was laid during the year.

Bro. Harold A. Linke, Grand Orator delivered a very interesting address.

An excellent report on Correspondence was prepared by M.W. Bro. Sam H. Goodwin P.G.M., and is of much interest. Manitoba being fraternally reviewed.

Texas, 1934

The M.W. Grand Lodge of Texas, convened in its Ninety-ninth Annual Communication in the City of Waco, on December 5th, 1934, was opened by M.W. Bro. W. S. Cooke, Grand Master.

Following out a long established custom the Blue Lodge Masons of Waco, the home of the Grand Lodge, through the Waco Blue Lodge Certificate Men's Association, presented a much enjoyed programme to the members and visitors prior to the opening of Grand Lodge.

Manitoba being represented by Bro. J. W. Pender.

Grand Master Cooke delivered a well considered address from which we excerpt the following:

> "We have just and abundant cause for rejoicing with and felicitating each other. During the past few years we have experienced the most interesting and instructive period in our lives—interesting because we have witnessed and experienced a topsy turvy world, undergoing a multitude of changes and, so-to-speak, a new departure in our social order; and instructive because it has forcibly brought home to us the necessity of wisely and judiciously conducting our affairs at all times and under the most adverse conditions, so that we may be equal to any emergency. It is also instructive to the extent of teaching us that

to endure we must continually build to that solid foundation constructed in wisdom by our Ancient and Illustrious Brethren, emulating their example, walking uprightly and practicing those virtues taught us in Masonry, to the honor of His Holy Name and our Honorable Fraternity. In our Grand Jurisdiction, Masonry still dispenses charity, promotes peace, cements friendship, and reconciles the differences of those who have become estranged, and who might have otherwise remained at a perpetual distance."

"DISPENSATIONS TO MEET IN OPEN REFUSED

"After granting dispensation to Crane Lodge No. 1262, and being unable to find where Masonic Law would permit meetings under these conditions, decided I would not grant the requests from Lodges named to hold similar meetings and would submit the question to this Grand Lodge for ruling as to whether or not Masonic Lodge meetings for the purpose of conferring of degrees could be held in the open."

"BONDS—MASONIC LODGES

"Check of official reports made by District Deputy Grand Masters show that a great number of our subordinate Lodges have Secretaries and others handling funds of the Lodges bonded, which is in accord with the practices of good business. I did not attempt to determine the aggregate sum total of the bonds of all these Lodges but feel that from an investigation conducted this year it would be well to determine, if possible, the total amount of these bonds and investigate the possibilities of securing a lower rate of cost. Information gathered shows that it is possible that if these bonds were all with the same bonding company and the total amounts to $500,000.00 or more a very material saving could be made. Of course, I realize this saving can only be accomplished through co-operation of our subordinate Lodges in undertaking the plans. I feel this is an interesting subject for study and exploration by our finance Committee."

"CLANDESTINE LODGES

"The growing number of clandestine lodges and Masons in Texas seems to call for some investigation and action. I therefore recommend that the Committee on Foreign Correspondence make an investigation of these subjects, and report at the next Communication of this Grand Lodge, whether there be any Grand Lodges in Mexico, other than the York Grand Lodge of Mexico, entitled to recognition; and also report the condition of affairs relating to clandestine lodges and the proper method of combatting this growing evil."

The Grand Secreary reports the present membership 110,136 and number of active Lodges 932.

R.W. Bro. J. O. Gulcke, Grand Orator delivered a very fine address.

Again P.G.M., W. M. Fly presents his able and valuable set of Reviews of Grand Lodge Proceedings coming to his desk. Who would not enjoy his introduction and Reviews.

We notice Bro. Fly that you have elevated the reviewer to P.G.M. rank not yet dear brother.

Manitoba for 1934 being pleasantly presented.

Vermont, 1934

An Emergent Communication was held at Rutland on August 11th, 1933 for the purpose of performing the Masonic Burial Rites over the body of M.W. Henry Herbert Ross, P.G.M. and Past Grand Secretary. Many Brethren were in attendance at the funeral.

Our sympathy is extended to those left to mourn the loss of a loved one.

The One Hundred and Forty-first Annual Communication was held in Burlington on June 13th, 1934.

M.W. Bro. Charles B. Adams Grand Master presiding, who also represents Manitoba.

The Grand Master introduced his address thus:

"It is well that we should review the work of the past year in order to plan more intelligently for the future. We need to pause, reflect and consider that which we have accomplished. It is necessary to look toward the future after a glance into the past. Our institution has come down from time immemorial and stands upon the same general principles today as it has in years gone by. To properly lay our plans for future progress, it is necessary that we review our work during the past year; that I give an account of my stewardship and lay before you the accomplishments during the year and the general condition of the Craft in order to see whether or not we have deviated from the path which is laid down for us by the principles of this great Order.

"The world has seen many changes since we met one year ago. A new order of things seems to be popular. Men are surrendering their individual liberty and casting it aside for something entirely different. I wonder if we realize how far we have gone. Under these conditions, it seems to me that emphasis upon fundamental ideas can do us no harm. We need to cultivate the thought of individual independence, individual responsibility and the rugged individualism of those who have preceded us.

"We are taught that a deviation from established customs is something not to be countenanced. It seems that the Masonic Institution occupies a unique and important position in the order of things. There seems a place in the world today for an institution in which those who subscribe to its principles may feel that they can meet upon a platform that is not as shifting as the sands of the sea; one that does not change from day to day in its general ideas, principles and teachings. Rulers may come and go; empires rise and wane; dictators control the destiny of a people and pass on into oblivion; a new social order exists and the foundations of government that have existed for centuries be thrown into the discard, but the cardinal virtues of brotherly love, relief and truth; fundamental tenets of our institution; stand out in bold relief as solid and stable as our eternal hills in contrast to these others. These, my brethren. belong to that everlasting dominion that shall not pass away. They are of the kingdom which shall not be destroyed.

Among his many visits he attended the meeting of the George Washington National Memorial Association and mentions the following:

"In certain jurisdictions, solicitors have appeared and asked funds from our brethren, stating that the same were to be used for finishing the interior of the memorial. They may not make their appearance in Vermont. You should understand that no subscriptions or contributions are to be given to a stranger for this purpose as no one has any authority to solicit funds for this undertaking except upon authorization of this Grand Lodge."

He reports presenting 119 Fifty year emblems during the year.

Regarding visitations to Subordinate Lodges by Grand Lodge Officers, he has this to say:

"At a number of these visitations I learned that it was the first time the Lodge had been visited by a Grand Master. That situation should not be. Our Grand Lodge officers should keep in close touch with the brethren throughout the state by visitations to the Subordinate Lodges. This does much to cement the fraternal feeling that should exist between the individual Mason and Grand Lodge Officers. It also allows the Grand Master and other officers to know more about the condition of the Lodges and Craft in general."

Referring to brethren who are in the jurisdiction of other Lodges we quote his remarks in part:

"It seems to me that the condition of the craft might be somewhat improved and their attitude toward the Masonic institution generally strengthened if our Lodges kept in closer touch with their members who are in the jurisdiction of other Lodges. I think it would be well if the Secretaries of our Lodges were required to report to the Grand Secretary the name of any brother who removed from the jurisdiction immediately upon his removal and the Grand Secretary furnish that name to the Secretary and Master of the Lodge within whose jurisdiction such brother became a resident and request the Master and Secretary of that lodge to get in touch with such brother and establish a Masonic contact with him. The brother would then feel that his own Lodge was still interested in him and that he had become a resident of a place where his Masonic brethren desired to have him keep in close connection with the Masonic institution."

The number of Masons in this jurisdiction is 18,520.

Report of Committee on Foreign Correspondence is submitted by M.W. Bro. Archie S. Harriman P.G.M. Grand Secretary, who submits an excellent report. Manitoba being fraternally reviewed.

Victoria, 1933

Quarterly Communication held in Melbourne, March 15th, 1933. M.W. Bro. W. Warren Kerr, C.M.G., C.B.E., Grand Master who is also Manitoba's representative.

The Grand Secretary reports two new temples having been dedicated making a total of 207 temples in the State.

Membership as at December 31st, 1932 is reported as 51,004.

At this time M.W. Bro. Kerr was installed for a second term of office.

The Grand Master in his address has this to say:

"Upon responsible leaders in all spheres of thought and action throughout the world today devolve tasks of great magnitude and of peculiar difficulty. Their individual or collective decisions may be charged with good or fraught with mischief for many.

"Oliver Wendell Holmes' words are an appropriate expression of the great need that is being felt increasingly for moral leadership—

"God give us men. A time like this demands
Great hearts, strong minds, true faith and willing hands!
Men whom the lust of Office does not kill;
Men whom the spoils of Office cannot buy;
Men who possess opinions and a will;
Men who have honor, men who will not lie."

"And upon those who constitute the great body of responsible citizens, who, of necessity, must bear a large share of the heat and burden of the day there also rest great obligations, not the least of which is the maintenance—under all circumstances—of calmness of mind and deliberateness of judgment, which frequently prove effective checks upon too precipitate action.

"Brethren, as our knowledge of the basic principles of Freemasonry grows, and, as our conviction of the moral potency of its teaching deepens by knowledge and experience, the more intense becomes our desire that the area of its influence may be appreciably extended. To the degree in which we individually have felt the appeal and responded to the subtle influences of the spirit of Freemasonry, and have experienced in our own lives the mellowing effects of its salutory restraints, its inspiring comradeship, its moral uplift, and its stimulating ideals. to that degree are we moved by the earnest—though not often articulate—hope and desire that those outside our ranks, may, in unconscious unity of thought, conviction and purpose, join forces with us, in obedience to the compulsion of our ideals.

"Thus do we envisage the dawning of that day when all units of the great human family, profoundly stirred by the splendor of a new vision of the true destiny of the race, and inspired by a clearer perception of the purpose of the Eternal and Supreme Ruler of the Universe, will, in orderly and triumphal unison, enter upon a new era in which the cardinal principles of brotherly love, relief and truth will establish ascendency over the forces of ignorance, strife, selfishness and fear."

Quarterly Communication. June 21st, 1933.

The acceptance by the Grand Lodge of England of a set of principal items of Furniture for one of the Lodge rooms in the New Temple has been a source of gratification to the Freemasons of Victoria.

M.W. Bro. G. E. Emery had the pleasant duty of presenting to the Grand Master a portrait in oils of himself, which he in turn presented to the Grand Lodge.

Quarterly Communication. September 20th, 1933.

Regarding visitations by brethren to Sister Lodges the Grand Master says:

"The visitations by Brethren of Lodges other than their own within reasonable limits is desirable and helpful in many ways, both to the visitors and to the Lodge to whom the visits are paid. But, especially of late, I have been sensible of a practice that seems to be coming into favor of attaching special value and significance to the attendance of visiting Masters and Brethren on what are known as Master's 'last nights.' This practice, unless kept within reasonable limits and observed with due moderation and decorum, is likely to result in harm rather than good. Exchange of visits between Masters and Brethren of different Lodges is the natural expression of fraternal courtesy and mutual respect, but the greatest care should be exercised lest the concentration of visitation degenerate into attempts at 'record breaking,' which is wholly foreign to the spirit of Freemasonry. In the practice I refer to there are also other obvious dangers, for example, the interference with, or curtailment of, the real work of the Lodge, the temptation for thoughtless or inexperienced Masters to ensure unduly large attendances at their last nights, and to regard these as treasured tributes to their popularity, the financial strain upon the Lodges upon which these inroads are made, and the detraction of interest from the night of Installation and the Investiture of Officers.

"I trust this pronouncement will be sufficient to check a custom which otherwise may develop into a danger and an abuse."

He speaks of an Irregular Body as follows:

"IRREGULAR BODY

"My attention has been directed to certain activities in Victoria of an irregular body associated with what is termed 'Universal Co-Masonry,' and I desire to warn Brethren definitely that any association or connection by them with such body or bodies (which have been constituted without the sanction or approval of this Grand Lodge) will be regarded as a serious breach of their Masonic obligations."

Quarterly Communication. December 20th, 1933.

At this Communication M.W. Bro. Kerr was re-elected to the office of Grand Master for a third term.

The Report on Foreign Correspondence is prepared by the Representatives of the Sister Grand Lodges in fraternal correspondence with the United Grand Lodge of Victoria. We think this is the right idea. Manitoba being kindly reviewed by the Grand Master.

Virginia, 1934

The One hundred and fifty-sixth, Annual Communication was convened at Richmond on February 13th, 1934, with M.W. Bro. James C. Padgett, Grand Master, presiding.

A splendid address was delivered by the Grand Master, he has been active and not spared himself in Masonic work during his year of office. From his opening remarks we quote the following:

"Equally averse to the discussion of religious and political enquiries, Masonry is founded on principles, and inculcates maxims, that will ensure the benefits of both, however, we may differ in sentiments, we are not to censure the tenets of any, unless they derogate from, or are subversive of the adoration and gratitude we all owe to the merciful and omnipotent Architect of the Universe."

"Thus spoke Grand Master Benjamin Day standing in the Grand East of this Grand Lodge on the evening of December 9, 1799. I cannot give you a better greeting;

'Tis weary watching wave by wave
And yet the tide heaves onward,—
We climb like coral, grave by grave,
But pave a path that's sunward.

'We are beaten back in many a fray
But newer strength we borrow
And where the vanguard camps today
The rear shall rest tomorrow.'

"Somewhere amid the shadows and forebodings of the human heart, the outcries of hunger, want and sorrow were relieved by Love. Somewhere I know not the time nor place, the people of earth were lifted up from the depth of selfishness, sorrow, want and despair and the shield of Brotherly Love fashioned by Masonry and upheld by fidelity stood forth, the defender of Truth, the advocate of honesty and the guardian of virtue.

"From that time till now the pathway of human history, dark and perilous has been lighted by the lamp of Masonic duty. Amid the dark ages when superstition cast a shadow over the human mind, and religious fanaticism and unholy zeal were substituted for intellect and logic the glorious principles of Freemasonry remained as a firm foundation upon which was builded the superstructure of modern civilization.

"The famous Sculptor and ardent Freemason, Gutzon Borglum, being asked how he carved stone into beautiful statues, said: 'It is very simple. I merely knock away with hammer and chisel, the stone I do not need, and the statue appears. It was there all the time.' It required only the skill of the artist to develop it and unfold its beauties to mortal vision.

"Within every rough ashler is a perfect ashler, requiring only the skill of the workman to bring it to light. Within every brother is an unknown Mason, his virtues concealed by his humanity, his perfections hidden by his faults; invisible to men, he is seen only by the Great Architect of the Universe. Yet, by the marvelous resources of science and art, we have his picture."

Many visits were paid to different lodges during the year, also visited London to attend the dedication of the Masonic Peace Memorial where he seems to have enjoyed himself thoroughly.

We cull from his concluding remarks the following:

"Fertile in resources and dauntless in courage we face the battle of the future with an abiding faith that an impartial tradition will rescue from forgetfulness the full measure of service by Masonry to mankind. Let no one for a moment entertain the thought that Masonry will ever perish from the earth. The great principles around which it is built can never, never, never die. The loss of membership can only tend to reduce its units for administering to human needs. Socrates drank his bowl of hemlock but Philosophy lived on; the spirit of Savonarola went up in smoke from the market place of Florence, but Religion remained the supreme hope of the human heart. Forbid that we should ever wilt under the cruel blasts of adverse public opinion. Masonry has lost many of its members, but few of its Masons, and it will emerge from these apparent disasters, purified by tribulation, a greater and more powerful agency for the uplifting and betterment of Mankind. Its great truths have been hammered out in the forge of human experience and tested in the furnace of Time. Exposed to the blasts of public criticism, it has never turned loose its batteries of defence, but in a spirit of humility answered: 'Father, forgive them, for they know not what they do.'

"The stars may fade away,
  The sun himself grow dim with age
And nature sink in years;
  But Freemasonry undismayed,
Shall o'er the ruins smile
  And light her torch anew
At nature's funeral Pyle."

The Reports of the District Deputy Grand Masters show that an optimistic feeling prevails throughout the jurisdiction.

The Report of the Committee on Fraternal Correspondence is submitted by Bro. James M. Clift. Manitoba coming under review.

Washington, 1934

The Seventy-seventh Annual Communication was held in the City of Tacoma on June 19th, 1934.

M.W. Bro. John I. Preissner, Grand Master, Manitoba's representative not reported as present.

The Grand Master in his address refers to his visit to the Alaskan Lodges, also many other lodges throughout his jurisdiction. He also reports that Peace and Harmony exists in this Jurisdiction.

The Grand Secretary's report shows a total membership of 44,111.

W. Bro. Matthew W. Hill, Grand Orator, delivered an Oration which can be read with profit and pleasure by the Masonic Student.

The Grand Historian, W. Bro. Paul W. Harvey, gave a short History of the Washington Masonic Code which contained a great deal of interesting information.

Past Grand Master Brother Van Patten, Fraternal Correspondent, submits the Annual Report in pleasing style. Manitoba for 1933 coming under review.

Western Australia, 1934

This Grand Lodge holds quarterly communications together with an annual one. M.W. Bro. Fred A. McMullen, Grand Master.

The Grand Master in his quarterly address touches on many subjects among them being Masonic Socials of which he says:

"From information given to the Board of General Purposes, it would appear that there is a growing looseness in the conduct of those Masonic Socials known as Ladies' Nights. While many brethren object on principle to the admission of non-Masons—male or female—into an equipped Lodge Room others deem it permissible to show their lady guests the interior of the room, but always with proper safeguards. Any implied countenance given to the later course has now apparently been construed as a permission to introduce any non-Mason into a Lodge Room on a Ladies' Night.

"Let it be understood that the responsibility for the proper conduct of all events held under the auspices of any Lodge lies upon the Master of the Lodge, and in his absence, upon his Wardens; and any breach of fidelity—or departure from the ancient Landmarks will render those officers liable to charges."

"STATUS OF GRAND MASTER'S REPRESENTATIVE

"The Board of General Purposes having asked me for a ruling as to the status of a brother commanded by the Grand Master to represent him on a special occasion, I ruled:

'A brother deputed by the Grand Master to represent him on a particular occasion is for that occasion the Grand Master's Deputy, and should be received and honored as if he were, for that particular occasion, de facto the Deputy Grand Master.'

The Grand Master gave a very fine report of his trip to London to attend the Dedication ceremonies of the Masonic Peace Memorial Temple.

In his Annual Address he takes a hopeful outlook on conditions as he says:

"We meet to-day under more hopeful condition than have prevailed for some years. The term "depression" appears to have become obsolete, a brighter outlook for our country, its commerce and industries prevails, and in our own State there is a generally expressed opinion that the coming season will be one of the best for a long time past. Throughout the Craft we enjoy fraternal peace and harmony. In such a pleasant atmosphere we ought to be happy in our association and intercourse at this annual reunion."

There are 143 Lodges, the membership being 8,972, an increase of 132. There were six new Lodges consecrated, also four Temples being erected and dedicated during the year.

Manitoba's representative being R.W. Bro. A. E. Jensen, Grand Secretary.

The Report on Correspondence is by Bro. J. W. E. Archdeacon who submits his eighth Annual Review of Proceedings of Grand Lodges in fraternal relation with the Grand Lodge of Western Australia.

His Foreword is devoted to a number of Masonic topics and his reviews are the outstanding feature of the proceedings.

Manitoba coming under review.

West Virginia, 1934

The Seventieth Annual Communication was held in the City of Parkersburg, October 10th, 1934. M.W. Bro. Frank F. Flaig, Grand Master, Seventeen Past Grand Masters were present. The Grand Representative for Manitoba failed to be present. The address of the M. W. Grand Master gives an excellent account of conditions as they exist in that Grand Jurisdiction.

In his opening remarks he says:

"In this day of rapid change and conflicting thought, there seems to be a place in the world for an institution which teaches that a deviation from established customs is something not to be countenanced. Ours is an institution in which those who live according to its principles, may feel that its general ideas and teaching are not as shifting sands of the sea, but stand as a great rock which the lapse of time has left unmoved. Let us therefore guard more carefully the fundamental principles of this great Fraternity, that the spirit of modernism may not creep in, and that we may not be prone to float along on a popular current, but steadfastly adhere to the tenets of our profession.

"May the light from our Lodges still shine out to illumine our pathway, that we may have a fuller realization of the Brotherhood of Man and the Fatherhood of God."

Regarding Masonic Education he strikes the right note when he says:

"This matter cannot be too strongly stressed. Especially should the new initiates be acquainted with the meaning of the degrees that have been conferred upon them. Many ways can be found to disseminate true light among the brethren and it should be a part of each subordinate Lodge's program to enlighten the brethren, through lectures and discussion of the fundamentals of Masonry, that all may know and understand the mission we have to perform in this great world of ours."

The Grand Master is of the opinion that the practice of holding communications on a certain night on or before the full Moon sometimes causes complications and that some regular specified day in the month would be much more satisfactory. We quite agree with you M. W. Brother Flaig.

The Committee on Education reported Loans amounting to $6,571.23 were made to assist a number of students.

The report on membership shows a total of 31,034, a loss during the year of 1,296, Chartered Lodges 165.

An interesting report on Foreign Correspondence is by P.G.M. Lewis N. Taverner. His reviews are as usual courteous, discriminating and enjoyable to read.

The Proceedings of Manitoba for 1934 receive fraternal review.

Wisconsin, 1934

The Grand Lodge of Wisconsin opened its 90th Annual Communication in the City of Milwaukee on June 12th., 1934.

There were present thirteen of the fifteen living Past Grand Masters.

At the opening of his address the Grand Master congratulated the Grand Lodge upon the fact that during the troublous period of the past few years Masonry had come through solvent, both spiritually and financially.

"We of the present generation of Masons are bearing aloft for a brief period a brightly burning torch, lighted by our ancient brethren, and given by them to their successors. They in turn handed it to us, still burning brightly and lighting the paths of men where much is dark and discouraging. May we, my brethren, do nothing to impair the brightness of that torch. May we, when our course is run, hand it on to a succeeding generation of Masons who will carry on when we are gone. May we never forget that we have been instrusted with a precious fraternity, but only for a time, and that it is only by transmitting it to our successors unimpaired and undiminished that we may earn the right to be called true Masons.

"When we have finished our course and shall be called from labor to refreshment may we look back upon a duty well performed and receive the welcome words from the Supreme Architect of the Universe: 'Enter into the joy of thy Lord.' "

An Emergent Communication was held on November 11th, 1933, for the purpose of laying the cornerstone of the Monumental shaft in the Masonic section of Wisconsin Memorial Park, Milwaukee.

"The Grand Master rendered a decision holding that a lodge could not accept the petition of a candidate who had lost the sight of one eye but who was in every other respect eligible. In this decision Most Worshipful Brother Loignon takes a position in conflict with the views held by many Grand Masters, and contrary to the present trend toward a more liberal construction of the Landmark concerning physical qualifications. Another decision was that a hotel proprietor was ineligible to receive the degrees because although not operating a bar he furnished beer to patrons when ordered. The report of this decision does not state whether the beer was 3.2 per cent or otherwise. In another decision the grand master held that a lodge could not rent any portion of its premises to a person engaged in selling 3.2 per cent. beer, and in rendering the decision he says that in his opinion 3.2 per cent beer, is just as intoxicating as it was before the passage of the Eighteenth Amendment. In the last two decisions the Grand Master of Wisconsin holds a view contrary to the opinion expressed many times by other grand masters.

"The grand master also ruled that a mother, sister or daughter of a Master Mason who subsequently married a Mason is not entitled to Masonic relief.

"For sometime past, the grand lodge has been expending on an average of $1,900.00 a month for charity, and the Charity Fund is being gradually depleted, as the expenditures are considerably greater than the receipts. Recommendation was made by the grand master to amend the constitution providing for an increase in the per capita tax of twenty-five cents.

"Recommendation was also made that before any lodge undertakes the erection of a Masonic temple it submit plans and estimates, and a complete financial statement, to the grand master, or to some committee appointed by him, for approval."

We regret to note the passing away of M.W. Bro. Aldro Jenks, who for thirty-seven years wrote the Annual Fraternal Review of Correspondence.

Wyoming, 1934

The 60th Annual Communication was convened on August 27th, 1934, at Casper, Wyoming, M.W. Bro. Charles C. Mitchell presiding.

Representatives or their proxies of each of the forty-eight chartered lodges were present.

The Grand Master presented his message, setting forth his official acts during the year.

During the year there has not been any requests for decisions.

The Grand Master reports having visited all Lodges with the exception of one.

He also recommends that Worshipful Masters elect be required to pass a proficiency test before being installed in office.

The Grand Secretary reports a total membership of 7,977.

Recognition of the Grand Lodge of Panama was approved and extended.

The Report on Fraternal Correspondence is written by Bro. Joseph M. Lowndes, Grand Secretary.

Manitoba for 1933 coming under review.

New Zealand

The Review of the 1934 Manitoba Proceedings is carried in the February, 1934, issue of "The New Zealand Craftsman," a monthly magazine published at Wellington. This is done to gain wider publicity for the Reviews among the Craft.

The Reviewer quotes from M.W. Bro. James Mackie's address, also excerpts from R.W. Bro. L. W. Moffit's very fine address.

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Grand Lodge of Manitoba
1935

Grand Master
M.W. Bro. Royal Burritt
Winnipeg

Grand Secretary
R.W. Bro. J. H. G. Russell
Winnipeg

The Sixty-first Annual
Communication
of the Grand Lodge of Manitoba
A.F & A.M.
will be held in
The City of Winnipeg
Province of Manitoba
commencing on the
Second Wednesday of June
A.L. 5936, A.D. 1936

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PROCEEDINGS

OF THE

M.W. GRAND LODGE
OF MANITOBA
A.F. AND A.M.

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PROCEEDINGS

OF THE

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1936

VOL. XIV. PART I

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1936

Grand Lodge

EMERGENT COMMUNICATION

Minutes of an Emergent Communication of the Grand Lodge of Manitoba, A. F. & A. M., held at the City of Brandon, Province of Manitoba, on Monday the 23rd day of September, A.D. 1935.

PRESENT

M.W. Bro. Royal Burritt (130)....................Grand Master, Winnipeg
R.W. Bro. Harry Woods (134)....Deputy Grand Master, Winnipeg
R.W. Bro. J. T. Boyd (140)........Grand Senior Warden, Winnipeg
M.W. Bro. Wm. Fenwick (113) as Grand Junior Warden, Brandon
R.W. Bro. Alex. Burgess (3)..................Grand Treasurer, Winnipeg
R.W. Bro. J. H. G. Russell (114)..........Grand Secretary, Winnipeg
R.W. Bro. Rev. G. R. Calvert (50)........Grand Chaplain, Winnipeg
V.W. Bro. D. H. Taylor (113)....as Grand Senior Deacon, Brandon
V.W. Bro. J. C. Bate (50).............Grand Junior Deacon, Killarney
R.W. Bro. M. S. Donovan (113)............as Grand D. of C., Brandon
M.W. Bro. Geo. Hunter (40)...............as Grand Organist, Deloraine
Bro. C. W. Wickett (113) as Grand Senior Steward, Brandon
Bro. A. Mowat (19)..........as Grand Junior Steward, Brandon
V.W. Bro. A. G. Warr (19).................as Grand Pursuivant, Brandon
Bro. John Allen (113).......................as Grand Tyler, Brandon

Bro. D. W. Agnew (6)
W. Bro. H. Inmans (14)
W. Bro. R. E. Meadows (14)
W. Bro. E. E. Tilley (14)
Bro. Thos. Inotake (14)
R.W. Bro. E. S. Gardiner (15)
R.W. Bro. J. W. Smith (15)
W. Bro. F. W. Swan (15)
W. Bro. H. G. Simpson (15)

W. Bro. J. M. Loury (15)
W. Bro. M. Beatty (15)
Bro. A. Dennis (15)
Bro. J. Chisholme (15)
Bro. J. L. H. Laueger (15)
Bro. T. L. Davies (15)
W. Bro. A. S. Billington (18)
M.W. Bro. Henry L. Adolph (19)
W. Bro. G. Ferrier (19)
W. Bro. F. C. Courtier (19)
W. Bro. W. H. Lang (19)
W. Bro. S. R. Dickson (19)
W. Bro. J. H. Barter (19)
W. Bro. W. D. Harden (19)
W. Bro. W. H. Bates (19)
W. Bro. W. C. Shuker (19)
W. Bro. T. B. Holder (19)
Bro. H. V. Bell (19)
Bro. S. H. Butler (19)
Bro. W. H. Long (19)
Bro. J. H. L. Hamm (19)
Bro. A. Sandrison (19)
Bro. A. Goucher (19)
Bro. A. F. Barker (19)
Bro. E. Elry (19)
Bro. J. G. McKenzie (19)
Bro. W. W. Downie (19)
Bro. G. H. Robertson (19)
Bro. J. McNee (19)
Bro. C. Duguid (19)
Bro. E. J. Watson (19)
Bro. C. Shank (19)
Bro. D. G. McKenzie (19)
Bro. R. Schachter (19)
Bro. R. T. Smith (19)
Bro. C. M. Dales (19)
Bro. R. Feltham (19)
Bro. R. L. Alexander (19)
Bro. J. G. Murdoch (19)
Bro. G. Bain (19)
Bro. J. Jennings (19)
Bro. H. R. Beaubier (19)
Bro. W. Parkin (19)
W. Bro. W. W. Mathews (24)
Bro. J. Sable (24)
W. Bro. F. Cross (27)
W. Bro. G. A. McMorran (27)
Bro. F. G. Racine (27)
Bro. J. B. Mitchell (27)

Bro. D. Mitchell (27)
R.W. Bro. J. Davis (43)
R.W. Bro. W. L. Cann (43)
W. Bro. W. M. Pineo (43)
W. Bro. A. L. Ross (43)
W. Bro. O. S. Ross (43)
W. Bro. C. L. Strachan (43)
Bro. J. A. McLachlan (43)
R.W. Bro. W. J. Sanders (50)
W. Bro. G. H. Ellis (50)
W. Bro. J. H. Chamber (50)
W. Bro. J. Wright (50)
W. Bro G. Church (50)
Bro. J. E. Harrison (50)
R.W. Bro. J. Callender (52)
Bro. L. C. Chapin (52)
R.W. Bro. D. T. Roberts (64)
W. Bro. J. G. Birtles (64)
W. Bro. L. G. McLeod (64)
W. Bro. A. D. Blair (64)
W. Bro. D. A. Yeomans (64)
Bro. T. S. Barnett (84)
W. Bro. J. R. Ewen (86)
W. Bro. W. L. Fox (86)
Bro. V. H. Anderson (86)
Bro. H. M. Jones (93)
R.W. Bro. F. R. Purdie (107)
W. Bro. S. K. Campbell (107)
W. Bro. A. Douglas (107)
W. Bro. W. H. Cotter (110)
R.W. Bro. H. M. Kerr (113)
V.W. Bro. G. W. Harrup (113)
W. Bro. J. C. Whyte (113)
W. Bro. J. R. C. Evans (113)
W. Bro. J. R. Baker (113)
W. Bro. M. Eaton (113)
W. Bro. W. E. Crawford (113)
W. Bro. R. H. Cross (113)
W. Bro. R. E. Unicume (113)
W. Bro. R. K. Forbes (113)
W. Bro. C. C. Burns (113)
W. Bro. J. F. McDonald (113)
Bro. E. C. Cowan (113)
Bro. G. S. Christie (113)
Bro. G. Butler (113)
Bro. J. G. Kirkland (113)
Bro. N. J. King (113)
Bro. P. A. Walton (113)
Bro. H. S. Perdue (113)

Bro. B. P. Shaw (113)
Bro. F. C. Case (113)
Bro. R. Clark (113)
Bro. J. C. Robinson (113)
Bro. J. A. Carr (113)
Bro. G. F. Johnston (113)
Bro. J. C. May (113)
Bro. R. McFarlan (113)
Bro. J. B. Morrison (113)
Bro. W. W. McCreary (113)
Bro. J. G. Bell (113)
Bro. N. Beaton (113)
Bro. S. G. Dorrett (113)
Bro. J. M. Buchkam (113)
Bro. W. A. Robertson (113)
Bro. R. Stanley (113)
Bro. W. D. McNaughton (113)
Bro. D. W. Lidster (113)
Bro. W. McCrory (113)

VISITORS

R.W. Bro. J. G. Grant,
Bro. J. S. Hicks, Ancient St. John's Lodge No. 3, G.R. N.B.

GRAND LODGE OPENED

The Grand Lodge was opened in due form at 2.15 p.m. by the M.W. the Grand Master, Royal Burritt. The M.W. the Grand Master, explained that this special session had been convened in order to lay the Corner Stone of the new Masonic Temple being erected in Brandon.

The Grand Lodge was called off, and a procession formed under the direction of the Grand Director of Ceremonies, and marched to the site in the prescribed order, headed by the band of the Salvation Army, and took their position at the North-east corner of the building. The Grand Chaplain then offered prayer and the Grand Secretary read the following Scroll and List of Contents deposited in the cavity of the stone.

THE HISTORIC SCROLL

IN THE NAME OF AND BY THE FAVOR OF THE GREAT ARCHITECT OF HEAVEN AND EARTH ON THE 23RD DAY OF SEPTEMBER, A.L. 5935, A.D. 1935, and in the twenty-fifth year of the reign of our Most Excellent Majesty

GEORGE V.

by the Grace of God, of Great Britain, Ireland and of the British Dominions beyond the Seas, King, Defender of the Faith, Emperor of India.

His Excellency, the Right Honourable Earl of Bessborough, being Governor-General of the Dominion of Canada.

The Right Honourable Richard B. Bennett, being Premier of the Dominion of Canada.

The Honourable W. J. Tupper, being Lieutenant-Governor of Manitoba.

His Worship, Harry W. Cater, being Mayor of the City of Brandon.

The Most Worshipful Royal Burritt, being Grand Master of the Grand Lodge of Manitoba.

The Right Worshipful Harry Woods, being Deputy Grand Master of the Grand Lodge of Manitoba.

The Right Worshipful John T. Boyd, being Grand Senior Warden of the Grand Lodge of Manitoba.

The Right Worshipful Robert Hawkins, being Grand Junior Warden of the Grand Lodge of Manitoba.

The Right Worshipful Alex. Burgess, being Grand Treasurer of the Grand Lodge of Manitoba.

The Right Worshipful J. H. G. Russell, being Grand Secretary of the Grand Lodge of Manitoba.

The Right Worshipful Reverend George R. Calvert, being Grand Chaplain of the Grand Lodge of Manitoba.

The Right Worshipful William L. Cann, being District Deputy Grand Master for the Seventh Masonic District.

CONTENTS OF BOX

A copy of the Volume of the Sacred Law.

A copy of the Constitution of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons.

List of Officers of Brandon Lodge No. 19, A. F. & A. M.

List of Officers of Tweed Lodge No. 113, A. F. & A. M.

List of Officers of Brandon Lodge of Perfection, 14° A. A. S. R.

List of Officers of Brandon Chapter of Rose Croix, 18° A. A. S. R.

List of Officers of Keystone Chapter No. 5 R.A.M.
List of Officers of Queen Mary Chapter No. 2 O.E.S.
List of Directors of Temple Building Limited.
Names of Solicitor, Architect and Contractors.

Copy of the "Brandon Daily Sun," dated September 21st, 1935.

Copy of the "Optimist," dated September 20th, 1935.

Copy of the "Winnipeg Tribune," dated September 21st, 1935.

Copy of the "Winnipeg Free Press," dated September 21st, 1935.

Coins of the Realm.

The Grand Treasurer then deposited the box containing the Scroll, coins, newspapers and other records in the cavity beneath the stone.

THE CORNER STONE

The Corner Stone of the Masonic Temple, in the City of Brandon, was laid by M.W. Bro. Royal Burritt, Grand Master of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons, according to the rules and usages of our Ancient Craft, which may the Great Architect of the Universe ever bless and prosper.

The Deputy Grand Master, Grand Senior Warden and Grand Junior Warden applied the implements of their office to the stone after it had been placed in position and announced that the Craftsmen had done their duty.

After the Deputy Grand Master and the Grand Wardens had poured out the corn, wine and oil, the M.W. the Grand Master consecrated the stone, pronouncing it correctly laid according to the rules and usages of our Ancient Craft and may the blessing of Almighty God rest upon this undertaking.

PROCLAMATION

The Grand Director of Ceremonies proclaimed that the Corner Stone of the structure here to be erected had been proved secure, level and plumb, true and trusty and laid according to the rules of our Ancient Craft by the Grand Master.

PRESENTATION

M.W. Bro. William Fenwick, on behalf of the Temple Building Limited, presented the M.W. the Grand Master with a beautiful silver trowel to commemorate the occasion.

ORATION

The M.W. the Grand Master gave a very suitable and appropriate address, after which the Grand Chaplain pronounced a Benediction.

The procession reformed, returning to the meeting place, when the Grand Lodge was closed in due form, with prayer by R.W. Bro. Rev. George R. Calvert, Grand Chaplain.

J. H. G. Russell

Grand Secretary.

THE GRAND LODGE OF MANITOBA * ANCIENT FREE & ACCEPTED MASONS

MAY 12 5875

Grand Lodge

ANNUAL COMMUNICATION

The Sixty-first Annual Communication of the Grand Lodge of Manitoba, Ancient Free and Accepted Masons, was convened in the Royal Alexandra Hotel, in the City of Winnipeg, Province of Manitoba, at the hour of 8.25 o'clock p.m. on Wednesday, June 10th, 1936, A.L. 5936.

PRESENT

M.W. Bro. Royal Burritt (130), Winnipeg	Grand Master
R.W. Bro. Harry Woods (134), Winnipeg	Deputy Grand Master
R.W. Bro. John T. Boyd (140), Winnipeg	Grand Senior Warden
R.W. Bro. Robert Hawkins (68), Dauphin	Grand Junior Warden
R.W. Bro. Alex. Burgess (3), Winnipeg	Grand Treasurer
R.W. Bro. J. H. G. Russell (114), Winnipeg	Grand Secretary
R.W. Bro. Rev. George R. Calvert (50), Winnipeg	Gd. Chaplain
V.W. Bro. A. B. Fallis (7), Portage la Prairie	Gd. Senior Deacon
V.W. Bro. J. C. Bate (50), Killarney	Grand Junior Deacon
V.W. Bro. George G. White (114), Winnipeg	Gd. Dir. of Cer.
V.W. Bro. Alfred Phillips (130), Winnipeg	Grand Organist
V.W. Bro. Frank Woods (100), Gilbert Plains	Gd. Sen. Steward
V.W. Bro. Russell Fraser (93), Winnipeg	Grand Junior Steward
V.W. Bro. S. C. Taylor (119), Norwood	Grand Pursuivant
V.W. Bro. Cecil Hawkins (123), Transcona	Grand Tyler
R.W. Bro. Chas. A. Midwinter (111), Winnipeg	D.D.G.M. No. 1
R.W. Bro. H. T. Trethewey (49), Macgregor	D.D.G.M. No. 2
R.W. Bro. Wm. M. Dagg (63), Holland	D.D.G.M. No. 3
R.W. Bro. George Allen (118), La Riviere	D.D.G.M. No. 4
R.W. Bro. E. S. Gardiner (15) Rapid City	D.D.G.M. No. 5
R.W. Bro. A. J. McMillan (110) Margaret	D.D.G.M. No. 6
R.W. Bro. Wm. L. Cann (43), Virden	D.D.G.M. No. 7
R.W. Bro. George H. Bray (13), Morden	D.D.G.M. No. 8
R.W. Bro. Jesse Edge (100), Gilbert Plains	D.D.G.M. No. 9

R.W. Bro. E. A. Fletcher (55), Winnipeg	D.D.G.M. No. 10
R.W. Bro. W. J. Lamb (105), Swan River	D.D.G.M. No. 11
R.W. Bro. Joseph Mills (136) Winnipeg	D.D.G.M. No. 12

GRAND OFFICERS, PAST GRAND OFFICERS, AND PAST MASTERS

M.W. Bro. H. E. Bletcher (1)
R.W. Bro. Rev. Thomas L. Neville (1)
R.W. Bro. Rev. George R. Calvert (1)
R.W. Bro. George G. Teeter (1)
V.W. Bro. John McRae (1)
W. Bro. Charles C. Lindsay (1)
W. Bro. J. W. Kimball (1)
W. Bro. John T. Corrie (1)
W. Bro. Frederick W. Broderick (1)
W. Bro. E. R. Chapman (1)
W. Bro. James D. McKinlay (1)
V.W. Bro. J. B. Whitehead (1)
W. Bro. William T. Whiteford (1)
W. Bro. Sydney A. Campbell (1)
W. Bro. J. C. Thomson (1)
W. Bro. Alexander Adams (1)
R.W. Bro. Rev. Charles E. Somerset (2)
V.W. Bro. William A. Mann (2)
W. Bro. W. McDonald (2)
W. Bro. S. E. Davidson (2)
W. Bro. William H. Shead (2)
W. Bro. John Veitch (2)
M.W. Bro. Norman J. Black (3)
R.W. Bro. Alex. Burgess (3)
R.W. Bro. Alfred H. Steventon (3)
W. Bro. Thomas C. Jackson (3)
W. Bro. James C. Grant (3)
W. Bro. Arthur W. Chapman (3)
W. Bro. J. Cavers (3)
W. Bro. Adam Armstrong (3)
W. Bro. Alfred W. Meredith (3)
W. Bro. H. A. Innes (3)
W. Bro. Arthur W. Morley (3)
V.W. Bro. George Syme (3)
W. Bro. A. H. Hand (3)
W. Bro. William Nairn (3)
W. Bro. Alfred Lawson (3)
M.W. Bro. William Douglas (4)
M.W. Bro. James Mackie (4)
R.W. Bro. J. Thompson Black (4)
R.W. Bro. Andrew G. Cowan (4)
V.W. Bro. W. Percy White (4)

W. Bro. Ben C. Parker (4)
W. Bro. T. A. Connell (4)
W. Bro. William Carr (4)
W. Bro. William Watson (4)
W. Bro. Thomas L. Dodsworth (4)
W. Bro. R. M. Pinfold (4)
W. Bro. W. Aldridge (4)
W. Bro. Earle L. Jukes (4)
W. Bro. K. R. Kennedy (4)
W. Bro. Thomas Jones (4)
W. Bro. William C. Birt (4)
W. Bro. S. G. G. Thompson (4)
W. Bro. A. R. Taylor (4)
R.W. Bro. Norman McDougall (6)
R.W. Bro. William D. Harper (6)
W. Bro. Hugh Templeton (6)
V.W. Bro. J. C. Reece (6)
W. Bro. Fred J. McConaghy (6)
R.W. Bro. Charles E. Cole (7)
R.W. Bro. John A. Cavers (7)
V.W. Bro. Allan B. Fallis (7)
V.W. Bro. Frederick J. Whyte (7)
V.W. Bro. John McKenzie (7)
W. Bro. J. H. Reynolds (7)
R.W. Bro. Cassius L. Stoney (8)
R.W. Bro. William Moore (8)
W. Bro. Alexander T. Smith (8)
W. Bro. Alphin Chisholm (8)
W. Bro. O. T. Johnson (8)
M.W. Bro. Albert L. Crossin (10)
M.W. Bro. Ed. M. Walker (10)
R.W. Bro. Rev. Dr. George A. Woodside (10)
W. Bro. Hubert Reade (10)
W. Bro. A. P. Crossin (10)
W. Bro. B. B. Smith (10)
W. Bro. Norman Creen (10)
W. Bro. E. P. Withrow (10)
W. Bro. W. Percy Over (10)
W. Bro. S. C. Ernest (10)
W. Bro. M. J. Marshall (10)
W. Bro. H. W. Lethbridge (10)
W. Bro. Ernest B. Complin (10)
W. Bro. C. E. Graham (10)
W. Bro. L. J. Reycraft (10)
W. Bro. Donald A. Ross (10)
W. Bro. J. G. Stephens (10)
W. Bro. Duncan D. Stewart (10)
W. Bro. Donald Williamson (10)
W. Bro. Wilfred S. McEwan (10)

V.W. Bro. Stanley H. Fahrni (11)
W. Bro. Roy C. Fahrni (11)
W. Bro. James Winn (11)
R.W. Bro. Samuel Burland (12)
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W. Bro. Harvey R. McEwen (12)
V.W. Bro. J. H. Stinson (12)
W. Bro. J. D. Sinclair (12)
W. Bro. J. W. R. Lindsay (12)
W. Bro. John W. Good (12)
W. Bro. Melville R. Good (12)
R.W. Bro. S. F. Groome (12)
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W. Bro. John M. Grahame (12)
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W. Bro. F. A. McDonald (14)
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R.W. Bro. John W. Smith (15)
W. Bro. David Soldan (15)
M.W. Bro. Henry L. Adolph (19)
R.W. Bro. William C. Shuker (19)
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R.W. Bro. James McIntosh (24)
R.W. Bro. J. W. Bradley (24)
W. Bro. A. E. Cantelon (24)
W. Bro. Paul Cleave (24)
W. Bro. W. H. Dalton (24)
W. Bro. W. G. Fraser (24)
W. Bro. James F. Irwin (24)
W. Bro. W. W. Mathews (24)
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W. Bro. D. E. Pollock (24)
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W. Bro. W. Young (24)
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W. Bro. Neill Baskerville (120)
W. Bro. David Ditlovitch (120)
W. Bro. John R. Witty (120)
W. Bro. F. E. Graham (120)
W. Bro. Alexander S. Calder (120)
W. Bro. W. S. Marley (121)
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W. Bro. Paul R. Jeske (125)
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W. Bro. J. H. Tjaden (125)
W. Bro. George P. Renouf (126)
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W. Bro. Willam S. Williams (140)
W. Bro. Mark A. Woods (140)
W. Bro. L. A. Whyte (140)
W. Bro. Ford Braden (141)
W. Bro. Alex. R. Simpson (141)
W. Bro. Walter J. Harris (141)
R.W. Bro. E. T .Hardman (142)
R.W. Bro. S. Hart Green (143)
V.W. Bro. C. J. Bermak (143)
W. Bro. A. J. Blond (143)
W. Bro. M. H. Ginsberg (143)
W. Bro. Harry Genaske (143)
W. Bro. Irvine J. Goldstine (143)
W. Bro. J. L. Rill (143)
W. Bro. Charles Powell (143)
W. Bro. L. A. Seipp (143)
W. Bro. A. E. Weidman (143)
W. Bro. David Harriman (144)
W. Bro. Peter Hutchison (144)
V.W. Bro. Sydney A. Wood (144)
R.W. Bro. Thomas Stockdale (145)
W. Bro. David A. Best (145)
V.W. Bro. Alex. C. B. Stewart (145)
W. Bro. H. F. Redfern (145)
W. Bro. Edward Manby (145)
W. Bro. Alex. Kerns (145)
W. Bro. Ernest W. Browne (145)
W. Bro. E. C. Guilbert (145)
W. Bro. Robert C. Kirk (146)
W. Bro. William D. Mackie (146)
W. Bro. A. MacDonald (146)
W. Bro. H. H. E. McLeod (146)
W. Bro. R. B. McTavish (146)
W. Bro. Neil B. MacTaggart (146)
W. Bro. J. J. Sinclair (146)
W. Bro. Adam Sandilands (146)
W. Bro. John A. Beckett (148)
W. Bro. Harold A. Chowne (148)
W. Bro. E. L. J. Fuller (148)
W. Bro. A. C. Pritchard (148)
W. Bro. George Macaulay (148)
W. Bro. E. J. Scott (148)

R.W. Bro. Matt. Baillie (151)
W. Bro. Ken Barnes (151)
W. Bro. S. Roland Bird (151)
W. Bro. James Buchan (151)
W. Bro. Rev. H. Sherstone (151)
W. Bro. J. Herbert Sanders (151)
R.W. Bro. Louis Armit (152)
V.W. Bro. John Dean (154)
W. Bro. Norman R. Pickell (155)
W. Bro. A. L. Smith (155)

MASTERS AND WARDENS

W. Bro. Harry Coddington, W.M. (1)
Bro. Walter Youngman, J.W. (1)
W. Bro. S. Oliver, W.M. (2)
Bro. S. F. Roberts, J.W. (2)
W. Bro. W. J. McNab, W.M. (3)
Bro. W. F. Hutton, S.W. (3)
Bro. J. L. Knight, J.W. (3)
W. Bro. J. G. Shields, W.M. (4)
Bro. Sidney Foreman, S.W. (4)
Bro. J. W. Tackaberry, J.W. (4)
W. Bro. Clarence Moore, W.M. (6)
Bro. W. R. Forrester, J.W. (6)
W. Bro. J. C. Robertson, W.M. (7)
Bro. George R. Dewar, S.W. (7)
Bro. R. A. Price, J.W. (7)
W. Bro. Raymond E. Loving, W.M. (8)
Bro. H. R. Francis, S.W. (8)
W. Bro. S. L. Sterling, W.M. (10)
Bro. Douglas Brown, S.W. (10)
Bro. R. W. Campbell, J.W. (10)
W. Bro. W. M. Colchester, W.M. (11)
Bro. C. W. McLaughlin, J.W. (11)
W. Bro. J. F. McPhedran, W.M. (12)
Bro. P. E. Last, S.W. (12)
Bro. S. L. Vincent, J.W. (12)
W. Bro. B. H. Emerson, W.M. (13)
Bro. A. C. Anderson, S.W. (13)
Bro. A. W. Livingston, J.W. (13)
W. Bro. M. R. Evans, W.M. (14)
Bro. Claude E. Meadows, S.W. (14)
Bro. W. J. Ripley, J.W. (14)
W. Bro. M. A. Anderson, W.M. (15)
Bro. T. L. Davies, J.W. (15)
Bro. S. H. Butler, S.W. (19)
W. Bro. Fred Taylor, W.M. (24)

Bro. Forbes Adam, S.W. (24)
W. Bro. G. A. Gray, W.M. (25)
Bro. J. Morgan Davies, S.W. (25)
Bro. Basil R. Webb, J.W. (25)
Bro. Neil H. Roper, S.W. (27)
W. Bro. H. C. Banister, W.M. (29)
Bro. W. H. Wilson, S.W. (30)
W. Bro. Edward Dow, W.M. (36)
Bro. Cyril I. Sankey, S.W. (36)
W. Bro. C. H. Main, W.M. (40)
Bro. Fred Ford, J.W. (40)
W. Bro. D. J. Reid, W.M. (43)
W. Bro. R. E. Lye, W.M. (49)
Bro. Max Kirshner, J.W. (49)
W. Bro. James L. Bowyer, W.M. (50)
Bro. J. E. Harrison, S.W. (50)
Bro. Wallace McLatchy, J.W. (50)
W. Bro. H. A. Adair, W.M. (51)
W. Bro. Clyde A. McKenzie, W.M. (52)
W. Bro. James A. Ross, W.M. (54)
W. Bro. J. P. Loewen, W.M. (55)
Bro. John H. Shipp, J.W. (62)
W. Bro. Eric Sayer, W.M. (63)
Bro. W. H. Patterson, S.W. (63)
Bro. W. M. Scharff, J.W. (63)
W. Bro. John M. Bateman, W.M. (68)
Bro. S. Solomon, S.W. (68)
W. Bro. S. O. Glover, W.M. (70)
Bro. C. H. Glover, J.W. (70)
W. Bro. Theo. Greenaway, W.M. (71)
W. Bro. Joseph A. Morris, W.M. (75)
Bro. W. S. Breakey, S.W. (77)
Bro. William Minnes, J.W. (77)
Bro. William Dick, S.W. (84)
W. Bro. George Reid, W.M. (86)
Bro. S. C. Dawes, S.W. (86)
W. Bro. N. J. Wylie, W.M. (87)
W. Bro. H. H. Pollock, W.M. (92)
W. Bro. E. A. Wood, W.M. (93)
Bro. F. N. Baxter, S.W. (93)
Bro. Ernest I. Waller, J.W. (93)
Bro. James Elliott, S.W. (94)
W. Bro. John H. Oddstad, W.M. (100)
W. Bro. D. C. Douglas, W.M. (102)
Bro. Edward Sinclair, S.W. (102)
W. Bro. W. H. Mills, W.M. (103)
Bro. A. N. Anderson, S.W. (103)
W. Bro. James I. Bulloch, W.M. (104)
W. Bro. T. W. Neelands, W.M. (105)

W. Bro. A. McKay, W.M. (106)
Bro. H. T. Morton, S.W. (106)
W. Bro. R. T. Quinn, W.M. (111)
Bro. I. G. Arnason, S.W. (111)
Bro. Andrew Russell, J.W. (111)
Bro. S. A. Campbell, J.W. (112)
W. Bro. W. A. Prugh, W.M. (113)
Bro. G. S. Christie, S.W. (113)
W. Bro. Percy M. Johnston, W.M. (114)
Bro. Charles H. Bristoll, S.W. (114)
Bro. O. E. MacQuoid, J.W. (114)
W. Bro. John Mackie, W.M. (116)
Bro. H. G. Turner, J.W. (116)
Bro. R. Leiper, S.W. (118)
W. Bro. W. A. Kerby, W.M. (119)
Bro. J. M. Fraser, S.W. (119)
Bro. J. E. Ramsden, J.W. (119)
W. Bro. H. W. Davison, W.M. (120)
Bro. Donald McVicar, S.W. (120)
Bro. Hector Spence, J.W. (120)
W. Bro. Alva L. Large, W.M. (121)
Bro. E. S. Reeves, S.W. (121)
Bro. Charles V. Blake, J.W. (121)
W. Bro. W. K. Ramsay, W.M. (122)
W. Bro. E. Lewis, W.M. (123)
Bro. A. P. Blaikie, J.W. (123)
W. Bro. C. G. McLeod, W.M. (124)
W. Bro. J. H. Geiss, W.M. (125)
W. Bro. J. E. Burnett, W.M. (126)
Bro. Harry Laing, S.W. (126)
W. Bro. A. J. Pilgrim, W.M. (127)
Bro. Wm. Moyies, S.W. (127)
W. Bro. A. Adams, W.M. (130)
Bro. James L. G. Hay, S.W. (130)
Bro. Joseph J. Lyons, J.W. (130)
W. Bro. F. W. Coulter, W.M. (131)
Bro. Leslie G. Barnes, J.W. (131)
W. Bro. J. W. Emes, W.M. (132)
W. Bro. J. R. McLean, W.M. (133)
Bro. H. E. Welland, J.W. (133)
Bro. H. W Elwell, S.W (134)
Bro. W. G. Robertson, J.W. (134)
W. Bro. R. W. Squires, W.M. (135)
W. Bro. William Paterson, W.M. (136)
Bro. James Shaen, S.W. (136)
Bro. James Mackay, J.W. (136)
W. Bro. Robert Aikman, W.M. (137)
Bro. Robert A. Bruce, S.W. (137)
Bro. Robert Bonnett, J.W. (137)

W. Bro. T. A. Bell, W.M. (138)
Bro. Walter S. Breckon, S.W. (138)
Bro. A. J. Wright, J.W. (138)
W. Bro. S. W. Robertson, W.M. (139)
Bro. Alonzo Wharton, S.W. (139)
Bro. William Nason, J.W. (139)
W. Bro. Arthur Wildgoose, W.M. (140)
Bro. James C. Berg, S.W. (140)
Bro. A. T. Woolston, J.W. (140)
W. Bro. A. F. Margot, W.M. (141)
Bro. W. V. Novak, S.W. (141)
Bro. N. Rothstein, J.W. (141)
W. Bro. W. H. Morcom, W.M. (142)
W. Bro. Earo Haid, W.M. (143)
Bro. Wm. Leonoff, S.W. (143)
Bro. H. H. Guttman, J.W. (143)
W. Bro. F. Taylor, W.M. (144)
Bro. Alfred Smith, S.W. (144)
Bro. Hugh Gordon, J.W. (144)
W. Bro. George W. Zachary, W.M. (145)
Bro. James S. Currie, S.W. (145)
Bro. Frank Hempsall, J.W. (145)
W. Bro. George Florence, W.M. (146)
Bro. E. H. Josie, S.W. (146)
Bro. E. J. Vickery, J.W. (146)
W. Bro. Dr. J. Onhauser, W.M. (147)
W. Bro. J. A. Cuthbertson, W.M. (148)
Bro. F. W. Brownell, S.W. (148)
Bro. L. L. Hales, J.W. (148)
Bro. John B. Laughlin, S.W. (150)
W. Bro. A. E. Longstaffe, W.M. (151)
Bro. Robert W. Ross, S.W. (151)
W. Bro. F. W. Tammadge, W.M. (152)
W. Bro. Ray S. Jones, W.M. (153)
W. Bro. D. C. Robertson, W.M. (154)
Bro. A. T. McFadden, S.W. (154)

OPENING SESSION

The M.W. the Grand Master, accompanied by Past Grand Masters and the Grand Lodge Officers entered in procession to the singing of "Give Ye to Jehovah."

A quorum being present the Grand Lodge was opened in Ample Form at 8.25 p.m. Prayer was offered by R.W. Bro. Rev. George R. Calvert, Grand Chaplain.

The M.W. the Grand Master, granted permission for the Master Masons in waiting to enter, and when in their place gave them a warm welcome.

Song by Bro. W. Davidson Thomson (1):

"WITHIN THIS SACRED DWELLING"

"Within this sacred dwelling,
Revenge no refuge finds;
Where joy each bosom's swelling
And love to duty binds.
Thus led by friendship's guiding hand,
In peace we reach the better land.

These holy walls around us,
Confine but willing hearts;
Releas'd from cares that bound us,
We fear no trait'rous arts;
Nor mortal harb'ring thought unkind
Within these halls can refuge find."

RECEPTION OF DISTINGUISHED VISITORS

R.W. Bro. Charles W. Pollock, S.G.W. of the Grand Lodge of North Dakota, being announced, was introduced by M.W. Bro. William Douglas, Past Grand Master and received with Grand Honors.

The Grand Master in welcoming Right Worshipful Bro. C. W. Pollock, addressed him as follows:

"R.W. Bro. Pollock, I welcome you most cordially in your capacity as the representative of the M.W. the G.M. of North Dakota.

"The principles of Freemasonry are international. They recognize no distinction of race or creed, of geography or political division or any other distinctions that divide mankind into classes or sects.

"They are based on the doctrine of the Brotherhood of Man. A Brotherhood that knows no pettiness or narrowness and enables us to be true to each other whether citizens of the United States or Canada without weakening in any sense our fidelity to our respective countries or our fellowmen. The relationship which has always existed between us as two branches of the English speaking race on this continent is deepened and strengthened by the fact that the Masonic bond also unites us closely and firmly. We have very happy recollections of the visit you paid to us last year and it gives me pleasure once more to welcome you to the Grand Jurisdiction of Manitoba.

Will you be good enough, R.W. Sir, to take a seat in the Grand East."

M.W. Bro. J. R. Yorke, Grand Master of the Grand Lodge of Saskatchewan, being announced, was introduced by M.W. Bro. George N. Jackson, Past Grand Master, and received with Grand Honors.

In receiving M.W. Bro. J. R. Yorke, the Grand Master said:

"M.W. Bro. Yorke, I deem it a privilege and a pleasure to welcome you here as the Grand Master of the Grand Lodge of Saskatchewan.

Let me assure you that our interest in the welfare of Freemasonry in your great Province continues to increase as the years go by. It is scarcely necessary to remind you that your Grand Lodge is what is known as a daughter of this Grand Lodge, and our thanks go out to you and the brethren you represent for your outstanding achievements in carrying forward the banner of Freemasonry in Saskatchewan. In common with many of my predecessors it was my good fortune to visit your Grand Lodge officially last year, and in that way to keep in touch with the record of your development. I welcome you with real pleasure because on the occasion of my visit to your Grand Lodge last June, you were elected and installed as Grand Master.

"We trust your visit to us will be interesting and instructive, and that you will carry back with you many pleasant memories of your association with us. I ask you, M.W. Sir to take a seat in the Grand East."

M.W. Bro. Frank A. Copus, Immediate Past Grand Master of the Grand Lodge of Canada (in Ontario), being announced, was introduced by M.W. Bro. A. L. Crossin, Past Grand Master, and received with Grand Honors.

M.W. Bro. Frank A. Copus, on being received was addressed by the Grand Master as follows:

"M.W. Bro. Copus, as I bid you welcome to the Grand Lodge of Manitoba, I recall the significance of the figure 3 in the symbolic work of our Craft. You come to us in a threefold capacity, first, as the representative of our Mother Grand Lodge, the Grand Lodge of Canada (in Ontario), to which we are bound by the most intimate ties of filial devotion; secondly, as Immediate Past Grand Master of that Grand Lodge you occupy a most important position among the leaders of the Craft; and thirdly, as a lifelong friend of myself. In asking you to make yourself at home among us we feel that we are honouring ourselves, and we assure you that we appreciate fully the distinction you have conferred upon us by attending our Annual Communication.

"One of the highlights of my year as Grand Master of the Grand Lodge of Manitoba was my visit to the Grand Lodge of Canada (in Ontario) last July.

"I well recall the emotions with which I watched you preside over that great Annual Communication and I realized then why your brethren had elected you to the highest office in their gift.

"I trust that during your visit to us I may be able to reciprocate in some measure the kindness and consideration you showed me on that occasion.

"I invite you, M.W. Sir, to take a seat in the Grand East."

FLAG CEREMONY

Union Jack—W. Bro. William Williams, Standard Bearer; Stars and Stripes—W. Bro. Art. Gray, Standard Bearer, were presented at the Altar with the singing of:

"O Canada"
"God Save the King"
"Star Spangled Banner"

then placed in the East.

REGULATIONS

On motion of M.W. Bro. Henry J. Pugh (113), seconded by M.W. Bro. William Fenwick (113), the Regulations for the Government of Grand Lodge, as printed were adopted.

READING OF MINUTES

On motion of M.W. Bro. Rev. Dr. A. B. Baird (1), seconded by M.W. Bro. A. L. Crossin (10), the Minutes of the Proceedings of the Sixtieth Annual Communication of the Grand Lodge, held in the City of Winnipeg on the 12th and 13th days of June, 1935, and the Emergent Communication of the Grand Lodge, held in the City of Brandon on the 23rd day of September, 1935, were taken as read and confirmed.

RECEIVING THE REPRESENTATIVES OF SISTER GRAND JURISDICTIONS

Alberta	R.W. Bro. Hugh M. Kerr
British Columbia	R.W. Bro. Rev. C. E. Somerset
Colorado	R.W. Bro. Glen A. Cameron
Connecticut	R.W. Bro. M. S. Donovan
Costa Rica	R.W. Bro. Robert McKenzie
Czechoslovakia	R.W. Bro. M. A. Nitikman
Delaware	R.W. Bro. John Coulter
Denmark	V.W. Bro. Stanley H. Fahrni
District of Columbia	R.W. Bro. A. H. Steventon
Egypt	R.W. Bro. E. T. Hardman
England	M.W. Bro. Wm. J. Major
Georgia	R.W. Bro. J. H. G. Russell
Honduras	R.W. Bro. A. George Cowan
Illinois	W. Bro. Wm. R. Leslie
Ireland	R.W. Bro. John T. Boyd
Kansas	M.W. Bro. Jabez Miller
Michigan	M.W. Bro. Rev. Dr. A. B. Baird
Mississippi	M.W. Bro. George N. Jackson
Missouri	R.W. Bro. Maris H. Garton
Nebraska	M.W. Bro. H. E. Bletcher
Netherlands	M.W. Bro. A. L. Crossin
Nevada	R.W. Bro. T. A. Argue
New Hampshire	M.W. Bro George Hunter
New South Wales	M.W. Bro. James Mackie
New York	R.W. Bro. Rev. G. A. Woodside
North Carolina	R.W. Bro. Fred. L. Newman
Nova Scotia	M.W. Bro. David S. Woods
Ohio	W. Bro. A. E. Boyle
Oregon	R.W. Bro. J. J. Henderson
Philippine Islands	R.W. Bro. Rev. J. S. Miller
Quebec	R.W. Bro. J. Thompson Black
Rio de Janeiro	R.W. Bro. Wm. Cairns
Scotland	M.W. Bro. Wm. Douglas
South Carolina	M.W. Bro. Henry L. Adolph
South Dakota	R.W. Bro. Tom Stockdale
Tasmania	R.W. Bro. John Parton
Texas	M.W. Bro. Henry J. Pugh
Vermont	R.W. Bro. Frank K. Purdie
Vienna	W. Bro. Wm. C. Birt
Virginia	M.W. Bro. Harry Woods
Washington	R.W. Bro. G. R. Mackay
West Virginia	M.W. Bro. William Fenwick

The Representatives were received with Grand Honors.

The Grand Master, in receiving the Representatives of Sister Grand Lodges, addressed them as follows:

"Brethren, it is a privilege and a pleasure to reciprocate fully the greetings which you have been good enough to extend to us on behalf of your respective Grand Lodges. The universality of the science is illustrated by the number and variety of Grand Bodies with which we hold fraternal intercourse.

"It is literally true that branches of Freemasonry extend over the four divisions of the globe and the unity of the Craft is exemplified most clearly by the ceremony in which you have just participated.

"Will you do me the honor of conveying to the respective Grand Lodges which you represent the warm appreciation of myself and the other members of this Grand Lodge for their kind fraternal greetings."

GRAND MASTER'S ADDRESS

To the Past Grand Masters, Officers and Members
of the Grand Lodge of Manitoba:

Brethren:

Through the kindness of Divine Providence we enjoy the privilege of assembling once more in Annual Communication, to survey the field of Freemasonry in Manitoba and to decide on those measures which will promote the interest of the Craft and the welfare of mankind in general.

Everyone realizes that we live in a period when rapid and radical changes are taking place. The peace of the world is threatened by scheming groups and individuals whose chief aim appears to be the enthronement of selfishness and greed. We find confusion, unrest or disturbance wherever we turn and we are perplexed by the world's apparent helplessness in the face of manifold dangers. As we contemplate the difficulties surrounding us, we are more and more ready to express our gratitude to the Great Architect of the Universe for His great goodness in preserving our own institution and enabling us to meet under His Gracious protection for the discussion of our problems.

I extend to you a most sincere and cordial welcome to this Sixty-first Annual Communication.

The growing interest in the work of Grand Lodge is illustrated by the increase in attendance from year to year, and it is particularly gratifying to meet so many of our faithful brethren who take pride in the fact that they never miss one of our Annual Communications. They furnish an inspiring example to the members who are attending our Annual Communication for the first time. As these young men cross the threshold of Grand Lodge activity they find us ready to greet them with a fervent handclasp and a sincere message of encouragement. On them will some day devolve the government of this Masonic jurisdiction, and it is well that they should develop an intimate acquaintance with the work of the Craft in Manitoba.

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In deep grief we record the passing of many of our beloved brethren who having been duly prepared, have been called to the Grand Lodge Above. Their service to the Craft provides material for many bright pages of our history, and as we unite in regretting the loss we have sustained we find consolation in the hope and expectation that the Most High will have called them, in His Great Mercy, to their everlasting reward. More specific reference to the loss we have sustained will be given in the report of the Committee on Fraternal Dead.

Since the last Annual Communication the world has suffered a grievous loss in the death of our beloved King George the Fifth, and in common with all the loyal subjects of his late Majesty we as Freemasons in this jurisdiction deeply mourn his passing. The sincere tributes of admiration and respect which were uttered in every country following this great tragedy, demonstrated in singular fashion mankind's appreciation of a great and good man.

As in the case of other noble figures King George's qualities and achievements will be understood and appreciated even better as time goes on, but we may consider ourselves fortunate in having lived during his beneficient reign.

It was my painful duty to send a message of sympathy and condolence to the Royal Family on behalf of the Grand Lodge, and accordingly the following cablegram was sent to R.W. Bro. Sir P. Colville Smith, Grand Secretary, United Grand Lodge of England on January 22nd last:

> "I would be grateful if the Most Worshipful the United Grand Lodge of England would extend to His Majesty the King and all members of the Royal Family, in their bereavement occasioned by the death of His Late Majesty King George the Fifth, the expression of the profound sympathy of the Freemasons of the Province of Manitoba, Canada."

On the following day this message in acknowledgment was received:

> "Cable greatly appreciated. Contents will be duly transmitted."

Later I was honored by the receipt of the following letter from Lord Wigram, Private Secretary to His Majesty King Edward the Eighth:

> "I am commanded to convey to the Freemasons of the Province of Manitoba the sincere and heartfelt thanks of the King and the Members of the Royal Family for the kind message of sympathy in their great loss contained in your cable of January 22nd."

While we have paid our tribute of respect and esteem to our late Sovereign, we are constantly reminded that "The King never dies." In an Empire whose welfare affects so large a part of the human race, the Head of the State has burdensome duties to perform and immense responsibilities to discharge, and we are warranted in expecting him to exercise his royal functions with wisdom. We proclaim with abundant enthusiasm our loyalty and fidelity to our new Ruler, King Edward the Eighth, and bespeak for him a long and happy reign. We as Masons greet his ascension to the throne with an unusual degree of confidence, because we know how faithfully he has discharged his duties as a member of our beloved Craft. His Majesty's participation as Prince of Wales in the work of the Mother Grand Lodge of England, has been marked by the same devotion to high ideals that has characterized his activities in other walks of life, and we may consider ourselves fortunate in realizing that the lessons he has learned within the doors of the lodge will be of inestimable value to him in his exalted sphere of influence.

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Opportunities for becoming acquainted with the work of the Craft in Manitoba during the year have come in many forms. The composite picture of lodge activities has been for me a most attractive blending of color and shade.

May I confess to you that I am tempted to indulge in more or less extensive comments on the progress made since our last Annual Communication? As a strict adherent to both the letter and the spirit of the Constitution, I refrain from acting on that impulse. My confidence in the Board of General Purposes and its various committees enables me to confine within a limited range any references to the work they are doing. A similar sacrifice of prerogative is cheerfully made by me in favor of the Grand Lodge Officers and theDistrict Deputy Grand Masters.

The results of their labors are being brought before you in the usual way at this Annual Communication. The various reports tell a story of continued progress and development in the work of the Craft and they will undoubtedly prove to be of deep interest to all of you. My official duties throughout the year have brought me into such close association with Masonic activities, however, that I consider a brief summary of my impressions should be included in this address. Perhaps it is the right of every Grand Master to look back upon the District Meetings held during his term as being the best in the history of Manitoba Masonry. But the incumbent of the office is debarred, in a sense from passing judgment on this phase of our work because his part in the programme of these functions is necessarily the most important one. My long experience has given me certain qualifications through which I may judge the results of such gatherings and I am pleased to tell you that all our District Meetings were well worthwhile. The brethren seem to crave additional light not only upon the details of lodge business but also, and much more significantly upon the deeper questions of philosophy and interpretation.

It was natural that this wider interest should be connected in my own mind at least with the development of Masonic Research through the Study Clubs. The members of Grand Lodge will be glad to hear me say that I am abundantly gratified with the harvest we have reaped through our more intensive cultivation of the intellectual field in the workings of the Craft.

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The Grand Lodge, in my opinion, has good reason to be satisfied with the response made by the brethren at large to the special appeal on behalf of the Benevolent Fund. When we contemplate the financial conditions through which we have passed during the recent years we should be somewhat surprised at having achieved any results at all. Every obstacle, material as well as psychological, seemed to stand in the way, and it is no secret that the work of canvassing and collecting was arduous. On the other hand, the members of the Committee and their associates must have been deeply encouraged by the widespread desire on the part of our members to participate in the goodwill offering. To myself it is a matter for intense pride that so many of the brethren have done their bit. In making this reference I am not unmindful of the circumstances which have prevented the rest of our membership from contributing. My conviction is that they, along with their more fortunate brethren, were inspired by a deep-seated desire to help, and that only the straitened situation in which they found themselves interfered with the fulfilment of that desire. The report of the Special Committee appointed to secure additional funds for our benevolent activities, prepared by the Chairman, R.W. Bro. Boyd, will be presented to you and it will give you information in detail concerning the results of the campaign.

My grateful thanks are extended to Bro. Boyd, the Advisory Committee, District Chairman and others who so loyally rendered valuable assistance in many ways.

There is one item in that report, however, to which I must refer, and I find myself deeply affected as I do so. The unceasing participation in good works which has characterized the long and brilliant Masonic career of R. W. Bro. J. Obed Smith is again brought to our attention. With characteristic generosity and devotion to the welfare of the Craft in our jurisdiction he arranged to have a handsome contribution sent from Canada Lodge in London, England, to assist us in the effort we are making.

This donation was welcomed more heartily by us because it was so unexpected, and our appreciation of it was increased when we realized that it provides a still closer bond between our expatriated brethren in London and ourselves.

Mention of Canada Lodge recalls vividly to my mind the abounding hospitality extended by that great lodge to many brethren from this country who served overseas twenty years ago, and particularly for the kindness shown to us as individuals. It is a matter of deep pride to me that Canada Lodge saw fit to elect me an Honorary Life Member and I may add that in addition to my personal satisfaction, I felt that the tribute was a fine gesture of sympathy and goodwill to the Craft in this jurisdiction.

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The occasions when it was possible for me to hold Masonic intercourse with members of individual lodges were high lights of the year's programme. The loyalty and devotion, courtesy and consideration shown to me in connection with these visits have made me feel a new enthusiasm for the welfare of constituent lodges and their members. While it was apparent at all times that the brethren desire to honor the high office I hold, they were good enough at the same time to express deep appreciation of my own efforts to promote the progress of the Order. The list of these visits, with names of lodges, and the dates, is as follows:

"The Assiniboine" No. 114, Winnipeg, September 3, 1935; Tuscan No. 141, Winnipeg, September 10; Fort Garry No. 130, Winnipeg, September 11; Flin Flon No. 153, Flin Flon, September 17; The Pas No. 124, The Pas, September 19; Meridian No. 140, Winnipeg, October 17; "The Assiniboine" No. 114, Winnipeg (Canadian Night), November 5; St. John's No. 4, Winnipeg, November 6 (60th Anniversary); Windsor No. 138, St. Vital, November 11; Ionic No. 25, Winnipeg, January 6, 1936; Lisgar No. 2, Selkirk, March 17; Brandon No. 19, and Tweed No. 113, Brandon, March 24; Stony Mountain No. 134, Stony Mountain, May 6; Fort Garry No. 130, Winnipeg, May 13; Assiniboine No. 7, Portage la Prairie, May 18; Doric No. 36, Boissevain (50th Anniversary), May 26; Mount Sinai No. 143, Winnipeg, May 28; Reston No. 104, Reston (International Night), May 29.

It is no reflection on the gracious hospitality extended by all of these lodges to say that I was particularly pleased with my visits to Flin Flon and The Pas. The members of those lodges have a natural inclination to regard themselves as somewhat isolated from their brethren in other parts of the jurisdiction, and they manifest keen enthusiasm at any recognition they receive from the Grand Lodge. I am glad that it was my privilege to carry on the tradition of intimate relationship and I trust the ties which bind us to our brethren in the far North will be maintained and strengthened as time goes on.

* * * * *

It was a tender and touching experience for me to hear on every hand as I travelled up and down the province, continued expressions of regret at the passing of our late revered Grand Secretary, Most Worshipful Bro. Ovas. The high tradition he established during his life-long service to the Craft is an inspiration to thousands who seem to be at their best as they pay tribute to his memory.

* * * * *

It was my good fortune to attend the Annual Communication of three sister Grand Lodges during the year. In June I accepted the fraternal invitation of our neighboring jurisdiction of Saskatchewan, and at a large gathering in Regina I had the opportunity of meeting the leaders of Masonic thought in that great province. During the following month I was called to Hamilton, Ontario, where the Grand Lodge of Canada (in Ontario), was in session. In February of this year I had the privilege of visiting the Grand Lodge of Quebec in session at Montreal. All of these visits were occasions of real pleasure and satisfaction to me. As you may well understand I was received with the utmost cordiality as the representative of this Grand Jurisdiction. The brethren in the other Grand Lodges evinced keen interest in the welfare of the Craft in Manitoba, and they asked me to convey to you their best wishes for our continued progress. R.W. Bro. John T. Boyd, Grand Senior Warden, accompanied me during the Hamilton visit, and he was good enough to appear on my behalf at the Annual Communication of the Grand Lodge of North Dakota at Grand Forks in June.

* * * * *

It is encouraging to note that in spite of the difficult times through which we are passing, some of our lodges continue to move forward. In line with this estimable policy the brethren of the two lodges in Brandon have erected a fine Temple. They were kind enough to request that I should lay the cornerstone of the new edifice and I was delighted to accept their invitation.

At an Emergent Communication held there on September 23rd, 1935, the impressive Ceremonial connected with the laying of a Corner Stone was conducted by the Grand Lodge Officers. At the conclusion of the rites I was presented by M.W. Bro. Fenwick, on behalf of the Brandon brethren, with a beautiful silver trowel as a souvenir of my participation in the ceremony.

* * * * *

My term of office had coincided with the first full year of service by our tried and trusted friend, R.W. Bro. J. H. G. Russell, as Grand Secretary, and I have pleasure and satisfaction in paying tribute to his efficiency. The qualities which have endeared him to the brethren of Grand Lodge for so many years have been abundantly displayed since he was chosen to fill this responsible position last year. He undertook a heavy task in following so great a man and Mason as the late M.W. Bro. Ovas, and he has carried out his duties in a thorough and painstaking manner. My gratitude goes out to R.W. Bro. Russell for his loyal co-operation and assistance, and I shall always consider myself under great obligation to him because of what he has meant to me during this period of heavy responsibility.

* * * * *

It is right and proper to pass in review the events of the past and to give one's impressions of the significance of present day's developments, but it is equally important to look ahead in an effort to estimate what the future holds for us. It is not easy to do this in the welter of confusion and misunderstanding which faces us on every side and I admit my own incompetence to enunciate a solution for our difficulties and problems. Approaching the issue in this frame of mind I am indebted to a great Masonic writer for a clear and concise statement of our responsibilities in relation to the future. Many years ago "The Builder" published an article on this subject which expresses in suitable language my own ideas. Its references to the conditions which face us today are so appropriate that I have no hesitation in quoting the article at some length for your benefit. It says in part:

> "What is to be the future of Freemasonry? With increasing frequency this question is being asked in Masonic gatherings. . . . Save in a few instances, due to impatience, the spirit in which it is asked is not radical, much less revolutionary. Nevertheless, it is earnest, insistent, and profoundly significant. It does not mean that men are losing or have lost

faith in Masonry but that they are beginning to realize its latent power and its hitherto unguessed possibilities as an instrument for social service and the betterment of humanity.

"There are those who regret, if they do not actually resent, the spirit of restlessness which more and more prevails in the Fraternity in respect to its future. Surely that is shortsightedness. What we should rather deplore is an attitude of settled self-satisfaction and smug complacency with things as they are. Everything advances, improves, broadens, and Masonry must keep step with the march of mankind, or step aside. An institution that does not, will not, or cannot adapt itself to the conditions and demands of the new and changed time in which we live, is doomed. Today thousands of men, especially young men, are asking of Masonry the very same question which she asked of them when they knocked at her door: 'Whence came you and what came you here to do?' They are not irreverent. They are not radical iconoclasts. But they know that the demand of this age is for efficiency, and they are eager to have a part in making Masonry effective in the fulfilment of the great purpose for which it exists.

"Between those who will let nothing alone and those who will allow nothing to be improved there is a middle path of cautious progress to development. . . . If we do not conserve what we have we cannot improve it or apply it. Nor can we really conserve it without constantly improving and applying it. But we must have not only the wish but also the knowledge and ability to improve, else we shall lose what we have, in blunderingly trying to get what we want. Therefore, if our young men are to serve Masonry and make it effective for its high end, they must be taught what Masonry is, whence it came, what it brought to us from the past, and what it is trying to do in this tangled and turbulent world. So and only so can they wisely conserve its holy and historic tradition and apply its spirit and teachings, to the problems of the present.

"One of our ablest Masonic students says in the course of a thoughtful letter: 'Masonry ought to be more than a social club, or a dramatic society, or a charity institute, or a building association. Maybe it ought to be all of these things, but it must be something more.' Exactly; and he might have added, that it is that Something More which has made Masonry what it is, has preserved it through the ages, has won to it the homage and loyalty of brave and true men; and that Something More—by which we mean its sweet spirit of Brotherly Love, the wise Faith which it inspires, the simple Truths which it teaches, the passion for Liberty and Equality which it evokes and the noble spirituality which it cultivates—will yet make it what it ought to be, conserving its heroic tradition and giving shape to its future. More than an institution, more than a tradition, more than a society. Masonry is one of the forms of Divine Life on earth; and a spirit so benign and beautiful, an influence so quiet and unresting, was never more needed than it is today.

"What might be done? This might be done,
And more than this, my suffering Brother.
More than the tongue
E'er said or sung
If men were wise and loved each other!"

"Let us renew our vows of loyalty to the great and far-shining principles of Freemasonry, and invoke its spirit to descend upon us anew, trusting the power of Truth, the worth of Character, and the wisdom of Love. Any other course means ruin—which God forfend—making of Masonry only one more factor in the world of factional feud, an indistinguishable atom in a mass of sectarian and partisan agglomeration. The future of our Fraternity lies in a return to the faith of its fathers, insofar as we have departed from it; bringing the wisdom of the past to the service of the present; teaching the truth that makes men free, 'with malice toward none, with charity for all'; showing in the quality of our private lives and public service what Masonry means and the kind of citizens it produces; in short to make of Masonry today, on a large scale, what in former times it was on a small scale—an order of men initiated, sworn and trained to make liberty, justice, sweet reasonableness and brotherly love prevail."

I commend these striking passages to the close attention of my brethren of this jurisdiction, believing that they convey a message of vast import to all of us.

* * * * *

My year of office has been a delightful and stimulating experience. Contact with the brethren has given me an even higher conception of Freemasonry, if that be possible, and endowed me with a determination to serve our beloved Craft with greater diligence and enthusiasm. It is a pleasure to acknowledge once more the devotion shown to me on all occasions by members of the various lodges and especially by the Grand Lodge Officers. It is my firm belief that Freemasonry in

Manitoba is maintaining in full measure the principles to which we attach so much importance.

The progress we have made during the year may be attributed chiefly to the spirit of co-operation which has been so strongly in evidence in all parts of the jurisdiction. Some of you may be good enough to give me a large share of credit for what we have accomplished but I would not pretend that I was primarily responsible. The many brethren who have been associated with me during some phase or other of our work have done their part nobly and to them I extend my heartfelt appreciation.

We all feel the sense of joy in renewing old and valued friendships at our Annual Communications, but I glory in the fact that for me this delightful experience has been continuous. On all occasions to which I have referred in this address I have been made to feel that I was surrounded by my dearest friends and I need scarcely tell you that the memory of those meetings will linger with me as long as life endures.

Fraternally submitted,

ROYAL BURRITT,
Grand Master.

On motion of M.W. Bro. Henry E. Bletcher (1), seconded by M.W. Bro. Jabez Miller (25), the address of the M.W. the Grand Master was referred to the Committee on the Grand Master's Address.

Song by Bro. W. Davidson Thomson (1):
"Was That Somebody You?"

COMMUNICATIONS

Fraternal Greetings were exchanged with the following Grand Lodges:

NOVA SCOTIA—

June 9th, 1936,
Halifax, N.S.

J. H. G. Russell,
Grand Secretary,
Masonic Temple,
Winnipeg.

The Grand Lodge of Nova Scotia about to assemble extends hearty greetings to the Grand Lodge of Manitoba and desire to express the hope that your annual communication may prove a happy and prosperous session.

JAMES C. JONES,
Grand Secretary.

IOWA—

June 10th, 1936,
Davenport, Iowa.

J. H. G. Russell,
Grand Secretary,
Grand Lodge of Manitoba,
Winnipeg.

In extending greetings to you in your sixty-first annual communication, we wish for you abundant success as you promote the true spirit of Masonry throughout the world.

C. C. HUNT,
Grand Secretary.

ALBERTA—

June 10th, 1936,
Edmonton, Alta.

J. H. G. Russell,
Grand Secretary,
Masonic Temple,
Winnipeg.

Hearty fraternal greetings from the Grand Lodge of Alberta, may your Sixty-first communication be most successful.

J. W. H. S. KEMMIS,
Grand Secretary.

OREGON—

June 10th, 1936,
Portland, Oregon.

J. H. G. Russell,
Grand Secretary,
Grand Lodge of Manitoba,
Winnipeg.

The Grand Lodge of Oregon in Eighty-sixth annual communication sends hearty fraternal greetings to the craft in Manitoba. May your annual session be most happy and beneficial to the craft in Manitoba.

D. R. CHENEY,
Grand Secretary.

Messages regretting absence were received from M.W. Bro. E. T. Greenway and R.W. Bro. W. R. McConnell.

REPORT OF THE BOARD OF GENERAL PURPOSES

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

The Board of General Purposes begs to report as follows:

At the first meeting held June 13, 1935, R.W. Bro. Harry Woods by virtue of his position of Deputy Grand Master, assumed the duties of President, and R.W. Bro. John T. Boyd was elected Vice-President.

The Board at its September meeting unanimously passed a resolution granting Honorary Membership to R.W. Bro. T. A. Argue, and recommends that Grand Lodge confirm his appointment in accordance with Section 41 of the Constitution.

The Board recommends that a Medal be awarded to Master Masons who have had continuous membership for fifty years, twenty-five years of which have been in the Grand Jurisdiction of Manitoba. The design of the Medal to be determined by the Board.

As a result of an amendment to the Constitution made at the last Annual Communication, nominations for the elective Officers of Grand Lodge were received on Monday of this week, the members are aware, through the circular accompanying the summons to the Grand Lodge Communication, that a new and more expeditious system of balloting is being adopted.

All the Constituent Lodges in the Jurisdiction have been informed of the change, and the Board is confident the new system will prove to be most satisfactory.

The Committee on Jurisprudence and Appeals has been instructed to revise the Constitution of Grand Lodge. This work is in progress, and the proposed amendments and additions will be considered by the Board and submitted to the various Constituent Lodges before the next Annual Communication.

The Board has learned with regret that W. Bro. A. E. Boyle will not offer himself for re-election at the forthcoming Annual Communication. He was first elected in 1916, and was re-elected nine times, at two-year intervals, since that date, a record, which we believe, has no duplicate in the annals of this Grand Lodge. We desire to express formally our appreciation of the faithful and distinguished service rendered by him, not only in connection with the Board and its Committees, but in the wider field of Freemasonry in the jurisdiction. We hope he may be long spared to give us the benefit of his sound advice and to continue to cooperate with us in carrying on the great work of the Craft.

At a meeting of the Board held June 2, 1936, W. Brother Boyle was granted Honorary Membership, and we recommend that his appointment be confirmed by Grand Lodge in accordance with Section 41 of the Constitution.

The Board recommends that the sum of $3,207.42, shown as Inventories, and $5,141.63, shown as equipment, which amounts are carried as assets in the Balance Sheet of Grand Lodge, for the year ended March 31, 1936, be written down to the sum of one dollar in each case. The amount so written off to be charged against the surplus of $15,044.59 shown in the said Balance Sheet.

Fraternally submitted,

HARRY WOODS,
President.

On motion of R.W. Bro. Harry Woods, seconded by R.W. Bro. John T. Boyd, the report of the Board of General Purposes was received and adopted.

HONORARY MEMBERS

The M.W. the Grand Master called R.W. Bro. T. A. Argue and W. Bro. A. E. Boyle to the Altar and congratulated them on being elected Honorary Members of the Board of General Purposes.

REPORT OF THE COMMITTEE ON THE CONDITION OF FREEMASONRY

To the M.W. The Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

The Board of General Purposes submits herewith the report of the Committee on the condition of Freemasonry for the year 1935-36.

The report of this Committee is based entirely on the reports of the District Deputy Grand Masters and the Secretaries of the Lodges, as no special references have been made to the Committee during the year. This may be taken as an indication that the work is being carried on harmoniously and without any particular difficulty throughout the whole jurisdiction.

The general condition of Freemasonry compares fairly well with that of the preceeding years, and considering the circumstances of the times, the Craft appears to be moving along in its well ordered way with steady progress, healthy growth and with beneficient influence upon the minds and character of its members.

Dealing with the reports of District Deputy Grand Masters of their official visits, following the usual practise, for the purpose of comparison, and with the hope that calling the attention of the Brethren to some of the details may result in increasing effort and further improvement, the Committee consider it proper to refer to some features of these reports.

It is reported that in all, One Hundred and Ninety-two officers were absent on the occasion of the Official visits. In the reports for the previous year, One Hundred and Sixty-two were so reported. It is perhaps disappointing to find that the number is larger this year, and while there are no doubt good reasons for many of these absences, it would appear from the number not attending, there may be some Officers who do not appreciate the honor conferred on them by their Brethren, and who fail to fully understand the duty and responsibility which goes with the acceptance of office. The Committee earnestly request all Officers to make every effort to attend the meetings so that we may look for improvement in this respect in the coming year.

The reports state that in Seventy Lodges no degrees were witnessed by the District Deputy Grand Masters, a slightly better showing than last year. The Committee again emphasize the advisability of exemplifying degrees on the occasion of the visits of the District Deputy Grand Masters, so that the value of their instruction and advice may be obtained in order to promote the highest standards of uniformity and efficiency.

Lodges of Instruction were held at all the District Meetings the Brethren showed great interest in the work as explained and exemplified by the M.W. the Grand Master and expressed their appreciation of the instruction given. The reports of the District Deputy Grand Masters state that as a result of these Lodges of Instruction the work in the Lodges showed marked improvement, more uniformity and a higher standard. Believing that Lodges of Instruction are of great value, and realizing that the Brethren are always desirous of increasing their knowledge and carrying on the work in the best possible manner, we respectfully recommend to the Grand Master Elect the continuance of Lodges of Instruction under his direction.

In a small percentage of Lodges the Masters are still reported as being unable to confer the Degrees in full. In a few Lodges where this situation obtains, the District Deputy Grand Masters report having witnessed the conferring of Degrees, these must of necessity have been conferred wholly or in part by Past Masters, and your Committee would strongly recommend that in future all Brethren of Lodges who are honored by being elected to the highest Office the Lodge can give, make a determined effort to familiarize themselves with the Ritual.

There is a falling off in the number of study clubs this year, Thirty-eight Lodges are reported as having no study club; in 1933 the number was Thirty-three, and in 1934 this was increased by one. It is difficult to know how this affects the situation; there is perhaps no more useful, instructive, and interesting activity, than that of a study club, but there may be some of these clubs not fully aware of the value of research and study, and as a consequence, many Brethren unlearned in the deeper knowledge of Masonic history and philosophy, and so we commend to the attention of District Deputy Grand Masters and Officers of the Lodges, the desirability of promoting a greater interest in this most valuable branch of Masonic education.

There is some improvement in the number of historical registers written up to date, but the reports state there are still Twenty-eight Lodges whose registers are shown as not written up. Sub-section (c) of Section 122 of the Constitution places this duty on the Secretaries of the Lodges, Sub-section (d) of Section 115 charges the Masters with the responsibility of seeing that the work is performed. The Committee recommend that special attention be given to this, and that the District Deputy Grand Masters in all cases where they find the historical registers not being written up, continue to urge upon the Worshipful Masters their duty in this respect. We are, in this country, inclined to neglect keeping records, and it has often been a matter of deep regret that someone failed to record events and happenings, which in later years are seen to be of great interest and importance.

It is further recommended that all Lodges adopt the practice of requiring the Secretaries to report periodically on the progress made in writing up the historical registers. If this were done at least once a year, say at the end of the term, it would serve to bring to the attention of the members, those things which had been recorded and also that this duty had been carried out.

Reports of District Deputy Grand Masters indicate that the amount charged for Initiation fees and dues in constituent lodges varies considerably, the Initiation fees ranging from $35.00 to $100.00 and the dues from $4.00 to $12.00 per annum. In many cases the amount charged by Lodges for dues is insufficient to meet Current operating expenses. Lodge dues are fixed by the By-Laws of the various Lodges. The Committee recommend, in all cases where the dues are inadequate, that, if possible, they be increased enough to cover the ordinary running expenses of the Lodges concerned.

Lodge attendances are reported as well up to the average, the interest well sustained, the work of the Officers being performed in a creditable manner, and that harmony and good fellowship prevail amongst the Brethren throughout the whole jurisdiction, and it is safe to say, that in Lodge attendance there is a closer drawing together in the bond of fraternal brotherhood of Masons, whose years of association together are lengthening out, and whose early acquaintance under the benign influence of the Craft have ripened and mellowed into true friendship, and increasing respect and regard among the Brethren.

The reports of the Secretaries, contained in Form Twenty show such marked improvement in conditions in regard to membership and finances as to be worthy of comment, and we feel certain will be received with gratification, and by a feeling that Masonry in this jurisdiction is sharing in the marked tendency towards improvement, in the general social and economic conditions now slowly emerging after the stress and strain of the past few years.

The number of members in arrears for dues is shown as Thirty-Four Hundred and Thirty-six, a decrease of Two Hundred and Seventy-four, as compared with the number for the previous year, which was Thirty-seven Hundred and Ten. The decrease in the number of members in arrears in 1934 was Sixty-one as compared with 1933.

The question of non-payment of Dues still remains a serious one, in almost all Lodges in the jurisdiction. This matter has been dealt with fully in previous Reports and there does not seem to be anything further to be said on the subject, except that your Committee would suggest that non-payment of Dues generally arises from at least two causes, financial inabilitiy and indifference. It is scarcely necessary to recommend that in the former case every kindness, consideration and sympathy should be shown, in the latter the question arises, of what use to the Craft are indifferent members?

The amount shown under the heading "Arrearages" in Form 20, has reached the formidable figure of approximately $46,000.00 and would lead to the belief that unpaid Dues for non-suspended members, further back than January 1st, 1934, are still being carried on the books of at least a number of the Lodges in the jurisdiction. The provisions of Sub-section (2) of Section 238 of the Constitution render it impossible for a member to owe more than two years' Dues. When a member therefore owes two years' Dues, and is financially unable to make payment of at least one year's Dues to save himself from suspension, the Principals of Freemasonry should prompt the Lodge to a remission of Dues as provided in the Section above referred to. With regard to Members who are financially well able to keep their dues paid up to date, but fail to do so either through carelessness or indifference, the only course to adopt should be suspension.

The number of Members shown as being more than twelve months in arrears for Dues is approximately 3,450, over 25% of the entire Membership throughout the jurisdiction.

Suspensions of Membership for non-payment of dues are shown as Two Hundred and Forty-seven, Twenty-seven less than in 1934, and Thirty-six less than in 1933.

In the summary of finances of the Lodges, the total cash on hand is Thirty-seven Thousand, Two Hundred and Thirty-six Dollars, and thirteen cents ($37,236.13). The amount for the year 1934 was Thirty-seven Thousand, Six Hundred and Ten Dollars and Eighteen cents ($37,610.18).

The total amount paid by the various Lodges for relief in this year is Eleven Thousand, Nine Hundred and Six Dollars and Ninety-six cents ($11,906.96). In the previous year the amount was Twelve Thousand, Seven Hundred and Six Dollars and Ninety-four cents $12,706.94); that is, about Eight Hundred Dollars less was required for this purpose than in 1934, which indicates that the need for granting relief is decreasing.

The Committee wish to call the attention of Secretaries to two omissions in carrying out their duties which we consider important:

First: the provisions of Section 121 of the Constitution, which states the duties of Secretaries reads in part, "to issue under direction of the Master the summons for each meeting, the summons shall be sent to all members of the Lodge, the Grand Master, the District Deputy Grand Master, and the Grand Secretatry. The Grand Secretary is not receiving a summons of each meeting from all Lodges.

Second: Section 108 of the Constitution reads, "A notice bearing the name of a petitioner must be enclosed in a sealed envelope." This is not being done in all cases.

In calling attention to these two matters, the Committee do so with the purpose of suggesting, that Secretaries be requested to observe these provisions of the Constitution, which are there for reasons easily understood, and to see that they are complied with in future.

Some of the Secretaries returns have been late in reaching the Grand Secretary's Office during the past year, and while the Committee recognize the faithful and efficient work of the Secretaries in general, it is earnestly requested, that in order to assist the Grand Secretary, and to facilitate the work of the Committees, the Worshipful Masters and the Secretaries make every effort to forward the reports in good time.

The Committee desires to express its appreciation of the work of the Secretaries in the Preparation and submission of their reports, and their grateful thanks to the District Deputy Grand Masters for their assistance and co-operation, and in recognition of their earnest efforts and faithful work in carrying out their duties, recommend that the rank of Past District Deputy Grand Master be conferred on each of the following:

R.W. Bro. Charles A. Midwinter, First Masonic District.
R.W. Bro. H. T. Tretheway, Second Masonic District.
R.W. Bro. William M. Dagg, Third Masonic District.
R.W. Bro. George Allen, Fourth Masonic District.
R.W. Bro. Edgar S. Gardiner, Fifth Masonic District.
R.W. Bro. A. J. McMillan, Sixth Masonic District.
R.W. Bro. William L. Cann, Seventh Masonic District.
R.W. Bro. George H. Bray, Eighth Masonic District.
R.W. Bro. Jesse Edge, Ninth Masonic District.
R.W. Bro. Ernest A. Fletcher, Tenth Masonic District.
R.W. Bro. Wilford J. Lamb, Eleventh Masonic District.
R.W. Bro. Joseph Mills, Twelfth Masonic District.

Fraternally submitted,

ROBERT HAWKINS,
Chairman.

On motion of R.W. Bro. Robert Hawkins, seconded by R.W. Bro. John T. Boyd, the report of the Committee on the Condition of Freemasonry was received and adopted.

MASONIC DISTRICTS

M.W. Bro. D. S. Woods, Chairman of the District Committee, reported progress and moved that the Masonic Districts remain as they are for the present, seconded by M.W. Bro. George Hunter. This was approved.

FIRST MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Wm. McLellan, Winnipeg

No.	1—Prince Rupert's	Winnipeg
"	2—Lisgar	Selkirk
"	3—Ancient Landmark	Winnipeg
"	4—St. John's	Winnipeg
"	10—Northern Light	Winnipeg
"	25—Ionic	Winnipeg
"	93—King Edward	Winnipeg
"	111—Acacia	Winnipeg
"	114—"The Assiniboine"	Winnipeg
"	119—Norwood	Norwood
"	121—St. James	St. James
"	123—Transcona	Transcona
"	127—Empire	Winnipeg

SECOND MASONIC DISTRICT

D.D.G.M.—R.W. Bro. John Bradley, Neepawa

No.	7—Assiniboine	Portage la Prairie
"	11—Gladstone	Gladstone
"	24—Neepawa	Neepawa
"	29—Carberry	Carberry
"	49—Temple	MacGregor
"	75—Gothic	Austin
"	108—Union	Brookdale
"	116—St. Andrew's	Wellwood

THIRD MASONIC DISTRICT

D.D.G.M.—R.W. Bro. Wm. Porter, Cypress River

No.	48—Glenboro	Glenboro
“	51—Treherne	Treherne
“	63—Holland	Holland
“	67—Wawanesa	Wawanesa
“	82—Cypress	Cypress River
“	87—Rathwell	Rathwell
“	103—Crescent	Elm Creek
“	117—Strathcona	Belmont

FOURTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. M. S. Watson, Deloraine

No.	36—Doric	Boissevain
“	40—Deloraine	Deloraine
“	50—Killarney	Killarney
“	71—Crystal	Crystal City
“	118—Mound	Pilot Mound
“	149—Waskada	Waskada
“	150—Cartwright	Cartwright

FIFTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. P. H. Nelson, Russell

No.	14—Prince of Wales	Minnedosa
“	15—Corinthian	Rapid City
“	39—Birtle	Birtle
“	62—Russell	Russell
“	84—Hamiota	Hamiota
“	92—Shoal Lake	Shoal Lake
“	101—Binscarth	Binscarth
“	102—Miniota	Miniota
“	106—Strathclair	Strathclair
“	115—Rivers	Rivers
“	129—Shellmouth	Shellmouth
“	142—Harmony	Cardale
“	152—Foxwarren	Foxwarren

SIXTH MASONIC DISTRICT

DD.G.M.—R.W. Bro. S. McBride, Napinka

No.	27—Glenwood	Souris
“	52—Hartney	Hartney
“	54—Oriental	Melita
“	77—Napinka	Napinka
“	86—Elgin	Elgin

"	99—Lauder	Lauder
"	104—Reston	Reston
"	110—Kilwinning	Minto

SEVENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. W. C. Shuker, Brandon

No.	19—Brandon	Brandon
"	43—Lebanon	Virden
"	44—Oak Lake	Oak Lake
"	64—Composite	Alexander
"	74—Elkhorn	Elkhorn
"	107—Lansdowne..	Griswold
"	113—Tweed	Brandon

EIGHTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. J. A. Martin, Sperling

No.	13—Belmont	Morden
"	30—Manitou	Manitou
"	70—Shiloh	Roland
"	90—Midlothian	Miami
"	109—Swan Lake	Swan Lake
"	125—Patricia	Sperling
"	135—Concord	Myrtle
"	155—Carman	Carman

NINTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. T. L. Bishop, McCreary

No.	68—Vermillion	Dauphin
"	94—Hiram	Grandview
"	100—Robbie Burns	Gilbert Plains
"	122—Roblin	Roblin
"	133—McCreary	McCreary

TENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. S. F. Groome, Stonewall

No.	6—Emerson	Emerson
"	8—King Solomon	Morris
"	12—Stonewall	Stonewall
"	55—East Star	Gretna
"	112—Ophir	Beausejour
"	120—Penza	Dominion City
"	132—Sprague	Sprague
"	134—Stony Mountain	Stony Mountain
"	154—Pine Falls	Pine Falls

ELEVENTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. W. B. MacLure, Minitonas

No.	105—Prince Arthur	Swan River
“	124—The Pas	The Pas
“	126—Favel	Minitonas
“	128—Victory	Benito
“	147—Jubilee	Bowsman
“	153—Flin Flon	Flin Flon

TWELFTH MASONIC DISTRICT

D.D.G.M.—R.W. Bro. H. B. Donnelly, St. Vital

No.	130—Fort Garry	Winnipeg
“	131—Kildonan	Kildonan East
“	136—Capitol	Winnipeg
“	137—Lord Selkirk	Winnipeg
“	138—Windsor	St. Vital
“	139—Beaver	Winnipeg
“	140—Meridian	Winnipeg
“	141—Tuscan	Winnipeg
“	143—Mt. Sinai	Winnipeg
“	144—Fort Osborne	Winnipeg
“	145—Sturgeon Creek	Sturgeon Creek
“	146—Fidelity	Winnipeg

SCRUTINEERS

The M.W. the Grand Master appointed the following brethren as scrutineers:

M.W. Bro. Wm. Douglas, Chairman.

M.W. Bro. Geo. Hunter
R.W. Bro. J. N. McFadden
R.W. Bro. John Parton
R.W. Bro. H. M. Kerr
R.W. Bro. A. G. Cowan
R.W. Bro. M. S. Donovan

R.W. Bro. J. F. Dart
V.W. Bro. Alex. Little
W. Bro. W. C. Birt
W. Bro. W. Leslie
W. Bro. W. Lawson
Bro. J. W. Tackaberry
Bro. Fred Beattey

CALLED FROM LABOR

The Grand Lodge was called from labor at 10.20 o'clock p.m. until 10.30 o'clock a.m. Thursday, June 11th.

REPORTS OF DISTRICT DEPUTY GRAND MASTERS

FIRST MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to submit my report on the condition of Masonry in the First Masonic District for the year 1935-36.

I am pleased to report that Masonry is in a healthy condition and peace and harmony reign throughout the District: that the prospects for the future are most encouraging, and I cannot but express my pleasure at the manner in which the different Lodges are making the true Brotherhood of Masonry more effective.

During my term of office I made official visits, viz:

Acacia, No. 111	Sept. 11, 1935
Lisgar, No. 2	Sept. 17, 1935
"The Assiniboine," No. 114	Oct. 1, 1936
Ionic, No. 25	Oct. 7, 1936
Norwood, No. 119	Oct. 10, 1935
Empire, No. 127	Oct. 14, 1935
King Edward, No. 93	Oct. 16, 1936
Ancient Landmark, No. 3	Oct. 21, 1935
Transcona, No. 123	Nov. 1, 1935
St. James, No. 121	Nov. 13, 1935
Prince Rupert, No. 1	Nov. 19, 1935
Northern Light, No. 10	Nov. 21, 1935
St. John's, No. 4	Dec. 4, 1936

For a variety of reasons, several Lodges were visited informally, and I am happy in stating that the Worshipful Master and officers throughout the District are fully seized of the dignity and importance of their duties, and on the occasions when I was privileged to witness the conferring of degrees, the work was performed with becoming solemnity and earnestness.

The District Meeting was held in the Masonic Temple on Wednesday, January 29th, at 8 p.m. The attendance while not exceptionally large in numbers, was representative of all the Lodges in the District. The address by the Most Worshipful the Grand Master, and the exemplification of the opening and closing ceremony by the Master and Officers of Ionic Lodge under the Grand Master's guidance was much appreciated.

The addresses by R.W. Bro. John Boyd and Most W. Bro. Wm.

Douglas being Chairman and Secretary respectively of the Grand Lodge Benevolent Fund Campaign upon the work of the campaign so far proved very interesting.

Upon my official visits, Most Worshipful Sir, I was received with all the honor and courtesy my office, as your representative, demanded. The cordiality of the welcome and the many kindnesses shown me by the Master's, Officers and Brethren of all the Lodges visited left nothing to be desired. I took occasion upon my official visits to address a few words to the Brethren on the Grand Lodge Benevolent Fund, the value of a Historical Register to the Lodge, the practice of true Masonic Brotherhood in the matter of arrears of dues. I also attempted to bring a message of hope and courage to the Brethren concluding with the plea that the brethren join with me in a more serious and faithful rededication of our lives in the practical application of Masonry in our daily lives.

My report would not be complete if I did not record my grateful appreciation of the faithful services rendered to the District and to myself in particular, by Wor. Bro. Norman Hall, District Secretary; V. Wor. Bro. W. P. White, Treasurer; and Wor. Bro. Joseph Boyle, Chaplain. It was a delightful experience to have been associated with them, they were ever mindful of my comfort and well being.

During my term I was privileged to attend and take part in the celebration of the 25th Anniversary of Norwood Lodge, the 60th Anniversary of St. Johns Lodge, and several functions of a social nature which some of the Lodges hold annually. It was indeed a pleasure to have been included among their guests on these occasions and I wish to record my sincere thanks for the privilege.

To the Brethren who so kindly accompanied me on my official visits, I offer my sincere thanks. I was ably supported at every meeting by a goodly number, especially do I wish to thank the Brethren of my own Lodge, Acacia, for their loyal support and kind words of encouragment. It was a pleasure and an honor to have had so many of them accompany me.

In conclusion, I wish to offer sincere thanks to the Brethren of the First Masonic District for electing me to office and to you, Most Worshipful Grand Master for confirming that election. The past year has been one of great pleasure and joy to me and I shall ever cherish the memory of the many kindnesses which the good Brethren of the District extended to me. May the Great Architect of the Universe uphold us in our united endeavor to exemplify in our every day life the true principles of Masonry.

Fraternally submitted,

C. A. MIDWINTER, D.D.G.M.,

SECOND MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to submit for your consideration and approval, my report as District Deputy Grand Master of the Second Masonic District for the year 1935-36. As your representative, I have endeavoured to carry out the duties of this important office in a worthy manner, and I sincerely hope that my efforts may have been the means of adding something worth while to the lodges and members of our District, and to the Craft in General.

I have had the pleasure of officially visiting each of the eight lodges during my term, and on every occasion was received with Masonic honors and most cordial receptions. The official visits were as follows.

Gladstone No. 11, Gladstone	Sept. 2, 1935
Assiniboine No. 7, Portage la Prairie	Sept. 16, 1935
Union No. 108, Brookdale	Oct. 3, 1935
Neepawa No. 24, Neepawa	Oct. 8, 1935
St. Andrew's No. 116, Wellwood	Oct. 14, 1935
Carberry, No. 29, Carberry	Nov. 2, 1935
Gothic No. 75, Austin	Nov. 3, 1935
Temple No. 49, MacGregor	Nov. 19, 1935

My first official visit was to Gladstone Lodge. and here I had the unique experience of witnessing the W. Master and his officers confer the Fellow-craft degree on the former's son, Bro. James Wynn. The business and degree work were well carried out and we spent a very happy time with the Gladstone brethren.

My visit to Assiniboine Lodge No. 7, Portage la Prairie, on September 16th, was the occasion of a very large gathering made most interesting by the presentation of Jewels to eighteen Past Masters, and the completion of forty panels with photos of the Past Masters for the club room of the beautiful Temple. I was extended the courtesy of making the presentation of the Jewels, an act of friendship which I fully appreciate from the members of Assiniboine Lodge. It was a fitting tribute to the services rendered by many pioneer and other Past Masters of the Lodge, and the members are to be commended on this fine gesture of friendship. Assiniboine Lodge is fortunate in having a very efficient staff of officers who carry out the business and work of the lodge in a very commendable manner.

Neepawa No. 24, is another lodge that shows progress and is fortunate in having many capable members, an efficient staff of officers and a beautiful Temple. There was a good attendance when I visited the lodge and the Entered Apprentice degree was well exemplified by the officers.

My official visit to Temple Lodge No. 49, was the occasion of a visit of the Worshipful Master and nine other members from Gladstone Lodge No. 11, bringing with them the "Leach Travelling Register," donated by the late R.W. Bro. Fred Leach, P.D.D.G.M. of Neepawa Lodge No. 24, to promote visiting among the lodges in the District. The officers of Temple Lodge conferred the Entered Apprentice degree in a very efficient manner.

There was no degree work when I made my visits to Carberry No. 29, St. Andrew's No. 116, Union No. 108, and Gothic No. 75, but from my frequent visits to these lodges, I can vouch that the work, generally, is well done.

My visits to all the lodges were fully enjoyed, and on every visit there was a splendid attendance. At Gladstone, every officer of the lodge was in his chair, while in six of the seven other lodges, only one officer was absent when I made my official visit. In all eight lodges, the opening and closing exercises are efficiently exemplified by the various Masters and officers.

To six of the lodges, I delivered a message on "The Teachings and Principles of Freemasonry and It's Relationship to our Social and Community Life." In Gothic and Temple lodges I gave a paper on "Everyday Masonry." I also dealt with other matters pertaining to the welfare of our lodges and with the Diamond Jubilee Fund.

Our District Meeting was held at MacGregor on September 24th, when approximately 160 brethren were present. All eight lodges in the District were represented by their W. Masters, as well as a good representation of other officers and members.

The address of welcome was given by R.W. Bro. Wm. Cairns, who has been a member of the Craft for fifty-four years, and the only surviving charter member of Temple Lodge, which was instituted in 1891. The reply was given by R.W. Bro. C. E. Titus, of St. Andrew's Lodge No. 116.

Included in the afternoon programme was a Memorial tribute to twelve brethren of the District who had entered their Eternal Rest since the 1934 District Meeting. A fitting eulogy was presented by R.W. Bro. Chas. E. Cole of Assiniboine Lodge No. 7.

A Lodge of Instruction was very ably conducted by M.W. Bro. Royal Burritt, Grand Master. It was a very helpful and practical demonstration. and during my visits I have personally noted the benefits which have been derived therefrom.

At 6 p.m. a very excellent banquet was served to the large gathering by the wives and daughters of the members of my Mother Lodge. This was followed by a short musical programme and toast list.

The evening session opened at 8 p.m., when the Most Worshipful the Grand Master and suite were received with the Grand Honors.

Among the visitors were:

R.W. Bro. Harry Wood, D.G.M.
R.W. Bro. J. T. Boyd, G.S.W.
R.W. Bro. J. H. G. Russell, Grand Secretary
M.W. Bro. Wm. Douglas, P.G.M.
R.W. Bro. S. Hart Green, P.D.D.G.M.
R.W. Bro. S. Burland, P.D.D.G.M.
V.W. Bro. G. Syme.

all of Winnipeg, and R.W. Bro. W. M. Dagg, D.D.G.M. of the Third Masonic District.

The address by the M.W. the Grand Master, was of an outstanding character, and I wish to express my sincere thanks to him for his most inspiring and instructive message.

R.W. Bro. J. T. Boyd and M.W. Bro. Wm. Douglas dealt with the "Diamond Jubilee Fund" and the Benevolent Branch of the Order. R.W. Bro. S. Burland gave an address on "Masonic Research and Education."

A happy feature of this session was the presentation of P.D.D.G.M.'s aprons to:

R.W. Bro. S. M. MacDonald, Assiniboine Lodge No. 7
R.W. Bro. J. P. Lawrie, Union Lodge No. 108
R.W. Bro. C. E. Titus, St. Andrew's Lodge No. 116.
R.W. Bro. G. W. Wells, St. Andrew's Lodge No. 116

May each and all of these brethren long be spared to enjoy the friendship of their fellow-members.

Due to prevailing conditions, the Diamond Jubilee Fund may not have been so successful as was hoped for, but in view of conditions in our rural parts, we feel that most lodges and their members did their best. It is worthy of note that one member of Gothic No. 75 contributed the sum of $250.00 to the fund.

On August 28th, in company with R.W. Bro. Wm. Cairns, R.W. Bro. J. P. MacKinnon, W. Bro. S. R. Lamb and Bro. W. J. Wenham, I attended the District Meeting of the Fifth Masonic District at Rapid City. We received a cordial welcome and enjoyed being present at a very successful gathering.

In the course of life we are subject at all times to the call of the Grim Reaper. During the year the District has suffered the loss of a number of valuable members through death. Union Lodge No. 108 mourn the passing of four very faithful members. To the lodges and all bereaved, the sympathy of the members of the District is extended. May the memory of the departed inspire us who are left to truer Masonic living, and may they rest from their labors in peace.

It is indeed very gratifying to report that Friendship and Brotherly Love exists among the brethren of the several lodges, and Freemasonry in the Second Masonic District is in a very healthy condition. All eight lodges closed the year with a substantial balance on hand. As one visits the various lodges it is very encouraging to note that the members consist in the main of the most thoughtful and solid citizens of each community, who are actuated by the loyal principles of the Order and who strive to carry out the civil, moral and religious duties necessary to establish peace and harmony and the worth-while activities of life in their respective communities.

Before concluding this report, I wish to extend my sincere thanks to R.W. Bro. J. P. McKinnon, District Secretary, for his faithful services, to R.W. Bro. Wm. Cairns, District Chaplain who, despite his eighty-three years "young", accompanied me on all my visits except one, and, with the District Secretary, rendered encouraging support, to the members of my Mother Lodge for accompanying me in such goodly numbers, and to the many friends in the various lodges for the kindness and courtesy extended. I hope that in my efforts I have merited the appreciation and confidence of the members for the high honor they conferred in electing me D.D.G.M. The general spirit of good fellowship prevailing throughout the district has been such that it has made my responsibilities a real pleasure. It has meant much sacrifice and time on my part, but my visits have been most enjoyable and have been an experience which will long be cherished by myself.

Finally, I again express to you, M.W. Sir, my sincere appreciation for your kind expression of friendship when it was my privilege to meet you.

Fraternally submitted,

H. T. TRETHEWEY, D.D.G.M.,
Second Masonic District.

THIRD MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I submit herewith my report of the Third Masonic District for the past year. During my term of office I visited each lodge in the district as follows:—

Wawanesa, No. 67 on Monday, October 7, 1935.
Strathcona, No. 117, on Tuesday, October 8, 1935.
Holland, No. 63, on Wednesday, October 9, 1935.
Cypress River, No. 82, on Thursday, October 10, 1935.
Rathwell, No. 87, on Tuesday, November 5, 1935.
Crescent, No. 103, on Wednesday, November 6, 1935.
Glenboro, No. 48, on Monday, November 11, 1935.
Treherne, No. 51, on Friday, November 16, 1935.

and I intend, if possible, to make another visit to each of these lodges before the Grand Lodge Communication next June. Our District meeting was held in Holland on September 30, 1935, with M.W. Bro. Royal Burritt, Grand Master; R.W. Bro. H. Woods, D.G.M.; R.W. Bro. J. T. Boyd, G.S.W.; M.W. Bro. Wm. Douglas; and the Grand Secretary representing Grand Lodge, and representatives from every lodge in the distrct except Crescent No. 103, makng a total attendance of 116, the largest for some years. The meeting was successful in every way and the addresses of the Grand Master and Grand Lodge Officers greatly enjoyed.

Reports from the different lodges show that the district lost two members by death and 13 by suspension during the year, and gained 12 by initiation or affiliation.

Freemasonry in this district is, on the whole, in a healthy condition. One or two lodges which have had no applications recently as a result of crop shortages are having some difficulty in keeping up the interest of their members. To them I would recommend concentrating on their study club activities. The lodges whose members display the most active interest appear to be those with good study club leaders.

Arrears of dues throughout the district showed a small increase and are rather high. This is perhaps, to be expected under present conditions, but it is a serious matter and one which should receive close attention as soon as another crop is harvested.

The work of the officers in the majority of lodges is quite satisfactory, but in one or two cases inmprovement could be made.

In conclusion, let me say that this year has been an instructive experience to me and I take great pleasure in expressing my appreciation of the assistance I have received from the members of District No. 3, and most especially of the loyal support from the brethren of my own lodge. My sincere thanks are also extended to R.W. Bro. F. H. Dagg, District Secretary for his untiring efforts to make my term of office a successful one. I am indeed grateful for the honor District No. 3 has given me in electing me to the office of D.D.G.M. and for your confirmation of same and I hope that in my efforts to fulfill my duties I have in some measure merited the trust placed upon me to carry on this work.

Fraternally submitted,

WM. M. DAGG, D.D.G.M.,
Third Masonic District.

Holland, Man., March 13, 1936.

FOURTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to present to you my report as District Deputy Grand Master of the Fourth Masonic District.

At the outset please permit me to express to you M.W. Sir my grateful thanks for the assistance at all times you gave me enabling me to more fully discharge my duties, which I can assure you was very much appreciated. Also, I wish to thank all officers and members of the respective lodges in the district for the courtesy and loyal support given me on my official visits and I sincerely hope that I have been of some service to the great craft in general and this district in particular. To my mother Lodge, Mound No. 118, to the lodge which accepted me into Freemasonry, and trust my humble efforts will reflect credit on my lodge.

My first official visit was to Cartwright Lodge, No. 150, on August 8th, 1935. Notwithstanding the fact that it was a busy season of the year and the latter part of the holiday season, the attendance was quite satisfactory, and I noticed by the records that the average attendance was particularly high and the thing that was especially gratifying was the fact that a marked interest was shown in lodge affairs. While the lodge is not strong financially due to economic conditions there is no doubt in my mind but that this lodge is healthy, doing a real service in the Community, with good indications that it is due for a forward step at an early date.

My next visit was to Waskada Lodge, No. 149, on the 12th August, and knowing beforehand that this lodge has for some time been experiencing difficulty to carry on, I paid particular attention. The lodge is weak financially and in members, due to continued crop failures and removal of members due to the same reason. The members, however, have been most faithful in an effort to keep their lodge going. My settled conviction is that Masonic work has done a wonderful service here, not only for the Brethren concerned but for the Community at large during the extremely difficult times. My observations convinced me that the district is rightfully proud of the Masonic members in its midst. On December 26th, I again visited this lodge and assisted with the installation of officers.

On October 2nd, I visited Deloraine Lodge. No. 40. This Lodge arranged an "International Night" and brethren from various Lodges in the State of North Dakota were present. This was a splendid evening and international goodwill was plainly in evidence. These evenings have become popular in the Southwestern part of the Jurisdiction, and Deloraine has had no little share in promoting good will between the two great countries. Masonic Island near Bottineau, N.D., has been made a meeting place for United States and Canadian Brethren, Deloraine already has made certain contributions. I might mention in passing that District No. 4 has donated a Union Jack which will be found flying over that island. Deloraine Lodge has a good membership, a number of the members have occupied high places in the Masonic Order and in my humble opinion there is no excuse that an improvement should not be made in the conduct of the business and routine work of the Lodge.

October the 15th, the District Meeting was held at Pilot Mound. All lodges in the District were well represented and a number from the State of North Dakota were present. The M.W. the Grand Master was present accompanied by most of the Grand Lodge Officers. M.W. Grand Master Burritt in the afternoon session ably conducted a Lodge of Instruction. There is no doubt this has proved extremely helpful and might say that lodges since visited have showed marked improvement as a result. I cannot refrain at this time from making the humble suggestion that future Grand Masters, at least for a few years could conduct similar lodges of instruction to advantage. At the evening Session a splendid address was given by the M.W. The Grand Master which contained a great deal of food for thought. Grand lodge officers also spoke, and all concerned are to be congratulated for their very fine addresses.

On October the 22nd I visited Doric Lodge No. 36 at Boissevain. This is the only lodge in the district owning its own Hall which is well maintained and in good condition. I witnessed a candidate taking the entered apprentice degree, which afforded the opportunity to observe that all officers were well skilled, and that members were taking an active interest in the lodge. Doric Lodge in my opinion will make marked strides forward in the not distant future.

I next visited Crystal Lodge, No. 71, on November 5th. This lodge is not very active. In common with many lodges it has not made progress for the past few years and in fact has gone back. There has been no "New Blood" for some time, but some of the older members I took note have been regular attendants. The arrears in dues are reaching alarming proportions. Harmony in the lodge is however good and if an active interest was taken by each member I believe the lodge would increase its efficiency and make progress.

I visited Mound Lodge, No. 118, on November 6th. This lodge is rather fortunate in having a goodly number of younger members who are taking a lively interest. Harmony prevails but of course arrears of dues is a source of worry but I believe will eventually be solved in a satisfactory manner.

On the 20th April, 1936, I visited Killarney Lodge, No. 50. This lodge has a good membership, although there are 33 Non-resident members out of a total membership of 73. While interest appears to be lacking on the part of some members judging by the number absent and average attendance, a goodly number are most faithful to their lodge. I note that extensive arrangements have been made to have Ionic Lodge come out from Winnipeg and give its well known play and I am inclined to the belief that this lodge will show renewed interest at an early date.

An active campaign was carried on in this district during the past year on behalf of the Diamond Jubilee Fund, and while contributions to this worthy cause were not all that could be desired, still having regard to conditions I think the various lodges have done reasonably well and the publicity alone of the good this fund has been to so many members and their families has created much interest and no doubt will assist this worthy fund in the future.

With the exception of one other district, District No. 4 has been the hardest hit in the jurisdiction with crops being a total failure which aggravated general economic conditions. Masonic work in the district in general while not making marked progress in membership, has stood the test, helped greatly to not only bolster the members of the craft, but assisted the communities concerned in no small degree. Indications are for much brighter prospects and there is no doubt in my mind that the various lodges will benefit also.

In closing I express my sincere thanks to the Brethren of the District for placing confidence in me and nominating me to this important Office, to you M.W. Sir for confirming and accepting the nomination, and to all who have accompanied me and assisted in the year's work. Also, I appreciate very much the services of Bro. Grant Keating who acted as my Secretary during my term of office.

Fraternally submitted,

GEORGE ALLEN, D.D.G.M.,
Fourth Masonic District.

FIFTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

It is my privilege and pleasure to present the official report of the Fifth Masonic District for the past year, during which time I had the honor of acting as Deputy for the Most Worshipful the Grand Master.

To the brethren of the Fifth Masonic District who accorded me this high honor, and to the Most Worshipful the Grand Master who confirmed my appointment, I tender my sincere thanks, coupled with my appreciation and gratefulness to the various lodges whose officers received me so kindly and courteously upon the occasion of my official visits.

The District Meeting was held at Rapid City on Wednesday, August 28th, 1935, with a fair representation of members from the lodges. The total attendance, including Grand Lodge officers, was 104. Following the opening of the afternoon session the Address of Welcome was given by R. W. Bro. J. W. Smith, and after the transaction of general business a Lodge of Instruction was very capably conducted by Most Worshipful Brother Royal Burritt, Grand Master.

A complimentary supper, provided by Corinthian Lodge No. 15, was served at six o'clock in the Masonic Hall.

The evening session featured an excellent address by the Most Worshipful the Grand Master, on "Sixty Years of Masonry in Manitoba," followed by an appeal from R.W. Bro. John T.

Boyd, General Chairman of the Diamond Jubilee Fund. R.W. Bro. S. Burland outlined the work of the Committee on Masonic Research and Education and brief remarks were made by M.W. Bro. William Douglas and R.W. Bro. Harry Woods. R.W. Bro. S. Hart Green in a few inspiring words spoke on the subject of Masonry as lived and practiced daily.

At this session, on behalf of the Fifth Masonic District, Most Worshipful Brother Royal Burritt presented to R. Worshipful Brother L. Armit the Regalia of a Past District Deputy Grand Master.

During my term of office I made the following official visits:

Shellmouth Lodge No. 129	Aug. 8, 1935
Birtle Lodge No. 39	Aug. 12, 1935
Binscarth Lodge No. 101	Aug. 13, 1935
Foxwarren Lodge No. 152	Aug. 14, 1935
Strathclair Lodge No. 106	Sept. 10, 1935
Miniota Lodge No. 102	Sept. 12, 1935
Russell Lodge No. 62	Sept. 17, 1935
Corinthian Lodge No. 15	Oct. 8, 1935
Shoal Lake Lodge No. 92	Oct. 10, 1935
Hamiota Lodge No. 84	Oct. 15, 1935
Harmony Lodge No. 142	Oct. 17, 1935
Rivers Lodge No. 115	Oct. 28, 1935
Prince of Wales Lodge No. 14	Nov. 14, 1935

Throughout the District I found the various lodges to be functioning very well, considering present conditions, officers and members together endeavoring to share existing difficulties. Enthusiasm and harmony prevail, but owing to a lack of candidates the customary degree work is not being exemplified, this however, could be overcome by each lodge conferring the three degrees during the year using a member as the condidate. The report on each lodge and the statistical report for the District contain full information in regard to the general standing. Foxwarren Lodge is to be complimented upon the purchase of a very fine Church building, which has since been converted into a lodge room. Certain pieces of the furniture were made and donated by the brethren.

On the occasion of my official visits I spoke on matters of general interest to the welface of the lodges and addressed the brethren on "The Essentials of Life As Taught and Supplied Through Masonry," Work, Play, Love and Worship. On several occasions R. Worshipful Brother J. J. Henderson, Chairman of the Diamond Jubilee Fund for the Fifth Masonic District was present and made an appeal in his usuall kindly and efficient manner.

If I have in a small measure contributed to the betterment of Freemasonry during my term of office, I have been fully rewarded by the benefit which I have received through the performance of my duties as District Deputy Grand Master. These duties could not well be filled without the willing co-operation of interested brethren and this, I feel that I have had throughout my year's work.

To those officers and members of Corinthian Lodge who assisted by accompanying me on official visits, to the District Chaplain, W. Brother C. M. Beattie and to the District Secretary, Bro. Rev. C. G. M. Littler, I wish to express my sincere gratitude.

Fraternally submitted,

E. S. GARDINER, D.D.G.M.,
Fifth Masonic District.

SIXTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have pleasure of submitting herewith, for your approval a report of my work as D.D.G.M. of the Sixth Masonic District for the fiscal year 1935-36.

Bro. W. L. Leppert was appointed District Secretary, and Bro. Clifford McKee, District Chaplain.

I have visited each lodge in the District once officially excepting Lauder, and at least once on other occasions, with the exception of Oriental (Melita) which owing to conflicting dates I was unable to reach.

My official visits were as follows:

Napinka, No. 77	August 8, 1935
Oriental, No. 54	Oct. 4, 1935
Reston, No. 104	Oct. 11, 1935
Hartney, No. 52	Nov. 5, 1935
Glenwood, No. 27	Nov. 8, 1935
Elgin, No. 86	Nov. 12, 1935
Kilwinning, No. 110	April 14, 1936

On every occasion I was received with the greatest kindness and courtesy.

The District Meeting was held in Minto, Man., on October 23rd, 1935, sessions being held in the afternoon and evening, with 83 Brethren present. M.W. Bro. Royal Burritt, Grand Master, was accompanied by R.W. Bro. H. Woods, Deputy Grand Master, M.W. Bro. Wm. Douglas, and R.W. Bro. John T. Boyd, Grand Senior Warden.

The Afternoon Session was taken up largely as a "Lodge of Instruction" conducted by M.W. Bro. Royal Burritt, G.M., and was most interesting, and instructive, should I believe result in the Lodges becoming uniform, and careful in their work. Questions were asked which created a great deal of discussion, and will no doubt benefit the Lodges.

At the evening session the Grand Master delivered a very inspiring address, after which R.W. Bro. John T. Boyd, General Chairman of the Diamond Jubilee Committee, gave an address on the benevolent work of the Order, stressing the great need of increasing the fund.

M.W. Bro. Wm. Douglas also addressed the meeting on the work of this committee.

The Lodges in this District have felt very severely the result of crop failures during the past few years, which has made it very hard to collect dues, but in spite of the hard times a wonderful spirit prevails, and with the return of normal conditions, I feel sure there will be a substantial increase in membership. Each lodge has a very active study club, which is doing good work, and holding the interest of the members.

During the Spring months as a result of the Travelling Register presented by R.W. Bro. W. R. Cosgrove some years ago, considerable visiting was done by the Lodges, and I was fortunate in being able to be present at these visits.

I had the great pleasure of being accompanied on all my official visits by R.W. Bro. Jas. A. Callander, District Secretary of the Diamond Jubilee Fund. In connection with the support of the Benevolent Fund I have made the suggestion to the Lodges in the District, that yearly contributions be made to the extent that each member feels able to give, believing that they will be more easily made, and will result in a greater increase to the fund, also it will give newly initiated members an opportunity of making contributions. Several of the Lodges have adopted this plan, and I hope that it will be successful and followed in other districts.

International Night at Reston again this year proved most enjoyable, a large number from Minot, N.D., and neighboring lodges were present, also members from nearly every lodge in the District, this has become a yearly event at Reston, and is without doubt doing a great deal in promoting good-will and understanding with our Brethren south of the Line.

In closing I wish to express my sincere thanks, to the Brethren of this District in electing me to this important office, and to you M.W. Sir for confirming the appointment, and to all who accompanied me and assisted during the year. I would especially express my thanks to Bro. W. L. Leppert, District Secretary. As my year in office comes to a close, regret comes to me that I have been able to accomplish so little, but what little I have done, has been with the hope that Masonry in District No. 6, may become an even greater force in the lives of the members of the Craft.

Fraternally submitted,

A. J. McMILLAN, D.D.G.M.,
Sixth Masonic District.

SEVENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

For your consideration I herewith present a report of my work as your representative for District No. 7 for the year 1935-36.

To assist me in my duties I had the valued services of Wor. Bro. C. L. Strachan as district secretary and Rt. Wor. Bro. John Davis as district chaplain.

My official visits were paid as follows:—

Brandon Lodge, No. 19	Nov. 12, 1935
Lebanon Lodge, No. 43	Sept. 10, 1935
Oak Lake Lodge, No. 44	Sept. 12, 1935
Composite Lodge, No. 64	Oct. 10, 1935
Elkhorn Lodge, No. 74	Sept. 9, 1935
Lansdowne Lodge, No. 107	Oct. 9, 1935
Tweed Lodge, No. 113	Oct. 15, 1935

On the occasion of my official visits to the respective lodges, I was given most cordial receptions as your representative, Most Worshipful Sir, and my personal convenience and enjoyment were also given every attention, for these courtesies, may I now take the opportunity of officially expressing my sincere appreciation.

The results of the economic condition through which our country has been passing during the past few years are still having an effect upon the financial situation of many of the lodges in the district, but both the officials and general membership are exercising their best endeavors toward keeping up the standard of their lodges and extending every possible leniency to those of their brethren whose circumstances make it difficult for them to keep their fees paid up.

A very encouraging sign, however, is the fact that candidates for initiation are again coming forward, notably in the two Brandon lodges, and also at Elkhorn and Lebanon. In addition to the financial benefits that accrue through the acquisition of these new members, it adds immeasurably to the interest of meetings where degree work is being exemplified and tends to stimulate a larger attendance of the general membership.

On my official visits, I laid stress upon the desirability of lodges doing their best to meet the requests of the Diamond Jubilee Benevolent Fund Committee and found invariably that the members were whole-hearted in their support of the appeal, regretting only that conditions made it impossible for the majority of them to respond as liberally as they would wish. Truly, a case of the spirit being willing but the ability to respond being somewhat limited.

My visitations also gave me the privilege of addressing the members on various aspects of Freemasonry, particularly its teachings, principles and opportunities for service.

During the year it was my good pleasure to represent the district at the laying of the corner stone of the new Masonic Temple at Brandon and also to be present at the annual meeting of District No. 5 at Rapid City. In my official capacity, I also attended an international meeting of Masons at Minot, N.D., and in company with brethren from Elkhorn and Lebanon Lodges, and from lodges in District No. 6, spent a very enjoyable and happy time.

A most successful district meeting was held at Virden on October 2nd at which, Most Worshipful Sir, we were honored with your presence and also with the presence of other Grand Lodge Officers. The afternoon session included an address of welcome by the Mayor of Virden, Wor. Bro. A. E. Higginbotham, whilst the Most Worshipful, The Grand Master (Most Worshipful Bro. Royal Burritt) conducted a lodge of instruction. The latter proved of exceptional interest and cannot help but be of great value in removing many anomolies previously existing among the lodges in some phases of their work. Adjourning from labor to refreshment, the brethren partook of an excellent banquet served in the parish hall of St. Mary's Church. Following this a short program of toasts was preceded with under the chairmanship of the District Deputy Grand Master. Resuming labor, the evening session commenced with the official reception of the Most Worshipful, the Grand Master and other Grand Lodge Officers, following which you, Most Worshipful Sir, gave the brethren a very eloquent and instructive address on various subjects connected with our esteemed order. In recognition of his services to the Craft in general, and to the Seventh Masonic District in particular Rt. Wor. Bro. M. S. Donovan, I.P.D.D.G.M. was presented with the regalia of a past district deputy grand master; the presentation ceremony was fittingly performed by you, Most Worshipful Sir, and the gift suitably acknowledged by the recipient.

An address on the Diamond Jubilee Benevolent Fund by Grand Senior Warden, Rt. Wor. Bro. J. T. Boyd, was listened to with earnest attention by those present, who received much food for thought in the information and figures presented to them. The remarks of the Grand Senior Warden were supplemented in a forceful and interesting manner by Most Wor. Brother William Douglas, whilst the brethren were also favored with a few remarks on this subject from Rt. Wor. Bro. J. J. Henderson, P.D.D.G.M. for District No. 5.

The meeting also gave sincere expression of regret at the impending departure from Seventh Masonic District of Rt. Wor. Bro. W. R. Gibson, P.D.D.G.M. and trusted that both he and his family would find every happiness and success in their new home in Port Arthur.

I cannot close this report without expressing to the brethren of the District my sincere appreciation of their action in electing me to the position of D.D.G.M. and to you, Most Worshipful Sir, for confirming my election to that office. My thanks are also extended in a very special manner to Wor. Bro. C. L. Strachan, whose hearty support and earnest endeavor have proved of invaluable assistance to me in the discharge of my duties. My grateful thanks are also due and hereby extended to the members of the Lebanon Lodge who, by their company on my official visits, and their assistance in matters of transportation, added to the enjoyment of my office.

Finally, may I request for my successor, the same close cooperation and assistance that have been extended to me, and hope that under his guidance the district will continue to enjoy every harmony and success.

Respectfully and fraternally submitted,

WILLIAM L. CANN, D.D.G.M.,
Seventh Masonic District.

EIGHTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir:—

I have the honor to submit herewith, for your approval, my report as District Deputy Grand Master of the Eighth Masonic District for the year 1935.

During the year I have made an official visit to each of the lodges forming the district as well as making unofficial visits whenever possible. On every occasion I received a true Masonic welcome and found the banner of Masonry floating bravely in spite of the adversity of the times. These official visits took place on the following dates:—

Patricia Lodge, No. 125	July 10, 1935
Manitou Lodge, No. 30	Sept. 10, 1935
Swan Lake Lodge, No. 109	Sept. 11, 1935
Carman Lodge, No. 155	Sept. 17, 1935
Concord Lodge, No. 135	Oct. 7, 1935
Shiloh Lodge, No. 70	Oct. 9, 1935
Midlothian Lodge, No. 90	Nov. 4, 1935
Belmont Lodge, No. 13	Dec. 19, 1935

The statistical report will show that the various lodges of the district are holding their own and in many cases making progress. This fact alone is very encourageing as the history of fraternal organizations generally, shows that most of them are, at this time, declining to a considerable extent.

Our District Meeting was held at Morden on Thursday, September 26th. There was a large attendance and two interesting sessions were held.

We were favored by the presence of The Most Worshipful, The Grand Master Royal Burritt; The Deputy Grand Master, R.W. Harry Wood; Grand Senior Warden, R.W. Jno. T. Boyd; Grand Secretary, R.W. J. H. G. Russell; Past Grand Master, M.W. Wm.

Douglas and many other distinguished visitors. The lodges of the district were also well represented by officers and members.

During the afternoon session a Lodge of Instruction was conducted by the Most Worshipful The Grand Master and aroused great interest. At 6.30 p.m. a banquet was held to which the brethren did full justice. This was followed by a programme and toast list. The evening session was occupied by addresses both inspiring and practical given by the M.W. Grand Master, R.W. Grand Senior Warden, M.W. Wm. Douglas and R.W. Bro. Burland.

A pleasing event during the evening ceremony was the presentation of a District Deputy's collar and apron to R.W. Bro. A. Cameron of Shiloh Lodge No. 70, Roland, for his excellent work as District Deputy of District No. 8 during the past year. The presentation was made by the M.W. The Grand Master.

It was an afternoon and evening of pleasure and profit to all.

The Diamond Jubilee Fund was fully presented at the various lodge meetings by W. Bro. Leslie, District Chairman, and the fund has met, I believe, a generous response.

Before concluding my report permit me to express my sincere thanks to the members of the various lodges throughout the district for the warm support accorded me during the past year, to my District Secretary W. Bro. Murdo MacLean for his excellent work in fulfilling his office and to those brethren of my own lodge, Belmont No. 13, Morden, who so loyally supported and accompanied me on my various visits.

Fraternally submitted,

G. H. BRAY, D.D.G.M.,
Eighth Masonic District.

NINTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to submit for your approval my report as D.D.G.M. of this Ninth Masonic District for the term 1935-1936.

I wish first to thank the brethren of this District for entrusting the duties of this high office to me, and also for assisting me in fulfilling them, and for the cordial reception given me on the occasion of my visits, which were in keeping with the dignity due your representative.

It has been a great privilege Most Worshipful Master to have served this office concurrently with your term as Grand Master.

I visited every Lodge in the District officially, besides making several unofficial visits, and on every occasion was accompanied and assisted by my District Secretary, Bro. Geo. S. Belton, to whom I owe much. Wor. Bro. J. H. Arnett, Master, many Past Masters, Officers and members of Robbie Burns Lodge also accompanied and supported me, and to every one of these I extend my thanks and appreciation.

The dates of my official visits are as follows:

Vermillion, No. 68	Oct. 1, 1935
Hiram, No. 94	Oct. 10, 1935
Robbie Burns, No. 100	Dec. 11, 1935
Roblin, No. 122	Oct. 7, 1935
McCreary, No. 133	Sept. 12, 1935

The Masters were all capable, the officers enthusiastic and efficient. I witnessed degree work in most of the lodges, the same being well done, with Past Masters keeping up their work and taking part.

I had the pleasure of visiting Hiram Lodge in June, 1935, when W. Bro. Bowes conferred the Master Mason degree on his son. I had previously enjoyed the privilege of witnessing W. Bro. Bowes confer the Fellow Craft degree on the same candidate, the work in each instance was very impressive.

We held our District meeting at Gilbert Plains on October 11th, 1935. Every Lodge in the District was well represented. We were honored by the presence of The Most Worshipful The Grand Master, Royal Burritt; M.W. Bro. Wm. Douglas, P.G.M.; R.W. Bro. John T. Boyd, S.G.W.; R.W. Bro. R. Hawkins, J.G.W.; and other Grand Lodge officers.

During the afternoon session Most Wor. Bro. Burritt addressed the meeting at considerable length, on the rulings of Grand Lodge on the work. This was most instructive, and will not be soon forgotten by those who were fortunate in being present, our Grand Master proving his characteristic familiarity with his subject.

The evening session was again addressed by M.W. Bro. Burritt, and M.W. Bro. Douglas and R.W. Bro. Boyd each spoke on the Diamond Jubilee Benevolent Fund.

I am pleased to report that in spite of the years of bad times, through which we have come, followed by the worst crop failure this district has ever known, that Masonry in this Ninth District is on a sound financial footing. No suspensions have been made, until after all other means and hopes have proved futile. Candidates for Initiation have been few in most lodges, but all have cheerful hopes for the future.

In conclusion it is with mixed feelings of pleasure and regret that I step aside at this the end of my term; pleasure in honest endeavor and friendships made—regret that I apparently accomplished so little. I hand over the jewel of my office to my successor with best wishes for greater success for him, and feeling that I have benefitted greatly by my term in this office.

Fraternally submitted,

JESSE EDGE, D.D.G.M.,
Ninth Masonic District.

TENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to submit for your consideration my report as District Deputy Grand Master for the Tenth Masonic District for the year 1935-1936. I visited during my term of office, officially, each lodge in the district and attended various other meetings of the lodges. The dates upon which the official visits were made are as follows:

King Solomon, No. 8, Morris	July 16, 1935
Emerson, No. 6, Emerson	July 18, 1935
Ophir, No. 112, Beausejour	Aug. 2, 1935
Stony Mountain, No. 134, Stony Mtn.	Aug. 7, 1935
Stonewall, No. 12, Stonewall	Oct. 15, 1935
Pine Falls, No. 154, Pine Falls	Oct. 25, 1935
East Star, No. 55, Gretna	Oct. 9, 1935
Sprague, No. 132, Sprague	Nov. 13, 1935
Penza, No. 120, Dominion City	May 12, 1936

My reception at each of the lodges was kind and courteous and in most cases the attendance was good. In one or two cases owing to the very hot weather prevailing I was informed that the attendance was not so good as otherwise would have been the case. I witnessed degree work at several of the lodges and it was performed in a very efficient manner. I found that the officers of the various lodges were generally very proficient in the work which they were required to perform. The secretaries invariably had their records in good order, and the historical register in each case if not absolutely up to date was only in arrears for a short period in being written up. On all my official visits I urged upon the members four things in particular, namely: (1) The Diamond Jubilee Benevolent Fund Campaign; (2) The importance of uniformity in ritual and ceremonial; (3) The importance of Masonic education and research and (4) The great importance of fraternal visits particularly to the weaker lodges situated off the main highway.

I am glad to be able to report that the number of candidates initiated showed a great improvement over the previous year, and that in my estimation Masony in this district is in a healthy condition.

May I take this opportunity to record my thankfulness to R.W. Bro. Argue and R.W. Bro. Burland and to the many brethren of East Star Lodge No. 55 who accompanied me on several of my official visits and rendered me great assistance thereby.

The District Meeting was held at Gretna on the 12th day of August, 1935, commencing at the hour of 2 o'clock in the afternoon. Considering the time of year, the crop being harvested in practically all of the district, there was a very good attendance indeed, and I observed in my official visits to the lodges afterwards that the "Lodge of Instruction" as demonstrated by you, Most Worshipful Sir, had resulted in the work being of a much more uniform and correct nature.

The afternoon session of the District Meeting took the form, in accordance with your instructions, of "A Lodge of Instruction," and the whole of the afternoon session was occupied by the transaction of general business and instruction. The visiting members were entertained at a Banquet by East Star Lodge, No. 55, following which there was a very interesting Toast List. During the evening session in addition to the address of the M.W. the Grand Master the meeting was addressed by R.W. Bro. John T. Boyd on the subject of "The Jubilee Benevolent Fund Campaign," by the R.W. Bro. Sam. Burland on "Masonic Education and Research," and by other Grand Lodge Officers.

The presentation of a Past District Deputy Grand Master's apron was made to R.W. Bro. Moore, and Bro. Moore, in a very graceful speech, thanked the brethren.

In conclusion may I place on record my gratitude to the brethren of the Tenth Masonic District for the honor which they conferred on me in electing me to the office of District Deputy Grand Master, and also for the co-operation which I received during my term of office from the officers of the various lodges and particularly the secretaries.

Fraternally submitted,

E. A. FLETCHER, D.D.G.M.,
Tenth Masonic District.

ELEVENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honor to submit for your approval a report on the general conditions of Freemasonry in the Eleventh Masonic District during my term of office as your District Deputy.

I have visited every lodge in the district more than once with the exception of the two northern lodges, The Pas and Flin Flon and would have enjoyed calling on them once again but the expense attached to such a trip is too great.

I was received in every lodge with the dignity and respect as was becoming your representative and enjoyed a cordial welcome and fraternal good-fellowship on all occasions.

Some of the lodges are still laboring under effect of the economic disturbance of the past few years but are trying nobly to carry on. The task they find is a difficult one due to the lack of new material through lack of finances and also to the depleted finances of the membership, which make the collection of dues slow and in a great many cases the lodges have seen fit to remit a great deal of them.

I would like to make particular reference to The Pas and Flin Flon lodges for the kindness and courtesy extended to me and to the congenial Masonic fellowship apparent there.

The officers in these lodges are particularly efficient and the work is carried on excellently.

The district meeting was held in the Masonic Temple, Swan River, on September sixteenth and was one of the most successful held in this southern part of the Eleventh Masonic District.

The afternoon session was the largest ever held here and equal in attendance to the evening session. The Lodge of Instruction conducted by yourself, Most Worshipful Sir, was very highly appreciated and has done a great deal to promote uniformity in the work among the lodges.

Your visitation with the other Grand Lodge officers to northern lodges was deeply appreciated by the brethren there and did a great deal to relieve them of the feeling of isolation from the rest of the Fraternity.

I would strongly recommend that future Grand Masters make a sincere effort to continue the visitations to the northern lodges as the membership there is worthy of the effort and derive a great deal of benefit from the association.

At the afternoon session all the business of the district was carried out and closed to leave the evening free for the Grand Master's address and other messages from the Grand Lodge visitors.

In between the afternoon and evening session a banquet was served by the ladies of the United Church at which we had the pleasure of hearing a short address given by our Grand Junior Warden, R.W. Bro. R. Hawkins.

The evening session was started early to enable the grand Lodge officers to leave on the night train to visit the lodges in the northern part of our District.

At the evening session of our District Meeting the Grand Lodge officers were received and welcomed to the Eleventh Masonic District.

The Grand Master's address was then very cordially received, following which R.W. Bro. J. T. Boyd gave a very instructive paper on the Jubilee Fund and explained its character and operation to many who were unacquainted with its objectives.

M.W. Bro. Wm. Douglas, who has visited us here on numerous occasions was then called upon for a few remarks after which a very successful District Meeting was closed in form.

In all of my visits to the different lodges I have endeavored to assist the junior officers in the performance of their duties by explaining any indefinite or misunderstood parts of their work to them.

In every visit particular reference was made to the necessity of the attendance of the junior officers at their regular lodge meetings and of them fulfilling their offices in a satisfactory and creditable manner.

I particularly stressed in every instance the necessity of the qualified officers of every lodge attending the Grand Lodge Communication and also as many Past Masters as would be enabled to go.

The fact was also emphasized that the membership were looking to the officers to contribute something definite to the inspiration and operation of the individual lodges and that their attendance at the Grand Lodge communication would materially benefit them and thereby the Craft in general.

In conclusion, I desire to express my sincere appreciation of the privilege of having served as your District Deputy for the past year and also for your kind and helpful counsel which was at all times so willingly dispensed.

I also wish to extend my gratitude to R.W. Bro. E. L. Barnard, District Secretary for his assistance and advice during the past year and also to the numerous brethren from Prince Arthur Lodge No. 105, who so willingly accompanied me on visits throughout the District.

Fraternally submitted,

WILFORD J. LAMB, D.D.G.M.
Eleventh Masonic District.

TWELFTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of Manitoba,
A.F. & A.M.

M.W. Sir:—

I have the honour to submit to you for your consideration and approval my report as D.D.G.M. of the Twelfth Masonic District.

During my term I visited every lodge at least once officially and some of the lodges on at least two occasions, besides making many unofficial visits. My official visits to the various lodges were made as follows:

Capitol Lodge No. 136	Oct. 4, 1935
Kildonan Lodge No. 131	Oct. 8, 1935

Fort Osborne Lodge No. 144	Oct.	15,	1935
Mount Sinai Lodge No. 143	Oct.	28,	1935
Sturgeon Creek Lodge No. 145	Nov.	4,	1935
Seven Oaks Lodge No. 148	Nov.	8,	1935
Beaver Lodge No. 139	Nov.	14,	1935
The Dormer Lodge No. 151	Jan.	7,	1936
Lord Selkirk Lodge No. 137	Jan.	8,	1936
Windsor Lodge No. 138	Jan.	13,	1936
Fort Garry Lodge No. 130	Feb.	12,	1936
Meridian Lodge No. 140	Feb.	20,	1936
Fidelity Lodge No. 146	Feb.	21,	1936
Tuscan Lodge No. 141	Mar.	10,	1936

I am pleased to report that, even in the difficult times through which we are passing, the spirit of Freemasonry is being strongly maintained. Every lodge is striving hard to hold aloft the banner of brotherly love, relief and truth. One outstanding feature has been the great increase in inter-lodge visiting. Almost on every occasion on which I visited a lodge I found that one or more lodges were in attendance to pay fraternal visits. From these visits have arisen a new conception of Freemasonry and a great broadening and strengthening of the ties which unite us.

During my year of office I seized the opportunity of stressing one of the great objectives of Freemasonry—Charity—particularly with reference to the Diamond Jubilee Fund. The reception given by the brethren to my appeal was most sympathetic, and I am led to believe that the response in aid of the Fund in this District has been gratifying and substantial.

The Annual District Meeting was held in the Masonic Temple on November 27th, 1935, when a very large gathering of the brethren, over 200 in number, assembled. We were greatly honored by the attendance of you, M.W. the Grand Master, as well as a large number of Sitting and Past Grand Lodge officers. The meeting will long remember your graphic and timely illustration of points in the ritual of Masonry, and for this we are deeply grateful. Our thanks are also due to Kildonan Lodge No. 131, the officers of which lodge so ably assisted you on that occasion in the demonstration of correct points of procedure.

I cannot close my report without expressing my deep gratitude to the brethren of this district for electing me, and to you, M.W. Grand Master, in confirming my appointment as D.D.G.M. For a long number of years—almost too long to contemplate—I have been a member of the Craft. I have grown up in it from early manhood to a ripe old age, and no honour of any greater importance, or one more appreciated by me, could have been bestowed than that of being your representative in this District. I have been loyally supported and greatly encouraged by every brother and every lodge, and I freely and gratefully acknowledge my indebtedness for this support. The officers of this District, Wor. Bro. E. H. Crawford as Secretary, Wor. Bro. D. M. Best as Treasurer, and Wor. Bro. Frank Simmons as Chaplain, gave me of their best, and through you I thank them for their assistance and co-operation.

Fraternally submitted,

J. MILLS, D.D.G.M.,
Twelfth Masonic District.

Second Day

Thursday, June 11th, 1936

Morning Session

The M.W. the Grand Master called the Grand Lodge from refreshment to labor at 10.30 o'clock a.m.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND APPEALS

To the M.W. The Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

The Board of General Purposes, through its Committee on Jurisprudence and Appeals, begs to report as follows:

The Committee was called upon to consider the Proceedings in connection with the trial of a Master Mason for unmasonic conduct. The trial was held on the 27th day of May, 1935. The accused Brother was found guilty and indefinitely suspended, and it was recommended to the Grand Lodge that he be expelled. Your Committee, after an examination of the evidence adduced, and after a review of the proceedings, concurred in the recommendation that this Brother be expelled which recommendation is confirmed by the Board of General Purposes of the Grand Lodge.

The Committee on Jurisprudence and Appeals again recommends that greater care should be taken to follow strictly the requirements of the Constitution in all respects concerning charges and trials, and that the evidence should be carefully and fully obtained and recorded.

From time to time questions relating to the interpretation of sections of the Constitution have been referred to your Committee and dealt with by it.

The Committee was called upon to consider the proposed By-Laws for a Constituent Lodge. In the course of such consideration, it became apparent that the model form of By-Laws prepared by Grand Lodge was in need of revision, and it is recommended that the incoming Committee on Jurisprudence and Appeals should be required to consider all existing Grand Lodge forms and amend same where necessary, such amendments to be in accord with the amended Constitution.

Your Committee was assigned the task of revising the Constitution of Grand Lodge. Much time has been spent in exploring the need for revision and in drafting revisions where necessary. The work is incomplete, and it is recommended that the incoming Committee on Jurisprudence and Appeals be directed to continue with the work so as to bring it to completion before the next communication of Grand Lodge.

Fraternally submitted,

BEN. C. PARKER.
Chairman.

On motion of W. Bro. Ben. C. Parker (4), seconded by R.W. Bro. S. Hart Green (143), the Report of the Committee on Jurisprudence and Appeals was received and adopted.

REVIEW OF THE PROCEEDINGS OF FOREIGN JURISDICTIONS

To the M.W. The Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Again it is my privilege and pleasure to submit to you the Annual Review of the Proceedings of such sister Grand Lodges as have come to me within the last Masonic year.

I feel that our members should take the time to read it carefully to know something of world wide Masonry. It is very true that there must be a large degree of sameness throughout because the problems confronting the whole fraternity are much the same the whole world over.

The purpose of our Masonic journey is to see things as they are, and from the seeing, repeat them faithfully for all to read and study. In so doing, we will expect to find something new here and there that we can pass on to our readers.

In our endeavour to abbreviate we have found it difficult to omit many features and items of interest, but we trust that some benefit may be derived from our efforts. Stress has been laid in many Grand Jurisdictions, on the fact that numbers do not necessarily mean Masonic strength, and on the erasure of names from rolls, referred to as pruning, ridding of barnacles, etc.

We have noted, when ascertainable, the increase in initiations in each jurisdiction as a basis for the confidence in prevailing conditions, notwithstanding the loss of so many through lack of interest, and in some instances the increase in attendance at our ceremonies.

It is good, in the midst of unrest and uncertainty to get a view of the world-wide Masonic picture. It gives us an added assurance, a broader vision, a more hopeful attitude, a deepened determination, after a pleasant and profitable journey about the Masonic World.

Fraternally submitted,

H. M. KERR,
Chairman.

On motion of R.W. Bro. J. N. McFadden (68), seconded by R.W. Bro. Hugh M. Kerr (113), the Report of the Committee on the Proceedings of Foreign Jurisdiction was received and adopted.

REPORT OF COMMITTEE ON INVESTMENTS

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:—

The Board of General Purposes, through the Committee on Investments, begs to report as follows:

The investments of the Grand Lodge, as at the 31st March, 1936, aggregated $239,007.61, distributed as follows:

Benevolent Fund Investments:		
Mortgage Loans	$24,548.45	
Advances to borrowers for taxes and insurance	5,540.18	
		$30,088.63
Debentures:		
Greater Winnipeg Water District	25,000.00	
Province of Manitoba	58,500.00	
Province of Saskatchewan	21,000.00	
Province of British Columbia	10,000.00	
Province of Alberta	10,000.00	
Municipality of Point Grey	10,000.00	
Dominion of Canada	34,150.00	
Canadian National Railways	8,000.00	
		176,650.00
Real Estate on hand		27,768.98
		234,507.61
Relief Fund Investments:		
Province of Manitoba debentures		4,500.00
		$239,007.61

Interest has been promptly met on all debenture holdings. Much difficulty is being experienced with the mortgage investments. These loans are all secured on City of Winnipeg dwelling house properties. Many borrowers are in default and two additional properties have been taken over by your Committee. These are all well situated and rentable but in the present state of the real estate market in Winnipeg are not saleable. As pointed out in previous reports, the improvement in these accounts depends upon economic conditions. In the meantime, they form a burden upon the funds of the Grand Lodge as carrying charges have to be met.

In accordance with the constitution, the Relief Fund has been credited with interest earnings of $10,906.95.

Fraternally submitted,

A. L. CROSSIN,
Chairman.

June 2nd, 1936.

On motion of M.W. Bro. A. L. Crossin (10), seconded by R.W. Bro. Alex Burgess (3), the Report of the Committee on Investments was received and adopted.

REPORT OF COMMITTEE ON FINANCE

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

Your Committee on Finance begs to submit its report for the year ending March 31st, 1936.

The income anticipated was as follows:—

	Anticipated	Actual
Dues	$10,000.00	$10,377.75
Initiations	350.00	312.00
Master Mason Certificates	350.00	243.13
Past Master Certificates	100.00	121.18
Life Member Certificates	100.00	63.80
Life Member Fees	450.00	495.00
Dispensations	100.00	47.00
Stock	50.00	
	$11,500.00	$11,659.86

The income exceeded the amount anticipated by $159.86.

Our stock was depreciated	462.29
	$11,197.57
Our expenditures were anticipated for the year ending March 31st, to be	$11,035.00
Actually they were	11,758.03
Exceeding the anticipated amount by	723.03

The following is an itemized list of the Disbursements:

	Anticipated	Actual
Salaries	$ 4,620.00	$ 4,290.00
Rent	1,000.00	1,000.00
Postage Stamps, etc.	400.00	314.54

Office Stationery and Supplies	150.00	106.55
Grand Master's Expense	500.00	500.00
Special Grant	600.00	600.00
Insurance	70.00	12.50
Library Maintenance	1,060.00	1,170.41
Proceedings, etc.	900.00	1,014.42
Grand Lodge Expense	150.00	185.28
Auditing	150.00	150.00
Grand Master's Regalia	280.00	520.00
Telephone and Telegrams	200.00	135.29
Typewriter and Filing Cabinet	150.00	280.49
Warning Circulars	150.00	27.03
Printing and Supplies	250.00	318.33
Masonic Relief Association of U.S. and Canada	55.00	56.65
Miscellaneous—in detail:		
Grand Lodge Officer's Regalia repaired and replaced		186.00
Library Books		35.05
Presentations	350.00	127.49
	$11,035.00	$11,758.03

The excess expenditure is due to several items which were necessary in the re-organization in the Grand Secretary's office, requiring new Typewriter, Filing Cabinet, re-arranging store room, etc.

We also arranged to purchase the Grand Master's Regalia during the year he is in office instead of waiting until the end of his term. The year past took care of this additional expense, the future will not be affected. These, and several other items made up the difference.

The Grand Secretary has given careful thought to all items of expenditure and not a dollar has been spent which was not necessary. This Committee thanks him for his co-operation.

We submit below the details of the estimated Income and Expenditure for the current year:—

BUDGET FOR THE YEAR 1936-37

Estimated Income:

Dues	$10,000.00
Master Mason Certificates	250.00
Past Master Certificates	80.00
Initiations	300.00
Forward	10,630.00

Brought Forward	10,630.00	
Life Member Certificates	70.00	
Life Member Fees	450.00	
Dispensations	50.00	
Stock	350.00	
		$11,550.00

Estimated Expenditure:

Salaries	$ 4,500.00	
Rent	1,000.00	
Postage and Excise Stamps	350.00	
Office Stationery and Supplies	150.00	
Grand Master's Expense	500.00	
Insurance	70.00	
Library Maintenance	1,100.00	
Proceedings, Reports, Financial Statements	1,200.00	
Grand Lodge Expense	350.00	
Auditing	150.00	
Grand Master's Regalia	275.00	
Telephone, Telegrams and Exchange	150.00	
Warning Circulars	50.00	
Printing and Lodge Supplies	350.00	
Masonic Relief Association of U.S. and Canada	55.00	
Grand Lodge Regalia, Repairs, Cleaning, etc.	100.00	
Office Furniture and Fixtures	200.00	
Miscellaneous	425.00	
		$10,975.00

Fraternally submitted,

A. H. STEVENTON,
Chairman.

On motion of R.W. Bro. A. H. Steventon (3), seconded by R.W. Bro. Alex. Burgess (3), the report of the Committee on Finance was received and adopted.

REPORT OF COMMITTEE ON BENEVOLENCE

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:—

The Board of General Purposes through the Committee on Benevolence begs to report as follows:

During the year which ended on the 31st of March last there have been 65 cases on the roll, as against 64 during the previous year.

Seven new cases were added during this period.

Your Committee is pleased to be able to report that during the year the financial condition of 14 of the beneficiaries improved to the extent of enabling them to get along without any further assistance from the fund, leaving 49 cases on the books as on March 31st. The sum of $10,754.98 was disbursed, making an average of $896.25 per month, it will be noticed that this amount when compared with the amount disbursed during the previous year, shows a reduction, this however must not be taken as being permanent, the number of beneficiaries, and consequently the amount disbursed, fluctuates from year to year.

The beneficiaries are distributed through 37 of our Lodges, three less than the previous year, and are widely scattered, their dwelling places being as follows: England, 1; California, 1; Ontario, 2; British Columbia, 3; and the balance in our own province.

Twenty-five cases are from the two Winnipeg Districts, and forty from the other Districts in the Province. A number of Lodges in the Jurisdiction bear their share in supplying the relief given to their members and families, your Committee is thus enabled to extend its work. The practical assistance given by these Lodges cannot be too highly appreciated.

Your Committee takes this opportunity to appeal to the Masters and Secretaries of all Lodges submitting cases for assistance, to see that a thorough investigation into the circumtances of applicants is made, so that wherever possible the result of such investigation may accompany the applications forwarded for the Committee's consideration.

Your Committee acknowledges with thanks, receipt of a donation of $20.00 from McCreary Lodge Number 133, this being the outcome of a resolution passed by that Lodge to contribute $5.00 of each initiation fee received, to the benevolent fund.

Your Committee wishes in closing to express its appreciation of the effort being made through the Diamond Jubilee Fund Campaign to augment the capital account of the benevolent fund, which has afforded the membership of all the Lodges in this Grand Jurisdiction an opportunity to give tangible evidence, as far as they are financially able, to their belief in one of the great principles of Free Masonry.

Fraternally submitted,

HARRY WOODS,
Chairman.

On motion of R.W. Bro. Harry Woods (134), seconded by M.W. Bro. Wm. Douglas (4), the report of the Committee on Benevolence was received and adopted.

REPORT OF THE COMMITTEE ON MASONIC RESEARCH AND EDUCATION

To the M.W. Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. and A.M.:

Your Committee on Masonic Research and Education, through the Board of General Purposes, begs to report as follows:

Freemasons are taught to devote their leisure hours more especially to the study of the liberal arts and sciences as may lie within the compass of their attainment, and to make a daily advancement in Masonic knowledge. From this point of view Freemasonry may be regarded as a great adult educational institution. Its members are always in search of "light," and this emphasis which we place on the need for light is a passion deeply rooted in the very nature of our Order, and inseparable from it. The Freemason who wishes to obtain a sound and broad view of the Craft must have a knowledge of matters pertaining to it and having a bearing on it. One's mind and interest are broadened by such study. Kowledge of Freemasonry will make a Mason think, and will cause him to be a better and truer Mason.

If one were to look around the lodges he would perceive that the active Freemasons are those who interest themselves in the study of our Order, its symbols and its philosophy. The inactive Freemasons who gradually drop out are usually those who take little interest in our ceremonies, know little of the underlying meaning of such ceremonies and know nothing of the past history of the Craft. Your Committee has as its object the removal of as many of our members from this class and put them amongst those who appreciate the great part our Order has played in the past, is playing now and may play in the future. Though the progress may seem to be slow, nevertheless, it is steady and each year is one step nearer the ideal of every Freemason a well educated brother in the principles, symbolism and history of the Craft.

Your Committee meets regularly on the first Friday of each month. The addition of associate members has been of great assistance in carrying out our work. At the meetings we devote our time to drawing up syllabuses for the various degrees. We have now completed those for the E. A., F. C. and M. M. degrees. Your Committee believes that these Syllabuses have been a very useful guide in enabling Study Clubs to function and carry on the continuous study of our ritual. We would like to call attention to a very interesting development in St. James Lodge No. 121. This lodge has drawn up and published a scheme of study for its members. Such work is to be highly commended.

Representatives of the Study Clubs of the First and Twelfth Masonic Districts met in the Masonic Temple, Winnipeg, on 29th November, 1935. There were 115 present, the largest number yet recorded at these meetings. The Grand Master was present and addressed the brethren on the value of Masonic study. Two very interesting discussions took place on "Regional Study Clubs" and "What should the attitude of the W.M., Wardens and other officers of a Lodge be to the study of Masonic Research and Education, and what interest should they take in the welfare of their respective Study Groups." Everyone present felt that a profitable evening had been spent.

Your Committee has again secured the services of the Dramatic Club of Ionic Lodge No. 25 to stage a Masonic play, "The Alarm at the Inner Door." This has been adapted from the book "The Lodge in Friendship Village." M.W. Bro. W. Douglas is the author of the script. This play will be presented on Wednesday evening, 10th June, for the delegates from outside Winnipeg and suburbs. Any lodge wishing to obtain a copy of this play may get one by applying to the Masonic Temple Library.

Your Committee wishes again to call attention to the Masonic Museum in the Temple, Winnipeg. M.W. Bro. N. J. Black is still in charge of it and will be pleased at all times to receive gifts or loans for exhibit.

At all the District Meetings Masonic Education was given an important place on the programme. The Committee appreciates the efforts of the Grand Master in holding a Lodge of Instruction at each District Meeting. We are gratified also that he was particular in pointing out the need not only for a proper rendering of the ritual but also for a thorough understanding of its symbolism and interpretation through the study group. The Grand Master impressed upon his hearers that the symbols, signs, tokens and passwords were the outward and visible signs of the inward and spiritual grace of Freemasonry.

Your Committee once more wishes to express its thanks for the excellent work done by the Grand Librarian, R.W. Bro. C. E. Somerset, and the Acting Librarian, V.W. Bro. George Syme. Your

Committee have been highly satisfied with the manner in which they have caried out their duties. We would, therefore, unanimously recommend to the incoming Grand Master the re-appointment of R.W. Bro. C. E. Somerset as Grand Librarian.

Appended to our review of the year's activities is the report of the Grand Librarian. The report shows that the Grand Lodge Library is playing an important part in the advancement of Masonic Education in this jurisdiction.

Fraternally submitted,

S. BURLAND,
Chairman.

To R.W. Bro. S. Burland,

Chairman, Masonic Research and Education Committee.
Dear Sir and Brother:

Below find report of the Grand Lodge Librarian for the year ending May 15th, 1936.

There has been a slight decrease in the issue of books for the year but this does not imply that interest in the Library is not as great as ever.

Herewith find analysis of issue:

BOOKS CIRCULATED FROM MAY 31st, 1935, TO MAY 15th, 1936, SHOWING COMPARISON TO PREVIOUS YEAR

	Total 1935	Total 1936	Dec.	Inc.
00—Encyclopaedias—Reference Works	8	4	4	......
10—History and Philosophy	100	89	11	......
11—Philosophy and Symbolism	240	189	51	......
12—Church and State	2	1	1	......
14—Rites, Degrees and Manuals	102	85	17	......
16—Biography, General and Collective	9	3	6	......
17—History, Geographical Divisions	43	18	25	......
19—Antimasonry—General Works	3	2	1	......
20—Customs, Paraphernalia, Ceremonies, etc.	4	1	3	......
22—Jewels, Medals, Badges and Seals	......	2	......	2
30—Jurisprudence and General Works	5	1	4	......
49—Education	2	......	2	......

50—Art and Architecture	1	1	......	......
52—Architecture	10	16	......	6
61—Addresses, Lectures—General	37	39	......	2
63—Poetry and Drama	4	......	4	......
65—Music	1	......	1	......
66—Novels and Tales	46	35	11	......
80—Women in Masonry—General Works	1	1	......	......
60—General Works	......	1	......	1
Proceedings	25	27	......	2
Magazines	3	48	......	45
Miscellaneous—Not Masonry	89	86	3	......
Essays	7	46	......	39
Short Talk Bulletins	10	27	......	17
Manuals for Instructors	12	11	1	......
Total	764	733	145	114

Total Decrease.........31

The Library continues to be used by the brethren who are engaged in Masonic research and who are members of study clubs. It continues to be of the greatest use to those who reside in Winnipeg.

During the year we have had a very valuable donation of books owned by the late M.W. Bro. Jas. A. Ovas and donated by the family. Also a number donated by the widow of Bro. W. Dalgleish. We sincerely thank the givers and are sure the books will be a great and useful addition to our Library.

The Masonic Education Committee has also authorized the purchase of a number of valuable books on Masonic subjects.

Your Grand Librarian was instructed to purchase for the use of the Library an additional case, to hold some books we own, which are of great value—many are out of print.

A filing cabinet has been obtained for the use of magazine cuttings, these cuttings will be most useful for reference.

I am pleased to again report that the Acting Librarian, V.W. Bro. Geo. Syme, has performed his many duties in his usual satisfactory manner.

I am looking forward into the future with hope, feeling that the Library has been doing good work in making the aims of our Order better known.

Fraternally submitted,

CHAS. E. SOMERSET,
Grand Librarian.

On motion of R.W. Bro. Samuel Burland (12), seconded by R.W. Bro. Rev. C. E. Somerset (2), the reports of the Committee on Masonic Research and Education, and the Library, were received and adopted.

REPORT OF COMMITTEE ON FOREIGN RELATIONS

To the M.W. The Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

Your Committee on Foreign Relations is in the happy position of having nothing to report from their correspondence of the past year which involves any matters disturbing to the peace and harmony of relationships with other Grand Lodges throughout the world. Any subjects under correspondence are not sufficiently advanced to enable us to make any definite recommendations.

This Committee, in its report at our last Annual Communication brought to the attention of Grand Lodge the seeming indifference displayed by brethren who held appointments as representatives of sister Grand Lodges near the Grand Lodge of Manitoba.

It was then suggested that a stricter observance of the Constitution should in future be observed. We realize that our Grand Master might hesitate recommending the rescinding of an appointment and in lieu thereof nominating and recommending a successor.

As the matter of revising the whole Constitution is now engaging the attention of a standing committee of The Board of General Purposes, the method of cancelling the appointment of a brother who has been delinquent in his attendance, might be so adjusted as to make the cancelling automatic upon the delinquency being reported to the Grand Master by the Grand Secretary.

Fraternally submitted,

NORMAN J. BLACK,
Chairman.

On motion of R.W. Bro. John T. Boyd (140), seconded by M.W. Bro. Norman J. Black (3), the report of the Committee on Foreign Relations was received and adopted.

CALLED FROM LABOR

The Grand Lodge was called from Labor at 11.30 a.m. until 2.30 p.m.

LUNCHEON

During the noon recess, a Complimentary Luncheon was tendered the delegates from the provincial points, and the distinguished visitors, at the Royal Alexandra Hotel, by the Masons of the First and Twelfth Masonic Districts, under the auspices of the Past Master's Association of Winnipeg, with W. Bro. Ben. C. Parker, President, presiding.

R.W. Bro. Maris H. Garton (36) was the guest speaker, who gave a very fine address, which is reproduced below:

ADDRESS DELIVERED AT LUNCHEON BY MARIS H. GARTON, P.D.D.G.M.

Brother Toastmaster, M.W. the Grand Master, our hosts,
the Past Masters' Association of Winnipeg
and you my brethren:

I want first of all to express to you, Bro. Parker and the members of your Association, my thanks for the honour you have done me in inviting me to deliver this Luncheon Address which has come to be almost a part of the Proceedings of the Annual Communication of Grand Lodge and I want you to know that while I do prize that honour very, very highly, I feel under a heavy obligation to you and that I accept your invitation and stand before you here with a great deal of diffidence because I am possessed by the horrible fear of letting you down and I dread to contemplate the reaction of those who have so kindly accorded me this privilege if I should do so.

That word "Reaction" is a word of which I heard it said the other day that it is much overworked. It may be—but it is a very expressive word and for that reason I like it. I never use it, however, or hear it used without thinking of an incident in the trial of an action in one of the Superior Courts of another province which arose out of a very serious collision on one of our great railway lines during the early part of last summer. The only eye-witness of the collision called at the trial was a very nervous farmer who gave his evidence in such a manner that under cross-examination his whole story became so unintelligible that the presiding Judge, who really wanted to get at the facts of the matter and felt that the evidence of an eye-witness would be valuable if he would only give it intelligibly, told him to take things quietly and compose himself and tell the Court in his own words just what he had seen and what his reaction to it had been. Thus encouraged, the farmer collected his scattered wits and composed himself as best he could and leaned over towards the judge and said very quietly and almost confidingly: "Well, you see, Judge, it was this way: I was plowing in my West field and I happened to look up and saw No. 6 coming from the North and she was whistling and blowing and going very fast and then I saw No. 9 coming from the South and she was whisting and blowing and going very fast and then they came together with a terrible crash and I got off my plow and bit off a chew of tobacco and said to myself 'that's a Hell of a way to run a railway.'"

Reactions are many and varied but they are seldom so pithily expressed. I do not know what your reaction will be after you have heard what I have got to say but, whatever it is, I want right here and now to disclaim all responsibility and to place it fairly and squarely upon the broad shoulders of Brother Parker and the Past Masters' Association. I tell you this because I do not want you to be under any restraint and would suggest that you see if you can better our farmer witness in expressing your reaction. But in fairness and kindness to our hosts I do suggest to you that we should remember that they have fed us well and that up until now their entertainment has left nothing to be desired.

Everywhere we go and in almost everything which we read we hear and see references to the terrible times in which we live and the deadful things which are immediately in store for us and I am sure that it would be nice to forget about it all for a moment and to think and to talk about something else. I should indeed like to do this but I am not going to, in fact that is just what I am going to talk about for the next few minutes and run the risk of telling you something which you already know and don't want to hear anything more about. I'm going to take that risk because I feel that we as Masons are a body of men who are primarily citizens, taking an active part in the affairs of everyday life and sincerely desirous of contributing towards the betterment of the world and the happiness of those about us. How to achieve this should be of vital concern to us, and I am sure that it is. I am, therefore, going to try to point out to you what appears to me to be our particular job at the present time and in the years which lie immediately ahead. I don't imagine for a moment that what I shall say will be new to you or will not have been thought of by all Masons everywhere but I do suggest that it will do no great harm to endeavour to collect and express these thoughts and present them to you in the hope that we may all thereby be assisted to some extent in arriving at a clearly defined idea of what is our place and what our mission in the rapidly changing panorama which Civilization at this time presents to our view.

In the opinion of many of the most competent observers the next war, or possibly series of wars, which we almost daily anticipate and in which undoubtedly we Freemasons as individuals will resolutely play our part, will take place in Europe and along the African and Asiatic shores of the Mediterranean and will be fought with such unprecedented ferocity and atrocity that Europe with its Civilization and ancient Centres of Culture will be all but annihilated, and the world, or what is left of it, will look Westward across the Ocean to this Continent for a New Centre of a New Culture If such should be the case, as indeed it may, what an opportunity and what a challenge will be presented to the Freemasons of North America, and that opportunity and that challenge will be presented in a most marked way to us, the Masons of this Grand Jurisdiction, living and practicing our Freemasonry near the Geographical Centre of the Continent; and the whole theme of this address is an endeavour to point out to you my brethren that we, the Freemasons of Manitoba, must accept that challenge and embrace that opportunity, and may I point out also that that same opportunity and that same challenge is there whether it becomes necessary to build a New Civilization from the ground up or whether it will be permitted to gradually come into being by a process of growth and evolution.

Civilization, we must recognize, is an organism. It grows. There are times and periods when it may appear to be static, but it never is. It is constantly growing and changes are always taking place. At other times this growth and change appears to be accelerated to a furious pitch. New Ideas, new Concepts of Duty, of Morality, of Religion. come into being and reach maturity and old age and have to be discarded as worn out and useless not long after they are born and very freqently before something else has been found to take their place. This, I suggest to you, is one of those periods. Scientific Research has within the past few years brought so many and so much of the good things of the Earth suddenly within our reach that we can't absorb them with the result that the Economic System which sufficed for a Civilization that was evolving at a slower tempo has broken down and one good enough and big enough and strong enough and adequate enough to take its place under modern conditions of accelerated growth has not yet been found. The result we all know, and what is worse, we all feel. In Material Matters we find more of the good things of life being produced than we have learned to distribute and enjoy, resulting, to use a hackneyed phrase, in poverty and misery in the midst of plenty and, to make confusion worse confounded, we have Science daily adding to our control over the forces of nature and setting such a pace that Production, both potential and actual, is outstripping and leaving far behind our present means of Distribution and Consumption. In Spiritual Matters we have confusion even worse. We find whole nations openly assailing Religion and persisting in an organized effort to dethrone God and to build a New Temple in which Man shall be the only Deity. Is it to be wondered at that the poor old World is unhappy and perplexed? Is it any wonder that it appears to be ruled by fear? Can we marvel that we find in International Affairs fear and envy and hatred and malice the governing elements in negotiations between nations where some, or even all, have degraded the Great Architect of the Universe and the builders refuse to follow the Plan which he has laid down for their guidance upon his Divine Tracing Board? Should we be surprised that the result is confusion and disorder? We Masons know the answer—we know that there is no cause for surprise—because we have been taught and have learned the certain result of such a departure from the Precepts of the Supreme Ruler of the Universe.

We of today are faced with the spectacle of Great Powers openly and formally placing a ban upon our Ancient Order and trampling under foot the principles for which it stands In those nations Brotherly-Love, Relief and Truth can no longer be taught and practiced, Faith in the Great Architect, Hope in a Hereafter, Charity towards all, these our lovely Virtues, are made offences, the Three Great Pillars, Wisdom, Strength and Beauty (or at least our Masonic conception of them), which we are taught to build into the Temples of our lives are ridiculed and derided, a Mason's Fidelity, his Troth which when once plighted is ever to be kept, his Honesty in Contracts, his Sincerity in Affirming, his Simplicity in Bargaining and Faithfulness in Performing, his Sense of Practical Justice, his Love of Mercy, the Kindness which we are taught and the Tolerance which is enjoined upon us are all named vices and damned as weaknesses meriting dire punishment. Can we marvel at the rape of Ethiopia? Is the desecration of Locarno to be wondered at, and ought we to be surprised at the viscious persecution of a whole race which has made a glorious contribution to the material and cultural treasures of mankind? When solemn covenants, sacred promises and formal treaties are treated as scraps of paper to be torn up and thrown away at the whim of one of the contracting parties the basis upon which International Security rests is utterly destroyed and Chaos and Anarchy reign over the nations. Such is our plight today and we Masons know that so it will continue to be so long as our beloved Order and the Principles and Virtues upon which it is founded are suppressed in any considerable part of the world.

This picture is a very gloomy one, but unfortunately it is true. It is a picture of a world in large and powerful portions of which ideals and idealism have been totally suppressed and the hard-fisted doctrine of force has been embraced, in which intolerance has been substituted for tolerance, craft and guile for sincerity and honesty. It is a picture of a world in which an important part is wholly devoid of the ideals of Freemasonry. In such a world stark war is to be expected, and, no matter what some among us may say, we all know down in our hearts that it will come and probably before very long. Such a war may very well prove disastrous and may quite likely shatter civilization as we now know it beyond recognition.

This, I think you must all admit, represents pretty accurately the condition of our civilization today. It is not particularly nice to contemplate, but I do suggest and suggest very sincerely and earnestly that as Masons we may take a long view and can face the future with a hope and a confidence and even a sense of happiness that is denied to others. We are idealists having a very practical idealism. We are operative as well as speculative Masons. We are builders with a Great Architect to guide us, a plan to build to, ancient and well established landmarks to orient by, materials for our foundations, our walls, our pillars and our covering and last but not least well tried tools to work with and the knowledge of Master builders to wield and use them—and above all else we, each and every one of us, have a job to do and brethren upon whom we can rely for help to do it. What more can a Mason want than a job to do, the ability to do it, a Great and All-wise Architect to direct him and the warm, warm fellowship of his Craft to help and encourage him.

And what is our Job? Is it not simply to preserve and propagate and actively demonstrate our Fundamental Tenets of Brotherly-Love, Relief and Truth; to retain our Faith in the Great Architect of the Universe, to teach to others what we already know that he is a Father to be loved and not a tyrant to be feared; to hold fast to our Hope in the ultimate triumph of Good over

Evil and in that Hereafter where all that we as masons strive for shall be brought to a full and bountiful fruition; to practice that Masonic Charity which suffereth long and is kind; to daily acquire and teach others to acquire, Wisdom, as we have been taught to acquire it, by Labour and Perseverence, Strength by a steady dependence upon the Will of the Divine Creator and Beauty by the constant practice of our Masonic Virtues; to cement our relationships with our fellows with the Mortar of Fidelity; to love Mercy; to do Justly; to practice Kindness and finally to be Tolerant for until Tolerance becomes universal human relationships, private and public, national and international will never become settled and progress towards a brighter and a happier world will never be realized. In short, our Great Task is to be Freemasons and to do Freemasonry.

And what is it to be a Freemason? And how can one do Freemasonry? Some Brother has told us in verse:

"What is a Mason? It is he
Who builds upon the Square,
Whose heart beats true to God and you
And all that's Good and Fair,
Who builds as man to Heaven's Plan
The Temple of Humanity:
Oh! that's the heart of this Great Art
And this alone, we proudly own,
To be the Noblest Masonry."

The beauty and the strength of Freemasonry, yes and the wisdom too, is that it is Universal in the sense that it is a Brotherhood composed of men from all walks of life. We number amongst our Brothers those in the highest places and those in the lowest and those in all the stations in between and we are all busily engaged in the affairs of life. We of our Order are not men who merely sit and watch the world march by. We are in the world and many of us are very much of it as well. There is not a line of human action legitimately engaged in, whether Religious, Political, Industrial, Professional, Common Labouring or any other in which Freemasons are not daily employed. No considerable body of men can ever meet in which Brothers of the Craft are not present—and does not that give us the opportunity we require to preserve and propagate those Principles and Virtues which I have just enumerated and which we know to be essential to the wellbeing of humanity. And is it not our Great Work to see that these Principles and these Virtues are woven into the warp and the woof of the Civilization which is constantly changing and growing and evolving before our eyes. And I submit to you that it matters not whether that New Civilization towards which we are so rapidly progressing comes about, as we all hope it will, by a process of Peaceful Evolution, or whether, as many expect, by a total obliteration and a slow and toilsome rebuilding, it will never be stable and permanent, it will never be a Civilization under which man can attain that happiness for which he was created unless it be firmly based upon the Great Principles and Virtues for which our Order stands.

To preserve and carefully and lovingly cultivate and scatter abroad these Principles and these Virtues, to keep our Working Tools in order, to receive and carefully train new generations of Craftsmen to take our places as we drop out of the procession and to keep on expertly building until the Temple of our New Civilization has been completed to the Plan of the Great Architect is, my brethren, the Glorious Mission, of us the Freemasons of today— may we well and worthily perform it—our Great Architect demands and expects that of us.

The Chairman then called on M.W. Bro. John C. Yorke, Grand Master of the Grand Lodge of Saskatchewan, and R.W. Bro. Charles W. Pollock, Grand Senior Warden of the Grand Lodge of North Dakota.

These two distinguished visitors delighted the brethren with short addresses, expressing their pleasure at being present and extending very warm and hearty greetings from the brethren of their respective Grand Jurisdictions.

Second Day

Afternoon Session

The M.W. the Grand Master called the Grand Lodge from refreshment to labor at 3.05 o'clock p.m.

The M.W. the Grand Master called on R.W. Bro. Rev. George R. Calvert, Grand Chaplain, who delivered the following address.

ADDRESS BY THE GRAND CHAPLAIN

To the M.W. the Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

It has been said that the late Lord Morley's first question about a man was "Has he direction"? There is no doubt about it that without direction a man is nothing and counts for nothing. He is as insignificant as a bit of wreck that comes and goes with the changing tide. Like those feeble Christians in the early Church of whom St. Paul speaks—tossed to and fro by every wind of doctrine—by every wind of passion—by every wind of fashion or desire. Direction makes the man—direction makes the Mason.

"Bro. J.W., Whence come you"?

"Bro. S.W., Whither are you directing your course"?

The direction of the first Grand Master never varies from the moment we meet him in the Masonry. He may have taken different roads, but the goal did not change even when he saw danger and death in his path. You and I have represented him in the great drama and on many occasions we have been present to witness the representation of his perseverence, courage and fidelity by our younger brethren. Today I ask you to renew with me your obligation to follow the example of our G.M.H.A. He had a definite object—he had direction and he had discovered the great principles of life that would enable him to complete his work. Like Nehemiah he could say in the midst of temptation "I am doing a great work, I cannot come down."

"O God strengthen my hands." Neh. 6:13.

One of the happiest accomplishments of our Grand Master's year of office has been the institution of Lodge of Instruction at the various district meetings. I have never been one who has placed the ritual of Freemasonry before the principles upon which the Craft is founded, but I have ever been an advocate of decency and order at all times because I believe that the strict observance of directions, laws and regulations will so awaken the spirit of curiosity within us that we shall be anxious to enquire into the meaning of every act and ordinance. The right procedure within the Lodge, the simple walking on the square teaches us to be on the square with our brethren and all mankind. Uprightness of the body symbolizes uprightness of the mind. The working tools used by the operative mason challenge us as speculative Masons to apply their lessons to our daily lives. There is nothing that inspires and encourages us so much as to attend a Lodge where the work is done with dignity, ease, and decision. There is nothing quite so uninspiring and uninteresting as a slipshod performance by those who simply can't be bothered.

Don't you ever dare to sit in an official chair in a Lodge and say or think that the whole thing is easy. You are out on a quest —to seek for that which was lost—you are moving in a definite direction. Don't drift! Don't procrastinate! Even in desperate days like these stick to your principles and study the chart, the V.S.L., and sail on.

There is an ancient legend which tells of the devil examining his minions before sending them into the world to do their work.

"What will you tell men"? said he to the first.

"I shall say there is no God." was the reply.

"No good," said his master, "they will not believe you. And you"? he asked another.

"I shall report that there is a God but that he does not love."

"That is not much better, for not a great many will believe that." said the Devil.

"How about you, what will you say"? he asked of a third.

"I shall say," cried he, "that there is a God of Love, but that there is no hurry."

"Splendid," said the devil, "off you go."

I want to submit that there is a hurry. This drifting business is the deuce and the devil for the simple reason that we can only drift downstream. If we give ourselves a few more weeks or months before doing what we know we ought to do today, our tasks will be almost impossible.

There must be no drifting as we set out to seek for the genuine secrets of Freemasonry. When the secrets had been lost at the death of our G.M.H.A. those who were sent to raise the body of the Grand Master were specifically ordered by King Solomon to observe any casual signs, tokens or words that might be used on that occasion, and certain signs came to light. Two were especially noted—some used a sign of horror at the ghastly sight that confronted their eyes—others noticed the use of a sign of sympathy by those who expressed their sorrow at his sufferings—and these two signs are used today, not only in our ritualistic observances in the Master Mason's Degree, but to remind us that unrighteousness strikes horror in the heart of every upright mason and that suffering enables him to express the sympathy that he feels towards his brothers. However, these are but two of the genuine secrets.

Here and there we see the genuine secrets of Freemasonry exemplified by our Brethren, who, having taken a firm hold on the four cardinal virtues—fortitude, temperance, wisdom and justice—and pledged themselves to follow the dictates of the Great Architect and to serve their Brethren unstintingly, find a way out of every difficulty, a solution for every problem, an answer to every prayer.

In days like these when men wonder at the outcome of international relations, when they are worried over the internal policies of the nation—when industrial unrest is rife, the Freemason knows there is one way out and it is God's way out.

For too long now we have been trying to find our way out of this perplexing labyrinth—for too long we have trusted in conferences, pacts and plans—for too long we have been fooling around. We have to make up our minds whether or not we want for ourselves what God wants for us.

Dr. Paul Scherer tells the story of a young man who came to see him, and told him that he was standing on the brink of disgrace through his own dishonest dealing, and his employer, instead of sending him to gaol, had sent him to Dr. Scherer. The two hadn't been together ten minutes before the young man asked, "Well, do you think I can do what I know is right and get along," to which the cleric replied, "Who in heaven's name ever linked those two things together. Is it His way out you want to find or yours? God has nothing under the sun for us until we settle that." And we can be quite sure, my Brethren, that there is nothing under the sun for us until we find out direction in God and follow Him.

We have heard a great deal about loyalty and devotion in a great cause—and we had better make up our minds that loyalty and devotion are not simply high sounding virtues, they must be applied in daily living.

In the First Book of Chronicles we read that David longed, and said, "Oh, that one would give me drink of the water of the well of Bethlehem, that is at the gate." David was in one of the crises of his life, he was face to face with the foe, his enemies had thrown a garrison into Bethlehem—he was almost a captive. Misfortune seemed to dog his steps, and in that moment he longed for water from the old well. Then three of his men risked their lives to grant his whim, and they returned and offered him the cooling draft. These were model men. This gallant deed was the work, not of the army, but of three individuals, showing that it is the quality and calibre of the individual that counts. What would Masonry be like if we had men like David's? This old story presents a model of devotion for all who serve the KING.

Let us, therefore, so carefully build our characters that when any emergencies, or crises, or trying experiences confront us we shall be able to rely upon that stability which comes through a life lived under the constant domination of God. The Master has suggested to us that no one who intended to build a tower would think of starting upon the enterprise without first sitting down and carefully considering every angle of it—every particular direction for the rearing, not only of the foundation, but of the super-structure, lest those passing by in days to come should say, seeing the unfinished building, "This man began to build but was not able to finish."

The genuine principles of Freemasonry are the guarantee of the raising of the super-structure of character.

> "Lord, who shall dwell in Thy tabernacle: or who shall rest upon thy holy hill?
>
> Even he that leadeth an uncorupt life: and doeth the thing which is right, and speaketh the truth from his heart.
>
> He that hath used no deceit in his tongue, nor done evil to his neighbour: and hath not slandered his neighbour.
>
> He that setteth not be himself, but is lowly in his own eyes: and maketh much of them that fear the Lord.

He that sweareth unto his neighbour, and disappointeth
him not: though it were to his own hindrance.
He that hath not given his money upon usury: nor taken
reward against the innocent.
Who doeth these things: shall never fall."

REPORT OF THE GRAND SECRETARY

To the Most Worshipful Grand Master, Officers and Members
of the Grand Lodge of Manitoba,A.F. & A.M.

M.W. Grand Master and Brethren:

I respectfully present the Sixty-first Annual Report of this Grand Jurisdiction, containing a synopsis of the returns of the Constituent Lodges to December 31st, 1935, together with a record of the By-Laws and Amendments approved, Dispensations issued, Grand Representatives appointed and all the official acts of the M.W. the Grand Master emanating from this office during the pear.

PROCEEDINGS, ETC.

The Proceedings of the last Annual Communication were prepared, printed and sent to each Lodge and Foreign Grand Lodge, as required by our Constitution, as well as the usual Warning Circulars, and other official notices.

On the death of his Most Gracious Majesty our late King George V. a Memoriam Notice was prepared in collaboration with the M.W. the Grand Master, and sent to each Lodge in the Jurisdiction.

AMENDMENTS TO BY-LAWS APPROVED

Lisgar Lodge, No. 2; Deloraine Lodge, No. 40; Glenboro Lodge, No. 48; Temple Lodge, No. 49; Union Lodge, No. 108; "The Assiniboine" Lodge, No. 114; Norwood Lodge, No. 119; The Pas Lodge, No. 124; Windsor Lodge, No. 138; Beaver Lodge, No. 139; Sturgeon Creek Lodge, No. 145.

DISPENSATIONS ISSUED
TO ATTEND DIVINE SERVICE IN REGALIA

Lisgar Lodge, No. 2; Stonewall Lodge, No. 12; Glenwood Lodge, No. 27; Doric Lodge, No. 36; Lebanon Lodge, No. 43; Gothic Lodge, No. 75; Third Masonic District (at Holland);

Lansdowne Lodge. 107; Union Lodge, No. 108; Acacia Lodge, No. 111; Tweed Lodge, No. 113; St. Andrew's Lodge, No. 116; Norwood Lodge, No. 119; Transcona Lodge, No. 123; Empire Lodge, No. 127; Stony Mountain Lodge, No. 134; Capitol Lodge, No. 136; Windsor Lodge, No. 138; Meridian Lodge, No. 140; Flin Flon Lodge, No. 153.

TO RE-BALLOT ON REJECTED CANDIDATES

Mount Sinai Lodge, No. 143.

TO ELECT AND INSTALL

Vermillion Lodge, No. 68; Shellmouth Lodge, No. 129.

TO CONFER DEGREES WITHIN PRESCRIBED TIME

Ancient Landmark Lodge, No. 3; Manitou Lodge No. 30.

DISPENSATIONS ISSUED TO HOLD JOINT INSTALLATION

Kildonan Lodge, No. 131, and The Dormer Lodge, No. 151; Shiloh Lodge, No. 70, and Concord Lodge, No. 135.

TO ACT ON APPLICATION OF CANDIDATE RESIDING OUTSIDE THE JURSIDICTION OF THE LODGE

Shoal Lake Lodge, No. 92.

TO CHANGE THE NIGHT OR HOUR OF MEETING

Doric Lodge, No. 36; Deloraine Lodge, No. 40; Oak Lake Lodge, No. 44; Kilwinning Lodge, No. 110; Stony Mountain Lodge, No. 134; Mount Sinai Lodge, No. 143; Carman Lodge, No. 155.

TO CHANGE PLACE OF MEETING

Belmont Lodge, No. 13; Brandon Lodge, No. 19; Manitou Lodge, No. 30; Tweed Lodge, No. 113; "The Assiniboine" Lodge, No. 114; Transcona Lodge, No. 123; Meridian Lodge, No. 140; Fidelity Lodge, No. 146.

GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES

Upon the recommendation of the M.W. the Grand Masters of the respective Grand Jurisdictions concerned, it has been the privilege of our M.W. Grand Master to appoint the following brethren as Grand Representatives of the Grand Lodge of Manitoba near other Grand Jurisdictions:

Bro. J. C. D. Scarlett, Grand Lodge National Independent and Reguliere of France.

Bro. Otto Bundy, D.L., Grand Lodge of Lessing Zu Den Drei Ringen.

R.W. Bro. Donald Baker, Grand Lodge of Prince Edward Island.

GRAND REPRESENTATIVES NEAR THIS GRAND LODGE

The M.W. the Grand Master has been pleased to recommend for appointment as Grand Representatives of other Grand Jurisdictions near this Grand Lodge the following:

V.W. Bro. Alex. Little, Grand Lodge of Wisconsin; vice, M.W. Bro. Royal Burritt, resigned.

W. Bro. Hugh Mackenzie, Grand Lodge of Nebraska; vice, P.G.M. Bro. Henry E. Bletcher, resigned.

R.W. Bro. Charles R. Sayer, Grand Lodge of Lessing Zu Den Drei Ringen (Lessing of the Three Rings).

P.G.M. Bro. William Douglas, Grand Lodge of Scotland; vice, P.G.M. Bro. Dr. R. S. Thornton, resigned.

R.W. Bro. John Parton, Grand Lodge of Tasmania; vice, P.G.M. Bro. William Douglas, resigned.

Returns were received from each of the 106 lodges in the jurisdiction, and with a few exceptions the dues to Grand Lodge have been paid. It is gratifying to note that the past year has shown some improvement over recent years. While the number Raised, Affiliated and Reinstated, and the deaths remain about the same, the heavy losses from Suspensions for N.P.D. and the number demitting is gradually growing less. The losses during the past year being 68 less than in the previous year.

The following statistics give the membership as at December 31st, 1935:

Membership, December 31st, 1934			11,342
Degrees Conferred:	1934	1935	
Entered Apprentice	149	153	
Fellow Craft	150	143	
Master Mason	136	153	
Total Degrees Conferred	435	449	

	Brought Forward		11,342
Gains:			
Raised	136	153	
Affiliated	94	111	
Reinstated	48	40	
	278	304	304
Losses:			11,646
Dimitted	228	189	
Suspended	274	247	
Expelled	1	1	
Deaths	145	143	
	648	580	580
Membership, December 31st, 1935			11,066
Membership, December 31st, 1934		11,342	
Membership, December 31st. 1935		11,066	
Net Loss in Membership in 1935			276
Number of Chartered Lodges at March 31st, 1936			106

I wish to express my sincere thanks to the M.W. the Grand Master, and the Grand Lodge officers for their help and assistance during the year. Also the Worshipful Masters and Secretaries of the Constituent Lodges for their co-operation in furnishing all information asked for in order to keep our records in proper shape.

Fraternally submitted,

J. H. G. Russell

Grand Secretary.

THE GRAND LODGE OF MANITOBA ★ ANCIENT FREE & ACCEPTED MASONS ★ MAY 12 5875

On motion of M.W. Bro. George N. Jackson (25), seconded by M.W. Bro. A. L. Crossin (10), the Grand Secretary's Report was referred to the Committee on Grand Secretary's Report.

REPORT OF THE GRAND TREASURER

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A. F. & A. M.

M.W. Sir and Brethren:—

The Board of General Purposes, through the Grand Treasurer, presents the following statements covering the financial transactions for the year ending March 31st, 1936:

Balance Sheet Grand Lodge.
Balance Sheet General Fund.
Balance Sheet Benevolent Fund.
Balance Sheet Relief Fund.

Statements of Receipts and Disbursements in connection with the above.

All accounts have been audited and found correct by the Grand Lodge Auditors, whose certificate is appended hereto.

Reports in detail will be presented by the Committees on Finance, Benevolence and investments, outlining the present position of the Funds under their respective supervision, so that further comment in this report will be unnecessary.

Fraternally submitted,

ALEX. BURGESS,
Grand Treasurer.

To the M.W. The Grand Master, Officers and Members,
Grand Lodge of Manitoba, A. F. & A. M.,
Winnipeg, Manitoba.

We desire to report that we have audited the accounts of the Grand Secretary and Treasurer of The Grand Lodge of Manitoba, A. F. & A. M., for the year ended March 31st, 1936, and in connection submit the following Financial Statements:

Exhibit "A"—Balance Sheet Grand Lodge.
Exhibit "B"—Balance Sheet General Fund.
Exhibit "C"—Balance Sheet Benevolent Fund.
Exhibit "D"—Balance Sheet Relief Fund.
Exhibit "E"—Statement of Income and Expenditure.
Exhibit "F"—Statement of Receipts and Disbursements.
Exhibit "G"—Details of Cash Receipts.
Exhibit "H"—Statement of Benevolent Fund.
Exhibit "I"—Statement of Relief Fund.
Exhibit "K"—Statement of Surplus Account (General Fund).
Schedule "1"—Accounts Receivable.
Schedule "2"—Mortgage, Loans, Interest and Taxes Receivable.
Schedule "3"—Details of Miscellaneous Expenditure.
Schedule "4"—Statement of Diamond Jubilee Fund.

Cash in Bank.

The balances at Bank were confirmed by certificates obtained by us direct from the Bank.

Investments:

The securities representing these investments were inspected by us and found in order.

All Bonds and Debentures are fully registered in the name of the Grand Lodge of Manitoba, A. F. & A. M.

Yours truly,
ADAM ARMSTRONG & CO.,
Chartered Accountants.

BALANCE SHEET

Exhibit "A"

As at March 31st, 1936

ASSETS

Current:			
Cash in Canadian Bank of Commerce—			
General Fund		$ 5,409.91	
Benevolent and Relief Account		2,840.15	
Cash in Hand (Petty)		17.44	
			$ 8,267.50
Accounts Receivable		1,528.72	
Diamond Jubilee Fund (Printing and Postage)		378.93	
			1,907.65
Inventories:			
Stock		$ 3,069.67	
Charters		23.00	
Life Members' Certificates		31.95	
Past Masters' Certificates		69.30	
Master Mason Certificates		13.50	
			3,207.42
Investments:			
Mortgage Loans	$24,548.45		
Interest Unpaid	1,260.58		
Taxes and Insurance, etc., Advanced	5,540.18		
		31,349.21	
Greater Winnipeg Water District Debentures		25,000.00	
Province of Manitoba Debentures		63,000.00	
Province of Saskatchewan Debentures		21,000.00	
Province of British Columbia Debentures		10,000.00	
Point Grey Debentures		10,000.00	
Province of Alberta Debentures		10,000.00	
Dominion of Canada Bonds		34,150.00	
Canadian National Railway Bonds		8,000.00	
			212,499.21
Properties:			
Perth Avenue		$ 2,009.33	
Ethelbert St.		6,171.51	
Grosvenor Ave.		4,796.84	
Jessie Ave.		3,394.65	
Waverley St.		11,396.65	
			27,768.98
Equipment:			
Furniture and Fixtures		$ 1,547.70	
Regalia		450.00	
Library		3,143.93	
			5,141.63
			$258,792.39

LIABILITIES

Current:		
Accounts Payable	$ 7.65	
Grand Lodge Library Unexpended Appropriation	541.68	
Masonic Research and Educational Fund	90.13	
		639.46
Operating Accounts:		
Benevolent Fund	1,728.32	
Relief Fund	1,111.83	
		2,840.15
Surplus:		
General	$ 15,044.59	
Benevolent	234,507.61	
Relief	5,760.58	
		255,312.78
		$258,792.39

We have audited the accounts of the Grand Lodge of Manitoba, A. F. & A. M., for the year ended March 31st, 1936, and we have obtained all the information and explanations required.

After due consideration we have formed an independent opinion as to the position of the Corporation.

In our opinion, so formed, and to the best of our information, and the explanations given to us, we certify that the above Balance Sheet is properly drawn up and sets forth fairly and truly the state of the affairs of the Corporation as at March 31st, 1936.

All transactions of the Corporation that have come within our notice have been within the powers of the Corporation.

ADAM ARMSTRONG & CO.,
Chartered Accountants.

Winnipeg, Man., April 8th, 1936.

Exhibit "B"

BALANCE SHEET (General Fund)

As at March 31st, 1936

ASSETS

Cash in Bank	$ 5,409.91	
Cash in Hand (Petty)	17.44	
Accounts Receivable	1,528.72	
		$ 6,956.07
Diamond Jubilee Fund (Printing and Postage)		378.93
Inventories:		
Stock	$ 3,069.67	
Charters	23.00	
Life Members' Certificates	31.95	
Past Masters' Certificates	69.30	
Master Masons' Certificates	13.50	
		3,207.42
Equipment:		
Furniture and Fixtures	$ 1,547.70	
Regalia	450.00	
Library	3,143.93	
		5,141.63
		$ 15,684.05

LIABILITIES

Accounts Payable	$ 7.65
Grand Lodge Library (Unexpended Appropriation)	541.68
Masonic Research and Educational Fund	90.13
Surplus	15,044.59
	$ 15,684.05

BALANCE SHEET (Benevolent Fund) Exhibit "C"
As at March 31st, 1936

ASSETS

Cash in Bank		$ 1,728.32
Taxes and Insurance Advanced		5,540.18
Investments:		
Mortgage Loans	$ 24,548.45	
Province of Manitoba Debentures	58,500.00	
Greater Winnipeg Water District Debentures	25,000.00	
Province of Saskatchewan Debentures	21,000.00	
Province of Alberta Debentures	10,000.00	
Province of British Columbia Debentures	10,000.00	
Point Grey Debentures	10,000.00	
Dominion Government Bonds	34,150.00	
Canadian National Railway Bonds	8,000.00	
Properties:		201,198.45
Perth Avenue	2,009.33	
Ethelbert Street	6,171.51	
Grosvenor Ave.	4,796.84	
Jessie Ave.	3,394.65	
Waverley St.	11,396.65	
		27,768.98
		$236,235.93

LIABILITIES

Surplus:		
Invested	$228,967.43	
Uncollected (Taxes and Insurance)	5,540.18	
		234,507.61
Operating Account		1,728.32
		$236,235.93

BALANCE SHEET (Relief Fund) Exhibit "D"
As at March 31st, 1936

ASSETS

Cash in Bank		$ 1,111.83
Mortgage Loan Interest Unpaid		1,260.58
Province of Manitoba Debentures		4,500.00
		$ 6,872.41

LIABILITIES

Surplus:		
Invested	$ 4,500.00	
Uncollected (Interest)	1,260.58	
		5,760.58
Operating Account		1,111.83
		$ 6,872.41

Exhibit "E"

STATEMENT OF INCOME AND EXPENDITURE

For the Year Ended March 31st, 1936

INCOME

Dues	$ 10,377.75
Initiations	312.00
M.M. Certificates	243.13
P.M. Certificates	121.18
L.M. Certificates	63.80
L.M. Fees	495.00
Dispensations	47.00
	$ 11,659.86
Deduct:	
Stock	462.29
	$ 11,197.57

EXPENDITURE

Salaries		$ 4,470.00	
Rent		1,000.00	
Postage and Stamp Tax		289.79	
Office Stationery and Supplies		106.55	
Grand Master's Expense		500.00	
Grant (Special)		600.00	
Presentations		127.49	
Insurance		12.50	
Exchange		15.70	
Library—Maintenance		1,194.91	
Depreciation Library Books	$ 349.32		
Depreciation—Furniture	193.45		
Depreciation—Regalia	93.09		
		635.86	
Miscellaneous—See Schedule "3" for Details		2,830.27	
			11,783.07
Net Deficit for Year (Carried to Statement of General Surplus Account, Exhibit "K")			$ 585.50

Exhibit "F"

STATEMENT OF RECEIPTS AND DISBURSEMENTS

For the Year Ended March 31st, 1936

RECEIPTS

Subordinate Lodges	$ 12,482.48	
Mortgage—Principal	1,279.60	
Mortgage—Interest	1,948.30	
Mortgage—Taxes and Insurance	79.50	
Interest Bonds and Debentures	8,958.65	
Province of Manitoba Bonds Sold	5,952.50	
Notes Payable (Bank)	1,250.00	
Rents from Properties	1,325.00	
Benevolent Fund Donations	200.00	
Cash Sales (Stock)	9.10	
Exchange	7.92	
Refund Grand Secretary's Bond	2.10	
Refund Travelling Expenses	2.00	
Total Receipts		33,497.15
Cash in Bank April 1st, 1935—		
General	4,964.88	
Benevolent and Relief	187.31	
		5,152.19
		$ 38,649.34

DISBURSEMENTS

Salaries	$ 4,290.00	
Expenses and Printing	2,769.37	
Notes Payable (Bank)	1,250.00	
Grand Master's Expense	500.00	
Regalia	176.50	
Regalia Grand Master's	245.00	
Rent	1,000.00	
Postage	314.54	
Stationery	106.55	
M.M. Certificates	68.37	
Insurance	12.50	
Stock	249.96	
Diamond Jubilee (Printing and Postage)	378.93	
Taxes, Insurance, Repairs, etc. (Mortgages)	3,378.01	
Relief	10,754.98	
Library "Maintenance"	1,170.41	
Library Books	35.05	
Grant (Special)	600.00	
Presentations	127.49	
Furniture and Fixtures	280.49	
Forward		27,708.15

Exhibit "F"—Continued

STATEMENT OF RECEIPTS AND DISBBURSEMENTS—Contd.

For the Year Ended March 31st, 1936

Forward			$ 27,708.15
Property Taxes, Repairs, etc.:			
174 Perth Avenue	$ 134.83		
191 Ethelbert St.	290.85		
1025 Grosvenor	361.26		
926 Jessie Ave.	284.70		
229 Waverley St.	1,483.22		
		2,554.86	
Masonic Research and Education		72.51	
Bank Interest		21.75	
Exchange		24.57	
			$ 2,673.69
			$ 30,381.84
Cash in Bank March 31st, 1936:			
General Fund		$ 5,409.91	
Benevolent and Relief		2,840.15	
Cash in Hand (Petty)		17.44	
			8,267.50
			$ 38,649.34

Exhibit "G"

DETAILS OF CASH RECEIPTS
For the Year Ended March 31st, 1936

No.	Name of Lodge	Amount
1.	Prince Rupert	$ 499.05
2.	Lisgar	130.00
3.	Ancient Landmark	589.75
4.	St. John's	694.00
6.	Emerson	73.60
7.	Assiniboine	224.00
8.	King Solomon	61.75
10.	Northern Light	358.10
11.	Gladstone	74.60
12.	Stonewall	128.35
13.	Belmont	82.15
14.	Prince of Wales	53.45
15.	Corinthian	29.50
19.	Brandon	210.75
24.	Neepawa	156.05
25.	Ionic	643.70
27.	Glenwood	138.80
29.	Carberry	51.50
30.	Manitou	65.60
36.	Doric	108.10
39.	Birtle	74.60
40.	Deloraine	73.60
43.	Lebanon	85.20
44.	Oak Lake	33.10
48.	Glenboro	56.10
49.	Temple	87.60
50.	Killarney	82.25
51.	Treherne	46.60
52.	Hartney	100.60
54.	Oriental	51.10
55.	East Star	46.65
62.	Russell	58.10
63.	Holland	57.85
64.	Composite	77.20
67.	Wawanesa	43.70
68.	Vermillion	207.95
70.	Shiloh	50.60
71.	Crystal	46.60
74.	Elkhorn	50.00
75.	Gothic	67.10
77.	Napinka	22.00
82.	Cypress	14.50
84.	Hamiota	53.10
86.	Elgin	58.60
87.	Rathwell	34.10
90.	Midlothian	83.85
92.	Shoal Lake	120.10
	Forward	$6,155.55
	Forward	$6,155.55
93.	King Edward	462.00
94.	Hiram	65.50
100.	Robbie Burns	40.10
101.	Binscarth	.25
102.	Miniota	68.60
103.	Crescent	57.85
104.	Reston	122.05
105.	Prince Arthur	69.15
106.	Strathclair	47.65
107.	Lansdowne	42.45
108.	Union	46.10
109.	Swan Lake	26.50
110.	Kilwinning	49.00
111.	Acacia	240.75
112.	Ophir	85.15
113.	Tweed	270.10
114.	"The Assiniboine"	434.10
115.	Rivers	40.20
116.	St. Andrews	67.10
117.	Strathcona	71.00
118.	Mound	66.25
119.	Norwood	208.90
120.	Penza	53.10
121.	St. James	224.15
122.	Roblin	38.60
123.	Transcona	150.00
124.	The Pas	102.35
125.	Patricia	26.35
126.	Favel	48.50
127.	Empire	159.00
128.	Victory	47.00
129.	Shellmouth	7.20
130.	Fort Garry	231.70
131.	Kildonan	116.20
132.	Sprague	42.50
133.	McCreary	52.93
134.	Stony Mountain	82.50
135.	Concord	17.50
136.	Capital	218.35
137.	Lord Selkirk	151.55
138.	Windsor	228.50
139.	Beaver	224.10
140.	Meridian	292.40
141.	Tuscan	69.00
142.	Harmony	36.50
143.	Mt. Sinai	227.10
144.	Fort Osborne	116.00
	Forward	$11,699.38

Exhibit "G"—(Contd.)

DETAILS OF CASH RECEIPTS—Continued

For the Year Ended March 31st, 1936

No.	Name of Lodge	Amount	
	Forward	$ 11,699.38	
145.	Sturgeon Creek	104.00	
146.	Fidelity	115.35	
147.	Jubilee	17.00	
148.	Seven Ooaks	127.05	
149.	Waskada	21.50	
150.	Cartwright	36.00	
151.	The Dormer	57.75	
152.	Foxwarren	39.35	
153.	Flin Flon	169.35	
154.	Pine Falls	46.75	
155.	Carman	49.00	
			$ 12,482.48
Mortgage Principal:			
	Loan No. 22	700.00	
	Loan No. 30	200.00	
	Loan No. 31	150.00	
	Loan No. 37	179.60	
	Loan No. 38	50.00	
			1,279.60
Mortgage Interest:			
	Loan No. 5	213.75	
	Loan No. 22	62.69	
	Loan No. 25	129.60	
	Loan No. 30	122.50	
	Loan No. 31	40.86	
	Loan No. 32	900.00	
	Loan No. 35	100.00	
	Loan No. 37	60.40	
	Loan No. 38	143.50	
	Loan No. 40	175.00	
			1,948.30
Mortgage Taxes and Insurance:			
	Loan No. 25		$ 79.50
Interest, Bonds and Debentures			8,958.65
Province of Manitoba Bonds Sold			5,952.50
Notes Payable (Bank)			1,250.00
Rents from Properties			1,325.00
Postage			.15
Benevolent Fund Donations			200.00
Cash Sales (Stock)			8.95
Exchange			7.92
Refund—Grand Secretary's Bond			2.10
Refund—Travelling Expense			2.00
			$ 33,497.15

Exhibit "H"

STATEMENT OF BENEVOLENT FUND
For the Year Ended March 31st, 1936

INCOME

Mortgage Loans Repaid	$ 1,279.60	
Life Members Fees	495.00	
Taxes, Insurance, etc., Repaid	79.50	
Property Rents	1,325.00	
Donations	200.00	
Bonds Sold, Province of Manitoba	4,040.00	
Province of Manitoba Bond Sold to Relief Fund	1,000.00	
Total Income		$ 8,419.10
Funds Advanced by General Fund April 1st, 1935		648.51
		$ 7,770.59

EXPENDITURE

Taxes, Insurance, etc. (Mortgages)	$ 3,378.01	
Taxes, Insurance, etc. (Properties)	2,554.86	
Bank Interest	21.90	
Loss on Bonds Sold	87.50	
		$ 6,042.27
Cash in Bank March 31st, 1936		1,728.32
		$ 7,770.59

STATEMENT OF RELIEF FUND

Exhibit "I"

For the Year Ended March 31st, 1936

INCOME

Interest:		
Mortgage Loans	$ 1,948.30	
Bonds and Debentures	8,958.65	
Province of Manitoba Bond Sold, Proceeds	1,912.50	
Province of Manitoba Bond Sold, Loss	87.50	
		12,906.95
Funds Advanced by General Fund April 1st, 1935		40.14
		$ 12,866.81

EXPENDITURE

Province of Manitoba Bond Purchased from Benevolent Fund				$ 1,000.00
No.	Name of Lodge	On Account of	Amount	
1.	Prince Rupert's	D. C.	$ 300.00	
1.	Prince Rupert's	J. E. B.	300.00	
1.	Prince Rupert's	R. G. D.	105.00	
3.	Ancient Landmark	Mrs. E. R. V. A.	185.00	
3.	Ancient Landmark	Mrs. A. L.	120.00	
3.	Ancient Landmark	W. P.	73.50	
3.	Ancient Landmark	J. G. H.	300.00	
3.	Ancient Landmark	Mrs. McC.	180.00	
3.	Ancient Landmark	Mrs. D. O'C.	120.00	
4.	St. John's	H. W.	300.00	
4.	St. John's	Mrs. C. W.	180.00	
4.	St. John's	Mrs. J. R.	120.00	
4.	St. John's	C. R. McL.	120.00	
6.	Emerson	Mrs. R. W.	30.00	
6.	Emerson	Mrs. H.	25.00	
10.	Northern Light	Mrs. E. E. B.	245.00	
10.	Northern Light	Mrs. S. P.	125.00	
10.	Northern Light	Mrs. H.	150.00	
11.	Gladstone	Mrs. M. C. L.	180.00	
12.	Stonewall	Mrs. McF.	240.00	
12.	Stonewall	C. G. W.	140.00	
13.	Belmont	Mrs. J. W. D.	120.00	
19.	Brandon	Mrs. J. G. F.	360.00	
24.	Neepawa	H. A. J. S.	240.00	
24.	Neepawa	Mrs. G.	180.00	
25.	Ionic	Mrs. A. C.	180.00	
25.	Ionic	Mrs. E. D.	180.00	
25.	Ionic	Mrs. A. L. B.	100.00	
27.	Glenwood	N. N.	120.00	
27.	Glenwood	J. C.	180.00	
	Forward		$ 5,198.50	1,000.00

Exhibit "I"—Continued

STATEMENT OF RELIEF FUND—Continued
For the Year Ended March 31st, 1936

EXPENDITURE—Continued

No.	Name of Lodge	On Account of	Amount	
	Forward		$ 5,198.50	1,000.00
40.	Deloraine	Mrs. B.	75.00	
43.	Lebanon	Mrs. H. W.	240.00	
43.	Lebanon	A. M.	180.00	
44.	Oak Lake	Mrs. E. A. S.	20.00	
48.	Glenboro	Mrs. C. T.	130.00	
51.	Treherne	Mrs. E. C.	120.00	
62.	Russell	A. M.	180.00	
62.	Russell	Mrs. E. C.	20.00	
63.	Holland	Mrs. E. F.	61.73	
68.	Vermillion	Mrs. M. E. L.	300.00	
68.	Vermillion	R. McC.	240.00	
68.	Vermillion	Mrs. P.	112.50	
84.	Hamiota	Mrs. M. A. W.	300.00	
87.	Rathwell	Mrs. A. E. B.	180.00	
93.	King Edward	H. H. J.	100.00	
99.	Lauder	Miss M. D.	170.00	
101.	Binscarth	G. M. S.	150.00	
104.	Reston	Mrs. A. McI.	75.00	
106.	Strathclair	W. A. H.	240.00	
112.	Ophir	Mrs. B. L. T.	300.00	
113.	Tweed	Mrs. P. MacD.	120.00	
114.	"The Assiniboine"	Mrs. A. C.	120.00	
117.	Strathcona	Mrs. J. D.	30.00	
117.	Strathcona	Mrs. M. B.	70.00	
119.	Norwood	Mrs. V. H.	120.00	
122.	Roblin	Mrs. R. L.	300.00	
127.	Empire	Mrs. J. G.	30.00	
134.	Stony Mountain	Mrs. B.	60.00	
135.	Concord	Mrs. B. E. L.	180.00	
136.	Capitol	Mrs. E.	300.00	
148.	Seven Oaks	H. T. H.	460.00	
150.	Cartwright	Wm. S.	240.00	
		Mrs. K. O.	180.00	
		Miss B. T.	145.00	
		Mrs. H.	7.25	
				10,754.98
	Cash in Bank March 31st, 1936			1,111.83
				$ 12,866.81

Exhibit "K"

STATEMENT OF SURPLUS ACCOUNT (GENERAL FUND)
As at March 31st, 1936

Surplus as at March 31st, 1935		$ 16,176.28
Grand Lodge Library—Increased Value		35.05
		$ 16,211.33
Deduct:		
Deficit for Year	$ 585.50	
Adjustment—Value of Regalia	387.79	
Adjustment—Value of Furniture and Fixtures	193.45	
		1,166.74
Surplus as at March 31st, 1936		$ 15,044.59

ACCOUNTS RECEIVABLE

Schedule "1"

As at March 31st, 1936

No.	Name of Lodge	Amount
1.	Prince Rupert	$ 15.50
2.	Lisgar	16.35
7.	Assiniboine	2.50
8.	King Solomon	23.20
10.	Northern Light	5.00
12.	Stonewall	1.50
13.	Belmont	1.60
14.	Prince of Wales	56.70
15.	Corinthian	29.10
24.	Neepawa	4.00
25.	Ionic	6.95
29.	Carberry	33.60
30.	Manitou	.60
36.	Doric	3.90
43.	Lebanon	2.00
48.	Glenboro	.10
50.	Killarney	20.65
55.	East Star	4.65
64.	Composite	11.10
70.	Shiloh	2.40
74.	Elkhorn	46.50
77.	Napinka	115.00
82.	Cypress	64.55
86.	Elgin	11.10
87.	Rathwell	1.30
92.	Shoal Lake	.65
93.	King Edward	11.60
99.	Lauder	56.70
100.	Robbie Burns	4.75
101.	Binscarth	195.65
104.	Reston	11.00
105.	Prince Arthur	2.90
110.	Kilwinning	3.10
111.	Acacia	.75
113.	Tweed	4.00
114.	"The Assiniboine"	10.10
118.	Mound	.10
119.	Norwood	3.25
121.	St. James	88.60
123.	Transcona	211.30
125.	Patricia	5.00
127.	Empire	1.00
128.	Victory	1.00
129.	Shellmouth	34.60
130.	Fort Garry	3.00
132.	Sprague	10.85
133.	McCreary	7.97
136.	Capitol	1.10
	Forward	$1,148.82

Schedule "1"—Continued

ACCOUNTS RECEIVABLE—Continued

As at March 31st, 1936

No.	Name of Lodge	Amount
	Forward	$1,148.82
137.	Lord Selkirk	.40
138.	Windsor	233.25
139.	Beaver	1.15
140.	Meridian	10.70
141.	Tuscan	29.70
142.	Harmony	.10
143.	Mt. Sinai	14.40
145.	Sturgeon Creek	1.70
146.	Fidelity	1.10
147.	Jubilee	51.50
151.	The Dormer	13.90
153.	Flin Flon	.50
154.	Pine Falls	.50
155.	Carman	20.60
	Sundry	.40
		$1,528.72

Balance at Credit

No.	Name of Lodge	Amount
94.	Hiram	$ 7.15
150.	Cartwright	.50
		$ 7.65

Schedule "2"

MORTGAGE LOANS, INTEREST, TAXES AND INSURANCE, ETC., RECEIVABLE

As at March 31st, 1936

	Principal	Interest	Taxes Ins , Etc.
Loan No. 2	$1,700.00	$184.81	
Loan No. 5	1,400.00	82.20	375.29
Loan No. 12	1,700.00	129.73	
Loan No. 25	2,000.00	60.45	
Loan No. 30	1,600.00		
Loan No. 31	1,000.00	40.52	
Loan No. 32	6,900.00	347.14	2,303.00
Loan No. 35	2,500.00	349.13	2,861.89
Loan No. 37	1,530.40	53.55	
Loan No. 38	2,000.00		
Loan No. 40	2,218.05	13.05	
	$24,548.45	$1,260.58	$5,540.18

Schedule "3"

DETAILS OF MISCELLANEOUS EXPENDITURE
For the Year Ended March 31st, 1936

Grand Lodge Expenses	$ 185.28
Auditing	150.00
Proceedings and Financial Statements	742.49
Addresses and Reports	271.93
Warning Circulars	27.03
Past Grand Master's Regalia	278.00
Grand Master's Regalia	245.00
Grand Master's Stationery	41.34
Copies of Installation	20.00
North Carolina Lodge of Research	10.00
Envelopes	10.95
Calgary Conference	73.00
Grand Secretary's Bond	3.75
Masonic Relief Association	56.65
Christmas Cards	56.71
Regalia Repairs	9.50
Safety Deposit Box	15.00
City Directory	19.08
List of Lodges	53.22
Telephones	116.25
Telegrams	19.04
Typewriter Inspection	6.50
Typewriter Rent	5.00
Entertaining Visiting Members, etc	87.60
Files	1.80
Repairs to Store Room	136.85
Flowers	31.00
Wrapping Paper	9.10
Memorial Notices	9.54
Electric Supplies and Repairs	17.80
Curtains	10.00
Ledger, Index and Leaves	41.34
Gold Seals	2.10
Sorting Old Records, etc	20.75
Registration Fees	2.00
Half Tone (J. A. O.)	7.42
Miscellaneous	37.25
	$2,830.27

Schedule "4"

STATEMENT OF DIAMOND JUBILEE FUND

From September 14th, 1935, to March 31st, 1936

CASH RECEIPTS

No.	Name of Lodge	Amount	
1.	Prince Rupert's	$ 609.50	
3.	Ancient Landmark	651.50	
4.	St. John's	946.65	
6.	Emerson	100.00	
7.	Assiniboine	186.27	
8.	King Solomon	58.00	
11.	Gladstone	106.00	
12.	Stonewall	113.00	
13.	Belmont	92.00	
15.	Corinthian	18.00	
19.	Brandon	149.10	
24.	Neepawa	104.50	
25.	Ionic	842.00	
27.	Glenwood	23.00	
29.	Carberry	14.00	
30.	Manitou	58.05	
36.	Doric	30.00	
39.	Birtle	12.20	
43.	Lebanon	53.50	
49.	Temple	37.50	
50.	Killarney	51.00	
51.	Treherne	54.00	
52.	Hartney	40.00	
54.	Oriental	27.15	
55.	East Star	40.00	
62.	Russell	42.50	
63.	Holland	64.50	
67.	Wawanesa	26.75	
68.	Vermillion	134.00	
71.	Crystal	14.00	
74.	Elkhorn	37.00	
75.	Gothic	287.05	
84.	Hamiota	45.00	
87.	Rathwell	35.00	
90.	Midlothian	59.00	
93.	King Edward	248.50	
94.	Hiram	17.00	
102.	Miniota	84.00	
104.	Reston	31.25	
106.	Strathclair	34.00	
107.	Lansdowne	3.00	
109.	Swan Lake	24.00	
110.	Kilwinning	12.50	
111.	Acacia	177.00	
113.	Tweed	135.82	
114.	"The Assiniboine"	826.50	
115.	Rivers	52.00	
116.	St. Andrews	17.00	
	Forward		$ 6,824.29

Schedule "4"—Continued

STATEMENT OF DIAMOND JUBILEE FUND—Continued
From September 14th, 1935, to March 31st, 1936

CASH RECEIPTS

No.	Name of Lodge	Amount	
	Forward		$ 6,824.29
117.	Strathcona	47.00	
118.	Mound	47.00	
119.	Norwood	248.00	
120.	Penza	17.50	
121.	St. James	79.50	
124.	The Pas	36.50	
125.	Patricia	16.00	
127.	Empire	46.00	
129.	Shellmouth	5.00	
130.	Fort Garry	274.00	
131.	Kildonan	171.00	
132.	Sprague	16.00	
134.	Stony Mountain	63.00	
135.	Concord	21.50	
136.	Capitol	252.00	
137.	Lord Selkirk	46.00	
139.	Beaver	112.00	
140.	Meridian	212.50	
141.	Tuscan	25.00	
142.	Harmony	21.00	
143.	Mt. Sinai	679.00	
144.	Fort Osborne	180.50	
145.	Sturgeon Creek	77.75	
146.	Fidelity	161.50	
148.	Seven Oaks	157.50	
150.	Cartwright	19.60	
151.	The Dormer	54.50	
153.	Flin Flon	64.00	
154.	Pine Falls	59.00	
155.	Carman	6.00	
	Canada Lodge, London, England	100.00	
	No Name	.30	
			$10,140.44
Bank Interest			.27
	TOTAL CASH RECEIPTS		$10,140.71
Deduct:			
	Bank Exchange		.15
			$10,140.56
Cash in Bank		$10,136.56	
Cash in Hand		4.00	
			$10,140.56

On motion of R.W. Bro. Alex. Burgess (3), seconded by M.W. Bro. George Hunter (40), the Report of the Grand Treasurer and Auditors was received and adopted.

REPORT OF THE COMMITTEE ON THE GRAND MASTER'S ADDRESS

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Your special committee appointed to review and to report upon the address of our Most Worshipful Grand Master, beg to submit the following:

Knowing the zeal, the energy, and the wisdom with which Most Worshipful Grand Master Burritt performed the duties of his high office, your committee directs attention to the manner in which the Grand Master's address shares the successes and achievements of the year with the brethren of the jurisdiction. Although intimately associated with every Masonic activity, the Grand Master in his address leaves to each committee report the matter of its special concern; one feels rather than hears of the touch of the guiding hand. The presence of so many Craftsmen at this Annual Communication bears tribute to the service which the Great Architect of the Universe in His wisdom has enabled our Grand Master to render.

Reference to the passing of our revered monarch, King George the Fifth, and to the succession to the throne of our beloved Prince, now King Edward the Eighth, brings to mind that as Freemasonry is emblematic of all that is worthy of emulation in life, one views with pride the high moral courage of those who sit upon the throne in our community of nations. The expedition and propriety with which our Grand Master conveyed the expression of grief and tribute of loyalty from this Grand Lodge is appreciated by all Masons of the jurisdiction. All of which, referred to our attention in an opening paragraph of the address, reminds us once again of the privileges conferred by stable institutions—founded upon high ideals and guided in service by great and noble personages.

Suitable reference is made to the drawing of the veil and passing of those who have labored with us in the Craft.

The continued success of District Meetings, and the steadily growing interest in Masonic study are recorded and bear gratifying testimony to leadership and effort well spent, likewise to fraternal values accrued beyond estimate.

The success attending the Diamond Jubilee effort to augment the Benevolent Fund may be regarded as an outstanding achievement, marking as it does in these difficult times something of the depth of the meaning of Masonry to those who gave. It is with pride in the devotion shown by R.W. Bro. J. Obed Smith that we note the generosity of Canada Lodge in London.

We rejoice in the distinction brought to our Grand Lodge through M.W. Bro. Burritt's efforts to extend the hand of fraternalism to other Grand jurisdictions; the communication of the Grand Lodge of Saskatchewan, that of Canada (in Ontario), and of Quebec visited in person, and that of North Dakota through the Grand Master's representative, the Grand Senior Warden. We share in the distinction and benefit by the knowledge and inspiration gleaned therefrom. The presence of the Grand Master at all District Meetings and his visits to many lodges within this Grand Jurisdiction suggests that his Masonic endeavors abroad were but the natural extension of Masonic interests at home.

Tender reference is made to the traditional place in the hearts of the Manitoba brethren held by our late Grand Secretary, M.W. Brother Ovas, and tribute paid the sterling qualities and painstaking services of the present Grand Secretary, R.W. Brother John Russell.

What the future has in store for our civilization, the doubts and misgivings arising from misunderstandings and a perfect babel of nationalistic aspirations, the questioning of young men of the Craft as to what contribution Masonic philosophy may make in leavening this confusion of voices is fittingly presented in the closing pages of the address as the challenge of the day to Freemasonry. The road is not clear but our duty as Free Masons is clear. The address sounds as of old the serious purpose of our mission among men.

We congratulate the Grand Master on the excellence of its tone and contents, and sincerely trust that its message may be heard in every constituent lodge.

Fraternally submitted,

D. S. WOODS,
Chairman.

On motion of M.W. Bro. D. S. Woods (90), seconded by M.W. Bro. A. L. Crossin (10), the Report of the Committee on the Grand Master's Address was received and adopted.

REPORT OF THE COMMITTEE ON THE GRAND SECRETARY'S REPORT

To the Most Worshipful the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

Your committe on the report of the Grand Secretary submit as follows:

From a careful perusal of the Grand Secretary's Report and an examination of the material contained therein, we have no hesitation in stating that the Grand Secretary's work has been carried out during the year in the best approved manner, both in accordance with our constitution and regulations and in the best interests of the Craft.

The Report shows that the proceedings of the last Annual Communication of Grand Lodge were prepared, printed and sent to each lodge in this jurisdiction and each Foreign Grand Lodge.

It contains a summary of Amendments to By-laws approved by the Most Worshipful the Grand Master, the Dispensations issued, a list of Grand Representatives appointed and a statement of all official acts of the Most Worshipful the Grand Master, as recorded in the office of the Grand Secretary.

In the Report is also recorded the statistics of membership as at December 31st, 1935, the gains and losses in membership and the number of degrees conferred.

Your committee expresses its opinion that the Grand Secretary has proved himself during the past year to be most capable and efficient and has carried out the duties of his office to the satisfaction of the Board of General Purposes and the members of the Craft in general.

The members of your committee wish to personally state that in all their contacts with the Grand Secretary he has been most courteous, kindly and sympathetic, and that this is the general opinion prevailing in the Craft.

We, therefore, recommend that this Grand Lodge Communication record its appreciation of the services, during the past year, of our Grand Secretary R.W. Bro. J. H. G. Russell.

Fraternally submitted,

S. HART GREEN,
Chairman.

On motion of R.W. Bro. S. Hart Green (143), secconded by R.W. Bro. John J. Henderson (102), the Report of the Committee on the Grand Secretary's Report was received and adopted.

REPORT ON FRATERNAL DEAD

To the Most Worshipful the Grand Master, Officers and Brethren of the Grand Lodge of Manitoba, A.F. & A.M.:

We pause at this time in our annual communication to pay a tribute of respect and appreciation to the memory of our brethren who have passed into the unknown. During the past year, one hundred and forty-three brethren, including five who have been active in Grand Lodge have answered the last summons.

M.W. BRO. DR. D. J. GOGGIN

He was initiated in Ontario Lodge No. 26, Port Hope, on June 17th, 1875, and was W.M. of Ontario Lodge in 1882 and 1883. He moved to Manitoba and affiliated with Northern Light Lodge No. 10, January 28th, 1885, and remained a member until his death at Toronto, December 18th, 1935. He was D.D.G.M. of District No. 1 in 1887-8, D.G.M. in 1892, and during the year was Acting Grand Master in succession to M.W. Bro. J. W. H. Wilson. In 1893 he was elected M.W. Grand Master.

R.W. BRO. DR. EDMUND J. BOARDMAN

Dr. Boardman was a member of Ancient Landmark Lodge No. 3. Initiated September 11th, 1905. Passed on October 16th, 1905, and raised to the M.M. Degree in 1905. He was elected W.M. in 1922. Affiliated with King Edward Lodge No. 93 on the 19th of September, 1923. He was elected and filled the office of D.D.G.M. of District No. 1 in 1925. He passed away on the 12th day of May, 1935.

R.W. BRO. DR. D. H. McFADYEN

Dr. McFadyen affiliated with Emerson Lodge No. 6 on the 27th of July, 1882 from Tara Lodge No. 362, Grand Lodge of Canada (in Ontario). He served as W.M. of Emerson Lodge in the years 1886 and 1896. Was appointed Grand Junior Deacon of the Grand Lodge in 1887. Elected D.D.G.M. of the First Masonic District in 1897. Died February 21st, 1935.

R.W. BRO. WM. A. BRINKMAN

R.W. Bro. Brinkman was initiated into Vermillion Lodge No. 68 on August 1st, 1905. Passed September 5th, 1905, and raised to the M.M. Degree on October 3rd, 1905. He was W.M. of Vermillion Lodge in 1909, and D.D.G.M. of District No. 9 in 1921. He passed away on August 16th, 1935.

R.W. BRO. EDMUND A. STRUTHERS

R.W. Bro. Struthers was initiated into Russell Lodge No. 62, January 29th, 1896. Passed on March 12th, 1896, and raised to the M.M. Degree on May 5th, 1896. He was elected W.M. of Russell Lodge in 1900. He was appointed Grand Steward in 1901 and elected D.D.G.M. over the Fifth Masonic District in 1903. He dimitted from Russell Lodge No. 62 on December 18th, 1907 and joined "The Assiniboine" No. 114 as a Charter Member on May 22nd, 1909. He passed away October 10th, 1935.

Your committee have not been furnished with a list of distinguished members from Sister Grand Jurisdictions who have passed away, and are therefore unable to comment thereon. Suitable memorials to the above named brethren will be published in our proceedings.

> "Death is a theme not lightly to be broached by those who are subject to its power—
> The old must die, the young may die,
> And the wisest knoweth not how soon."

Perhaps no thought is more deeply and firmly embedded in man's mind, than that sooner or later he must answer the call, and sumbit to the final mandate called death, and that which follows. Nevertheless, he goes rapidly about the affairs of life, ever striving for greater success and accomplishment, pausing occasionally to pay a last tribute of respect to a deceased brother or friend without being disturbed by the reflection that he may be the next to embark on that last voyage into the unknown.

Neither does the age-old query, "If a man die shall he live again?" disturb or make us afraid. We go on with our activities as though we were exempt from the general rule, and it is well that this is so, for should we always be obsessed with questionings, fears, and doubts, what a dismal condition would be ours.

No greater demonstration of our faith in Almighty God and His wondrous promises is needed. That faith, and belief in the immortality of the soul quicken us, and we are enabled to view the life-work of our brethren as well as our own future with an equanimity of spirit otherwise impossible.

The tenets of our ancient craft encourage us in this attitude and teach us that if we keep within due bounds with all mankind, we have nothing to fear.

Therefore let us not grieve for those who are gone, but rather let us dedicate ourselves to the task of emulating all that was worthy in their lives and consecrate whatever time remains of our earthly life to carrying out the work they so nobly attempted, enriching, enobling, elevating our labor by the inspiration of their service and example. They still linger with us in affection—their kindly spirits hover around us—their sympathetic understanding still comforts us—their memories will inspire and guide us—their influence will not perish as long as we fight the good fight.

To those who have been bereaved, we extend our most deep and sincere sympathy and would dedicate to their comfort the beautiful sentiment contained in these few lines by A. L. Frink:

Near shady wall a rose once grew,
   Budded and blossomed in God's free light.
Water and fed by morning dew,
   Shedding its sweetness day and night.

As it grew and blossomed fair and tall,
   Slowly rising to loftier height,
It came to a crevice in the wall,
   Thro' which there shone a beam of light.

Onward it crept with added strength,
   With never a thought of fear or pride,
It followed the light thro' the crevice's length
   And unfolded itself on the other side.

The light, the dew, the broadening view
   Were found the same as they were before:
And it lost itself in beauties new,
   Breathing its fragrance more and more.

Shall claim of death cause us to grieve,
And make our courage faint or fall?
Nay! let us faith and hope receive;
The rose still grows beyond the wall,

Scattering fragrance far and wide,
Just as it did in the days of yore.
Just as it did on the other side,
Just as it will forever more.

Fraternally submitted,

J. FRANK DART,
Chairman, Committee on Fraternal Dead.

On motion of R.W. Bro. J. Frank Dart (93), seconded by R.W. George H. Bray (13), the Report on Fraternal Dead was received and adopted.

PLACE OF NEXT MEETING

M.W. Bro. Wm. Fenwick (113) in a few well chosen remarks, on behalf of the Brethren of the Second, Third, Fourth, Fifth, Sixth and Seventh Masonic Districts, extended a very hearty invitation to the Grand Lodge to hold its next Annual Communication in the City of Brandon. This was ably supported by M.W. Bro. George Hunter (40), and the invitation was accepted.

NOTICE OF MOTION

R.W. Bro. J. Frank Dart (93) gave Notice of Motion that at the next Annual Communication he would move that the method of determining where Grand Lodge would meet should be by ballot, the same as that followed in the Election of Officers.

CALLED FROM LABOR

The M.W. the Grand Master called Grand Lodge from Labor at 4.30 o'clock p.m. until 8.00 o'clock p.m.

Second Day

Evening Session

The M.W. the Grand Master called the Grand Lodge from refreshment to labor at 8.10 o'clock p.m.

REPORT ON DIAMOND JUBILEE FUND

Most Worshipful the Grand Master and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

I am very happy to present to you the report of the Advisory Committee of the Diamond Jubilee Fund, of which Committee I have acted as Chairman. At the outset, I cannot but express the great pleasure I have experienced and the many advantages I have derived from acting on this Committee. It has been a great revelation to my soul, and has convinced me that Masonry is based upon great fundamental principles which, if properly exercised, can bring relief, solace, comfort and joy to every heart.

Before making my formal report as to the success of the campaign, there are two facts to which I wish to make reference. The first of these facts is the great subject of benevolence and charity. The fundamental principles of Freemasonry are universal. No matter where the Mason may dwell, whether in the North, East, South or West, and no matter whether Masonic ceremonies and work differ in word or phrase, in the final analysis every initiate assumes the same obligation and undertakes a common responsibility. The beautiful lesson of the North-East Angle is something far more than an abstract theory, and if the principles of Freemasonry mean anything in this practical age, this lesson should govern and direct the practice of brotherly love. Always in the ceremonial of the Craft there is a definite note sounded, and the purpose and intent underlying all, is not limited in any degree to the candidate standing upon the threshold of the Lodge, but to every Mason, be he young or old.

The organized relief work of this Grand Lodge connects the unfortunate with a source from which they obtain some comfort and peace of mind in the days of their misfortune and distress. We can trace the practice of Masonic principles from time immemorial. In the literature of the Craft we read these words, written a century ago: "Above all, practice Benevolence and Charity; for these virtues have distinguished Masons in every age and country. The inconceivable pleasure of contributing toward the relief of our fellow creatures, is truly experienced by persons of a humane disposition; who are naturally excited, by sympathy, to extend their aid in the alleviation of the miseries of others. This encourages the generous Mason to distribute his bounty with cheerfulness."

The second fact to which I now make reference is that too frequently reports of committees submitted to our Annual Communication are considered as being of routine importance. Unfortunately the result is that sufficient information regarding the matters contained in these reports did not reach the membership at large. A few years ago this fact was made abundantly clear. At various District Meetings it was discovered that a great number of the members throughout the jurisdiction had practically no knowledge whatever of the work done by the Benevolent Committee. In many cases the story of the inception of the Fund, the great achievement accomplished in a period of eighteen years, the work of relieving the poor, distressed, and needy, these facts were generally unknown.

About two years ago this general ignorance led to an informal discussion between the Most Worshipful Bro. H. L. Adolph and our present Grand Master and myself. Arising out of this discussion the then Grand Master, Most Worshipful Bro. Adolph, arranged with Most Worshipful Bro. Douglas, as a member of the Benevolent Committee, to take part in the programmes arranged for the various District Meetings and to give first hand information relating to our benevolent activities. These addresses were productive of such educational and practical value, that our present Grand Master, the Most Worshipful Bro. Royal Burritt, definitely planned that during his term of office he would institute as a major activity, a compaign for increased contributions to the Benevolent Fund. It was deemed that the Sixtieth Anniversary of our Grand Lodge was a fitting occasion for such a campaign, and in commemoration of our Diamond Jubilee year, a resolution embodying the idea was presented and unanimously passed at the last Annual Communication.

This past year has been our Diamond Jubilee Anniversary. From time immemorial it has been the custom of people in every land to commemorate seasons of jubilee. On such occasions they bring gifts and render homage before their altar and shrine. This venerable custom was followed by the Masons of Manitoba in 1925, on the occasion of our Fiftieth Anniversary, and our present Grand Master decided to ask our brethren to consecrate an offering as their Diamond Jubilee tribute.

Spurred on by these two cardinal facts, namely benevolence and charity, and a desire to spread enlightenment amongst our brethren, your DiamondJubilee Fund Committee proceeded to work. A written message from the Most Worshipful the Grand Master, inaugurating the campaign was sent to every member in the jurisdiction through the local lodges last September. It might be recalled at this time that he laid particular emphasis upon brotherhood as a necessary element in the practice of Freemasonry, and particularly stressed the need of personal service and devotion in every lodge in the jurisdiction.

An intensive campaign has been carried on. Not only was this subject featured at every District Meeting, but in addition arrangements were made whereby the various District Chairmen of the Diamond Jubilee Fund personally visited every lodge under his supervision. It was my privilege as General Chairman, to attend all the District Meetings, and on these occasions I submitted a plea not only for financial support in the present campaign, but a more active interest on the part of individual members in the work of benevolence and relief which had been carried on so quietly by the Standing Committee of the Board of General Purposes.

In visiting the several points at which District Meetings were held, the Most Worshipful the Grand Master, made reference to the work of the Committee and Most Worshipful Bro. Douglas spoke specifically on the type of work done by your Grand Lodge in relieving the cases under our care. As a result of this intensive campaign your Committee firmly believes that a wider knowledge and a better understanding of Masonic benevolent work exists today than ever before.

The continuation and extension of our benevolent work depends primarily upon the consecrated effort of the men who comprise our membership. The admonition to relieve and help a brother in distress is a personal obligation. For administrative purposes our work has been centralized, but this centralization does not relieve the individual nor the constituent lodge of the personal obligation, and is merely our method of carrying into effect upon a proper basis, the consolidated work of the body of Masons.

Perhaps it is not out of place for this Committee to suggest a survey of our financial structure, as it relates to annual income and expenditures, for the purpose of determining, if possible, upon some method whereby a direct contribution to the Benevolent Fund would accrue regularly out of the annual per capita dues paid by the several lodges. This suggestion might be followed by a survey and subsequent report by a standing Committee of the Board of General Purposes.

It is fitting that we should draw the attention of Grand Lodge to the inevitable reduction in income which will confront the members of the Benevolent Committee in the not distant future. Every Government in Canada; Federal, Provincial and Municipal, is planning to refund their high interest bearing securities. The day of high interest is gone for the present and we must contemplate the writing on the wall. It is prudent that we should contemplate the prospect of lower interest returns from our invested funds, most of which are in Government and Municipal bonds, and plan for the future that our required budget estimates may not fall short of the necessary income.

This is a practical age and we require to make practical application of our Masonic Principles. We have only partially completed the design of our Diamond Jubilee Fund and as already suggested, an opportunity should be afforded our brethren to further augment the Fund during the ensuing year. No matter what ultimate decision may be made in connection with plans for our future policy, we cannot ignore the personal note which is sounded throughout the entire Masonic ceremonial. Mass action cannot relieve the individual of his personal obligation, nor perform the duty which is peculiarly his.

It is the opinion of this Committee that some method should be determined at this Annual Communication, whereby the Diamond Jubilee Fund should remain open for another year, and that all supplementary contributions received from now on, should be added to the Diamond Jubilee Fund. We respectfully suggest that some arrangement should be made to delegate this responsibility, either to a special committee or a standing committee, of the Board of General Purposes, and a report presented at the next Annual Communication of Grand Lodge.

It will be observed from the supplementary schedule which forms the appendix to this report, the source of the contributions received and the total number of contributors, as far as this information is available. Some lodges have failed to respond, but that may not mean that they have definitely withheld contributions. It is the hope of your special committee, that lodges whose officers have delayed or postponed making the necessary returns, will in the immediate future, fill the gap where such appears.

It may be observed that the total number of contributors forms but a small proportion of the total membership of the jurisdiction. The explanation that our report does not comprise a more comprehensive list of contributors is not far to seek. We are not unmindful of the misfortune that has befallen a great number of our Masonic brethren. Need I refer to the conditions throughout the rural parts of the province, where absence of crops, drought conditions, grasshoppers and other uncontrollable factors, have distressed hundreds of our people. Those of us who reside in urban centres are too close to the unemployment problem, not to take cognizance of the calamity which has befallen so many of our near neighbors.

Our unfortunate brethren have not withheld contributions because they lacked interest and appreciation of their Freemasonry, or the work done by our Benevolent Committee; they simply could not make any contribution at a time when so many were not engaged in a regular position, nor in receipt of an income.

Your Committee takes this opportunity to express to all District Chairmen, the District Deputy Grand Masters of the several Masonic Districts, the officers of the constituent lodges, to the various chairmen of lodge committees, and to the individual contributors, the appreciation and thanks of Grand Lodge for the contribution they have assisted in making to our Benevolent Fund at this time.

The total expenses incurred in connection with the Diamond Jubilee Campaign Fund, including printing and stationery, amounts to $389.10, which amount has been paid by Grand Lodge, and your Committee recommends that this amount be charged through the general expense account of Grand Lodge and not deducted from the contribution now being made to the Benevolent Fund.

The contributions received to date on account of the Diamond Jubilee Fund have been kept in a separate account at our bank, and the amount thus deposited, with bank interest added, amounts to $14,031.84. As Chairman of the Advisory Committee, I have the honor at this time, to hand you, Most Worshipful Grand Master, this Bank Draft, for the amount of $14,000.00. This gift is delivered to you in the name and on behalf of 3,745 members, whose personal contributions have made it possible for me to perform this most pleasant duty.

The Diamond Jubilee Fund was enriched to the extent of $100.00, sent with the love and affection of the officers and members of Canada Lodge, No. 3527, London, England. This contribution was received through the Most Worshipful Grand Master, who has the privilege of being an honorary member of that lodge.

Measuring up what we may have done or may have left undone, I commend the spirit of these lines to my brother Masons here assembled:

"If part of my little I freely give,
To help those who faint by the way,
Or even pure water, so thirsty ones live
Not thinking what will be my pay.
Whether I live in a house by the side of the road,
By mountain, by river, or vale,
I'm willing to reap the seed that I've sown,
When I reach the end of the trail."

Fraternally and sincerely submitted on behalf of the Advisory Committee,

JOHN T. BOYD,
General Chairman,
Diamond Jubilee Committee.

Most Worshipful Grand Master, I move the adoption of this report, seconded by R.W. Bro. Geo. R. Calvert, Grand Chaplain, and I would now ask him to consecrate the contribution and dedicate this Fund to the purpose for which it has been gathered.

Most Worshipful Grand Master and Brethren:

As a member of the Advisory Committee that was appointed to conduct the Diamond Jubilee Fund Campaign, I have pleasure in seconding the motion for the adoption of this report. It has always been customary for people at Jubilee celebrations to contribute funds in order to mark in a signal way their thanksgiving, and this contribution, which goes to augment the Benevolent Fund, is the finest thing that we could do. As Grand Chaplain, I crave your indulgence while I give you a text from the New Testament to mark the occasion "To do good and to distribute and forget not; for with such sacrifices God is pleased." Hebrews XIII. Brethren let us pray:

PRAYER

O Eternal God, mighty in power, of majesty incomprehensible, whom the heaven of heavens cannot contain; look with favour, we humbly beseech Thee, upon us, who are gathered here in Thy sight, and vouchsafe to purify, bless, and consecrate this thank-offering that it may be henceforth sequestered from all ordinary purposes and dedicated entirely to Thy service and the relief of our brethren, for the honour and glory of Thy Holy Name.—Amen.

Appreciation of the report of the Diamond Jubilee Fund Committee, and the Bank Draft, was expressed by the Grand Master as follows:—

"As I stated to the Grand Lodge in my address last evening, we are deeply indebted to you, R.W. Bro. Boyd, M.W. Bro. Douglas and the other members of your committee for the diligence and fidelity you have shown in carrying out the important duties intrusted to you by me in the name of the Grand Lodge. The Benevolent Fund is placed in a much better position as a result of your efforts and I accept with appreciation and gratitude the cheque you have presented.

"The record of the success attained by the Diamond Jubilee Fund Committee will provide another landmark in the progress of our benevolent activities."

The M.W the Grand Master presented the Motion and the Report was duly received and adopted.

DISTRIBUTION OF CONTRIBUTIONS BY DISTRICTS

A—Membership as at December 31, 1935.
B—No. of members contributing.
X—Includes Lodge donation.

FIRST MASONIC DISTRICT

No.	Name	A.	B.	Promised	Paid	Unpaid
1.	Prince Rupert	490	225	1,000.00	1,000.00x	
2.	Lisgar	127				
3.	Ancient Landmark	440	165	728.00	697.50	30.50
4.	St. John's	713	252	1,718.65	1,585.65	133.00
10.	Northern Light	329	69	368.50	358.50	10.00
25.	Ionic	554	224	1,230.75	1,210.75	20.00
93.	King Edward	405	84	252.50	248.50	4.00
111.	Acacia	210	107	271.00	257.00	14.00
114.	"The Assiniboine"	396	153	1,009.50	957.00	52.50
119.	Norwood	203	95	347.00	346.00	1.00
121.	St. James	163	36	137.50	137.50	
123.	Transcona	134	14	22.00	22.00	
127.	Empire	143	51	97.50	97.50	
		4,307	1,475	$7,182.90	$6,917.90	$ 265.00

SECOND MASONIC DISTRICT

No.	Name	A.	B.	Promised	Paid	Unpaid
7.	Assiniboine	205	77	186.27	186.27	
11.	Gladstone	68	43	131.00	106.00	25.00
24.	Neepawa	140	36	109.50	109.50x	
29.	Carberry	65	7	14.00	14.00	
49.	Temple	79	37	97.00	94.00	3.00
75.	Gothic	63	16	287.05	287.05	
108.	Union	40	13	25.00	24.00	1.00
116.	St. Andrews	43	17	17.00	17.00	
		703	246	$ 866.82	$ 837.82	$ 29.00

THIRD MASONIC DISTRICT

No.	Name	A.	B.	Promised	Paid	Unpaid
48.	Glenboro	42	11	48.00	39.00x	9.00
51.	Treherne	44	23	54.00	54.00	
63.	Holland	52	41	64.50	64.50	
67.	Wawanesa	42	12	27.75	27.75	
82.	Cypress	33				
87.	Rathwell	34	14	35.00	35.00	
103.	Crescent	42				
117.	Strathcona	55	41	55.00	47.00	8.00
		344	142	$ 284.25	$ 267.25	$ 17.00

FOURTH MASONIC DISTRICT

No.	Name	A.	B.	Promised	Paid	Unpaid
36.	Doric	90	17	30.00	30.00	
40.	Deloraine	62	27	81.00	70.00	11.00
50.	Killarney	65	19	51.00	51.00	
71.	Crystal	46	14	20.00	20.00	
118.	Mound	64	31	47.00	47.00	
149.	Waskada	20				
150.	Cartwright	26	21	19.60	19.60	
		373	129	$ 248.60	$ 237.60	$ 11.00

FIFTH MASONIC DISTRICT

No.	Name	A.	B.	Promised	Paid	Unpaid
14.	Prince of Wales	108	26	48.00	48.00	
15.	Corinthian	53	23	50.00	48.00	2.00
39.	Birtle	61	10	12.20	12.20	
62.	Russell	55	16	42.50	42.50	
84.	Hamiota	51	16	45.00	45.00	
92.	Shoal Lake	73	5	5.00	5.00	
101.	Binscarth	41	7	14.00	14.00	
102.	Miniota	64	29	99.00	99.00x	
106.	Strathclair	47	19	48.00	48.00	
115.	Rivers	45	11	52.00	52.00	
129.	Shellmouth	25	5	5.00	5.00	
142.	Harmony	20	16	28.00	28.00	
152.	Foxwarren	27	21	33.75	33.75	
		680	204	$ 482.45	$ 480.45	$ 2.00

SIXTH MASONIC DISTRICT

No.	Name	A.	B.	Promised	Paid	Unpaid
27.	Glenwood	126	40	82.00	82.00	
52.	Hartney	78	17	53.60	53.60	
54.	Oriental	47	12	27.15	27.15	
77.	Napinka	58		5.00	5.00x	
86.	Elgin	58	18	54.50	49.50	5.00
99.	Lauder	18				
104.	Reston	101	29	31.25	31.25	
110.	Kilwinning	40	10	12.50	12.50	
		526	126	$ 266.00	$ 261.00	$ 5.00

SEVENTH MASONIC DISTRICT

No.	Name	A.	B.	Promised	Paid	Unpaid
19.	Brandon	210	57	155.10	149.10	6.00
43.	Lebanon	76	27	70.00	70.00	
44.	Oak Lake	30	5	18.00	18.00	
64.	Composite	51	13	14.00	14.00	
74.	Elkhorn	38	14	37.00	37.00	
107.	Lansdowne	37	2	3.00	3.00	
113.	Tweed	253	78	168.82	168.82	
		695	196	$ 465.92	$ 459.92	$ 6.00

EIGHTH MASONIC DISTRICT

No.	Name	A.	B.	Promised	Paid	Unpaid
13.	Belmont	65	27	92.00	92.00	
30.	Manitou	59	25	60.05	60.05	Exch.
70.	Shiloh	52	20	52.00	48.82 + 18c	3.00
90.	Midlothian	81	37	76.50	76.50	
109.	Swan Lake	23	3	24.00	24.00	
125.	Patricia	26	13	16.00	16.00	
135.	Concord	15	9	21.50	21.50	
155.	Carman	49	5	6.00	6.00	
		370	139	$ 348.05	$ 345.05	$ 3.00
			Less Exchange		.18	
					$ 344.87	

NINTH MASONIC DISTRICT

No.	Name	A.	B.	Promised	Paid	Unpaid
68.	Vermillion	152	47	169.50	169.50	
94.	Hiram	54	13	17.00	17.00	
100.	Robbie Burns	38				
122.	Roblin	36	?	25.00	25.00	
133.	McCreary	36	2	1.50	1.50	
		316	62	$ 213.00	$ 213.00	

TENTH MASONIC DISTRICT

No.	Name	A.	B.	Promised	Paid	Unpaid
6.	Emerson	69	35	132.00	118.00	14.00
8.	King Solomon	66	31	67.00	67.00	
12.	Stonewall	107	30	118.00	113.00	5.00
55.	East Star	46	23	105.00	73.00	32.00
112.	Ophir	79				
120.	Penza	52	17	23.50	23.50	
132.	Sprague	35	14	16.00	16.00	
134.	Stony Mountain	62	30	66.00	63.00	3.00
154.	Pine Falls	39	27	59.00	59.00	
		555	207	$ 586.50	$ 532.50	$ 54.00

ELEVENTH MASONIC DISTRICT

No.	Name	A.	B.	Promised	Paid	Unpaid
105.	Prince Arthur	70	9	15.00	15.00	
124.	The Pas	92	36	82.50	82.50	
126.	Favel	35				
128.	Victory	38				
147.	Jubilee	35				
153.	Flin Flon	87	19	64.00	64.00	
		357	64	$ 161.50	$ 161.50	

TWELFTH MASONIC DISTRICT

No.	Name	A.	B.	Promised	Paid	Unpaid
130.	Fort Garry	187	102	347.00	314.00	33.00
131.	Kildonan	92	34	171.00	171.00	....
136.	Capitol	171	92	336.50	329.50	7.00
137.	Lord Selkirk	133	53	209.25	186.25	23.00
138.	Windsor	139	....	27.00	27.00	....
139.	Beaver	192	54	131.00	131.00	....
140.	Meridian	247	84	544.00	532.00	12.00
141.	Tuscan	59	?	25.00	25.00	....
143.	Mount Sinai	190	112	830.50	735.00	95.50
144.	Fort Osborne	100	53	208.00	204.00	4.00
145.	Sturgeon Creek	76	27	135.75	130.75	5.00
146.	Fidelity	105	60	192.50	192.50	....
148.	Seven Oaks	97	68	157.50	157.50	....
151.	The Dormer	46	16	54.50	54.50	....
		1,834	755	$3,369.50	$3,190.00	$ 179.50

RECAPITULATION

Masonic District	A.	B.	Promised	Paid	Unpaid
First	4,307	1,475	7,182.90	6,917.90	265.00
Second	703	246	866.82	837.82	29.00
Third	344	142	284.25	267.25	17.00
Fourth	373	129	248.60	237.60	11.00
Fifth	680	204	482.45	480.45	2.00
Sixth	526	126	266.00	261.00	5.00
Seventh	695	196	465.92	459.92	6.00
Eighth	370	139	348.05	345.05	3.00
Ninth	316	62	213.00	208.00	5.00
Tenth	555	207	586.50	532.50	54.00
Eleventh	357	64	161.50	161.50	....
Twelfth	1,834	755	3,369.50	3,190.00	179.50
	11,060	3,745	14,475.49	13,898.99	576.50
Canada Lodge, London, England ..			100.00	100.00	
Anonymous			.30	.30	
Bank Interest Earned			32.49	32.49	
Premium U.S. Funds			.06	.06	
	11,060	3,745	14,608.34	14,031.84	576.50

Nine Lodges from whom no contribution has been received on date this report was prepared (June 8, 1936) are listed hereunder.

Lisgar, No. 2—First Masonic District.
Cypress, No. 82—Third Masonic District.
Crescent, No. 103—Third Masonic District.
Waskada, No. 149—Fourth Masonic District.
Lauder, No. 99—Sixth Masonic District.
Robbie Burns, No. 100—Ninth Masonic District.
Ophir, No. 112—Tenth Masonic District.
Favel, No. 126—Eleventh Masonic District.
Victory, No. 128—Eleventh Masonic District.
Jubilee, No. 147—Eleventh Masonic District.

REPORT OF THE COMMITTEE ON CREDENTIALS AND RECEPTION

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Your Committee on Credentials and Reception beg to report as follows:

There are 106 Chartered Lodges on the Grand Lodge Register, 87 lodges are represented by one or more of their three principal officers, 19 are unrepresented, namely:

Birtle Lodge No. 39, Oak Lake Lodge No. 44, Composite Lodge No. 64, Wawanesa Lodge No. 67, Elkhorn Lodge No. 74, Cypress Lodge No. 82, Midlothian Lodge No. 90, Lauder Lodge No. 99, Binscarth Lodge No. 101, Lansdowne Lodge No. 107, Union Lodge No. 108, Swan Lake Lodge No. 109, Kilwinning Lodge No. 110, Rivers Lodge No. 115, Strathcona Lodge No. 117, Victory Lodge No. 128, Shellmouth Lodge No. 129, Waskada Lodge No. 149, Carman Lodge No. 155.

Ninety-nine lodges have one or more Past Masters present, and seven lodges have neither a Past Master or Officer present.

There are 490 Past Masters present, 76 Worshipful Masters, 50 Senior Wardens, 46 Junior Wardens, making a total vote of 662.

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
1	Prince Rupert's	1		1	16	18
2	Lisgar	1		1	6	8
3	Ancient Landmark	1	1	1	15	18
4	St. John's	1	1	1	19	22
6	Emerson	1		1	5	7
7	Assiniboine	1	1	1	6	9
8	King Solomon	1	1		5	7
10	Northern Light	1	1	1	20	23
11	Gladstone	1		1	3	5
12	Stonewall	1	1	1	11	14
13	Belmont	1	1	1	6	9
14	Prince of Wales	1	1	1	3	6
15	Corinthian	1		1	3	5
19	Brandon		1		2	3
24	Neepawa	1	1	1	16	19
25	Ionic	1	1	1	30	33
27	Glenwood		1		1	2
29	Carberry	1				1
30	Manitou		1			1
36	Doric	1	1		4	6
39	Birtle				3	3
40	Deloraine	1		1	2	4
43	Lebanon	1			3	4
44	Oak Lake				1	1
48	Glenboro	1			1	2
49	Temple	1		1	6	8
50	Killarney	1	1	1	1	4
51	Treherne	1			3	4
52	Hartney	1			1	2
54	Oriental	1			7	8
55	East Star	1			8	9
62	Russell			1	4	5
63	Holland	1	1	1	5	8
64	Composite					
67	Wawanesa				4	4
68	Vermillion	1	1	1		3
70	Shiloh	1		1	8	10
71	Crystal	1			1	2
74	Elkhorn					
75	Gothic	1			1	2
77	Napinka		1	1	4	6
82	Cypress				1	1
84	Hamiota		1		1	2
86	Elgin	1	1		2	4
87	Rathwell	1			2	3
90	Midlothian				1	1
92	Shoal Lake	1				1
93	King Edward	1	1	1	15	18
94	Hiram		1		4	5
99	Lauder					
100	Robbie Burns	1			2	3
101	Binscarth				1	1
102	Miniota	1	1		2	4

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
103	Crescent	1	1		6	8
104	Reston	1			3	4
105	Prince Arthur	1			3	4
106	Strathclair	1	1			2
107	Lansdowne				3	3
108	Union				3	3
109	Swan Lake				2	2
110	Kilwinning				1	1
111	Acacia	1	1	1	8	11
112	Ophir			1	4	5
113	Tweed	1	1		5	7
114	"The Assinibioine"	1	1	1	17	20
115	Rivers					
116	St. Andrew's	1		1	4	6
117	Strathcona				1	1
118	Mound		1		3	4
119	Norwood	1	1	1	8	11
120	Penza	1	1	1	8	11
121	St. James	1	1	1	9	12
122	Roblin	1			1	2
123	Transcona	1		1		2
124	The Pas	1			1	2
125	Patricia	1			6	7
126	Favel	1	1		4	6
127	Empire	1	1		6	8
128	Victory					
129	Shellmouth					
130	Fort Garry	1	1	1	11	14
131	Kildonan	1		1	7	9
132	Sprague	1			1	2
133	McCreary	1		1	3	5
134	Stony Mountain		1	1	6	8
135	Concord	1				1
136	Capitol	1	1	1	8	11
137	Lord Selkirk	1	1	1	7	10
138	Windsor	1	1	1	8	11
139	Beaver	1	1	1	8	11
140	Meridian	1	1	1	11	14
141	Tuscan	1		1	3	5
142	Harmony	1	1		1	3
143	Mt. Sinai	1	1	1	10	13
144	Fort Osborne	1	1	1	3	6
145	Sturgeon	1	1	1	8	11
146	Fidelity	1	1	1	8	11
147	Jubilee	1				1
148	Seven Oaks	1	1	1	6	9
149	Waskada					
150	Cartwright		1			1
151	The Dormer	1	1		6	8
152	Foxwarren	1			1	2
153	Flin Flon	1				1
154	Pine Falls	1	1		1	3
155	Carman				2	2
		76	50	46	490	662

On motion of R.W. Bro. T. A. Argue (55), seconded by V.W. Bro. George Syme (3), the Report of the Committee on Credentials and Reception was received and adopted.

The M.W. the Grand Master introduced M.W. Bro. Frank A. Copus, Immediate Past Grand Master of the Grand Lodge of Canada (in Ontario) who delivered the following impressive and inspiring address:

ADDRESS OF M.W. BRO. FRANK A. COPUS

IMMEDIATE PAST GRAND MASTER
GRAND LODGE OF CANADA IN ONTARIO

In opening, M.W. Bro. Copus stated that he had been especially charged by M.W. Bro. A. J. Anderson, Grand Master of the Grand Lodge of Canada in the Province of Ontario, to extend warmest expressions of fraternal regard and affection from the Grand Lodge of Canada in Ontario to the Grand Lodge of Manitoba. He added that it was a peculiar pleasure to him to be able to attend the Annual Communication of the Grand Lodge of Manitoba while it was still under the rule of M.W. Bro. Royal Burritt, with whom he had been on terms of the closest friendship from the time that they were boys together in the City of Stratford, Ontario. Proceeding with his address, M.W. Bro. Copus said:

For a good many years now it has been my great privilege to address audiences of Freemasons in many different places and under many different circumstances. Years ago it appeared to me that many of the brethren gathered in the expectation that it was the province of the speaker on such occasions to entertain them or to instruct them in esoteric Masonry, or to talk to them about the ritualistic side of the Craft. These aspects of our work doubtless all have their places in our Masonic system, but I am happy to say that of late it has been quite evident that now there is a nobler spirit that actuates such assemblages of Freemasons and a more worthwhile mission that animates our speakers. Indeed it seems to me that in these dangerous days through which you and I are passing it is impossible for a Masonic leader to escape a sense of crushing responsibility. How can it be otherwise, conscious as we are of the fact that men's minds are so deeply troubled, that so many of the old trusses and stays of humanity are shaken and weakened, if not gone altogether, and that men are so desperately, and in many cases so hopelessly, seeking a way out of the morass of uncertainty and doubt by which they are surrounded, seeking if perchance they may find the road that leads back to the old solid ground of stable and of sure values?

And so, my brethren, because the need is so urgent and the call so insistent, because I believe so profoundly that the teachings of Freemasonry are needed today as perhaps never before, because I believe so earnestly that the hope of the world lies in the hands of good men, God fearing men, free men, socially minded, of whom Freemasons are a true cross section, and because I know that this audience tonight is made up so largely of the leaders of Masonic thought in this province—for all these reasons I make no apology for paying you the compliment of speaking seriously to you. God helping me, I can do no other, faced as I am by an audience who are the spear-head, the shock troops, the picked battalions, the very fore-front of the battle here in Manitoba. As such, how great is your privilege, how wonderful your opportunity, how overpowering your responsibility in these perilous days when the whole horizon is livid with the beacon fires that blazon their warnings of public danger and of private distress.

Two thousand years ago the proudest boast on human lips was "Civis Romanus sum"—"I am a Roman citizen." It was a great thing to be a citizen of that proud Empire and those who were not born to it sometimes purchased it "at a great price." It was indeed a high priviledge but let us not forget that it also involved a great obligation. I ask you whether the same cannot be said of that other proud boast that all of us here tonight can utter—"I am a Freemason"—a proud boast, a real responsibility, an ever-present challenge. Surely it means something beyond a mere statement of membership in a lodge or the right to wear a square and compass in one's coat lapel.

I would that we could grasp the thought that there is no middle ground in this thing—either we are of all men most foolish or we have undertaken something the height and the breadth and the depth of which only God himself can measure in all its implications. Not a week goes by but somewhere in this jurisdiction a lodge of Freemasons is meeting, and companies of men of mature age and serious mien are engaging in exercises that are foolish indeed—or worse—unless seriously motivated, unless they mean something immensely worth-while. We smile good naturedly at our little ones in their childish games of make-believe but in what respect are we to be taken more seriously unless the vows we have taken are really obligations in the full meaning of the word? Think that over, my dear brethern.

May I carry the matter a little further? May I venture to point out that the very soul of Masonry, the pure white light that has shone upon our altars throughout the ages and that has irradiated the hearts of so many of the brethren is something very real—the great thought that true happiness for mankind may be found only in dependence upon the loving care of the Great Architect of the Universe and in a humble desire to serve Him by obedience to His precepts and by a due regard for our fellow men —the Fatherhood of God, the only certainty in a world of uncertainties.

We are told that "where there is no vision the people perish" and indeed we should be grateful for the vision of Freemasonry that has been vouchsafed the brethren of the elder days. Yet our conception of truth should be progressive—never static—and so our vision of Freemasonry should be progressive, constantly deepening and broadening. Do you remember the noble words that John Masefield puts in the mouth of one of the characters in his "Pompey the Great"? They carry a message for all of us:

"There are two Romes, Metellus—one built of bricks by hodsmen. But the Rome I serve glimmers in the uplifted heart. It is the court of the high gods, that Rome. Let me not shame that city. Advance the eagles."

And so I plead for an enlarged vision of Freemasonry and of what it should mean to each of us to be a Mason, for it is the tragedy of our Order that so many so-called Masons dream no dreams, have no vision, no thought of what is implied in the fact that they are members of this great fraternity. Their conception of Freemasonry is cribbed, cabined and confined, of the earth earthy. To them Masonry is a mere cachet of social standing, perhaps a convenience, a means of entertainment, of business advancement, or of pleasure, or an opportunity for honors that are emptiest of all earthly honors unless worthily worn.

But, thank God, there are others who own a larger and more a glorious vision. They see our fraternity as the shadow of a great rock in a wearv land. an institution standing four-square to the elements, upholding the great basic principles of belief and conduct that express the combined wisdom of humanity as to how best men may live happily together and face eternity unafraid.

If this is true—and I think it is—if there is a conception of our Craft more ample than that commonly held—if to be a Freemason is something altogether bigger than most of us have imagined—it may be well worth while for you and for me to look a little more closely at this institution to which we have the honor to belong, to see if perchance we too may catch something of the Vision Splendid and so seek to enter into the larger Freemasonry that is alone worth while.

And so, my brethren, I invite you to a vision of Freemasonry as a Rock against the dominance of the crowd mind, against the mob sentiment that so largely characterizes a generation whose ideals are too often borrowed from Hollywood, from the radio propagandist, from the cheap and nasty magazine and from a press in too many cases in its sensationalism keyed to pander to the least worthy instincts of mankind. True Masonry invites you to share in one of the most priceless privileges of a free man—to stand upon your own feet and do your own thinking, uninfluenced by what your neighbors may say or think—to be the captain of your own soul. One thing we desperately need is more people who are willing to serve under the proud motto of that little old Scottish university—"They say. What say they? Let them say."

I see Freemasonry too as a Rock against the false ideal that a livelihood is all there is to life and that to scrape together a pile of dollars is the great aim and object of our sojourn here on earth. It was Sir James Barrie who warned the students at St. Andrew's University to beware lest all they were doing with life was merely toddling towards a competency. Yes, life is more than meat and raiment. But are our children being so trained?

And then I see Freemasonry as a Rock against the intolerance that has stained the pages of history with the blood of martyrs; against bigotry whether in pulpit or in pew, in church or state or private opinion; against the theory that any school of thought is unique in the sole possession of truth; and most of all against the arrogant claim of any institution, whether ecclesiastical or secular, that it is the sole arbiter of men's faith and morals, for Freemasonry stands and always has stood and always will stand for every man's right to worship God as he sees fit and for every man's right in the decision of moral questions to be guided by his own conscience and his own conception of truth.

I see Freemasonry too as a Rock, not against true Socialism, but against that false Socialism that died in giving birth to its misbegotten child, Communism; against the creed that says a man shall have no security to reap what he has sown; that denies the binding force of the pledged word whether of individuals or of states; that preaches the mad dog theories of a false democracy; that says all men are equal in ability to govern themselves and others, when all human experience shows the contrary. A Rock against the wicked and foolish and indiscriminate denunciation of the existing social order, which with all its faults has enabled a far larger number of human beings to live together in tolerable comfort than has been possible at any previous time in the world's history.

A Rock against the scandal mongers and trouble makers and glib-tongued agitators who live by planting in men's minds hatred, covetousness, envy and greed and all that makes men hateful and hating one another, forgetting that we live by admiration, hope and love, by homage to whatsoever things are true, lovely, pure, noble and of good report, and by the encouraging of those interests that are increased, not diminished, by sharing them, for the spiritual city, the city of God, is a realm of values, not commodities and no truer word was ever spoken than that "the Kingdom of Heaven is within you."

A Rock against the loosening of religious restraints that has resulted in widespread forgetfulness of God and His House, that has turned Sunday into a day of pleasure seeking, that has substituted the doctrine of expediency for the dictates of honor and so bids fair to wreck our sense of honesty and fair dealing, that has filled too many of our books and magazines with sexy filth and that has made we parents forget that our children are entitled to grow to manhood and womanhood with the religious background that under God kept the older generation reasonably decent.

But why should I continue? Surely enough has been said. Against all this Freemasonry stands and shall stand. And brethren, in this larger vision let us say here and now, as did General Smith-Dorrien at La Coteau: "Gentlemen, here we will stand and fight."

There is a petition in the prayer book for "the church militant here on earth." I would that we could also have a prayer for Freemasonry militant here on earth. Militant not in the sense of active participation as an institution, but in the better sense of a training ground for true citizenship, so that our members would go out "ministering and to minister," to lead the world's thought towards the better day that is surely coming—for a better day is coming, that is certain, despite all the croakings that we hear around us. What we are going through today are the birth pangs of those better times. Be sure of that.

My brethren the times are difficult and perhaps even dangerous, difficult for our country, difficult for our communities, difficult most of all for the individual grappling with social and economic problems that seem almost unsolvable. But in our days of discouragement—for such days will come—let us remember that the eternal verities change not and that although man may be chilled in what he feels and darkened in what he understands, it is essentially true that so long as he seeks to do the will of God and makes that Divine will the pole star of his earthly pilgrimage, he is walking life's true highroad.

If but one message I may leave behind,
One single word of courage for my kind,
It would be this—O, brother, sister, friend,
Whatever life may bring—what God may send—
No matter whether clouds lift soon or late—
Take heart and wait.

Despair may tangle darkly at your feet,
Your faith be dimmed, and hope, once cool and sweet,
Be lost—but suddenly, above a hill,
A heavenly lamp set on a heavenly sill
Will shine for you and point the way to go.
How well I know!

For I have waited through the dark and I
Have seen a star rise in the blackest sky,
Repeatedly—it has not failed me yet,
And I have learned God never will forget
To light His lamp. If we but wait for it,
It will be lit.

And so, brethren, let us have courage. Let us face whatever the coming years hold for us with the staunch fortitude that is the glory of our race. It seems to me that the immediate problem that confronts the world at the present time is the problem of how to regain control of human emotions. We are in the midst of the mass panic and it is Freemasonry's mission to assist in the development of a mass courage, to oppose the psychology of fear with a psychology of fortitude. Let us remember the old German proverb "Money lost, little lost. Honour lost, much lost. Courage lost, all lost."

Above all, my brethren, in these days don't let us lose our sense of proportion. Much has been lost, but the things that we have lost are not the things that really matter. The sun still shines, the birds sing, the flowers bloom. We have our homes, our loved ones, our quiet firesides, the companionship of books, the affection of our friends. These are the good things in life and they are still with us.

Let us face our difficulties in the thought that it is a great time to be alive, for it is and always has been the peculiar genius of the Anglo-Saxon race that its courage burns brightest and clearest in times of difficulty and danger.

Let us even be thankful that God has done us the honour to give us a place in his world at one of the great evolutionary crises in the history of mankind, a time when it is given to quite ordinary men and women to be heroic.

Creation's Lord we give thee thanks
That this thy world is incomplete
That battle calls our marshalled ranks
That tasks await our hands and feet.

What though the Kingdom long delay,
And still with haughty foes must cope,
It gives us that for which we pray—
A cause to seek and serve and hope.

Since what we love is what we are
And what we will we yet may be,
The goal forever shines afar
The will to win—it makes us free.

The times are truly a challenge to our courage, our steadfastness and our stalwartness in all those things that truly matter and that make for self-respect and self-satisfaction and true nobility. Perhaps it is true, as has been said, that the world is in semi-darkness, but let me tell you, brethren, that it is not the semi-darkness of the twilight before the coming night. It is the semi-darkness of the dawn of a better day. There are better days ahead than we have dreamed of. There are more glorious days ahead for us if we care to make them glorious.

I would that on the front page of every paper that is published in our land and on every Masonic notice that is placed in the hands of the brethren, we could have printed that earliest covenant of God with mankind, that great promise of the Almighty that while the earth remaineth, seed time and harvest, and day and night, and cold and heat and winter and summer shall not cease. And so—

"When all ye know depart
The old commandments stand.
In courage keep your heart:
In strength lift up your hand."

My brethren, I would like to conclude on that note, but I must not for it is necessary also to leave with you a word of warning. This is no time for an easy and a careless optimism and a bland belief that things will get better without any effort on our part. It does seem to me that many of us are too fond of singing "our times are in His hand" and letting it go at that, expecting betterment to come in some mysterious and magical way from an outside source. We forget that it is profoundly true that God works through human agencies and that at the present time that means that He proposes to work through you and through me. My brethren, we cannot dodge the issue or get out from under the load. According to our abilities and our opportunities it rests squarely upon each of us.

Dare we examine the matter a little more closely? Is it true —I think it is—that of late all of us have developed too sickly and too mushy an attitude towards life? We are becoming past masters in the art of passing the buck. "Let George do it"—"There ought to be a law"—straws showing how the wind blows in the hidden recesses of men's souls. I was struck with a story told the other day by Bro. the Most Reverend Arthbishop Owen in describing a visit to the school for Indians at Chapleau. He said that there was a commotion at the back of the room and on going back to investigate he found a little Indian boy writhing in pain and trying to stifle his sobs, while a bigger Indian lad said to him "Tough it, Bill. Tough it. Don't be a white man. Be an Indian." There is no complement to the white man involved in this story.

It seems to me that we sorely need to replace our present milk and water attitude with a more daring and a more virile outlook upon life. May I illustrate by two phrases much on men's lips in these days—

"Safety First"—well may Major-General Sealy label these words "a vile motto and a pestilent heresy that will rob the race of men of all incentive. Of a surety, brethren, it is a detestable maxim for the spirit of man, unChristian, unmanly and unMasonic, a sentiment utterly forgetful of the fact that faith and hope and love and life itself are alike adventures, for each of them is "first an experiment and then an experience." "Safety First" or the adventure of life? "Safety First" or the gallant spirit of the men of old who staked their all on the belief that "They who wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; they shall walk and not be afraid." There is nothing milk and watery about such a creed.

And the other detestable heresy—"the world owes every man a living." Does it? Who says so? Since when was the old law abrogated that "in the sweat of thy brow shalt thou eat thy bread?"

My brethren, it was not in the spirit of these poor maxims that mankind fought its upward way. You cannot read such an outlook on life into the proud story of our Island race, or into the history of the pioneer days here in Canada. And, please God, you shall not read it into the story of the Canada of today and of tomorrow. But it is for the good citizens of these days to see to it that we choke out the cult of false values that has raised its head these last few years. Let's lead the van in this matter. Let's away with such an outlook on manhood and manhood's problems. What's wrong with the idea of developing some intestinal fortitude? I could call it by a more robust and good old Anglo-Saxon word—

> Go to your work and be strong—halting not in your ways—
> Baulking the end half won for an instant's dole of praise.
> Stand to your work and be wise—certain of sword and pen—
> Who are neither children nor gods—but men in a world of men.

It would be well for our growing young men and for the Canada of the future if they were nurtured on fewer pretty bed-time stories and more of Kipling and a real man's philosophy of life.

So let us ask ourselves "what are we doing to make our world a better place?" "Quo vadis?"—whither goest thou—each of us, and whither the Craft we love so well in these dangerous days that lie ahead? It's a worthwhile question—for this much is certain—humanity is again at one of the cross roads in its pilgrimage. The world is changing before our eyes—moving away from old securities to new uncertainties. But let us not imagine that this is a new experience or that the like has never happened before. Times of uncertainty and of change have occurred over and over again in the history of our race—Magna Charta — the Reformation — The Cromwellian Rebellion — the American Revolution—the struggle for manhood suffrage—each a milestone in the progress of our race towards a better day. But note well, that always at such times a special duty rested upon the good citizen — among whom surely should be numbered the Freemasons—the duty of seeing that amid the ebb and flow of a changing world certain things shall not change.

My brethren, it cannot be stated too strongly or stressed too often wherever and whenever Masons gather together, that the task that lies immediately to our hands is that we—with other good citizens—shall be a steadying, an unifying and a tolerant element in the midst of a panicky and somewhat hysterical world. It is a task for which we should be peculiarly fitted, a task good citizens have been called upon to perform over and over again—

—to preserve an even balance between extremes of thought;
—to restrain the impetuosity of the hot heads who wish to move too rapidly;
—to prod on the slow coaches, who if they move at all, do so only with their heads turned backwards towards an outmoded past;

—to bludgeon the fools and demagogues who try to rock the boat in these days of economic peril;

—to preserve in its finest flower the old British ideal of progress in human relations—safe, sure, steady and above all sane progress—for it has ever been of the genius of our race that when the roof leaked we didn't pull down the house—we mended the roof.

Surely, therefore, it is a great task and a great honour that is ours, to be of those who hold steady when all about us the very foundations of our social system are shaking. So let us keep our hearts warm, our heads cool and our feet on the ground. For my part I know of no richer contribution that can be made by the Craft, nor one that in the ultimate will be so powerful for good. Above all, let us hold fast to the Ideal of Goodness, alike as individuals and in the mass—that ideal of goodness that has been taught us in the school of Freemasonry.

Who know what changes lie ahead? It may be that some of our most cherished conceptions of life and of life's conditions will have to be altered. It may be that some things we have learned to regard as being of the warp and woof of our social system will have to go by the board. But brethren, this new world that we are trying to build for our children—this new world, whatever form it takes—cannot afford to disregard the fundamentals and of these fundamentals we as Freemasons should be the special guardians. Whatever else may be let go, these must be retained, to be woven into the fabric of our dream of a new and a happier world, the real things, the eternal verities, the true fundamentals—honour and worship and cleanliness and love—fair dealing and justice and truth—loyalty and tolerance and faith—the things that change not, the ultimate moral values on which everything worthwhile in human society rests. These are worth Fighting For—these are worth Dieing For, if need be—but much more and with this I have done, for it sums up all I have tried to say—these are indeed worth Living For. This is the present mission of all good Masons and to this high calling I invite each and every one of you.

M.W. Bro. D. S. Woods in thanking Bro. Copus for his fine and inspiring address, expressed formally our sincere appreciation of his presence with us and of the great Masonic message he had brought to us.

This was seconded by M.W. Bro. A. L. Crossin, and enthusiastically adopted.

REPORT OF THE SCRUTINEERS

M.W. Bro. William Douglas presented the Report of the Scrutineers on the Election as follows:—

Grand Master	R.W. Bro. Harry Woods (134)
Deputy Grand Master	R.W. Bro. John T. Boyd (140)
Grand Senior Warden	R.W. Bro. Robert Hawkins (68)
Grand Junior Warden	R.W. Bro. W. D. Lawrence (25)
Grand Treasurer	R.W. Bro. Alex. Burgess (3)
Grand Secretary	R.W. Bro. J. H. G. Russell (114)
Grand Chaplain	R.W. Bro. Rev. Thomas Neville (1)

BOARD OF GENERAL PURPOSES

V.W. Bro. Stanley H. Fahrni (11)
R.W. Bro. John J. Henderson (102)
V.W. Bro. Alex. Little (130)
W. Bro. Hugh Mackenzie (140)
R.W. Bro. Charles A. Midwinter (111)
R.W. Bro. Joseph Mills (136)
W. Bro. Ben C. Parker (4)
R.W. Bro. Thomas Stockdale (145)

M.W. Bro. William Douglas moved, seconded by M.W. Bro. Rev. Dr. A. B. Baird, that a special vote of thanks be tendered to Bro. Fred Bentley and W. Bro. W. Lawson for the great assistance they gave in transferring and counting the ballots during the Election. This was unanimously adopted.

DISTRICT DEPUTY GRAND MASTERS

Chosen by the Representatives of the Constituent Lodges present for their respective Masonic Districts, and confirmed and declared elected by the M.W the Grand Master elect:

R.W. Bro. William McLellan	First Masonic District
R.W. Bro. John W. F. Bradley	Second Masonic District
R.W. Bro. William Porter	Third Masonic District

R.W. Bro. M. S. Watson	Fourth Masonic District
R.W. Bro. P. H. Nelson	Fifth Masonic District
R.W. Bro. S. McBride	Sixth Masonic District
R.W. Bro. W. C. Shuker	Seventh Masonic District
R.W. Bro. J. A. Martin	Eighth Masonic District
R.W. Bro. T. L. Bishop	Ninth Masonic District
R.W. Bro. S. F. Groome	Tenth Masonic District
R.W. Bro. W. B. MacLure	Eleventh Masonic District
R.W. Bro. H. B. Donnelly	Twelfth Masonic District

RESOLUTIONS

It was moved by W. Bro. A. E. Boyle (114) and seconded by W. Bro. D. A. Ross (10) and resolved:—

"That the thanks of the Grand Lodge be extended to Bro. Joseph J. Lyon and Bro. W. Davidson Thomson for the excellent musical programme provided by them in connection with our proceedings; to R.W. Bro. T. A. Argue, R.W. Bro. Hugh M. Kerr, and assistants for their diligent and painstaking efforts in the work of registration; to M.W. Bro. William Douglas, Bro. Fred Bentley, W. Bro. Wilfred Lawson and their associates in the work of examining and counting the ballots; to the manager of the Royal Alexandra Hotel for his generosity in providing rooms in which to hold the Annual Communication; and to the staff of the hotel for their courteous and considerate attention."

On behalf of the members from the outside Districts, V.W. Bro. J. C. Bate (50) proposed a hearty vote of thanks and appreciation to the Officers and members of the First and Twelfth Masonic Districts for their kind hospitality in providing the Luncheon, Musical Programme and Addresses .This was seconded by R.W. Bro. George Allen (118).

APPOINTED OFFICERS

R.W. Bro. Charles E. Somerset (2)	Grand Librarian
V.W. Bro. Dr. C. J. Bermack (143)	Grand Senior Deacon
V.W. Bro. J. C. B. Reece (6)	Grand Junior Deacon
V.W. Bro. J. G. Whitehead (1)	G. D. of Ceremonies

V.W. J. S. Wilson (134)	Grand Organist
V.W. Bro. J. Stinson (12)	Grand Senior Steward
V.W. Bro. Alex. C. B. Stewart (145)	Grand Junior Steward
V.W. Bro. S. A. Wood (144)	Grand Pursuivant
V.W. Bro. John W. Dean (154)	Grand Tyler

INSTALLATION OF GRAND LODGE OFFICERS

The M.W. the Grand Master called on M.W. Bro. A. L. Crossin to assume the gavel and install the Grand Lodge Officers:

M.W. Bro. A. L. Crossin (10) called on M.W. Bro. D. S. Woods (90) to be Grand Director of Ceremonies.

They were assisted by the following Past Grand Masters, who took part in the ceremonies:—

M.W. Bro. William Douglas.
M.W. Bro. William J. Major.
M.W. Bro. James Mackie.

At the close of the Installation Ceremonies, the M.W. the Grand Master Harry Woods, extended to M.W. Bro. A. L. Crossin, Grand Installing Officer, and the Past Grand Masters who assisted him, his thanks and appreciation for the impressive Installation Ceremonies.

PRESENTATION TO M.W. BRO. ROYAL BURRITT

On behalf of the Grand Lodge, M.W. Bro. Harry Woods, Grand Master, presented the retiring Grand Master, M.W. Bro. Royal Burritt, with a Past Grand Master's Jewel. M.W. Bro. Burritt in accepting the gift expressed his appreciation of the kind words of the Grand Master and assured him he would spare no effort to support him during his year in office.

CLOSING GRAND LODGE

The business of the Grand Lodge being completed, the Sixty-first Annual Communication was closed in "Ample Form" at 11.15 p.m., with prayer by the R.W. Bro. Rev. Thomas Neville, Grand Chaplain. To meet in the Sixty-second Annual Communication at the City Brandon, Manitoba, on June 9th and 10th, 1937.

J.H.G. Russell

Grand Secretary.

MAY 12 5875

GRAND LODGE OFFICERS

M.W. Bro. Harry Woods (134), Winnipeg	Grand Master
R.W. Bro. John T. Boyd (140), Winnipeg	DeputyGrand Master
R.W. Bro. Robert Hawkins (68), Dauphin	Grand Senior Warden
R.W. Bro. W. D. Lawrence (25), Winnipeg	Grand Junior Warden
R.W. Bro. Alex. Burgess (3), Winnipeg	Grand Treasurer
R.W. Bro. J. H. G. Russell (114), Winnipeg	Grand Secretary
R.W. Bro. Rev. Thomas Neville (10), Dugald	Grand Chaplain
R.W. Bro. Rev. Chas. E. Somerset (2), Selkirk	Grand Librarian
V.W. Bro. Dr. C. J. Bermack (143), Winnipeg)	Grand Senior Deacon
V.W. Bro. J. C. B. Reece (6), Emerson	Grand Junior Deacon
V.W. Bro. J. G. Whitehead (1), Winnipeg	G. D. of Ceremonies
V.W. Bro. J. S. Wilson (134), Stony Mountain	Grand Organist
V.W. Bro. J. Stinson (12), Stonewall	Grand Senior Steward
V.W. Bro. Alex. C. B. Stewart (145), Winnnipeg	Grand Junior Steward
V.W. Bro. S. A. Wood (144), Winnipeg	Grand Pursuivant
V.W. Bro. John W. Dean (154), Pine Falls	Grand Tyler
R.W. Bro. Wm. McLellan (114), Winnipeg	D.D.G.M.
R.W. Bro. John W. F. Bradley (24), Neepawa	D.D.G.M.
R.W. Bro. Wm. Porter (82), Cypress River	D.D.G.M.
R.W. Bro. M. S. Watson (40), Deloraine	D.D.G.M.
R.W. Bro. P. H. Nelson (62), Russell	D.D.G.M.
R.W. Bro. S. McBride (77), Napinka	D.D.G.M.
R.W. Bro. W.C. Shuker (19), Brandon	D.D.G.M.
R.W. Bro. Dr. J. A. Martin (125), Sperling	D.D.G.M.
R.W. Bro. T. L. Bishop (133), McCreary	D.D.G.M.
R.W. Bro. S. F. Groome (12), Stonewall	D.D.G.M.
R.W. Bro. W. B. MacLure (126), Minitonas	D.D.G.M.
R.W. Bro. H. B. Donnelly (138), St. Vital	D.D.G.M.

BOARD OF GENERAL PURPOSES

President

R.W. Bro. John T. Boyd (140)	Winnipeg

Vice-President

R.W. Bro. Robert Hawkins (68)	Dauphin

By Virtue of Office

M.W. Bro. Rev. S. P. Matheson (10), Past Grand Master	Winnipeg
M.W. Bro. Charles N. Bell (1), Past Grand Master	Winnipeg
M.W. Bro. Robert S. Thornton (40), Past Grand Master	Vancouver
M.W. Bro. Edward A. Braithwaite (10), Past Grand Master	Edmonton
M.W. Bro. James Scroggie (10), Past Grand Master	Victoria
M.W. Bro. Henry J. Pugh (113), Past Grand Master	Winnipeg
M.W. Bro. Edward M. Walker (10), Past Grand Master	Winnipeg
M.W. Bro. Lynds S. Vaughan (2), Past Grand Master	Selkirk
M.W. Bro. William Fenwick (113), Past Grand Master	Brandon
M.W. Bro. Henry E. Bletcher (1), Past Grand Master	Winnipeg
M.W. Bro. Edward T. Greenway (71), Past Grand Master	Crystal City

M.W. Bro. Albert J. Hatcher (19), Past Grand Master	North Bay
M.W. Bro. George N. Jackson (25), Past Grand Master	Winnipeg
M.W. Bro. Rev. Dr. Andrew B. Baird (1), Past Grand Master	Winnipeg
M.W. Bro. William J. Major (25), Past Grand Master	Winnipeg
M.W. Bro. James S. MacEwing (51), Past Grand Master	Treherne
M.W. Bro. Albert L. Crossin (10), Past Grand Master	Winnipeg
M.W. Bro. J. C. Walker Reid (52), Past Grand Master	Elgin
M.W. Bro. Jabez Miller (25), Past Grand Master	Winnipeg
M.W. Bro. William Douglas (4), Past Grand Master	Winnipeg
M.W. Bro. George Hunter (40), Past Grand Master	Deloraine
M.W. Bro. Norman J. Black (3), Past Grand Master	Winnipeg
M.W. Bro. David S. Woods (90), Past Grand Master	Winnipeg
M.W. Bro. James Mackie (4), Past Grand Master	Winnipeg
M.W. Bro. Geo. M. Weir (60 G.R.S.), Hon. Past Grand Master	Victoria
M.W. Bro. Wm. N. Ponton (23 G.R.C.), Hon Past Grand Master	Belleville
M.W. Bro. Henry L. Adolph (19), Past Grand Master	Brandon
M.W. Bro. Royal Burritt (130), Past Grand Master	Winnipeg
M.W. Bro. Harry Woods (134), Grand Master	Winnipeg
R.W. Bro. John T. Boyd (140), Deputy Grand Master	Winnipeg
R.W. Bro. Robert Hawkins (68), Grand Senior Warden	Dauphin
R.W. Bro. W. D. Lawrence (25), Grand Junior Warden	Winnipeg
R.W. Bro. Alex. Burgess (3), Grand Treasurer	Winnipeg
R.W. Bro. J. H. G. Russell (114), Grand Secretary	Winnipeg
R·W. Bro. E. G. Hunt (3), Honorary Member	Winnipeg
R.W. Bro. T. A. Argue (55), Honorary Member	Winnipeg
W. Bro. A. E. Boyle (114), Honorary Member	Winnipeg
R.W. Bro. Wm. McLellan (114), D.D.G.M.	Winnipeg
R.W. Bro. John W. F. Bradley (24), D.D.G.M.	Neepawa
R.W. Bro. Wm. Porter (82), D.D.G.M.	Cypress River
R.W. Bro. M. S. Watson (40), D.D.G.M.	Deloraine
R.W. Bro. P. H. Nelson (62), D.D.G.M.	Russell
R.W. Bro. S. McBride (77), D.D.G.M.	Napinka
R.M· Bro. W. C. Shuker (19), D.D.G.M.	Brandon
R.W. Bro. Dr. J. A. Martin (125), D.D.G.M.	Sperling
R.W. Bro. T. L. Bishop (133), D.D.G.M.	McCreary
R.W. Bro. S. F. Groome (12), D.D.G.M.	Stonewall
R.W. Bro. W. B. MacLure (126), D.D.G.M.	Minitonas
R.W. Bro. H. B. Donnelly (138), D.D.G.M.	St. Vital

Elected by Grand Lodge

W. Bro. Ben. C. Parker (4)	Winnipeg
V.W. Bro. Stanley H. Fahrni (11)	Gladstone
R.W. Bro. John J. Henderson (102)	Miniota
R.W. Bro. Chas. A. Midwinter (111)	Winnipeg
V.W. Bro. Alex. Little (130)	Winnipeg
R.W. Bro. Joseph Mills (136)	Winnipeg
W. Bro. Hugh Mackenzie (140)	Winnipeg
R.W. Bro. Thomas Stockdale (145)	Winnipeg
R.W. Bro. Rev. Chas. E. Somerset (2)	Selkirk

R.W. Bro. A. H. Steventon (3)	Winnipeg
R.W. Bro. S. Burland (12)	St. Vital
R.W. Bro. Rev. Geo. R. Calvert (50)	Winnipeg
R.W. Bro. J. N. McFadden (68)	Dauphin
R.W. Bro. J. Frank Dart (93)	Winnipeg
R.W. Bro. Hugh M. Kerr (113)	Brandon
R.W. Bro. S. Hart Green (143)	Winnipeg

BOARD OF GENERAL PURPOSES

STANDING COMMITTEES

First Name under Committee Head is Chairman

JURISPRUDENCE AND APPEALS

W. Bro. Ben C. Parker
R.W. Bro. Samuel Burland
R.W. Bro. W. D. Lawrence
R.W. Bro. S. Hart Green
R.W. Bro. J. N. McFadden

CONDITION OF FREEMASONRY

R.W. Bro. W. D. Lawrence
V.W. Wro. S. H. Fahrni
W. Bro. Hugh Mackenzie
R.W. Bro. Robert Hawkins
R.W. Bro. C. A. Midwinter

INVESTMENTS

M.W. Bro. Royal Burritt
R.W. Bro. John T. Boyd
R.W. Bro. S. Hart Green
R.W. Bro. Alex. Burgess
R.W. Bro. A. H. Steventon
R.W. Bro. J. H. G. Russell

FINANCE

R.W. Bro. J. Frank Dart
R.W. Bro. Alex. Burgess
W. Bro. Hugh Mackenzie
R.W. Bro. Samuel Burland
R.W. Bro. Thos. Stockdale

BENEVOLENCE

R.W. Bro. A. H. Steventon
R.W. Bro. John T. Boyd
M.W. Bro. Wm. Douglas
M.W. Bro. Harry Woods
M.W. Bro. W. J. Major
R.W. Bro. J. H. G Russell
V.W. Bro. Alex. Little

RESEARCH AND EDUCATION

M..W. Bro. D. S. Woods
R.W. Bro. Rev. G. R. Calvert
M.W. Bro. George Hunter
R.W. Bro. J. J. Henderson
W. Bro. Ben C. Parker
R.W. Bro. Rev. C. E. Somerset

FOREIGN RELATIONS

M.W. Bro. Norman J. Black
R.W. Bro. Robert Hawkins
M.W. Bro. W. J. Major

CORRESPONDENCE

R.W. Bro. Hugh M. Kerr
M.W. Bro. H. L. Adolph

GRAND MASTER'S ADDRESS

M.W. Bro. James Mackie

M.W. Bro. H. L. Adolph
M.W. Bro. George Hunter
M.W. Bro. A. L. Crossin
M.W. Bro. Jabez Miller

GRAND SECRETARY'S REPORT

R.W. Bro. C. A. Midwinter

R.W. Bro. J. Frank Dart
R.W. Bro. Wm. McLellan
R.W. Bro. H. B. Donnelly
R.W. Bro. Joe Mills

FRATERNAL DEAD

R.W. Bro. Rev. G. R. Calvert

R.W. Bro. J. A. Martin
R.W. Bro. W. C. Shuker
R.W. Bro. Joe Mills
R.W. Bro. Rev. C. E. Somerset

CREDENTIALS AND RECEPTION

R.W. Bro. Thos. Stockdale

V.W. Bro. S. H. Fahrni
R.W. Bro. Hugh M. Kerr
R.W. Bro. J. J. Henderson
V.W. Bro. Alex. Little

In Memoriam

DEDICATED
TO
THE ILLUSTRIOUS DEAD OF
SISTER
GRAND LODGES
1936

In Memoriam

DEDICATED TO THE MEMORY

OF

Dr. D. J. Goggin

PAST GRAND MASTER

DIED

DECEMBER 18TH, 1935.

Initiated in Ontario Lodge No. 26, Port Hope, Ont., on June 17th, 1875; Passed August 19th, 1875; Raised September 16th, 1875. W.M. Ontario Lodge 1882-1883. Resigned December 17th, 1885.

Joined Northern Light Lodge No. 10, Winnipeg, Man., on January 28th, 1885; D.D.G.M., in Masonic District No. 1, 1887; Deputy Grand Master in 1892; Grand Master in 1893. Passed away in Toronto, Ont.

In Memoriam

DEDICATED TO THE MEMORY
OF

Dr. D. H. McFadyen

Past Grand Junior Deacon
Past District Deputy Grand Master

DIED

February 21st, 1935

In Memoriam

DEDICATED TO THE MEMORY

OF

Dr. E. J. Boardman

PAST DISTRICT DEPUTY GRAND MASTER

DIED

MAY 12TH, 1935

In Memoriam

DEDICATED TO THE MEMORY

OF

William A. Brinkman

PAST DISTRICT DEPUTY GRAND MASTER

DIED

AUGUST 16TH, 1935

In Memoriam

DEDICATED TO THE MEMORY

OF

Edmund A. Struthers

Past District Deputy Grand Master

DIED

October 10th, 1935

SACRED TO THE MEMORY

OF THE

ONE HUNDRED AND FORTY-THREE

BRETHREN

OF THE FIFTY-EIGHT LODGES

OF THIS GRAND JURISDICTION

WHOSE DEATHS

HAVE BEEN REPORTED DURING THE

MASONIC YEAR

ENDING

DECEMBER 31st, 1935

IN MEMORY
OF THE BELOVED BRETHREN WHO ARE
At Rest

Name	Date	Lodge	No.
Meis, Albert F.	April 16, 1935	Prince Rupert's	1
Rough, Wm. S.	April 21, 1935	Prince Rupert's	1
Billington, Thomas	July 16, 1935	Prince Rupert's	1
Loos, George	Aug. 14, 1935	Prince Rupert's	1
Spearman, Thomas W.	Sept. 18, 1935	Prince Rupert's	1
Hudson, Elmer R.	Oct. 17, 1935	Prince Rupert's	1
Gilhuly, R. H.	Sept. 4, 1935	Lisgar	2
Hulme, John	Feb. 9, 1935	Ancient Landmark	3
Hope, Donald	April 1, 1935	Ancient Landmark	3
Irving, Thomas B.	April 20, 1935	Ancient Landmark	3
Boardman, Edmund J.	May 12, 1935	Ancient Landmark	3
McIntosh, David	July 7, 1935	Ancient Landmark	3
Dewar, James	Jan. 22, 1935	St. John's	4
Mooney, John P.	Jan. 30, 1935	St. John's	4
Pruce, Joseph L.	Jan. 30, 1935	St. John's	4
Peterson, Magnus	Feb. 11, 1935	St. John's	4
Ovas, James A.	Mar. 9, 1935	St. John's	4
Tudge, Thos. R.	Mar. 17, 1935	St. John's	4
Ferguson, Malcolm M.	Mar. 18, 1935	St. John's	4
Bach, Thos. R.	April 4, 1935	St. John's	4
McCall, James A.	May 1, 1935	St. John's	4
Lay, Arthur P.	July 14, 1935	St. John's	4
Berry, James H.	Sept. 10, 1935	St. John's	4
McFadden, David H.	Feb. 21, 1935	Emerson	6
McKellop, Dugald	June 12, 1935	Assiniboine	7
Lisson, William F.	July 28, 1935	Assiniboine	7
Fanset, Anderson	Mar. 21, 1935	King Solomon	8
Young, George H.	Feb. 15, 1935	Northern Light	10
Ovas, James A.	Mar. 9, 1935	Northern Light	10
Gisborne, Hartley	April 13, 1935	Northern Light	10
Beaufort, Ernest	Aug. 18, 1935	Northern Light	10
Brayfield, Rev. J. S.	Oct. 4, 1935	Northern Light	10
Dingwall, Donald W.	Oct. 16, 1935	Northern Light	10
Symes, Reginald R.	Dec. 17, 1935	Northern Light	10
Goggin, Dr. D. J.	Dec. 18, 1935	Northern Light	10
Will, Charles G.	Sept. 29, 1935	Stonewall	12
Gugin, J. R.	Oct. 19, 1935	Prince of Wales	14
Staples, E. J.	Dec. 27, 1935	Prince of Wales	14
Ovas, James A.	Mar. 9, 1935	Corinthian	15
Milner, G. W.	Nov. 15, 1935	Corinthian	15
McComb, Wm. J.	Jan. 11, 1935	Brandon	19
McGregor, James D.	Mar. 15, 1935	Brandon	19
Mellish, Sherman L.	April 24, 1935	Brandon	19
Molson, Ernest A.	May 2, 1935	Brandon	19

IN MEMORY
OF THE BELOVED BRETHREN WHO ARE
At Rest

Name	Date	Lodge	No.
Best, Joseph J.	June 10, 1935	Brandon	19
Wemyss, Robert H.	Jan. 13, 1935	Neepawa	24
Hamilton, Daniel	June 7, 1935	Neepawa	24
Clark, A. A.	Nov. 17, 1934	Ionic	25
Steinkopf, Max.	April 17, 1935	Ionic	25
Wilson, Frederick	May 30, 1935	Ionic	25
Manahan, P. W.	Sept. 27, 1935	Ionic	25
Singleton, Leo.	Sept. 30, 1935	Ionic	25
Parker, Walter	Oct. 1, 1935	Ionic	25
Milligan, James B.	Nov. 28, 1935	Ionic	25
Ovas, James A.	Mar. 9, 1935	Glenwood	27
Carriss, Edward	Oct. 19, 1935	Manitou	30
Smith, Thomas A.	June 9, 1935	Doric	36
Hurt, Robert A.	Nov. 27, 1935	Doric	36
Goulter, H. H.	Oct. 28, 1935	Lebanon	43
Perry, George D.	Nov. 17, 1935	Lebanon	43
Bates, Joseph H.	July 24, 1935	Killarney	50
Turton, Edward	Jan. 31, 1935	Hartney	52
Innes, James	May 21, 1935	Hartney	52
Thompson, Wm.	Sept. 8, 1935	Holland	63
Skinner, Isaac	Dec. 22, 1935	Composite	64
Brewer, Aubrey A.	Feb. 5, 1935	Vermillion	68
Sutherland, David	April 15, 1935	Vermillion	68
Hoy, A. A.	June 6, 1935	Vermillion	68
Brinkman, Wm. A.	Aug. 16, 1935	Vermillion	68
Norton, James	Oct. 4, 1935	Vermillion	68
Greenman, Wm.	Oct. 16, 1935	Vermillion	68
Baggett, Fred	Nov. 1, 1935	Vermillion	68
Taylor, Alex. L.	May 14, 1935	Crystal	71
Robertson, James D.	Aug. 3, 1935	Crystal	71
Freeman, Charles H.	Mar. 21, 1935	Elkhorn	74
Beamish, William	May 6, 1935	Hamiota	84
Barber, Thos. Henry	Feb. 21, 1935	Elgin	86
Biggins, Arthur	Nov. 28, 1935	Elgin	86
Ferris, Wm. S.	Aug. , 1935	Midlothian	90
Duncan, David P.	Nov. 1, 1935	Midlothian	90
Tobey, Herbert Wm.	Mar. 31, 1935	King Edward	93
Chamberlain, Wm. C.	April 16, 1935	King Edward	93
Boardman, Edmund J.	May 12, 1935	King Edward	93
Munroe, Jas. Gilbert	June 4, 1935	King Edward	93
Willoughby, Jas.	June 22, 1935	King Edward	93
Adams, John Wm.	Oct. 7, 1935	King Edward	93
Hamilton, John	Jan. 29, 1935	Robbie Burns	100
Mitchell, J. R. W.	June 6, 1935	Miniota	102
Wood, Joseph	Oct. 10, 1935	Crescent	103
Gibbs, Richard H. S.	Feb. 11, 1935	Reston	104
Mawdsley, Digory W.	April 22, 1935	Reston	104
McIver, John	April 30, 1935	Reston	104
Harburn, John	Mar. 9, 1935	Union	108

IN MEMORY
OF THE BELOVED BRETHREN WHO ARE
At Rest

Name	Date	Lodge	No.
Fraser, Roderick P.	July 1, 1935	Union	108
Robertson, Alex. McD.	July 13, 1935	Union	108
Dodds, Robert	Nov. 2, 1935	Union	108
Robinson, John E.	Jan. 4, 1935	Acacia	111
Boyd, Robert I.	Mar. 12, 1935	Acacia	111
Brunt, Josiah A.	Dec. 11, 1935	Acacia	111
MacDougall, Donald	Jan. 5, 1935	Ophir	112
Zeemil, John	June 12, 1935	Ophir	112
Graham, Joseph B.	July 26, 1935	Ophir	112
Snider, Claud H.	Mar. 5, 1935	Tweed	113
West, E. E.	May 23, 1935	Tweed	113
Hilton, James Lewis	June 21, 1935	Tweed	113
Bunch, Frederick J.	Aug. 14, 1935	Tweed	113
Michael, Alex. C.	Mar. 9, 1935	"The Assiniboine"	114
Coulson, Edwin F.	Mar. 22, 1935	"The Assiniboine"	114
Ovas, James A.	Mar. 9, 1935	"The Assiniboine"	114
Morrison, Donald (sr.)	Mar. 22, 1935	"The Assiniboine"	114
Morrison, Kenneth A.	Aug. 13, 1935	"The Assiniboine"	114
Mair, Cecil G.	Sept. 22, 1935	"The Assiniboine"	114
Struthers, Edmund A.	Oct. 10, 1935	"The Assiniboine"	114
Cringan, Robert	Dec. 11, 1935	"The Assiniboine"	114
Malcolm, Joseph	Dec. 17, 1935	"The Assiniboine"	114
Inverarity, James	April 14, 1935	St. Andrew's	116
Woodward, David	April 17, 1935	Mound	118
Sleading, George	Mar. 6, 1935	Norwood	119
Lawson, Henry	April 22, 1935	Penza	120
Fry, Charles E. F.	Nov. 20, 1935	Penza	120
Jones, George C.	Mar. 11, 1935	Transcona	123
Kerr, John R.	July 15, 1935	The Pas	124
Ovas, James A.	Mar. 9, 1935	Empire	127
Brady, Wm. J.	Mar. 2, 1935	Fort Garry	130
Dorland, John P.	Dec. 21, 1935	Stony Mountain	134
Dalgleish, Walter	May 5, 1935	Capitol	136
Shearer, Alexander	June 2, 1935	Capitol	136
Westmacott, Edward M.	Oct. 19, 1935	Lord Selkirk	137
Bromley, Herbert N.	June 5, 1935	Beaver	139
Brown, Charles W.	July 21, 1935	Beaver	139
Fraser, Alexander C.	July 31, 1935	Beaver	139
Hall, James Alex.	Jan. 14, 1935	Meridian	140
Driscoll, Henry A.	Feb. 12, 1935	Meridian	140
Urquhart, Robert	June 3, 1935	Meridian	140
Ovas, James A.	Mar. 9, 1935	Tuscan	141
Chaplin, Henry	Dec. 10, 1935	Tuscan	151
Ovas, James A.	Mar. 9, 1935	Mt. Sinai	143
Keith, Alvin D.	Feb. 24, 1935	Fort Osborne	144
Singleton, Leo	Sept. 30, 1935	Sturgeon Creek	145
McKinnon, Duncan	May 24, 1935	Jubilee	147
Askew, John H.	Oct. 18, 1935	Cartwright	150
Huston, Mitchell	June 22, 1935	Carman	155

DIMITTED

Name	Date	Lodge	No.
Budge, J. L.	Dec. 31, 1934	Prince Rupert's	1
Young, Frederick S.	May 21, 1935	Prince Rupert's	1
Connor, John H.	Nov. 19, 1935	Prince Rupert's	1
Schumacher, George	Nov. 19, 1935	Prince Rupert's	1
Somerville, C. C.	Dec. 17, 1935	Prince Rupert's	1
Paynter, H. L.	Dec. 17, 1935	Prince Rupert's	1
Campbell, John	Dec. 17, 1935	Prince Rupert's	1
Quinton, Sidney	Dec. 31, 1935	Prince Rupert's	1
Argue, Wm. M.	Dec. 31, 1935	Prince Rupert's	1
Bradford, Frank H.	Dec. 31, 1935	Prince Rupert's	1
Kell, Wilfred R.	Dec. 31, 1935	Prince Rupert's	1
Manning, Fred J.	Dec. 17, 1935	Lisgar	2
MacLaron, R. A. S.	Dec. 17, 1935	Lisgar	2
Appleby, Wm. O.	Nov. 18, 1935	Ancient Landmark	3
Fowler, Murray	Dec. 16, 1935	Ancient Landmark	3
Herget, H. H.	Dec. 16, 1935	Ancient Landmark	3
Balderstone, B. H.	Dec. 30, 1935	Ancient Landmark	3
Bettson, H. C.	Dec. 30, 1935	Ancient Landmark	3
Craig, William S.	Dec. 30, 1935	Ancient Landmark	3
Grayson, K. W.	Dec. 30, 1935	Ancient Landmark	3
Lansdown, C. V.	Dec. 30, 1935	Ancient Landmark	3
Lucus, Hubert C.	Dec. 30, 1935	Ancient Landmark	3
Walker, James	Dec. 30, 1935	Ancient Landmark	3
Mullins, Patrick W.	Jan. 2, 1935	St. John's	4
Thurston, R. W.	Mar. 6, 1935	St. John's	4
Clark, R. J.	Dec. 4, 1935	St. John's	4
Harrington, P. J.	Dec. 4, 1935	St. John's	4
Cox, George E.	Nov. 18, 1935	Assiniboine	7
Williams, W. B.	Dec. 16, 1935	Assiniboine	7
Brownlie, Don C.	Jan. 17, 1935	Northern Light	10
Flint, Chas.	Jan. 17, 1935	Northern Light	10
Sinclair, C. C.	Jan. 17, 1935	Northern Light	10
Wilson, John A.	Jan. 17, 1935	Northern Light	10
Brice, A. J.	Jan. 17, 1935	Northern Light	10
Simmers, George	April 18, 1935	Northern Light	10
Miller, Thos. G.	April 27, 1935	Northern Light	10
Malott, Dr. F. E.	May 30, 1935	Northern Light	10
Belt, Henry R.	May 30, 1935	Northern Light	10
Elliott, E. Gordon	Sept. 20, 1935	Northern Light	10
Hunter, John H.	Oct. 18, 1935	Northern Light	10
Fletcher, Esten	Dec. 21, 1935	Northern Light	10
Browne, Chas. J.	Dec. 21, 1935	Northern Light	10
Cushing, Richard S.	Oct. 10, 1935	Gladstone	11
Wills, W. J.	Jan. 17, 1935	Belmont	13
Kellough, Oscar C.	Jan. 17, 1935	Belmont	13
Kendall, P. G.	Nov. 21, 1935	Belmont	13
Braun, Erdman	Dec. 19, 1935	Belmont	13
Morden, C. D.	Dec. 19, 1935	Belmont	13
Freeland, G. F.	May 9, 1935	Prince of Wales	14
Cookslev, Wm.	Nov. 14, 1935	Prince of Wales	14

DIMITTED—Continued

Name	Date	Lodge	No.
Tate, R. F.	Dec. 5, 1935	Prince Arthur	105
Smith, John A.	Sept. 10, 1935	Strathclair	106
McInnes, John	Oct. 3, 1935	Union	108
Parker, Henry G.	Nov. 7, 1935	Union	108
Goodwin, Harry M.	Jan. 17, 1935	Swan Lake	109
Mitchell, D. L.	Nov. 6, 1935	Swan Lake	109
Scott, John C.	Dec. 9, 1935	Kilwinning	110
Beveridge, John C.	Mar. 13, 1935	Acacia	111
Sim, Wm. John	Nov. 13, 1935	Acacia	111
Sheane, John	Feb. 1, 1935	Ophir	112
Luthy, John	Feb. 1, 1935	Ophir	112
Simonson, Carl S.	Mar. 1, 1935	Ohpir	112
Chunn, H. T.	Dec. 6, 1935	Ophir	112
Nixon, Ed. S.	Dec. 6, 1935	Ophir	112
McLeod, Alex. J.	Jan. 15, 1935	Tweed	113
Wimpfheimer, A. G.	Oct. 15, 1935	Tweed	113
Williams, Wm. G.	Nov. 19, 1935	Tweed	113
Hunter, Wm. J.	Dec. 17, 1935	Tweed	113
Spendlove, A. E.	May 7, 1935	"The Assiniboine"	114
Meredith, H. F.	June 4, 1935	"The Assiniboine"	114
Bannerman, Alex .L.	Dec. 31, 1935	"The Assiniboine"	114
Detchen, Henry	Dec. 31, 1935	"The Assiniboine"	114
Laver, E. C.	Dec. 31, 1935	"The Assiniboine"	114
Ragg, Harry R.	Dec. 31, 1935	"The Assiniboine"	114
Waring, Robert H.	April 20, 1935	Rivers	115
Lee, John W.	Dec. 31, 1935	Rivers	115
Huffman, Roy E.	Nov. 25, 1935	Strathcona	117
McFarlane, A.	Sept. 12, 1935	Norwood	119
Murdoch, Donald H.	Nov. 14, 1935	Norwood	119
Strachan, Geo.	Nov. 14, 1935	Norwood	119
Hall, Herbert	Dec. 12, 1935	Norwood	119
Kiln, Harry	Dec. 31, 1935	St. James	121
Stathan, A. B.	Dec. 9, 1935	Roblin	122
McIntosh, A.	Dec. 31, 1935	Transcona	123
Punshon, B. K.	Dec. 31, 1935	Transcona	123
Brooker, Thomas	May 13, 1935	Empire	127
Edwards, Ernest	Dec. 9, 1935	Empire	127
Murray, Wm.	Dec. 9, 1935	Empire	127
Hampson, J.	Feb. 16, 1935	Shellmouth	129
Graham, C. R.	Mar. 31, 1935	Fort Garry	130
Eaton, Robert	Dec. 31, 1935	Fort Garry	130
McBride, Hugh M.	Dec. 31, 1935	Fort Garry	130
Halliley, Robert	Dec. 31, 1935	Fort Garry	130
Read, Walter W.	April 10, 1935	Sprague	132
Baxter, Andrew	Dec. 6, 1935	Capitol	136
Simpson, Jas. W.	Dec. 6, 1935	Capitol	136
Steele, H. A.	Dec. 6, 1935	Capitol	136
Bird, Wm.	Dec. 6, 1935	Capitol	136
Smale, George Wm.	Dec. 6, 1935	Capitol	136
Dyer, John	May 8, 1935	Lord Selkirk	137

DIMITTED—Continued

Name	Date	Lodge	No.
Loney, Wm.	Dec. 31, 1935	Neepawa	24
McLaren, H. D.	Dec. 31, 1935	Neepawa	24
Godfrey, A. H.	Sept. 9, 1935	Ionic	25
Winter, Fred	Nov. 4, 1935	Ionic	25
Cochrane, Hugh	Dec. 31, 1935	Ionic	25
Cooper, John G.	Dec. 31, 1935	Ionic	25
Johnstone, G.	Sept. 13, 1935	Glenwood	27
Bryer, P. J.	Oct. 11, 1935	Glenwood	27
Samson, P. V.	Nov. 9, 1935	Glenwood	27
More, John H.	Dec. 13, 1935	Glenwood	27
Lawson, H. P.	Nov. 5, 1935	Manitou	30
Saunders, C. G.	Jan. 25, 1935	Doric	36
Wallace, S. A.	Feb. 26, 1935	Doric	36
Curll, W. O.	Jan. 15, 1935	Birtle	39
Robinson, Wm. C.	June 7, 1935	Birtle	39
Finch, P. A.	June 7, 1935	Birtle	39
Littler, Chas. G. M.	May 24, 1935	Oak Lake	44
Parsons, R.	Nov. 7, 1935	Oak Lake	44
Smith, L. S.	Dec. 27, 1935	Oak Lake	44
Kinley, Jas. E.	Dec. 16, 1935	Killarney	50
Robinson, S. C.	Dec. 31, 1935	Hartney	52
Thomas, H. W.	Dec. 31, 1935	Hartney	52
Coulter, Roy	Dec. 31, 1935	Hartney	52
Dowidowski, W.	Dec. 31, 1935	Hartney	52
MacLeod, C.C.	Feb. 13, 1935	East Star	55
Kelso, George	Dec. 21, 1935	Russell	62
Barry, W. W.	Dec. 31, 1935	Russell	62
Smith, J. P.	Nov. 13, 1935	Holland	63
McCurdy, John	Feb. 5, 1935	Vermillion	68
Blackmore, D. E.	May 7, 1935	Vermillion	68
Crimes, G. H.	Mar. 5, 1935	Vermillion	68
Thorleifson, W. H.	Nov. 5, 1935	Vermillion	68
McLeod, J. M.	Dec. 3, 1935	Vermillion	68
Wright, F. T.	Dec. 3, 1935	Vermillion	68
Allan, Cameron A.	Feb. 14, 1935	Shiloh	70
Morrison, Jas. E.	Oct. 10, 1935	Shiloh	70
Shepherd, Chas. J.	Feb. 18, 1935	Elkhorn	74
Syms, Edward A.	Dec. 9, 1935	Elkhorn	74
Thordarson, B.	Jan. 8, 1935	Elgin	86
Ward, Thomas M.	Dec. 3, 1935	Rathwell	87
Boyd, Wm. H.	Jan. 16, 1935	King Edward	93
McDonald, Thomas, A.	Jan. 16, 1935	King Edward	93
Duncan, Jas.	Nov. 20, 1935	King Edward	93
Russel, H. J.	Dec. 18, 1935	King Edward	93
Barnett, Thos. D.	Jan. 9, 1935	Robbie Burns	100
Adams, L. J.	Oct. 9, 1935	Robbie Burns	100
McKean, Harold		Binscarth	101
Campbell, C. C.	Jan. 19, 1935	Reston	104
King, Jas. L.	April 12, 1935	Reston	104
Parkes, A. H. E.	Dec. 5, 1935	Prince Arthur	105

DIMITTED—Continued

Name	Date	Lodge	No.
Wallace, Geo.	Dec. 11, 1935	Lord Selkirk	137
Stewart, Wm. F.	Dec. 11, 1935	Lord Selkirk	137
Barber, Wm. H.	Dec. 11, 1935	Loerd Slkirk	137
Bryce, David	Dec. 11, 1935	Lord Selkirk	137
Steel, Jas.	Dec. 11, 1935	Lord Selkirk	137
Allen, O. George	Dec. 11, 1935	Lord Selkirk	137
Letham, Jas.	Dec. 11, 1935	Lord Selkirk	137
Brown, R. N.	Dec. 11, 1935	Lord Selkirk	137
MacLeod, John W.	Dec. 30, 1935	Windsor	138
Ham, Alan, E.	Jan. 10, 1935	Beaver	139
Hare, Geo. B.	Jan. 10, 1935	Beaver	139
Blair, John M.	Nov. 14, 1935	Beaver	139
Goose, Bertie	Dec. 12, 1935	Beaver	139
Whitteker, R. E.	Dec. 12, 1935	Beaver	139
Farler, John	Dec. 31, 1935	Beaver	139
Davy, Alfred W.	Dec. 31, 1935	Beaver	139
Aitken, John	Dec. 31, 1935	Meridian	140
Cochar, Jas. M.	Dec. 31, 1935	Meridian	140
Hamilton, Geo.	Dec. 31, 1935	Meridian	140
Patterson, Wm. J.	Dec. 31, 1935	Meridian	140
Orr, Alex.	Dec. 31, 1935	Meridian	140
Russell, Frederick G.	Dec. 31, 1935	Meridian	140
McArthur, D. T.	Dec. 12, 1935	Tuscan	141
Jacob, Moses	Dec. 12, 1935	Tuscan	141
Rosen, Sidney	Jan. 22, 1935	Mt. Sinai	143
Wiseman, Jacob	Jan. 22, 1935	Mt. Sinai	143
Dale, Fred. R.	Dec. 17, 1935	Fort Osborne	144
Douglass, G. B.	April 19, 1935	Fidelity	146
Fraser, F.	Nov. 15, 1935	Fidelity	146
Rant, J. E. A.	Nov. 15, 1935	Fidelity	146
Hercus, John M.	Dec. 31, 1935	Fidelity	146
Wylie, Isaac	Dec. 31, 1935	Fidelity	146
Barton, L. C.	Dec. 31, 1935	Fidelity	146
Thomas, H. Wm.	April 12, 1935	Seven Oaks	148
Sutherland, R. G.	Dec. 13, 1935	Seven Oaks	148
Spear, Leslie I.	Nov. 11, 1935	Waskada	149
Taylor, Arthur	Dec. 30, 1935	Waskada	149
Lillie, John	Mar. 5, 1935	The Dormer	151
Bingham, J. L.	Dec. 31, 1935	The Dormer	151

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER.

When Elected	Grand Masters	Deputy Grand Masters	Grand Senrior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1875	*Rev. W. C. Clarke	*Hon. W. N. Kennedy	*Jas. Henderson	*S. L. Bedson	*Col. Jno. Kennedy	*John H. Bell	*H. T. Champion	*Rev. Canon J.D. O'Meara
1876	*Hon. W. N. Kennedy	*Jas. Henderson	*S. L. Bedson	*G. F. Newcomb	†J.J. Johnston	*John H. Bell	*Jno. W. Harris	*Rev. Canon J.D. O'Meara
1877	*G. F. Newcomb	*Jas. Henderson	*Jno W. Harris		†J. J. Johnston	*John H. Bell	*Col. Jno. Kennedy	Rev. Canon S.P. Matheson
1878	*G. F. Newcomb	*Jno. W. Harris	*Simon Duffin	*F. T. Bradley	†J. J. Johnston	*John H . Bell	*Col. Jno. Kennedy	*Rev. Canon J.D. O'Meara
1879	Rev. Canon S.P. Matheson	*Jno. W. Harris	*Simon Duffin	*R. McCuaig	†J. J. Johnston	*John H. Bell	*James Munroe	*Rev. James Flett
1880	*John H. Bell		*Hon. G. McMicken	*J.M. McGregor	†J. J. Johnston	*Wm. G. Scott	†D. G. Dick	*Rev. Canon J.D. O'Meara
1881	*John H. Bell	*Wm G. Scott	*D. B. Murray	*C. F. Forrest	†J. J. Johnston	*Jas. Henderson	†D. G. Dick	*Rev. Canon J.D. O'Meara
1882	*John H. Bell	*Wm. G. Scott	*Alfred Pearson	*C. F. Forrest	†J. J. Johnston		†D. G. Dick	*Rev. Canon J.D. O'Meara
1883	*John H. Bell	*D. B. Murray	*R. McCuaig	†John Smith	†J. J. Johnston	*Wm. G. Scott	*D. Young	*Rev. Canon J.D. O'Meara
1884	*John H. Bell	*C. F. Forrest	*Rev. J. M. Wellwood	†N. J. Lindsay	†J. J. Johnston	*Wm. G. Scott	†Wm. Simpson	*Rev. Canon J.D. O'Meara
1885	*C. F. Forrest	*Alfred Pearson	†Peter McGregor	†Thos. Colins	*John McKechnie	*Wm. G. Scott	*J. W. H. Wilson	*Rev. J. M. Wellwood
1886	*Alfred Pearson	†Peter McGregor	*J. W. H. Wilson	*J. K. Brydon	*John McKechnie	*Wm. G. Scott	*Wm. G. Bell	*Rev. Canon J.D. O'Meara
1887	*Thomas Clark	†John A. Kerr	*James A. Ovas	*Wm. G. Bell	*John McKechnie	*Wm. G. Scott	*Jas. S. Greig	*Rev. Canon J.D. O'Meara
1888	*Thomas Clark	*James A. Ovas	*Wm. G. Bell	R. C. Brown	*John McKechnie	*Wm. G. Scott	†Joseph Daniel	*Rev. Canon J.D. O'Meara
1889	*Rev. Canon J. D. O'Meara	*Wm. G. Bell	*Thos. L. Morton	†Thos. McPherson	*John McKechne	*Wm. G. Scott	*James A. Payne	Rev. Arthur W. Goulding
1890	*James A. Ovas	*Wm. G. Bell	†Thos. McPherson	Fred L. Newman	*John McKenzie	*Wm. G. Scott	†R. W. Woodroofe	Rev. Arthur W. Goulding
1891	*Wm. G. Bell	*J. W. H. Wilson	*Rich'd D. Foley	*John Leslie	*John McKechnie	*Wm. G. Scott	*James G. Dagg	Rev. Wm. J. Garton
1892	*J. W. H. Wilosn	*D. J. Goggin	†F. G. Lewin	*Thos. Robinson	*John McKechnie	*Wm. G. Scott	*Wm. A. Windatt	Rev. Wm. J. Garton
1893	*D. J. Goggin	*Thos. Robinson	*Thomas Tweed	*Corbet Locke	*John McKechnie	*Wm. G. Scott	*J. H. Munson	Rev. Wm. J. Garton
1894	*Thomas Tweed	Charles N. Bell	*Corbet Locke	*Hugh U. Bain	*John McKechnie	*Wm. G. Scott	†Rev. A. W. F. Cooper	*Rev. C. B. Pitblado

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th of MAY, 1875, AND ANNUALLY THEREAFTER—Continued.

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1895	Charles N. Bell	*Corbet Locke	*John Leslie	*Geo. B, Murphy	*John McKechnie	*Wm. G. Scott	*John Chambers	*Rev. C. B. Pitblado
1896	*Corbet Locke	*John Leslie	Fred L. Newman	†F. T. English	*John McKechnie	*Wm. G. Scott	†C. N. Mitchell	Rev. J. W. Matheson
1897	*Thomas Robinson	*Geo. B. Murphy	Rev. Wm. J. Garton	†Wm. Crawford	*John McKechnie	*Wm. G. Scott	†J. O. Smith	*Rev. A. Chisholm
1898	*Geo. B. Murphy	*H. J. Eberts	R. S. Thornton	*Wm. A. Windatt	*John McKechnie	*Wm. G. Scott	†Edgar W. Rugg	†Rev. C. R. Littler
1899	*John Leslie	R. S. Thornton	*W. A. Windatt	*S. B. Jamieson	*John McKechnie	*Wm. G. Scott	†J. A. Sutherland	†Rev. J. W. Muirhead
1900	R. S. Thornton	Rev. Wm. J. Garton	Wm. Fenwick	*R. Hill Myers	*John McKechnie	*James A. Ovas	†E. A. Braithwaite	Rev. A. B. Baird
1901	R. S. Thornton	*R. Hill Myers	†E. A. Braithwaite	*Rev. A. Chisholm	*John McKechnie	*James A. Ovas	*James M. Suttie	Rev. A. B. Baird
1902	*R. Hill Myers	†E A. Braithwaite	*Rev. A. Chisholm	*Geo. W. Baker	*John McKechnie	*James A. Ovas	†Geo. H. Webster	†Rev. Geo. H. Webb
1903	†E. A. Braithwaite	*Rev. A. Chisholm	*Wm, G. Scott		*John McKechnie	*James A. Ovas	*R. P. Crookshank	†Rev. Geo. H. Webb
1904	*Rev. A. Chisholm	*Wm. G. Scott		†James Scroggie	*John McKechnie	*James A. Ovas	†O. E. S. Whiteside	Rev. John Wells
1905	*Wm. G. Scott		†James Scroggie	Henry J. Pugh	*John McKechnie	*James A. Ovas	*John R. Grant	†Rev. Geo. H. Hogbin
1906	*John McKechnie	†James Scroggie	Henry J. Pugh	*James D. Baine	*T. Harry Webb	*James A. Ovas	*Arthur H. Smith	*Rev. Jas. L. Gordon
1907	†James Scroggie	Henry J. Pugh	*James D. Baine	*John Wemyss	*T. Harry Webb	*James A. Ovas	*Robert Magness	*Rev. Jas. L. Gordon
1908	Henry J. Pugh	*James D. Baine	*John Wemyss	*Wm. Chambers	*T. Harry Webb	*James A. Ovas	A. N. Macpherson	Rev. Thos. Neville
1909	*James D. Baine	*Geo. W. Baker	*John Wemyss	*Wm. Chambers	*T. Harry Webb	*James A. Ovas	*Joseph Greenfield	*Rev. Wm. Robertson
1910	*Geo. W. Baker	*John Wemyss	*Wm. Chambers	Ed. M. Walker	*T. Harry Webb	*James A. Ovas	*Jas. E. Maynard	*Rev. Wm. Robertson
1911	*John Wemyss	*Wm. Chambers	Ed. M. Walker	Lynds S. Vaughan	*T. Harry Webb	*James A. Ovas	*R. W. A. Rolph	Rev. Frederick W. Goodeve
1912	*Wm. Chambers	Ed. M. Walker	Lynds S. Vaughan	Henry E. Bletcher	*T. Harry Webb	*James A. Ovas	*John Colwell	Rev. Frederick W. Goodeve
1913	Ed. M. Walker	Lynds S. Vaughan	Henry E. Bletcher	*Percy E. Kellett	*T. Harry Webb	*James A. Ovas	Robert L. Ross	Rev. Sydney D. Thomas
1914	Lynds S. Vaughan	William Fenwick	Henry E. Bletcher	*Percy E. Kellett	*T. Harry Webb	*James A. Ovas	*J. M. Robinson	Rev. Peter E. Scott

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th of MAY, 1875, AND ANNUALLY THEREAFTER—Continued.

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1915	William Fenwick	Henry E. Bletcher	*Percy E. Kellett	Ed. T. Greenway	*T. Harry Webb	*James A. Ovas	*Jno. Macwhirter	†Rev. Thos. G. Bethell
1916	Henry E. Bletcher	*Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	*James G. Dagg	*James A. Ovas	Chas. F. Hasselfield	Rev. James S. Miller
1917	*Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	†Albert J. Hatcher	*James G. Dagg	*James A. Ovas	*Jno. J. Jackson	†Rev. Thos. G. Bethell
1918	Ed. T. Greenway	*Alex. McIntyre	†Albert J. Hatcher	Geo. N. Jackson	*James G. Dagg	*James A. Ovas		†Rev. Thos. G. Bethell
1919	*Alex. McIntyre	†Albert J. Hatcher	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	*James A. Ovas		Rev. James W. Anderson
1920	†Albert J. Hatcher	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	Jabez Miller	*James A. Ovas		Rev. Chas. E. Somerset
1921	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	Jas. S. MacEwing	Jabez Miller	*James A. Ovas		Rev. Chas. E. Somerset
1922	Rev. A B. Baird	Wm. J. Major	Jas. S. MacEwing	A. L. Crossin	Jabez Miller	*James A. Ovas		Rev. Chas. E. Somerset
1923	Wm. J. Major	Jas. S. MacEwing	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	*James A. Ovas		†Rev. Wm. C. Cunningham
1924	Jas. S. MacEwing	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	James Mackie	*James A. Ovas		†Rev. Wm. C. Cunningham
1925	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	*Murdo A. Whimster	James Mackie	*James A. Ovas		*Rev. Andrew T. Norquay
1926	J. C. Walker Reid	Jabez Miller	*Murdo A. Whimster	William Douglas	James Mackie	*James A. Ovas		*Rev. Andrew T. Norquay
1927	Jabez Miller	*Murdo A. Whimster	William Douglas	George Hunter	James Mackie	*James A. Ovas		Rev. George W. Findlay
1928	*Murdo A. Whimster	William Douglas	George Hunter	Norman J. Black	*William M. Bannatyne	*James A. Ovas		Rev. George W. Findlay
1929	William Douglas	George Hunter	Norman J. Black	David S. Woods	*William M. Bannatyne	*James A. Ovas		Rev. George W. Findlay
1930	George Hunter	Norman J. Black	David S. Woods	James Mackie	*William M. Bannatyne	*James A. Ovas		Rev. G. A. Woodside
1931	Norman J. Black	David S. Woods	James Mackie	Henry L. Adolph	*William M. Bannatyne	*James A. Ovas		Rev. G. A. Woodside
1932	David S. Woods	James Mackie	Henry L. Adolph	Royal Burritt	Alex. Burgess	*James A. Ovas		Rt. Rev. W. W. H. Thomas
1933	James Mackie	Henry L. Adolph	Royal Burritt	Harry Woods	Alex. Burgess	*James A. Ovas		Rt. Rev. W. W. H. Thomas
1934	Henry L. Adolph	Royal Burritt	Harry Woods	John T. Boyd	Alex. Burgess	*James A. Ovas		Rev. George R. Calvert
1935	Royal Burritt	Harry Woods	John T. Boyd	Robert Hawkins	Alex. Burgess	J. H. G. Russell		Rev. George R. Calvert
1936	Harry Woods	John T. Boyd	Robert Hawkins	W. D. Lawrence	Alex. Burgess	J. H. G. Russell		Rev. Thomas Neville

*Dead †Removed from Jurisdiction

LODGE DIRECTORY

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
1	Prince Rupert's	Winnipeg	Harry Coddington	John McRae	Third Tuesday
2	Lisgar	Selkirk	Steve Oliver	Thomas Bunn	Third Tuesday
3	Ancient Landmark	Winnipeg	Wm. J. McNab	George Syme	Third Monday
4	St. John's	Winnipeg	John G. Shields	Wm. Douglas	First Wednesday
6	Emerson	Emerson	Clarence Moore	Leonard Beer	Third Thursday
7	Assiniboine	Portage la Prairie	James C. Robertson	J. H. Reynolds	Third Monday
8	King Solomon	Morris	Raymond E. Loving	O. T. Johnson	Tuesday on or before full moon
10	Northern Light	Winnipeg	S. L. Sterling	D. A. Ross	Third Thursday
11	Gladstone	Gladstone	W. M. Colchester	R. M. Strachan	Monday on or before full moon
12	Stonewall	Stonewall	John F. McPhederan	Rev. J. Anderson	Third Tuesday
13	Belmont	Morden	Bertram H. Emerson	Murdo Maclean	Third Thursday
14	Prince of Wales	Minnedosa	M. R. Evans	W. G. Brown	Second Thursday
15	Corinthian	Rapid City	Mathew A Anderson	Harry G. Simpson	Tuesday on or before full moon
19	Brandon	Brandon	Herbert V. Bell	Wm. C. Shuker	Second Tuesday
24	Neepawa	Neepawa	Fred Talyor	Jas. McIntosh	Second Tuesday
25	Ionic	Winnipeg	G. Arthur Gray	Mitchell Cobban	First Monday
27	Glenwood	Souris	Samuel G. Kennedy	Andrew W. Patrick	Second Friday
29	Carberry	Carberry	Henry C. Banester	Ben. W. Caldwell	Tuesday on or before full moon
30	Manitou	Manitou	Chester Mc. Fraser	Charles P. Old	Tuesday on or before full moon
36	Doric	Boissevain	Edward I. Dow	Chas. H. Moore	Fourth Tuesday
39	Birtle	Birtle	Thomas D. Sauder	F. C. Barber	Monday on or before full moon
40	Deloraine	Deloraine	Charles H. Main	Alex. A. Hay	First Wednesday
43	Lebanon	Virden	David J. Read	John Davis	Tuesday on or before full moon
44	Oak Lake	Oak Lake	Ernest Ronberg	Russell F. Stevens	Thursday on or before full moon
48	Glenboro	Glenboro	E. E. Irwin	A. E. Thompson	Second Monday
49	Temple	Macgregor	Ralph E. Lye	Harold I. Collins	Third Tuesday
50	Killarney	Killarney	James L. Bowyer	J. C. Bate	Third Monday
51	Treherne	Treherne	Herbert A. Adair	Alonzo G. Box	Friday on or before full moon
52	Hartney	Hartney	C. A. McKenzie	Jas. A. Callander	First Tuesday
54	Oriental	Melita	James A. Ross	R. H. Shearer	First Friday
55	East Star	Gretna	J. P. Loewen	G. G. McEdward	Second Tuesday
62	Russell	Russell	Harry B. Wallace	S. F. Hughes	Tuesday on or after full moon
63	Holland	Holland	Eric Sayer	F. H. Dagg	Second Wednesday
64	Composite	Alexander	Alexander Rabe	D. A. Nichol	Thursday on or before full moon
67	Wawanesa	Wawanesa	Eric S. Carruthers	C. L. Atkinson	Monday on or before full moon
68	Vermillion	Dauphin	John M. Bateman	J. E. Ramsden	First Tuesday

LODGE DIRECTORY—Continued

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of regular meeting
70	Shiloh	Roland	Samuel O. Glover	W. E. Wagar	Thursday on or before full moon
71	Crystal	Crystal City	Theodore Greenaway	A. P. Thomson	Tuesday on or before full moon
74	Elkhorn	Elkhorn	Stephen J. Wickens	R. A. Kellie	Monday on or before full moon
75	Gothic	Austin	Joseph A. Morris	Wm. Fogel	Wednesday on or before full moon
77	Napinka	Napinka	Albert S. Baskier	T. A. Taylor	Thursday on or before full moon
82	Cypress	Cypress River	David J. Chewings	R. I. Connon	Thursday on or before full moon
84	Hamiota	Hamiota	Robert M. McDonald	L. S. Taylor	Tuesday on or after full moon
86	Elgin	Elgin	George Reid	E. J. Smillie	Second Tuesday
87	Rathwell	Rathwell	Norman J. Wylie	J. A. Draper	Tuesday on or before full moon
90	Midlothian	Miami	Fred Orchard	Earl T. Collins	Monday on or before full moon
92	Shoal Lake	Shoal Lake	H. H. Pollock	J. R. Stalker	Thursday on or before full moon
93	King Edward	Winnipeg	Ernest A. Wood	S. A. Restall	Third Wednesday
94	Hiram	Grandview	James H. Cameron	J. E. Johnson	Thursday on or before full moon
99	Lauder	Lauder	H. R. Swerdfeger	W. W. Cram	Monday on or before full moon
100	Robbie Burns	Gilbert Plains	J. H. Oddstad	Morley Snyder	Second Wednesday
101	Binscarth	Binscarth	William J. Broomfield	M. E. Clegg	Tuesday on or before full moon
102	Miniota	Miniota	Donald C. Douglas	John J. Henderson	Thursday on or after full moon
103	Crescent	Elm Creek	W. Mills	H. R. Bewes	Wednesday on or before full moon
104	Reston	Reston	James I. Bulloch	A. K. Cates	Friday on or before full moon
105	Prince Arthur	Swan River	Thomas W. Neelands	F. C. Dennis	First Friday
106	Strathclair	Strathclair	Angus McKay	H. W. Clark	Tuesday on or before full moon
107	Lansdowne	Griswold	William B. Livesey	W. K. Garth	Wednesday on or before full moon
108	Union	Brookdale	W. H. Johnston	A. L. Curtis	First Thursday in each month
109	Swan Lake	Swan Lake	R. A. Couch	G. O. Couch	Second Tuesday in each month
110	Kilwinning	Minto	Robert G. Douglas	James C. White	Second Monday in each month
111	Acacia	Winnipeg	Robert T. Quinn	William Dewar	Second Wednesday
112	Ophir	Beausejour	Hugh A. Stewart	William Craik	First Friday
113	Tweed	Brandon	W. A. Prugh	William Fenwick	Third Tuesday
114	"The Assiniboine"	Winnipeg	Percy M. Johnston	Geo. G. White	First Tuesday
115	Rivers	Rivers	George M. Setter	R. G. Sinclair	Last Monday
116	St. Andrew's	Welwood	John Mackie	Alex. Fraser	Monday on or after full moon
117	Strathcona	Belmont	Earl M. McPhail	Albert J. Box	Tuesday on or before full moon
118	Mound	Pilot Mound	Ronald W. Tuckwell	Russel E. Hicks	Wednesday on or before full moon
119	Norwood	Norwood	Wm. A. Kerby	Norman McDonald	Second Thursday
120	Penza	Dominion City	Herbert W. Davison	Alison G. Froom	Tuesday on or after full moon
121	St. James	St. James	Alva L. Large	Jas. C. McCallum	Second Wednesday

LODGE DIRECTORY—Continued

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
122	Roblin	Roblin	William K. Ramsay	Irwin L. Mitchell	Monday on or before full moon
123	Transcona	Transcona	Ernest Lewis	F. G. Turner	First Friday
124	The Pas	The Pas	Charles G. McLeod	R. G. Musgrove	First Wednesday
125	Patricia	Sperling	John H. Geiss	O. R. Brown	Wednesday on or before full moon
126	Favel	Minitonas	T. E. Burnett	Roy Johnstone	First Tuesday
127	Empire	Winnipeg	Albert Pilgrim	Ernest Thompson	Second Monday
128	Victory	Benito	David Hancox	Dan Hawe	First Wednesday
129	Shellmouth	Shellmouth	Hugh A. Roberts	G. F. Hilbert	Thursday on or before full moon
130	Fort Garry	Winnipeg	Albert Adams	Royal Burritt	Second Wednesday
131	Kildonan	Winnipeg	Frank W. Coulter	Colin M. Smillie	Second Tuesday
132	Sprague	Sprague	John W. Emes	Jas. R. Gray	Second Wednesday
133	McCreary	McCreary	James R. McLean	L. P. Baker	Second Thursday
134	Stony Mountain	Stony Mountain	Samuel B. Johnston	John S. Wilson	First Wednesday
135	Concord	Myrtle	Robert W. Squires	Morton W. Verge	First Monday
136	Capitol	Winnipeg	William Paterson	George Newman	First Friday
137	Lord Selkirk	Winnipeg	Robert Aikman	Geo. R. Mackay	Second Wednesday
138	Windsor	Winnipeg	Thomas A Bell	Henry B. Donnelly	Second Monday
139	Beaver	Winnipeg	Sydney W. Robertson	Bertram A. Bailey	Second Thursday
140	Meridian	Winnipeg	Arthur Wildgoose	Leonard A Williams	Third Thursday
141	Tuscan	Winnipeg	August F. Margot	Alex. R. Simpson	Second Tuesday
142	Harmony	Cardale	William H. Morcom	Harold Dallas	Third Thursday
143	Mt. Sinai	Winnipeg	Earo Haid	Harry Genaske	Third Monday
144	Fort Osborne	Winnipeg	Frank Taylor	Thomas J. Booth	Third Tuesday
145	Sturgeon Creek	Winnipeg	George W. Zachary	David A. Best	First Monday
146	Fidelity	Winnipeg	George Florence	Adam Sandilands	Third Friday
147	Jubilee	Bowsman	Dr. Joseph Onhauser	Conrad B. Phillips	Second Thursday
148	Seven Oaks	Winnipeg	John A. Cuthbertson	Arthur Byford	Second Friday
149	Waskada	Waskada	Henry A. Lawson	Geo. R. Ashmore	Monday on or before full moon
150	Cartwright	Cartwright	Gordon B. Holmes	H. D. Churchill	Thursday on or before full moon
151	The Dormer	Winnipeg	Albert E. Longstaffe	James Buchan	First Tuesday
152	Foxwarren	Foxwarren	Frederick W. Tammadge	Walter E. Hall	Wednesday on or after full moon
153	Flin Flon	Flin Flon	Ray S. Jones	M. K. T. Reikie	First Monday
154	Pine Falls	Pine Falls	Donald C. Robertson	Edward J. Kahle	Second Friday
155	Carman	Carman	William S. Hallett	Geo. S. Prismall	Third Tuesday

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1935

No.	NAME OF LODGE	Initiated	Passed	Raised	Affiliated	Re-instated	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Died	Member-ship Dec. 31, 1934	Member-ship Dec. 31, 1935
1	Prince Rupert's	5	4	4	3	......	9	4	......	6	500	489
2	Lisgar	......	......	......	1	3	2	......	......	1	126	127
3	Ancient Landmark	3	4	4	2	......	11	21	......	5	472	440
4	St John's	3	3	7	4	......	4	......	......	11	721	713
6	Emerson	......	......	......	1	......	......	......	......	1	69	69
7	Assiniboine	6	7	5	2	3	2	4	......	2	202	205
8	King Solomon	......	......	......	......	......	1	4	......	1	72	66
10	Northern Light	6	4	4	10	1	13	8	......	8	341	329
11	Gladstone	1	2	2	......	......	1	1	......	......	69	68
12	Stonewall	......	......	......	1	2	......	10	......	1	115	107
13	Belmont	2	2	1	1	......	5	2	......	......	72	68
14	Prince of Wales	1	......	......	1	1	2	3	......	2	112	108
15	Corinthian	......	......	......	1	......	......	1	......	2	55	53
19	Brandon	......	......	......	......	1	......	......	......	5	214	210
24	Neepawa	4	4	4	2	......	2	5	......	2	143	140
25	Ionic	......	3	3	4	2	4	12	......	7	571	554
27	Glenwood	1	1	1	1	2	4	......	......	1	128	127
29	Carberry	1	1	2	4	......	......	2	......	......	61	64
30	Manitou	1	2	2	......	1	1	4	......	1	68	59
36	Doric	1	1	......	......	......	2	......	......	2	93	90
39	Birtle	2	1	1	......	......	3	1	......	......	63	61
40	Deloraine	......	......	......	......	......	......	2	......	......	64	62
43	Lebanon	2	2	3	......	......	......	1	......	2	77	76
44	Oak Lake	......	......	......	......	......	3	1	......	......	34	30
48	Glenboro	......	......	......	......	......	......	2	......	......	44	42
49	Temple	3	3	2	2	1	1	1	......	......	74	78

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1935—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Affiliated	Re-instated	Dimitted	Suspended N.P.D.	Suspended U.M.C.	Died	Membership Dec. 31, 193	Membership Dec. 31, 1935
50	Killarney	1	1	1	1	1	1	7	....	1	71	65
51	Treherne	2	2	2	....	....	....	....	....	....	42	44
52	Hartney	3	3	3	1	1	4	....	....	2	80	79
54	Oriental	....	....	....	....	....	....	2	....	....	49	47
55	East Star	....	....	....	....	....	1	....	....	....	47	46
62	Russell	....	....	....	1	....	2	....	....	....	56	55
63	Holland	1	1	1	....	....	1	....	....	1	53	52
64	Composite	....	....	....	....	....	....	....	....	1	53	52
67	Wawanesa	....	....	....	....	....	....	....	....	....	41	41
68	Vermillion	....	....	....	2	1	6	4	....	7	166	152
70	Shiloh	1	1	1	1	....	2	....	....	....	52	52
71	Crystal	....	....	....	1	....	....	2	....	2	49	46
74	Elkhorn	1	1	1	1	1	2	....	....	1	38	38
75	Gothic	....	....	....	....	2	....	....	....	....	61	63
77	Napinka	....	....	....	1	....	....	....	....	....	57	58
82	Cypress	....	....	....	2	1	....	11	....	....	41	33
84	Hamiota	....	....	....	3	....	....	7	....	1	56	51
86	Elgin	....	....	....	....	....	1	....	....	2	61	58
87	Rathwell	....	....	....	....	1	1	....	....	....	34	34
90	Midlothian	....	....	....	....	....	....	....	....	2	84	82
92	Shoal Lake	....	....	....	2	....	....	9	....	....	80	73
93	King Edward	1	1	2	....	....	4	1	....	6	415	405
94	Hiram	1	1	1	....	1	....	....	....	....	52	54
99	Lauder	....	....	....	....	....	....	....	....	....	18	18
100	Robbie Burns	....	....	....	....	....	1	....	....	1	41	39
101	Binscarth	....	....	....	1	....	1	....	....	....	41	41

TABULAR STATEMENT OF SUBORDINATE LODGES, 31ST DECEMBER, 1935—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Affiliated	Re-instated	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Died	Member-ship Dec. 31, 193	Member-ship Dec. 31, 1935
102	Miniota	1	1	1	....	....	....	1	....	1	68	64
103	Crescent	1	1	1	....	1	....	8	....	1	50	43
104	Reston	2	2	2	....	3	2	7	....	3	108	101
105	Prince Arthur	1	1	1	5	....	2	....	....	....	66	70
106	Strathclair	....	....	....	....	1	1	....	....	....	47	47
107	Lansdowne	....	....	....	1	1	....	....	....	....	35	37
108	Union	....	....	....	....	....	2	....	....	4	46	40
109	Swan Lake	1	1	1	....	....	2	....	....	....	24	23
110	Kilwinning	2	3	2	....	....	1	10	....	....	49	40
111	Acacia	6	3	4	1	....	2	7	....	3	215	210
112	Ophir	....	....	....	....	1	5	....	....	3	86	79
113	Tweed	....	....	....	5	2	4	6	....	4	260	253
114	"The Assiniboine"	1	1	1	4	....	6	8	....	9	414	396
115	Rivers	....	....	....	....	....	2	....	....	....	47	45
116	St. Andrews	1	1	1	....	1	....	....	....	1	42	43
117	Strathcona	....	1	1	....	....	1	....	....	....	56	55
118	Mound	....	....	....	....	....	....	1	....	1	66	64
119	Norwood	1	1	1	1	....	4	....	....	1	206	203
120	Penza	....	....	....	....	....	....	....	....	2	54	52
121	St. James	2	2	2	2	....	1	4	....	....	164	163
122	Roblin	....	....	....	1	....	1	1	....	....	37	36
123	Transcona	1	....	....	....	....	2	2	....	1	138	134
124	The Pas	3	1	....	....	....	....	....	....	1	90	92
125	Patricia	....	....	....	....	....	....	2	....	....	28	26
126	Favel	....	....	....	....	....	....	....	....	....	35	35
127	Empire	....	2	2	2	1	3	7	....	1	151	143
128	Victory	2	2	2	....	....	....	....	....	....	36	38
129	Shellmouth	1	1	1	....	....	1	3	....	....	28	25

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1935—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Affiliated	Re-instated	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Died	Member-ship Dec. 31, 1934	Member-ship Dec. 31, 1935
130	Fort Garry	4	1	7	3	......	4	13	......	1	198	187
131	Kildonan	2	2	2	1	......	......	3	......	......	92	92
132	Sprague	3	3	2	......	......	......	1	......	......	34	36
133	McCreary	3	4	4	......	......	......	......	......	1	34	36
134	Stony Mountain	1	......	......	......	......	......	......	......	1	62	62
135	Concord	......	......	......	......	......	......	......	......	......	15	15
136	Capitol	7	7	7	2	2	6	12	......	2	180	171
137	Lord Selkirk	2	2	3	1	......	9	......	......	1	140	133
138	Windsor	2	2	1	2	......	1	......	......	......	136	139
139	Beaver	1	1	3	1	1	7	13	......	3	212	192
140	Meridian	9	8	8	3	......	6	1	......	3	245	247
141	Tuscan	3	......	1	2	......	2	......	......	2	59	60
142	Harmony	1	1	1	1	......	......	......	......	......	18	20
143	Mt. Sinai	8	8	10	1	......	2	......	1	1	185	190
144	Fort Osborne	1	1	1	2	......	1	......	......	1	99	100
145	Sturgeon Creek	5	5	5	......	......	......	......	......	1	72	76
146	Fidelity	1	1	1	2	......	6	3	......	......	111	105
147	Jubilee	4	3	2	......	......	......	......	......	1	32	35
148	Seven Oakes	5	4	4	......	......	2	......	......	......	94	97
149	Waskada	......	......	......	......	......	2	......	......	......	22	20
150	Cartwright	1	1	1	......	......	......	1	......	1	26	25
151	The Dormer	2	2	2	......	......	2	......	......	......	46	46
152	Foxwarren	......	......	......	......	......	......	......	......	......	37	37
153	Flin Flon	5	4	4	3	......	......	......	......	......	79	87
154	Pine Falls	3	3	2	......	......	......	1	......	......	37	39
155	Carman	1	1	2	8	......	......	......	......	1	41	49
		153	143	153	111	40	189	247	1	143	11342	11066

STATISTICAL REPORT FOR THE FIRST MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1935

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
1	Prince Rupert's	9	5	14	130	360	78	139	1303.50	1228.35	1223.84	433.57	20492.28	1000.00	Active	1	Rent
2	Lisgar	10	5	15	45	82	33	60	1000.00		75.00	4000.00	2000.00	4500.00	Good	1	Own
3	Ancient Landmark	9	3	12	80	360	R.84 E.57	34	1544.00	300.50	274.59		26905.24	2400.00	Active	1	Rent
4	St. John's	10	14	24	155	558	125	160	4551.00	1303.76	234.58	425.00	36532.00	9250.00	Active	1	Rent
10	Northern Light	9	2	11	88	241	70	87	775.00	1109.85	764.54	85.00	10721.13	1200.00	Active	1	Rent
25	Ionic	9	9	18	110	454	110	173	2861.00	1326.63	1733.44	137.50	47385.85	10500.00	Active	1	Rent
93	King Edward	9	2	11	90	315	85		2215.48	555.81	563.08	115.08	9542.26	2200.00	Active	1	Rent
111	Acacia	9	5	14	50	160	56	80	784.00	184.50	1081.12	239.33	6679.88	1000.00	Active	1	Rent
114	"The Assiniboine"	10	1	11	94	302	61	76	765.00	779.50	50.00		11056.51	1000.00	Active	1	Rent
119	Norwood	9	4	13	36	167	64	64	867.00	104.64	75.62	2536.00	6556.62	7200.00	Active	1	Own
121	St. James	10	5	15	26	137	48	54	973.50	36.10	2459.03	87.50	3887.53	850.00	Active	1	Rent
123	Transcona	9	2	11	22	112	40	50	1094.75	39.39	225.23	9808.27	1634.76	8500.00	Active	1	Own
127	Empire	9	1	10	23	120	51	61	754.00	48.00	105.42	30.00	3988.77	3500.00	Active	1	Own

STATISTICAL REPORT FOR THE SECOND MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1935

7	Assiniboine	10	7	17	73	132	42	47	370.00	75.00	1152.31	4178.33	13220.80	3000.00	Active	1	Own
11	Gladstone	12	2	14	17	51	20	18	122.50		55.89	85.00	4235.39	3000.00	Active	1	Own
24	Neepawa	11	3	14	61	78	40	67	707.00	60.00	890.92	1500.00	3678.82	500.00	Active	1	Rent
29	Carberry	10	2	12	19	46	22	24	225.00	33.30	30.95	85.00	2300.00	1300.00	Active	1	Own
49	Temple	12	0	12	30	48	24	21	216.00	12.50	154.28	50.00	3500.00	2500.00	Active	1	Own
75	Gothic	10	1	11	30	33	15.3	26	223.50		161.47		2661.47	1500.00	Active	1	Own
108	Union	12	4	16	18	22	10.4	20	149.00		73.30		1800.00	1300.00	Active	1	Own
116	St. Andrews	10	2	12	14	29	14	20	120.00	50.00	299.00		1500.00	200.00	Active	1	Rent

STATISTICAL REPORT FOR THE THIRD MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1935

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
48	Glenboro	8		8	11	31	14	22	150.50	94.06	173.14	105.60	718.04	350.00	Active	1	Rent
51	Treherne	9	1	10	11	33	16.5	9	156.00		621.38		1330.67	500.00	Active	1	Rent
63	Holland	11	2	13	14	38	21	16	188.00	25.00	170.00		575.00	300.00	Active	2	Rent
82	Cypress	7		7	18	14	10	20	160.00		60.00	54.56	175.45	200.00	Fair	1	Rent
87	Rathwell	9	1	10	11	23	16	12	89.00	8.00	72.27		372.27	300.00	Active	2	Rent
103	Crescent	10		10	11	31	12	14	140.00	10.00	370.00		370.00	300.00	Dorm.	1	Rent
117	Strathcona	12	1	13	13	42	15	18	125.00		779.57	67.70	711.87	500.00	Active	1	Rent
67	Wawanesa	10		10	15	27	15	15	338.00		19.98		300.00	250.00	Active	1	Rent

STATISTICAL REPORT FOR THE FOURTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1935

50	Killarney	11	2	13	19	46	16	19	95.00		714.40			250.00	Active	1	Rent
40	Deloraine	10	1	11	15	47	14	51	357.00	10.00	141.74		2737.74	450.00	Active	1	Rent
150	Cartwright	12	1	13	1	26	12	5	40.00		40.00			250.00	Active	1	Rent
118	Mound	11	1	12	19	45	13	15	389.75	40.00	412.36		902.11	100.00	Active	1	Rent
149	Waskada	10		11	7	13	8.7	14	293.00		17.33	10.50			Active	2	Rent
71	Crystal	10	2	12	12	34	12	17	102.00		99.00				Active	1	Rent
36	Doric	11	2	13	12	78	35	43	424.00	30.00	434.35		835.00	250.00	Active	1	Own

STATISTICAL REPORT FOR THE FIFTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1935

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
14	Prince of Wales	12	4	16	33	75	20	39	432.00	20.00	50.00	1000.00	6000.00	6000.00	Active	1	Own
15	Corinthian	13		13	13	40	17	25	192.00	12.00	43.34		2425.00	1800.00	Active	1	Own
39	Birtle	11	1	12	24	37	15	28	180.00		183.50		3103.58	1500.00	Active	1	Own
62	Russell	12	1	13	27	28	13	23	172.00	3.95	8.00			1200.00	Active	3	Rent
84	Hamiota	9	0	9	21	30	11	12	233.00	47.30	298.11	52.03	446.08	200.00	Active	1	Rent
92	Shoal Lake	12	1	13	28	45	23	9	270.00	58.00	309.29	192.00	1360.82	500.00	Active	1	Rent
101	Binscarth	11	0	11	14	27	12	16	329.00		118.46	225.15	222.31	500.00	Active	1	Rent
102	Miniota	13	1	14	22	42	23	11	55.00	10.00	546.73		2367.73	2025.00	Active	1	Own
106	Strathclaire	11	2	13	27	26	11	12	186.00	238.20	42.54	45.65	1258.33	700.00	Active	1	Own
115	Rivers	9	0	9	26	19	8	17	240.50	20.00	38.91		556.24	200.00	Active	2	Rent
129	Shellmouth	12	0	12	9	16	9	6	91.00		21.47	474.80	1416.20	1300.00	Active	1	Own
142	Harmony	9	2	11	5	15	10	3	15.00		28.77		600.00	500.00	Active	1	Rent
152	Foxwarren	12	1	13	10	27	16	4	95.00		363.91	249.30	1514.61	300.00	Active	1	Own

STATISTICAL REPORT FOR THE SIXTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1935

27	Glenwood	11	3	14	49	77	29	40	313.00		274.34		2000.00	1500.00	Active	2	Rent
52	Hartney	11	2	13	17	61	27	56	587.50	10.00	12.62		1773.50	800.00	Active	1	Rent
54	Oriental	9	1	10	23	24	16	18	394.00		99.17			500.00	Active	1	Rent
77	Napinka	10		10	30	28	12				20.66	97.00		100.00	Active	2	Rent
86	Elgin	10	2	12	13	45	18	34	349.00	25.00	567.75	100.00	467.75		Active	1	Rent
99	Lauder	5		5	6	12	7	14	397.00		15.00	158.70	238.30		Dorm.	1	Rent
104	Reston	10	3	13	24	77	21	51	730.05	10.00	125.41	1196.73	6914.23	4500.00	Active	2	Own
110	Kilwinning	11	1	12	20	28	14	24	361.00	21.85	199.48		739.48	300.00	Active	1	Rent

STATISTICAL REPORT FOR THE SEVENTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1935

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
19	Brandon	10	5	15	79	131	31	65	413.50	81.59	1024.69	301.77	7091.59	250.00	Active	1	Rent
43	Lebanon	10	3	13	38	38	31	24	289.25	49.34	270.29	115.70	893.84	300.00	Active	1	Rent
44	Oak Lake	10	1	11	9	21	12	15	147.75	15.00	18.93		1550.00	1250.00	Active	1	Own
64	Composite	9	2	11	23	28	14	20	120.00	40.00	292.00	25.00			Fair	1	Own
74	Elkhorn	11	3	14	19	19	13	14	176.50		92.47	2968.00		2600.00	Active	2	Own
107	Lansdowne	8	1	9	11	26	11	25	245.00		42.78	56.45	287.78	150.00	Active	1	Rent
113	Tweed	10	2	12	76	177	48	95	566.00	195.73	1664.31	198.00	14048.48	300.00	Active	2	Rent

STATISTICAL REPORT FOR THE EIGHTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1935

13	Belmont	10		10	28	40	24	31	300.00		116.95	13.00	603.95	200.00	Active	1	Rent
30	Manitou	12	1	13	25	34	15	19	97.50	20.00	472.10		3215.83	400.00	Active	1	Rent
70	Shiloh	13		13	16	36	21	19	302.00	26.50	537.46		1014.46	175.00	Active	1	Rent
90	Midlothian	10		10	36	45	21	33	230.00	36.50	242.79	211.49	1261.30	500.00	Active	1	Rent
109	Swan Lake	9		9	10	14	10	3	30.00		89.77		280.00	200.00	Active	1	Rent
125	Patricia	8		8	8	18	10	4	20.00	10.00	93.78		693.78	300.00	Active	1	Rent
135	Concord	6		6	3	12	8	1	5.00		29.39	19.23	105.16	250.00	Active	1	Rent
155	Carman	10	1	11	12	37	20	9	50.00		79.28	139.89	519.39	500.00	Active	1	Rent

STATISTICAL REPORT FOR THE NINTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1935

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
68	Vermillion	10	6	16	59	93	36	5	12.00	182.58	112.23	....	4812.13	2000.00	Active	1	Rent
94	Hiram	11	1	12	16	37	17	17	821.00	....	1226.17	....	2344.67	250.00	Active	1	Rent
100	Robbie Burns	11	1	12	14	24	15	11	171.71	....	42.02	25.00	269.81	100.00	Active	1	Rent
122	Roblin	11	....	11	5	31	13.5	2	110.00	30.00	151.27	190.00	25.00	400.00	Active	1	Rent
133	McCreary	12	2	14	8	36	20	12	260.00	....	36.00	242.00	654.00	600.00	Active	1	Rent

STATISTICAL REPORT FOR THE TENTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1935

No. of Lodge	NAME	Reg.	Emer.	Total	Non-Resident Members	Resident Members	Aver. Atten. of Members	No. Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
55	East Star	7	1	8	33	13	9	13	150.00	....	298.00	....	698.00	400.00	Active	1	Rent
134	Stony Mountain	12	3	15	29	33	20	28	289.00	....	110.74	....	2806.00	1400.00	Active	1	Own
132	Sprague	8	1	9	13	23	95.9	14	128.00	16.25	34.36	....	534.36	500.00	Active	1	Rent
120	Penza	4	1	5	13	40	10	29	310.00	26.50	82.50	....	....	1500.00	Dorm.	0	Own
112	Ophir	12	2	14	31	48	13	32	467.57	....	64.60	1262.83	2821.77	2800.00	Active	1	Own
6	Emerson	12	1	13	26	43	19%	24	444.00	....	85.21	....	5000.00	3700.00	Active	2	Own
8	King Solomon	12	1	13	25	40	18	19	186.00	....	12.42	417.45	2838.97	2000.00	Active	1	Own
12	Stonewall	12	2	14	23	84	21.2	36	252.43	....	121.13	276.00	3097.56	1400.00	Active	2	Own
154	Pine Falls	14	5	19	8	31	13	4	88.00	....	534.44	32.50	1081.16	400.00	Active	1	Rent

STATISTICAL REPORT FOR THE ELEVENTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1935

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. Mem. 12 mons in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
105	Prince Arthur	12	2	14	36	34	20	25	387.50		42.62		450.00	450.00	Active	1	Rent
124	The Pas	10	5	15	35	57	24	33	470.00		246.51	14399.98	12582.12	6000.00	Active	1	Own
126	Favel	12		12	11	24	13	18	109.00		19.00	1143.00	500.00	1500.00	Active	1	Own
128	Victory	10	1	11	12	26	12	8	100.00		118.89	100.00	350.00	300.00	Active	1	Rent
147	Jubilee	12	1	13	12	23	9	11	121.00		64.64	60.00	325.00	500.00	Active	1	Rent
153	Flin Flon	10	14	24	21	58	35	30	180.00 Building Fund 1205.53	66.00	123.32	521.76	251.56	450.00	Active	0	Rent

STATISTICAL REPORT FOR THE TWELFTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1935

130	Fort Garry	9	1	10	25	162	56	54	596.00	222.00	355.40	5.00	4030.59	1000.00	Active	1	Rent
131	Kildonan	9	2	11	6	86	40	34	397.50	123.14	126.68	76.36	4907.16	4500.00	Active	1	Own
136	Capitol	10	5	15	21	150	65	50	498.00	765.10	1153.98		2153.98	1000.00	Active	2	Rent
137	Lord Selkirk	9	1	10	20	113	53	47	659.00	223.00	75.15		3288.20	500.00	Active	1	Rent
138	Windsor	9	4	13	19	120	51	60	803.00		254.33	4668.73	13599.41	6500.00	Active	1	Own
139	Beaver	9	2	11	38	164	59	77	846.00	200.00	671.67	95.50	3918.88	500.00	Active	2	Rent
140	Meridian	9	4	13	26	220	90	131	1350.00	62.65	352.75	170.80	8750.00	2000.00	Active	1	J. Own
141	Tuscan	9	1	10	11	48	18	21	275.00	125.00	321.04	153.40	443.64		Active	1	Rent
143	Mount Sinai	9	0	9	22	168	70	112	1245.00	796.50	457.90	116.00	4798.70		Active	1	Rent
144	Fort Osborne	9	1	10	14	86	37	25	328.20	167.50	1575.81	10.00	2504.01	750.00	Active	1	Rent
145	Sturgeon Creek	9	5	14	7	69	44	19	281.00	50.00	334.66		698.52	400.00	Active	1	Rent
146	Fidelity	9	0	9	3	102	40	28	330.00	180.98	1374.53	40.00	3097.60	500.00	Active	1	J. Own
148	Seven Oaks	9	1	10	5	92	47	31	252.00	153.91	1397.59	150.00	4445.13	1000.00	Active	2	Rent
151	The Dormer	9	1	10	2	44	24	15	184.00	100.00	160.96	129.75	1218.35	500.00	Active	1	Rent

REGISTER OF LODGES CHARTERED BY THE GRAND LODGE OF MANITOBA, A.F. & A.M.

No.	Lodge	Location	Dispensation	Instituted	Date of Charter	Remarks
1	Prince Rupert's	Winnipeg	Nov. 21. 1870	Dec. 10, 1870	July 13, 1871 April 13, 1877	Under the Grand Lodge of Canada as No. 240, Transferred to Grand Lodge of Manitoba as Prince Rupert's Lodge No. 1.
2	"Lodge Manitoba", Lisgar	Lower Ft. Garry, Selkirk	Jan. 4, 1871	Feb. 20, 1871	Nov. 6, 1871 April 30, 1877	Under the Grand Lodge of Canada as No. 244, Transferred to Grand Lodge of Manitoba as Lisgar Lodge No. 2.
3	Ancient Landmark	Winnipeg	Sept. 19, 1872	Sept. 19, 1872	July 9, 1873 April 13, 1877	Under the Grand Lodge of Canada as No.288, Transferred to Grand Lodge of Manitoba as Ancient Landmark Lodge No. 3
4	St. John's	Winnipeg	July 6, 1875	July 7, 1875	June 14, 1876	
5	Hiram	Kildonan	Oct. 11, 1875	Oct. 12, 1875	June 14, 1876	Charter surrendered June 13, 1890.
6	Emerson	Emerson	July 24, 1876	July 29, 1876	June 14, 1877	
7	Assiniboine	Portage la Prairie	Feb. 5, 1878	Feb. 19, 1878	June 12, 1878	
8	King Solomon	Morris	No dispensation	Jan. 10, 1879	Feb. 20, 1879	
9	Oakland	Carman	No dispensation		Jan. 22, 1879 Feb. 16, 1885	Charter arrested August, 1883. Charter returned Feb., 1885. Charter arrested Dec. 16, 1931.
10	Northern Light	Winnipeg	No dispensation		June 20, 1879	
11	Gladstone	Gladstone	Jan. 14, 1879 Renewed— Oct. 6, 1879 Cont. to— Mar. 29, 1880	July 30, 1879	Oct. 1, 1880	
12	Stonewall	Stonewall	April 15, 1880	April 20, 1880	Feb. 10, 1881	
13	Belmont	Nelsonville	Sept. 9, 1880	Sept. 13, 1880	Feb, 10, 1881	Moved from Nelsonville to Morden, 1885.
14	Prince of Wales	Minnedosa	Nov. 18, 1880	Dec. 20, 1880	Feb. 10, 1881	
15	Corinthian	Rapid City	Jan. 10, 1881		Feb. 6, 1881	
16	Kinistino	Prince Albert, Sask.	July 14, 1880		July 16, 1883	Under the Grand Lodge of Canada Transferred to Grand Lodge of Manitoba, Transferred to Grand Lodge of Sask. on its formation, August 9th 1906, as Kinistino Lodge No. 1.

REGISTER OF LODGES CHARTERED BY THE GRAND LODGE OF MANITOBA, A.F. & A.M.
(Continued)

No.	Lodge	Location	Dispensation	Instituted	Date of Charter	Remarks
17	Saskatchewan	Edmonton, Alta	Jan. 12, 1882 Cont. to Feb. 10, 1882.	Feb. 13, 1882	Feb. 16, 1883	Charter surrendered Feb. 13, 1889.
18	Al. Mogreb, Al Aksa	Tangier, Morocco			July 28, 1881	Charter forfeited June 11, 1890.
19	Brandon	Brandon	Jan. 7, 1882 Cont. to Feb. 10, 1882.		Feb. 16, 1883	
20	Pembina	Pilot Mound	Jan. 25, 1882 Cont. to Feb. 10, 1882	Feb. 27, 1882	Feb. 16, 1883	Charter forfeited June 11, 1891.
21	Marquette	Portage la Prairie	Feb. 27, 1882	Mar. 9, 1882	Feb. 16, 1883	Consolidated with Assiniboine No. 7 June 24, 1889.
22	Pequonga	Rat Portage	June 8, 1882		July 16, 1883	Severed connections with Grand Lodge of Manitoba when the Privy Council proclaimed Rat Portage in Ontario, on April 6, 1887 and united with Grand Lodge of Canada as Pequonga Lodge No. 414.
23	Wascana	Regina Assiniboia	Feb. 24, 1883		Feb. 14, 1884	Severed connection with Grand Lodge of Manitoba on formation of Grand Lodge of Saskatchewan as Wascana Lodge No. 2.
24	Neepawa	Neepawa	Mar. 7, 1883		Feb. 14, 1884	
25	Ionic	Winnipeg	May 26, 1883		Feb. 14, 1884	
26	Moose Jaw	Moose Jaw	Sept. 24, 1883	Oct. 9, 1883	Feb. 14, 1884	Severed connection with Grand Lodge of Manitoba on formation of Grand Lodge of Saskatchewan as Moose Jaw Lodge No. 3.
27	Glenwood	Souris	Dec. 24, 1883	Feb. 4, 1884	Feb. 14, 1884	
28	Bow River	Calgary, N.W.T.	Jan. 10, 1884	Jan. 28, 1884	Feb. 14, 1884	Severed connection with Grand Lodge of Manitoba on formation of Grand Lodge of Alberta, Oct. 12, 1905, as Bow River Lodge No. 1.
29	Carberry	Carberry	April 2, 1884		Feb. 12, 1885	
30	Manitou	Manitou	April 10, 1884	June 16, 1884	Feb. 12, 1885	
31	Medicine Hat	Medicine Hat, Assiniboia	June 16, 1885 Renewed— Mar. 12, 1886	Sept. 1, 1885	Feb. 12, 1887	Severed connection with Grand Lodge of Manitoba on formation of the Grand Lodge of Alberta as Medicine Hat Lodge No. 2.

REGISTER OF LODGES CHARTERED BY THE GRAND LODGE OF MANITOBA, A.F. & A.M.
(Continued)

No.	Lodge	Location	Dispensation	Instituted	Date of Charter	Remarks
32	Qu'Appelle Valley	Fort Qu'Appelle Assiniboia	Feb, 24, 1886	May 4, 1886	Feb. 12, 1887	Severed connection with Grand Lodge of Manitoba and became a member of Grand Lodge of Saskatchewan Aug. 9, 1906 as Qu'Appelle Valley Lodge No. 4.
33	Indian Head	Indian Head, Assiniboia	April 3, 1886	June 2, 1886	Feb. 12, 1887	Severed connection with Grand Lodge of Manitoba and became a member of the Grand Lodge of Saskatchewan, Aug. 9, 1906, as Indian Head Lodge No. 5.
34	Qu'Appelle	Qu'Appelle Station Assiniboia	April 12, 1886	April 28, 1886	Feb. 12, 1887	Severed connection with Grand Lodge of Manitoba and became a member of the Grand Lodge of Saskatchewan, Aug. 9, 1906, as Qu'Appelle Lodge No. 6.
35	Moosomin	Moosomin, Assiniboia	April 21, 1886	May 5, 1886	Feb. 12, 1887	Severed connection with Grand Lodge of Manitoba and became a member of Grand Lodge of Saskatchewan, Aug. 9, 1906 as Moosomin Lodge No. 7.
36	Doric	Boissevain	May 26, 1886	June 30, 1886	Feb. 12, 1887	
37	Alberta	Macleod, Alta	May 27, 1886	Aug. 3, 1886	Feb. 12, 1887	Severed connection with Grand Lodge of Manitoba and became a member of Grand Lodge of Alberta as Alberta Lodge No. 3.
38	Battle	Battleford, Sask.	June 18, 1884 June 26, 1886 Cont. to Feb. 16, 1887	July 27, 1886	Feb. 12, 1887	Charter surrendered, 1901.
39	Birtle	Birtle	Jan. 22, 1887	Mar. 8, 1887	Feb. 9, 1888	
40	Deloraine	Deloraine	June 10, 1887		Feb. 9, 1888	
41	North Star	Lethbridge, Alta	Mar. 13, 1888	April 16, 1888	Feb. 14, 1889	Severed connection with Grand Lodge of Manitoba and joined the new Grand Lodge of Alta., Oct. 12, 1905.
42	Cascade	Anthracite, Alta.	April 5, 1888	May 25, 1888	Feb. 14, 1889	Severed connection with Grand Lodge of Manitoba and joined the new Grand Lodge of Alta., Oct. 12, 1905,

REGISTER OF LODGES CHARTERED BY THE GRAND LODGE OF MANITOBA, A.F. & A.M.
(Continued)

No.	Lodge	Location	Dispensation	Instituted	Date of Charter	Remarks
43	Lebanon	Virden	Jan. 25, 1889	Feb. 19, 1889	June 13, 1890	
44	Oak Lake	Oak Lake	Mar. 18, 1889	May 17, 1889	June 13, 1890	
45	Spitzie	Pincher Creek, Alta.	Mar, 15, 1890 Cont. to June 14, 1890	May 1, 1890	June 12, 1891	Severed connection with Grand Lodge of Manitoba and joined the new Grand Lodge of Alta., Oct. 12, 1905
46	Wapananung	Broadview, Assiniboia	Mar. 15, 1890 Renewed June 14, 1890	April 21, 1890	June 12, 1891	Charter surrendered July, 1897.
47	Ashlar	Whitewood Assiniboia	July 16, 1890	Oct. 21, 1890	June 12, 1891	Severed connection with Grand Lodge of Manitoba and joined the new Grand Lodge of Saskatchewan Aug. 9, 1906 as Ashlar Lodge No. 8.
48	Glenboro	Glenboro	July 29, 1890	Aug. 7, 1890	June 12, 1891	
49	Temple	Macgregor	Dec. 29, 1890	Jan. 23, 1891	June 12, 1891	
50	Killarney	Killarney	Mar. 26, 1891		June 10, 1892	
51	Treherne	Treherne	April 2, 1891	April 14, 1891	June 10, 1892	
52	Hartney	Hartney	Aug. 12, 1891 Cont. to June 10, 1892	Sept. 22, 1891	June 16, 1893	
53	Edmonton	Edmonton	Oct. 20, 1892		June 16, 1893	Severed connection with Grand Lodge of Manitoba and joined the new Grand Lodge of Alta., as Edmonton Lodge No. 7.
54	Oriental	Melita	Feb. 25, 1893		June 16, 1893	
55	East Star	Gretna	July 10, 1893	Aug. 11, 1893	June 15, 1894	
56	Maple Leaf	Maple Creek, Alta.	July 10, 1893	July 22, 1893	June 15, 1894	Severed connection with Grand Lodge of Manitoba and joined new Grand Lodge of Alberta, Oct. 12, 1905.
57	Evening Star	Grenfell, Assiniboia	Oct. 10, 1893	Oct. 17, 1893	June 15, 1894	Severed connection with the Grand Lodge of Manitoba and joined the new Grand Lodge of Saskatchewan Aug. 9, 1906.
58	Innisfail	Innisfail, Alta.	June 14, 1894	June 21, 1894	July 14, 1895	Severed connecton with the Grand Lodge of Manitoba and joined the new Grand Lodge of Alberta, Oct, 12, 1905.
59	Red Deer	Red Deer, Alta.	June 15, 1894 Cont. to June 10, 1896 And again to June 1, 1897	June 23, 1894	June 14, 1895	Charter lapsed.

REGISTER OF LODGES CHARTERED BY THE GRAND LODGE OF MANITOBA, A.F. & A.M.
(Continued)

No.	Lodge	Location	Dispensation	Instituted	Date of Charter	Remarks
60	Perfection	Calgary, Alta	June 15, 1894	June 26, 1894	June 14, 1895	Severed connection with the Grand, Lodge of Manitoba and joined the new Grand Lodge of Alta., Oct. 12 1905.
61	N.W. Mounted Police	Regina, Assiniboia	Sept. 5, 1894	Oct. 1, 1894	June 14, 1895	Severed connection with the Grand Lodge of Manitoba and joined the new Grand Lodge of Saskatchewan Aug. 9, 1906.
62	Russell	Russell	July 10, 1895	Aug. 13, 1895	June 10, 1896	
63	Holland	Holland	Nov. 20, 1895	Nov. 27, 1895	June 10, 1896	
64	Composite	Alexander	Feb. 17, 1896	Mar. 5, 1896	June 10, 1896	
65	Eureka	Lacombe, Alta	Aug. 27, 1896	Sept. 16, 1896	June 10, 1897	Severed connection with the Grand Lodge of Manitoba and joined the new Grand Lodge of Alberta, Oct. 12, 1905.
66	Acacia	S. Edmonton, Alta	Dec. 22, 1896	Jan. 28, 1897	June 10, 1897	Severed connection with the Grand Lodge of Manitoba and joined the new Grand Lodge of Alberta, Oct. 12, 1905.
67	Wawanesa	Wawanesa	June 12, 1897	July 16, 1897	June 10, 1898	
68	Vermillion	Dauphin	Dec. 1, 1898	Dec. 20, 1898	July 15, 1899	
69	Yorkton	Yorkton, Assiniboia	Feb. 4, 1899	Feb. 15, 1899	July 15, 1899	Severed connection with the Grand Lodge of Manitoba and joined the new Grand Lodge of Saskatchewan, Aug. 9, 1906.
70	Shiloh	Roland	Mar. 1, 1899	Mar. 8, 1899	June 14, 1900	
71	Crystal	Crystal City	Mar. 28, 1899	April 3, 1899	June 14. 1900	
72	Duck Lake	Duck Lake, Sask	July 27, 1899	Aug. 23, 1899	June 14, 1900	Severed connection with the Grand Lodge of Manitoba and joined the new Grand Lodge of Saskatchewan, Aug. 9, 1906
73	Red Deer	Red Deer, Alta	July 27, 1899	Sept. 4, 1899	June 14, 1900	Severed connection with the Grand Lodge of Manitoba and joined the new Grand Lodge of Alberta, Oct. 12, 1905.
74	Elkhorn	Elkhorn	July 27, 1899	Sept. 18, 1899	June 14, 1900	
75	Gothic	Austin	Jan. 20, 1900	Jan. 24, 1900	June 14, 1900	
76	Victoria	Fort Saskatchewan	June 18, 1900	Oct. 15, 1900	June 20, 1901	Severed connection with the Grand Lodge of Manitoba and joined the new Grand Lodge of Alberta, Oct. 12, 1905
77	Napinka	Napinka	June 18, 1900	July 13, 1900	June 20, 1901	

REGISTER OF LODGES CHARTERED BY THE GRAND LODGE OF MANITOBA, A.F. & A.M.
(Continued)

No.	Lodge	Location	Dispensation	Instituted	Date of Charter	Remarks
78	Jasper	Edmonton, Alta.	Aug. 8, 1900	Oct. 15, 1900	June 20, 1901	Severed connection with Grand Lodge of Manitoba and joined the new Grand Lodge of Alta., Oct. 12, 1905.
79	Youkon	Dawson, Y.T.	Oct. 29, 1900	Dec. 27, 1900	June 20, 1901	Severed connection with Grand Lodge of Manitoba and joined the Grand Lodge of British Columbia.
80	Sintaluta	Sintaluta Assiniboia	Feb. 4, 1902	Feb. 28, 1902	June 11, 1903	Severed connection with Grand Lodge of Manitoba and joined the new Grand Lodge of Sask. Aug. 9, 1906.
81	White Horse	White Horse, Y.T.	Mar. 5, 1902	May 5, 1902	June 11, 1903	Severed connection with Grand Lodge of Manitoba and joined the Grand Lodge of British Columbia.
82	Cypress	Cypress River	April 24, 1902	May 13, 1902	June 11, 1903	
83	Wetaskiwin	Wetaskiwin, Alta.	Oct. 4, 1902	Oct. 23, 1902	June 12, 1903	Severed connection with Grand Lodge of Manitoba and joined the new Grand Lodge of Alta., Oct. 12, 1905.
84	Hamiota	Hamiota	Oct. 31, 1902	Nov. 25, 1902	June 12, 1903	
85	Mountain View	Olds, Alta.	Dec, 2, 1902 Cont. to June 1, 1904	Feb. 24, 1903	June 19, 1904	Severed connection with Grand Lodge of Manitoba and joined the new Grand Lodge of Alta., Oct. 12, 1905.
86	Elgin	Elgin	Jan. 3, 1903	Mar. 27, 1903	June 19, 1904	
87	Rathwell	Rathwell	April 14, 1903	May 5, 1903	June 19, 1904	
88	Amity	Carnduff, Sask.	April 21, 1903	May 13, 1903	June 19, 1904	Severed connection with Grand Lodge of Manitoba and joined the new Grand Lodge of Saskatchewan, Aug. 9, 1906.
89	Saskatchewan	Saskatoon, Sask.	Dec. 12, 1903	Feb. 24, 1904	June 15, 1905	Severed connection with Grand Lodge of Manitoba and joined the new Grand Lodge of Saskatchewan, Aug. 9, 1906.
90	Midlothian	Miami	Feb. 12, 1904	Mar. 7, 1904	June 15, 1905	
91	Carlyle	Carlyle, Sask.	April 7, 1904	May 5, 1904	June 15, 1905	Severed connection with the Grand Lodge of Manitoba and joined the new Grand Lodge of Saskatchewan, Aug. 9, 1906.

REGISTER OF LODGES CHARTERED BY THE GRAND LODGE OF MANITOBA, A.F. & A.M.
(Continued)

No.	Lodge	Location	Dispensation	Instituted	Date of Charter	Remarks
92	Shoal Lake	Shoal Lake	July 17, 1904	Sept. 7, 1904	June 15, 1905	
93	King Edward	Winnipeg	Sept. 7, 1904	Sept. 12, 1904	June 15, 1905	
94	Hiram	Grand View	Sept. 27, 1904	Nov. 15, 1904	June 15, 1905	
95	Melfort	Melfort, Sask.	Jan. 28, 1905	Feb. 7, 1905	June 15, 1905	Severed connection with the Grand Lodge of Manitoba and joined the new Grand Lodge of Saskatchewan, Aug. 9, 1906.
96	Battle	Battleford, Sask.	Nov. 15, 1904	Nov. 29, 1904	June 15, 1905	Severed connection with the Grand Lodge of Manitoba and joined the new Grand Lodge of Saskatchewan, Aug. 9, 1906.
97	Nanton	Nanton, Alta.	Sept. 27, 1904	Nov. 22, 1904	June 15, 1905	Severed connection with the Grand Lodge of Manitoba and joined the new Grand Lodge of Alberta, Oct. 12, 1905.
98	Britannia	Ponoka, Alta.	Dec. 12, 1904	Dec. 31, 1904	June 15, 1905	Severed connection with the Grand Lodge of Manitoba and joined the new Grand Lodge of Alberta, Oct. 12, 1905.
99	Lauder	Lauder	Feb. 9, 1905	Feb. 24, 1905	June 13, 1906	
100	Robbie Burns	Gilbert Plains	Feb. 16, 1905	Mar. 9, 1906	June 13, 1906	
101	Binscarth	Binscarth	April 19, 1905	April 27, 1905	June 13, 1906	
102	Miniota	Miniota	Dec. 6, 1905	Jan. 8, 1906	June 13, 1906	
103	Weyburn	Weyburn, Sask.	May 9, 1905	June 6, 1905	June 13, 1906	Severed connection with Grand Lodge of Manitoba and joined new Grand Lodge of Saskatchewan,Aug. 9, 1906.
104	Arcola	Arcola, Sask.	July 18, 1905	Aug. 17, 1905	June 13, 1906	Severed connection with Grand Lodge of Manitoba and joined new Grand Lodge of Saskatchewan, Aug. 9, 1906.
	Estevan	Estevan, Sask.	Sept. 26, 1905 Cont. 1 year	Oct. 13, 1905		Severed connection with Grand Lodge. of Manitoba and joined new Grand Lodge of Saskatchewan, Aug. 9, 1906

REGISTER OF LODGES CHARTERED BY THE GRAND LODGE OF MANITOBA, A.F. & A.M.
(Continued)

No.	Lodge	Location	Dispensation	Instituted	Date of Charter	Remarks
105	Rosthern	Rosthern, Sask.	Oct. 30, 1905	Jan. 6, 1906	June 13, 1906	Severed connection with Grand Lodge of Manitoba and joined new Grand Lodge of Saskatchewan, Aug. 9, 1906.
106	Britannia	Lloydminster, Alta,	Oct. 30, 1905	Dec. 16, 1905	June 13, 1906	Severed connection with Grand Lodge of Manitoba and joined new Grand Lodge of Alberta, Oct. 12, 1905.
107	Wolseley	Wolseley, Sask.	Nov. 27, 1905	Jan. 25, 1906	June 13, 1906	Severed connection with Grand Lodge of Manitoba and joined new Grand Lodge of Saskatchewan, Aug. 9, 1906.
	Alameda	Alameda, Sask.	Jan. 19, 1906	Mar. 13, 1906		
	Hanley	Hanley, Sask.	Mar. 5, 1906	April 5, 1906		
	Swift Current	Swift Current, Sask.	June 18, 1906	July 12, 1906		
	Heward	Heward, Sask.	June 19, 1906	July 27, 1906		
						Grand Lodge of Saskatchewan formed Aug. 9, 1906.
103	Crescent	Elm Creek	Feb. 22, 1906	Mar. 13, 1906	June 13, 1907	
104	Reston	Reston	June 18, 1906	July 6, 1906	June 13, 1907	
105	Prince Arthur	Swan River	May 18, 1906	June 1, 1906	June 13, 1907	
106	Strathclair	Strathclair	Oct. 19, 1906	Nov. 29, 1906	June 13, 1907	
107	Lansdowne	Griswold	Mar. 1, 1906 Cont. 1 year	May 9, 1906	June 10, 1908	
108	Union	Brookdale	July 8, 1907	July 26, 1907	June 10, 1908	
109	Swan Lake	Swan Lake	Nov. 28, 1907	Jan. 8, 1908	June 10, 1908	
110	Kilwinning	Minto	Aug. 22, 1908	Oct. 5, 1908	June 10, 1909	
111	Acacia	Elmwood	Feb. 4, 1909	Feb. 25, 1909	June 9, 1910	
112	Ophir	Beausejour	Mar. 2, 1909	Mar. 30, 1909	June 9, 1910	
113	Tweed	Brandon	Mar. 13, 1909	April 7, 1909	June 9, 1910	
114	"The Assiniboine"	Winnipeg	May 20, 1909	May 21, 1909	June 9, 1910	
115	Rivers	Rivers	Aug. 13, 1909	Sept. 29, 1909	June 9, 1910	
116	St. Andrew's	Wellwood	Jan. 15, 1909	Mar. 15, 1910	June 15, 1911	
117	Strathcona	Belmont	April 25, 1910	May 10, 1910	June 15, 1911	
118	Mound	Pilot Mound	July 15, 1910	Aug. 26, 1910	June 15, 1911	
119	Norwood	Norwood	Nov. 19, 1910	Dec. 10, 1910	June 15, 1911	
120	Penza	Dominion City	Mar. 23, 1911	April 7, 1911	June 13, 1912	

REGISTER OF LODGES CHARTERED BY THE GRAND LODGE OF MANITOBA, A.F. & A.M.
(Continued)

No.	Lodge	Location	Dispensation	Instituted	Date of Charter	Remarks
121	St. James	St. James	Feb. 19, 1912	Mar. 11, 1912	June 12, 1913	
122	Roblin	Roblin	July 22, 1912	Sept. 16, 1912	June 12, 1913	
123	Transcona	Transcona	April 9, 1914	April 24, 1914	June 10, 1915	
124	The Pas	The Pas	April 23, 1914	May 21, 1914	June 10, 1915	
125	Patricia	Sperling	July 28, 1915	Nov. 4, 1915	June 15, 1916	
126	Favel	Minitonas	Nov. 30, 1916	Jan. 12, 1917	June 13, 1918	
127	Empire	Winnipeg	April 11, 1918	April 26, 1918	June 10, 1919	
128	Victory	Benito	May 27, 1920	June 2, 1920	June 15, 1922	
129	Shellmouth	Shellmouth	Sept. 24, 1920	Oct. 28, 1920	June 15, 1922	
130	Fort Garry	Winnipeg	Dec. 1, 1920	Dec. 6, 1920	June 15, 1922	
131	Kildonan	Kildonan East	Dec. 10, 1920	Dec. 16, 1920	June 15, 1922	
132	Sprague	Sprague	Dec. 10, 1920	Jan. 17, 1921	June 15, 1922	
133	McCreary	McCreary	Feb. 19, 1921	Mar. 31, 1921	June 14, 1922	
134	Stony Mountain	Stony Mountain	July 25, 1921	Aug. 23, 1921	June 14, 1922	
135	Concord	Myrtle	Sept. 1, 1921	Oct. 8, 1921	June 14, 1922	
136	Capitol	Winnipeg	Nov. 1, 1921	Nov. 4, 1921	June 14, 1922	
137	Lord Selkirk	Winnipeg	Nov. 1, 1921	Nov. 18, 1921	June 14, 1922	
138	Windsor	St. Vital	Mar. 22, 1922	Mar. 29, 1922	June 11, 1923	
139	Beaver	Winnipeg	May 10, 1922	May 11, 1922	June 11, 1923	
140	Meridian	Winnipeg	Sept. 28, 1922	Oct. 19, 1922	June 11, 1923	
141	Tuscan	Winnipeg	May 9, 1923	May 11, 1923	June 11, 1924	
142	Harmony	Cardale	May 14, 1923	June 8, 1923	June 11, 1924	
143	Mt. Sinai	Winnipeg	June 15, 1923	July 5, 1923	June 11, 1924	
144	Ft. Osborne	Winnipeg	Dec. 18, 1923	Dec. 19, 1923	June 11, 1924	
145	Sturgeon Creek	Sturgeon Creek	Jan. 3, 1924	Jan. 7, 1924	June 11, 1924	
146	Fidelity	Winnipeg	Feb. 29, 1924	Feb. 29, 1924	June 10, 1925	
147	Jubilee	Bowsman	Dec. 16, 1924	Feb. 13, 1925	June 9, 1926	
148	Seven Oaks	Kildonan West	May 12, 1925	May 15, 1925	June 9, 1926	
149	Waskada	Waskada	July 3, 1926	July 26, 1926	June 5, 1927	
150	Cartwright	Cartwright	July 6, 1926	Aug. 5, 1926	June 5, 1927	
151	The Dormer	East Kildonan	Dec. 14, 1926	Dec. 15, 1926	June 5, 1927	
152	Foxwarren	Foxwarren	June 24, 1929	Aug. 8, 1929	June 12, 1930	
153	Flin Flon	Flin Flon	June 24, 1929	Oct. 16, 1929	June 12, 1930	
154	Pine Falls	Pine Falls	Mar. 1, 1930	Mar. 20, 1930	June 11, 1931	
155	Carman	Carman	July 15, 1933	Sept. 7, 1933	June 13, 1934	

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES

Grand Lodge	Grand Secretary	Address
Alabama	Guy F. Smith	Montgomery
Alberta	J. H. W. S. Kemmis	Calgary
Arizona	Harry A. Drachman	Tuscon
Arkansas	W. A. Thomas	Little Rock
British Columbia	W. A. DeWolf-Smith	New Westminster
California	John Whicher	San Francisco
Canada (in Ontario)	W. M. Logan	Hamilton
Chili	Rod Castro Oliveria	Santiago
Colorado	Charles A. Patton	Denver
Connecticut	Winthrop Buck	Hartford
Costa Rica	George F. A. Bowden	San Jose
Cuba	Gonzalo Garcia Pedroso	Havana
Czechoslovakia N.G.L.	L. Schwartz	Prague-Smichov
Delaware	John F. Robinson	Wilmington
Denmark N.G.L.	H. E. Iverson	Copenhagen
District of Columbia	J. Claude Kieper	Washington
Ecuador	Jose A. Bravo	Guayaquil
England	Sir P. Colville Smith	London
Egypt	A. M. Younis	Cairo, Box 148
Florida	Wilbur P. Webster	Jacksonville
France, Grand Lodge of	Maurice Lhomme	Paris
France, G. L Nationals	W. J. Coombes	Paris
Guatemala	Pedro Donis O.	Guatemala City
Georgia	Frank F. Baker	Macon
Honduras, C.A.	Dr. Antonio Bermudez M.	Honduras, C.A.
Idaho	Curtis F. Pike	Boise
Illinois	R. C. Davenport	Harrisburg
Indiana	William H. Swintz	Indianapolis
Iowa	Charles C. Hunt	Cedar Rapids
Ireland	Henry C. Shellard	Dublin
Kansas	Elmer F. Strain	Topeka
Kentucky	A. L. E. Orton	Loiusville, 200 Shubert Bldg.
Lessing Zu Den Drei Ringen	Ernest Klatseher	Prague
Louisiana	D. Peter Laguens, Jr.	New Orleans
Maine	Convers E. Leach	Portland
Manitoba	J. H. G. Russell	Winnipeg
Maryland	Harry C. Mueller	Baltimore
Massachusetts	F. W. Hamilton	Boston
Mexico, York G. L. of	Fred T. Berger	Mexico City
Michigan	Lou B. Winsor	Grand Rapids
Minnesota	John Fishel	St. Paul
Mississippi	Edward L. Faucette	Meridian
Missouri	Arthur Mather	St. Louis
Montana	Luther T. Hauberg	Helena
Nebraska	Lewis E. Smith	Omaha
Netherlands G. O.	A. F. L. Faubel	The Hague
Nevada	Robert H. Parker (acting)	Masonic Temple, Reno
New Brunswick	J. Twining Hartt	St. John
New Hampshire	Harry M. Cheney	Concord
New Jersey	Isaac Cherry	Trenton
New Mexico	Alpheus A. Keen	Albuquerque
New South Wales	David Cunningham	Sydney
New York	Charles H. Johnson	New York

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESS OF THE GRAND SECRETARIES—Continued

Grand Lodge	Grand Secretary	Address
New Zealand	H. A. Lamb	Box 1684, Wellington
North Carolina	John H. Anderson	Raleigh
North Dakota	Walter L. Stockwell	Fargo
Norway	Eivind Lewig-Hansen	Oslo
Nova Scotia	James C. Jones	Halifax
Ohio	Harry S. Johnson	Cincinnatti
Oklahoma	Claude A. Sturgeon	Guthrie
Oregon	D. R. Cheney	Portland
Panama	Thomas Paredes	Panama, R. de P. B350
Paraiba	Jose Calisto C. Nobrega	Paraiba, Brazil Box 3
Pennsylvania	John A. Perry	Philadelphia
Philippine Islands	Teodoro M. Kalaw	Manila
Porto Rico	Rodolfe Ramirez Pabon	San Juan
Prince Edward Island	Ernest Kemp	Charlottetown
Quebec	W. W. Williamson	Montreal
Queensland	Leslie P. Marko	Brisbane
Rhode Island	H. L. McAuslan	Providence
Rio de Janeiro	Daniel Correa Trindade	Rio de Janeiro, Brazil
Santa Domingo	Jose Marie Perez Andujar	Santa Domingo
Saskatchewan	W. B. Tate	Regina
Scotland	Thomas G. Winning	Edinburgh
South Africa	F. L. Knight	Cape Town
South Australia	C. R. J. Glover	Adelaide
South Carolina	O. Frank Hart	Columbia
South Dakota	George A. Pettigrew	Sioux Falls
Tasmania	W. H. Strutt	Hobart
Tennessee	Thomas E. Doss	Nashville
Texas	W. B. Pearson	Waco
Utah	S. H. Goodwin	Salt Lake City
Vermont	A. S. Harriman	Burlington
Victoria	William Stewart	Melbourne
Vienna	Wladimer Misar	Vienna
Virginia	James F. Clift	Richmond
Washington	Horace W. Tyler	Tacoma
West Virginia	George S. Laidley	Charleston
Western Australia	A. E. Jensen	Perth
Wisconsin	William F. Weiler	Milwaukee
Wyoming	J. M. Lowndes	Casper

GRAND REPRESENTATIVES OF THE GRAND LODGE OF MANITOBA NEAR OTHER GRAND LODGES

Grand Lodge	Representative	Address	Date	
Alabama	Tully A. Goodwin	Florala	Sept.	16, 1925
Alberta	John S. Stewart	Lethbridge	May	2, 1921
Arizona	William Y. Murdock	Phoenix	Dec.	1, 1928
Arkansas	John H. Pinson	El-Dorado	Mar.	27, 1925
British Columbia	Donald Adams	Revelstoke	Oct.	13, 1930
Canada (in Ontario)	Frederick Cook	Ottawa	Nov.	19, 1915
Chili	Artouro de la Cruz	Santiago	Oct.	14, 1929
Colorado	Jethro C. Sanford	Durango	Sept.	10, 1918
Connecticut	James B. Gregory	Stradford	Mar.	1, 1922
Costa Rica	Erie C. Murray	San Jose	Aug.	1, 1921
Cuba, Island of	Thomas E. Sierria	Havana	June	6, 1923
Czechoslovakia N.G.L	Dubroslov Krekci	Brno	Dec.	10, 1930
Delaware	Louis S. Cain	Wilmington	Jan.	29, 1927
Denmark N.G.L.	C. E. Monrath-Oxholm	Copenhagen	Aug.	7, 1931
District of Columbia	Needham C. Tumage	Washington	July	20, 1908
Ecuador	Octavio Moran	Guayaquil	July	21 1932
England	Sir George McL Brown	London	Jan.	2, 1928
Egypt	Alfred Seffer	Cairo	Dec.	8, 1925
Florida	George B. Glover	Monticello	May	30, 1904
France,Grand Lodge of	Louis Doignon	Paris	Nov.	29, 1926
France, G.L Nationals	J. C. D. Scarlett	Paris	April	28, 1936
Guatemala	Carlos A. Gieseler	Guatemala	June	10, 1925
Georgia	John A. Bishop	Atlanta	Feb.	1, 1933
Honduras, C. A.	Jesus M. Lopez	Honduras	Dec.	1, 1931
Idaho	George M. Scott	Idaho Falls	Jan.	21, 1919
Illinois	G. Haven Stephens	Danville	Aug.	30, 1924
Indiana	George W. Schneider	New Albany	April	17, 1903
Ireland	David Ferris	Newry	Nov.	1, 1921
Kansas	Harry B. Graham	Haven	Sept.	1, 1923
Kentucky	John L. Vest	Louisville	Aug.	15, 1927
Louisiana	Daniel B. Harman	Lake Charles	Sept.	20, 1927
Lessing Zu Den Drei Ringen	Otto Bundy D.L.	Prague II	April	15, 1936
Maine	Albert M. Ames	Stockton Springs	Nov.	24, 1908
Maryland	J. Fletcher Fairbank	St. Michael's	April	15, 1935
Massachusetts	Harvey N. Shepard	Boston	May	20, 1929
Mexico, York G.L. of	R. B. E. Turnbull	Mexico City	July	6, 1933
Michigan	Louis Anderson	Omena	June	1, 1932
Minnesota	Lloyd Peabody	St. Paul	Nov.	20, 1931
Mississippi	Albert F. Copeland	Leland	April	19, 1932
Missouri	Arthur S. Metzger	Malden	Aug.	19, 1932
Montana	F. B. Gillette	Hinsddale	Mar.	16, 1932
Nebraska	John Wright	Lincoln	Nov.	25, 1921
Netherlands G. O.	W. A. F. G. Bolken	The Hague	Oct.	1, 1926
Nevada	Sam. P. Kafoury	Yerington	June	2, 1933
New Brunswick	Donald Munro	Woodstock	April	20, 1892
New Hampshire	Walter C. Chesley	Northwood	April	10, 1934
New Jersey	James F. Russell	Jersey City	April	1, 1923
New South Wales	E. E. Cupit	Sydney	Oct.	13, 1923
New York	William B. Falconer	New York City	June	27, 1932
New Zealand	Gilbert T. Bull	Gisborne	Oct.	15, 1909
North Carolina	J. L. Peacock	Tarboro	July	1935
North Dakota	Frank W. Reinoehl	Winnipeg	June	10, 1930

GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES
Continued

Grand Lodge	Representative	Address	Date	
Norway	Jans W. Berg	Christiana	Nov.	1, 1921
Nova Scotia	W. E. Thompson	Halifax	April	18, 1934
Ohio	Clyde N. Kress	Sardinia	Aug.	12, 1926
Oklahoma	Jos. Dronot	Tulsa	Nov.	5, 1934
Oregon	Wilmot K. Royal	Portland	Dec.	4, 1933
Panama	Raymond L. Toledano	Panama	Dec.	1, 1926
Paraiba	Dr. Arlindo Correa	Paraiba, Brazil	July	10, 1930
Philippine Islands	Rafael Palma	Manila	Mar.	17, 1919
Porto Rico	George W. Robert	San Juan	Oct.	1, 1917
Prince Edward Island	Donald Baker	Summerside	May	8, 1936
Quebec	W. R. Allen	Montreal	Jan.	14, 1918
Queensland	William K. McLuckie	Brisbane	June	1, 1923
Rhode Island	Harold L. McAuslan	Providence	April	16, 1928
Rio de Janeiro	Leon Benshat	Rio de Janeiro	Feb.	20, 1931
Santa Domingo				
Saskatchewan	William R. McConnell	Regina	July	2, 1921
Scotland	Rev. Hugh F. Reid	Chirnside	Jan.	8, 1930
South Australia	E. J. Copping	Adelaide	Aug.	1, 1930
South Carolina	William W. Gregory	Inman	May	15, 1934
South Dakota	John A. Cleaver	Huron	April	2, 1902
Tasmania	R. V. W. Green	Launceston	April	24, 1928
Tennessee	Ira Parker	Nashville	Mar.	1, 1932
Texas	J. W. Pender	Denton	Mar.	1, 1931
Utah	Arthur J. Love	Salt Lake City	Mar.	1, 1922
Vermont	Charles B. Adams	Waterbury	Feb.	5, 1923
Victoria	Edgar J. Carter	Melbourne	Sept.	10, 1934
Vienna	Gustav Pollak	Vienna	May	14, 1934
Virginia	Lynwood P. Harrell	Roanoke	Aug.	15, 1927
Washington	A. E. Emerson	Ellenburg	Dec.	8, 1916
West Virginia	James Luke, Jr.	New Cumberland	Dec.	10, 1898
Western Australia	Arthur G. Stiles	Perth	Aug.	16, 1934
Wisconsin	Charles F. Lamb	Madison	June	4, 1921

GRAND REPRESENTATIVES NEAR THE GRAND LODGE OF MANITOBA

Grand Lodge	Representative	Address	Date
Alabama	Francis H. Dagg	Holland	Mar. 31, 1920
Alberta	Hugh M. Kerr	Brandon	Nov. 25, 1930
Arizona	Edward G. Hunt	Winnipeg	June 21, 1923
Arkansas	James R. Reid	Brandon	May 22, 1935
British Columbia	Rev. Chas. E. Somerset	Selkirk	June 10, 1924
Canada (in Ontario)	J. C. Walker Reid	Elgin	June 10, 1924
Chili	Norman J. Black	Winnipeg	May 13, 1929
Colorado	Glen A. Cameron	Winnipeg	June 18, 1923
Connecticut	Maurice S. Donovan	Brandon	May 21, 1935
Costa Rica	Robert McKenzie	Roland	May 30, 1933
Cuba, Island of	E. T. Greenway	Crystal City	June 10, 1920
Czechoslovakia N.G.L.	Michael A. Nitikman	Gretna	Nov. 10, 1932
Delaware	John Coulter	Treherne	April 2, 1915
Denmark N.G.L.	Stanley H. Fahrni	Gladstone	Oct. 17, 1930
District of Columbia	Alfred H. Steventon	Winnipeg	May 18, 1932
Ecuador	Christian Weichman	Treherne	June 1935
England	William J. Major	Winnipeg	June 12, 1935
Egypt	Edward T. Hardman	Oak River	June 2, 1934
Florida	Stewart Baird	Dauphin	June 16, 1923
France, Grand Lodge of	Joseph W. Gordon	Winnipeg	Dec. 15, 1929
France, G. L. Nationals	Rev. Jas. W. Anderson	Killarney	June 23, 1920
Guatemala	Burton Laycock	Foxwarren	May 26, 1925
Georgia	J. H. G. Russell	Winnipeg	June 1, 1928
Honduras, C.A.	Andrew G. Cowan	Winnipeg	Oct. 17, 1930
Idaho	Hector French	Stony Mountain	June 1, 1928
Illinois	William R. Leslie	Morden	June 21, 1931
Indiana	Irwin L. Mitchell	Roblin	June 9, 1924
Ireland	John T. Boyd	Winnipeg	Oct. 3, 1935
Kansas	Jabez Miller	Winnipeg	June 15, 1914
Kentucky	James L. Lawson	Winnipeg	June 24, 1927
Lessing Zu Den Drei Ringen	Charles R. Sayer	Winnipeg	May 22, 1936
Louisiana	Selkirk M. Macdonald	Portage la Prairie	May 14, 1932
Maine	Archibald McGillivray	Winnipeg	Mar. 30, 1931
Maryland	Norman McDougall	Emerson	April 29, 1930
Massachusetts	Rev. Geo. W. Findlay	St. James	May 1, 1929
Mexico, York G.L. of	Bennett Parkinson	Minnedosa	Jan. 6, 1931
Michigan	Rev. Andrew B. Baird	Winnipeg	Mar. 26, 1920
Minnesota	Wallace R. Gibson	Virden	Nov. 25, 1930
Mississippi	George N. Jackson	Winnipeg	Mar. 30, 1902
Missouri	Maris H. Garton	Boissevain	Jan. 31, 1934
Montana	Edwin T. Johnson	Boissevain	May 16, 1928
Nebraska	Hugh Mackenzie	Winnipeg	Nov. 15, 1935
Netherlands G. O.	A. L. Crossin	Winnipeg	July 9, 1921
Nevada	Thomas A. Argue	Winnipeg	June 10, 1924
New Brunswick	Louis L. Taylor	Tyndall	June 20, 1931
New Hampshire	George Hunter	Deloraine	Dec. 6, 1926
New Jersey	Henry Burke	Winnipeg	May 16, 1921
New South Wales	James Mackie	Winnipeg	June 10, 1921
New York	Rev. Geo. A. Woodside	Winnipeg	May 14, 1932
New Zealand	Rev. William J. Garton	Winnipeg	June 2, 1921
North Carolina	Fred L. Newman	Portage la Prairie	Mar. 22, 1906
North Dakota	Lynds S. Vaughan	Selkirk	Jan. 5, 1899
Norway	J. P. Mackinnon	Macgregor	Oct. 24, 1920
Nova Scotia	David S. Woods	Winnipeg	Oct. 13, 1926

GRAND REPRESENTATIVES NEAR THE GRAND LODGE OF MANITOBA—Continued

Grand Lodge	Representative	Address	Date	
Ohio	Arthur E. Boyle	Winnipeg	June	10, 1924
Oklahoma	John Pollack	Souris	May	21, 1921
Oregon	John J. Henderson	Miniota	June	20, 1924
Panama	Issac B. Griffith	Binscarth	Oct.	23, 1926
Paraiba	John Davis	Virden	Sept.	7, 1931
Philippine Islands	Rev. James S. Miller	Winnipeg	May	15, 1921
Porto Rico	Lorne S. Taylor	Hamiota	May	14, 1921
Prince Edward Island	Thomas R. Falconer	Deloraine	May	7, 1931
Quebec	J. T. Black	Winnipeg	June	12, 1897
Queensland	Eli E. Spencer	Morden	Jan.	19, 1934
Rhode Island	John R. Stalker	Shoal Lake	Aug.	15, 1926
Rio de Janeiro	William Cairns	Macgregor	Oct.	24, 1920
Santa Domingo	William G. Shaw	Elgin	May	30, 1932
Saskatchewan	Charles N. Bell	Winnipeg	June	15, 1905
Scotland	William Douglas	Winnipeg		1936
South Australia	Daniel Hawe	Benito	Jan.	14, 1931
South Carolina	Henry L. Adolph	Brandon	Mar.	31, 1920
South Dakota	Thomas Stockdale	Winnipeg	May	25, 1935
Tasmania	John Parton	Winnipeg		1936
Tennessee	James S. MacEwing	Treherne	Oct.	15, 1913
Texas	Henry J. Pugh	Winnipeg	April	3, 1899
Utah	Robert Stevenson	Winnipeg	May	9, 1925
Vermont	Frank K. Purdie	Griswold	May	13, 1932
Victoria	Andrew Manson	Shoal Lake	Feb.	2, 1922
Vienna	William C. Birt	Winnipeg	Mar.	22, 1934
Virginia	Harry Woods	Winnipeg	Aug.	7, 1935
Washington	George R. Mackay	Winnipeg	May	20, 1929
West Virginia	William Fenwick	Brandon	Dec.	29, 1898
Western Australia	John Watson	Beausejour	May	15, 1918
Wisconsin	Alex Little	Winnipeg	July	9, 1935

REVIEW

OF THE

PROCEEDINGS OF FOREIGN JURISDICTION

ALBERTA, 1935—

The Thirtieth Annual Communication was convened in Calgary on June 12th, 1935, by M.W. Bro. Victor A. Bowes, Grand Master.

R.W. Bro. D. Davison, Mayor of Calgary, delivered an address of welcome, which was replied to by M.W. Bro. W. J . Botterill.

The Grand Master delivered a very constructive address. From his general remarks we quote the following:

> " I think that it may truthfully be said that the one outstanding ambition for my year of office has been to bring to the attention of my brethren of all the lodges something practical and practicable for the advancement of the ideals of Freemasonry and the good of the brethren.
>
> "For many years our thought and ambition has been 'to make more Masons'; but we overlooked that the mere conferring of degree did not complete the work. The result is that great numbers who carry up-to-date dues cards are not nearly so proficient in their knowledge of the meanings and implications of Faith, Hope and Charity, of the responsibilities of Brotherly Love, Relief and Truth, and of the virtues of Temperance, Fortitude, Prudence and Justice, as they should be.
>
> "I do believe that it is likely to be several years before we again see the flocking to the standards of Freemasonry that occurred during the decade 1920 to 1930. This may very well be a distinct blessing because we need a more careful analysis of prospective material, a more conservative and less liberal view of the Masonic qualifications in the man who wishes to become a Mason. I submit that there are necessary, certain qualities of mind, certain ideals, ambitions and aspirations that should be expected in a prospective brother. Not just that he has a common form of honesty, has an important standing in the community, and has a few dollars. What are the inclinations of his heart? Is there an indication of a willingness to submit to the fraternal discipline of our Institution?
>
> "We must re-align our ideas to the thought that normal degree activity will be limited to one or two brethren in a year, and perhaps when we do this we can direct our efforts toward a new, happier Freemasonry."

He also recommended that the names and addresses of all brethren who are not residing closer to other lodges should be sent to other lodges so that some steps may be taken to encourage a continuance of active Masonic interest.

The Report of Fraternal Correspondence is prepared by a committee and Manitoba, for 1934, is fraternally reviewed.

ALABAMA, 1935—

The One Hundred and Fifteenth Annual Communication was held in the City of Montgomery on December 3rd, 1935.

M.W. Bro. Samuel A. Moore, Grand Master.

The Grand Master, in his address, showed unusual ability in the management of the business matters of his jurisdiction which required his attention.

The following is culled from his opening remarks:

> "To each of you brothers present, ever keep in mind this solemn truth, that we are not building for today, but for all time; so let each of us, from day to day, so square our work for that day that it will be without spot or blemish, that our lives will be perfect examples of the great truths we have learned, so that others seeing our good works, may with safety emulate our example.
>
> "Build a life as pure as crystal, build a spirit full of love.
> Build your mind by noble thinking, build a faith in God above.
> Build your life with care and patience, as the sculptor hews the stone,
> With the Master as your model, and your eyes upon the throne."

One cornerstone was laid and one Temple dedicated.

No reviews.

ARIZONA, 1935—

The Fifty-third Annual Communication was convened by Grand Master James Whetstine, in Prescott, on March 13th, 1935.

Manitoba being represented by Bro. William Y. Murdoch.

The Grand Master, in the opening remarks of his address, had this to say:

> "Modern living, with its rush and stress of competition, does not give enough time for the contemplation of the better things of life. And yet, just as an instrument which is out of tune gives from time to time a pure, sweet note, so within all this rustle and hustle a noble sentiment responds every now and then to the majesty of some important deed or event.
>
> "In all our hearts is a recess which imprisons our ideals. We may hedge it round with business cares and worries, with social enjoyments, or with depression, but bolt and bar it as we will, every now and again some touch of memory or of conscience releases the spring and gives us a glimpse of the holy of holies of man. In such a place we keep our highest and noblest thoughts and memories. The mental pictures of our mothers are there, the memory of our childish hopes and of our baby prayers. And today as we peep into this sacred chamber of our minds we may get some dim, far-off glimpse of faded and cherished treasures. But arranged therein, as if by a master's hand, intensified by the lapse of time, is a sacred reverence to what means to us a very important event in Masonic History, the birth of Masonry in Arizona in the birth of Aztlan Lodge."

The Grand Master, in visiting lodges, reports splendid meetings and well attended.

Bro. Herman Burr Leonard, Grand Orator, delivered a scholarly oration on "The Forty-seventh Proposition of The First Book of Euclid."

Manitoba, for 1934, being fraternally reviewed by our representative.

ARIZONA, 1936—

The Fifty-fourth Annual Communication was held on March 11th, 1936, in Phoenix.

Manitoba being represented by Bro. William Y. Murdoch.

Grand Master McEachren delivered a masterly address and shows that he has devoted a great deal of time and attention to his duties during the past year, the following is quoted from his address:

> "The people of America today are facing a crisis second to none in the history of our country—a period in which the nations of the world seem to be influenced by some unseen, diabolical passion for conflict; when the spectre of another terrible and devastating world war appears continually in the offing to aggravate government, to arouse and excite our fighting men, and to strike cold terror through the hearts of the fathers and mothers of our land, and to lay the cursed hand of dread and fear upon the greatest of institutions—the old-fashioned American home. We are amazed and confounded by the warlike activity displayed by the countries of Europe today; by the gathering of huge armies; by the augmenting of navies to maximum strength and capacity; and by the feverish efforts to devise and perfect many instruments and requisites aimed to make death and destruction in war the more certain, the more sure."

His fearless words against communistic doctrines are timely. He reports the Craft to be in a healthy condition, also that he was able to visit all the lodges in the jurisdiction.

The Grand Orator delivered an inspiring address.

The review of Manitoba has been prepared by Bro. William Y. Murdoch, our representative.

ARKANSAS, 1935—

The Ninety-fourth Annual Communication was held in Little Rock on November 19th, 1935.

Grand Master Bunn, in his address, gave a splendid report of his year's work of office.

He reports three cornerstones laid and one Lodge instituted.

It is also noted that R.W. Bro. J. R. Reid, Brandon, Manitoba, has been appointed Grand Representative of the Grand Lodge of Arkansas near the Grand Lodge of Manitoba.

On "Fraternal Correspondence," the Grand Master says:

"During the past year I have spent most of my leisure time in reading the fraternal correspondence and the Grand Masters' addresses in the forty-nine Grand Jurisdictions of the United States. Every good idea that I came across in my reading I felt that the brother who had expressed this idea would be glad for me to use it, and I have done so.

"I want to congratulate the Grand Masters and also the fraternal correspondents for their excellent thoughts and their speeches and also their notes.

"I believe any Grand Master will be a better Grand Master and I am sure he will be a better informed Mason if he will take the time to read the addresses and the fraternal correspondence in the several jurisdictions.

"My sincere hope is that the brethren who are now fraternal correspondents in their jurisdiction may live long and prosper and that the jurisdictions that do not have fraternal correspondents will see their way clear to have fraternal correspondents.

"I believe that the fraternal correspondent does a labor of love that will be remembered long after the brother has passed to his reward.

"Cheer up, brethren, your labors are not in vain!"

Evidently they have been troubled with imposters and we quote his remarks on same:

"IMPOSTERS

"It seems that we have had more imposters and grafters in the state during the past year than usual. Some of them professionals who go from town to town imposing on the brethren, taking from them money by false pretense. In two of these cases I thought best to advise the lodges in order that they might be on their guard. It has not been the custom for the Grand Secretary's office to get out these notices, but if the lodges desire it, I shall be glad to continue the practice in cases of professionals who are reported to me. I would suggest that it has proven very satisfactory in many lodges to telegraph the lodge to which any brother who is soliciting aid belongs, before giving him any considerable amount of money. This is merely a suggestion on my part."

The Report of the special committee on Atheistic Propaganda is of a very interesting nature and should be closely watched.

Bro. J. T. Coston, Grand Orator, delivered a very fine address on "What is Masonry."

No reviews.

GRAND LODGE OF BRITISH COLUMBIA, 1935—

M.W. Bro. Geo. L. Cassady, Grand Master.

M.W. Bro. W. A. DeWolf-Smith, Grand Secretary.

Lodges, 116. Membership, 14,323. Net loss from previous year, 393.

The Sixty-fourth Annual Communication was held at New Westminster on Thursday, June 20th, 1935.

The Grand Lodge of Manitoba was represented by R.W. Bro. D. Adams.

The Grand Master's address took the form of a business-like report of his year's work and clearly shows his zeal in the performance of the duties of his office.

The reports of the District Deputy Grand Masters indicate that harmony exists throughout the jurisdiction.

An interesting section of the proceedings is the report of the Grand Historian, which contains the early history of Masonry in British Columbia, extending back to pre-Confederation days.

The proceedings also contain complete statistical information regarding the Grand Lodge, including a list of the membership of each lodge.

The proceedings of other Grand Lodges are reviewed by the Committee on Foreign Correspondence under the chairmanship of the Grand Secretary, the proceedings of the Grand Lodge of Manitoba being generously dealt with.

CALIFORNIA, 1935—

The Eighty-sixth Annual Communication was held in San Francisco on October 8th, 1935.

Grand Master Randolph V. Whiting presented a very business-like report of his work during the year.

At this time Bro. Ira F. Thompson delivered a splendid oration.

The Report of the Committee on Clandestine Masonry is interesting reading, more especially to those who have not come in direct contact with lodges of this nature.

No reviews.

GRAND LODGE OF CANADA (in Ontario), 1935—

M.W. Bro. Frank A. Copus, Grand Master.

R.W. Bro. W. M. Logan, Grand Secretary.

Lodges, 569. Membership, 105,162. Loss, 3,725.

The Eightieth Annual Communication was held in the City of Hamilton on July 17th, 1935. The Grand Lodge of Manitoba was represented by R.W. Bro. Frederick Cook of Ottawa. The address of welcome was given by Bro. H. E. Wilton, Mayor of the City of Hamilton.

The Grand Master, in his address, referred to the continued unrest that prevails throughout the world and stressed the part that a true understanding, acceptance and practice of the principles of Freemasonry might play in the solution of the problems that are vexing the world.

The Grand Master also referred to a small decrease in total membership due to the economic situation. He stressed the value of the budgeting system by constituent lodges; he deplored the reduction of dues and initiation fees by certain of the lodges; he commented on the method of procedure in trials of members for Masonic offences and recommended that a new procedure be adopted; he deplored the "rotation" system of electing Deputy District Grand Masters and commented on the proper Masonic practice in conducting funerals.

Six lodge rooms were dedicated during the year.

The reports of the District Deputy Grand Masters and of the Committee on the Condition of Freemasonry indicate harmony in the jurisdiction.

The report on Fraternal Correspondence and Reviews is edited by M.W. Bro. William M. Ponton. The proceedings of 57 Grand Lodges, including Manitoba, are reviewed with clarity and ability.

COLORADO, 1935—

The Seventy-fifth Annual Communication was held at Denver on September 17th, 1935.

Grand Master Charles A. Patton presided.

Manitoba was represented by Bro. Jethro C. Sanford.

The Grand Master delivered a short, concise and business-like address. Three Special Communications were held for the purpose of laying cornerstones. He also visited eighty-five lodges officially and fourteen unofficially. The Grand Secretary reports one hundred and forty-seven lodges with a membership of 31,091.

R.W. Bro. Benjamin C. Hilliard, delivered a very fine oration, taking for his subject "The Gentle Spirit of Free Masonry."

The Review of Proceedings of Grand Lodges is presented by Bro. Stanley C. Warner, our 1934 proceedings coming under review.

DISTRICT OF COLUMBIA, 1935—

The One Hundred and Twenty-fifth Annual Communication was held in Washington, D.C., on December 18th, 1935, Grand Master Robert S. Regar, presiding. The Grand Master, in the opening remarks of his address, says:

> "Of greater importance, however, than the experiences of any individual are the encouragement and optimism that have been engendered by the happy omens of returning prosperity for our Craft which have been encountered so frequently throughout the year. They have strengthened our hands and our hopes and have reawakened our energies. Certainly we are justified in facing the future with confidence that the doubts and uncertainties of the recent past are being rapidly dissipated, and we may well hope, will soon have entirely disappeared."

In speaking on the condition of the Fraternity, he says:

> "It is in no spirit of over-confidence that I look into the future and see therein conditions which justify the hope that, when

another year has rolled around, we shall be able to report a net gain in membership and a continued growth of Masonic spirit and devotion."

The following is culled from his address and may be of interest to our readers:

"It will be recalled that our Grand Lodge, at its Annual Communication of December 19th, 1934, declined to give approval to the formation in this jurisdiction of subordinate bodies of the Order of the Golden Chain and of the Order of the Amaranth.

"This action was communicated to our lodges under date of January 8th, 1935, and they were directed to incorporate in their next lodge bulletins the following statement:

'At its Annual Communication held December 19th, 1934, our Grand Lodge declined to gran approval to the formation in this jurisdiction of subordinate bodies of the Orders named above. Under this action, members of District of Columbia lodges are prohibited from participating in the formation or becoming members of the Order of the Golden Chain or the Order of the Amaranth. If any member of this lodge holds membership in either of these Orders he must take immediate steps to sever his connection therewith.'

"It is believed that our brethren have conformed closely to the action of the Grand Lodge, as I have had no information regarding the activities of these Orders since the statement was issued.

"I think that I can say with propriety that the Craft in our jurisdiction is in excellent condition. Its morale is greatly improved and is steadily progressing. There is a renewed interest in Masonic matters and our brethren, freed in a measure from the depressive effects of the trying times through which we have been passing, are finding in their Masonic associations that pleasure and uplift which must ever come from relations with high-minded men engaged in a genuine altruistic work.

"The period of the depression, spiritual as well as financial, has been a period of challenge to Freemasonry. It has been a test of the strength of the ties which bound the brethren to the Craft. The challenge has been met, and met gloriously. They have passed the test and are emerging from the "Slough of Despond" with every manifestation of unabated loyalty—loyalty to Masonry and its principles, and, equally important, loyalty to our government and its ideals. The true Mason, and that ever means the true American citizen, cannot fail to have viewed with misgivings the evidences of disloyalty to our country which have been manifested on many occasions and in many parts of our country.

"Communism and other subversive influences have seized upon the opportunity which the naturally low moral of unemployed people always presents to exploit their dangerous doctrine and arouse unrest and a spirit of revolt. I thank the Divine Providence that Free Masons have never presented a fertile field for the planting of such seeds of discord. It could not be otherwise, for communism is the deadly and horrible opposite of everything for which our Fraternity stands. I am a firm believer in the policy that advocates the strict adherence of Masons to true Masonic purposes and aims, but I am just as firmly convinced that we should take the lead in opposing this monster of atheism, destroyer of the home, destroyer of the right of private property, destroyer of the Masonic principle of the right of an individual to work and receive wages. Communism, like despotism and dictatorship, is basically inconsistent with the Masonic doctrine of free thought, free speech, free government. They cannot exist side by side.

"The teachings of Freemasonry would be of real benefit to all peoples, if their application might be world-wide. They constitute a force for the alleviation of the condition of humanity. Surely then, we are justified in advocating them under all circumstances and in praying for the coming of the day when their influence shall be a dominant force in every land."

The report of the Committee on Correspondence is submitted by M.W. Bro. James A West, P.G.M., who courteously reviews our 1935 communication.

DELAWARE, 1935—

The One Hundred and Thirtieth Annual Communication was convened in Wilmington on 2nd October, 1935.

M.W. Bro. William O. Wingate, Grand Master, presiding.

Manitoba being represented by Bro. Louis B. Cain.

In his address, the Grand Master relates the various activities of the office during the past year.

He reports three cornerstones laid, also that peace and harmony prevail in his jurisdiction.

The Grand Secretary reports twenty-two constituent lodges with a membership of 5,734.

The Review of Proceedings was submitted by M.W. Bro. Thomas P. Day, P.G.M.

Manitoba, for 1935, being fraternally reviewed.

From the report of the Grand Lodge of Delaware.

From the Grand Master's address:

"MASONIC EDUCATION

"Observation and experience have convinced me of the correctness of our decision to adopt means and methods of enlightening our members through educational programs concerning the history, traditions, symbols and philosophy of Masonry and the consequent increased appreciation of the beauties of our ancient Institution, its influence on the advance made by civilization and a clearer understanding of its purpose.

"Under the able leadership of the Gunning Bedford, Jr. Scholarship Committee, our Grand Jurisdiction has made wonderful progress in educational work among our young folks. Fifty-one students have enjoyed the scholarship since it began operating in February, 1922. Over this same period the amount received from Grand Lodge was $10,893.51. To date there has been paid back into the fund from the students $834.50. Six students are enjoying the scholarship for the school year 1935-1936.

"The Masonic Service Association has continued to issue 'The Short Talk Bulletin.' The numbers distributed among the Lodges of the Jurisdiction during our Masonic year have been as follows:

October—Masonry and Religion.
November—National (Describing the work of the four great national organizations of Masons).
December—Passages of Jordan.
January—Ahiman Rezon.
February—Lewis and Louveteau.
March—The Ancient Square.
April—Three Principal Rounds.

May—Pot of Incense.
June—Hour Glass and Scythe.
July—Jurisdictional Contrasts.
August—Old Romance.
September—Two Pillars.

"These bulletins should not only be used in the lodges but they should be kept on file for future use as practically all the material is of such a nature that it does not get out of date.

"Besides the bulletins mentioned, the Masonic Service Association has prepared during the year for use in the lodges or for the information of officers the following studies and suggestions for Masonic entertainment, which are available at the cost of their mimeographing and handling:

October, 1934—Petitions for Degrees in the 49 Masonic Jurisdictions.
November—Ritualistic Proficiency.
December—A Masonic Prize Contest (tests knowledge of Masonry).
January, 1935—Dimits, Affiliation and Visiting.
February—Report of 16th Annual Meeting of M.S.A.
April—Digest of Officers, Representatives, etc., of 49 Grand Lodges.
September—What is your score? (A multiple choice test of Masonic knowledge).

"This material is so valuable that it should be in the hands of every Master in the jurisdiction."

ENGLAND, 1935—

The Annual Grand Festival was celebrated in London on April 24th, 1935.

M.W., Rt. Hon., The Lord Ampthill, Pro Grand Master on the Throne.

At this time arrangements were made for the presentation of a loyal address to His Majesty the King, on the occasion of the Silver Jubilee.

Quarterly Communication held on June 5th, 1935, in London.

M.W. His Royal Highness The Duke of Connaught and Strathcarn, K.G., Grand Master, on the Throne.

"ENGLISH-SPEAKING AND ENGLISH-WORKING LODGES IN BRAZIL

"The Vice-President of the Board of General Purposes, M.W. Grand Master, Grand Lodge will be aware that there exists in Brazil a body composed of English-speaking and English-working lodges known as the Grand Council of Craft Masonry in Brazil. This body was formed under the Grand Orient of Brazil as the outcome of a Mission from the Grand Lodge to Brazil in 1912. The Private Lodges working under the Grand Council have practised Craft Masonry according to the English system and have received nothing but encouragement from the Grand Orient.

"As a consequence of the growing strength of these lodges, a desire has arisen that they should be brought into closer touch with the Grand Lodge of England. The Grand Orient has received representations to this end, and has extended the most sympathetic consideration to them, with the result that a Treaty has been entered into on behalf of the Grand Lodge and the Grand Orient of Brazil whereby the lodges now existing under the Grand Council of Craft Masonry in Brazil, together with any lodges for which Warrants may in future be granted by the M.W. The Grand Master, are to be formed into a District under the English Constitution.

"The Board has acknowledged in its report the friendly cooperation of the Grand Orient, and I am specially glad to emphasize this in the presence of its Grand Chancellor, R.W. Bro. Dr. Romeu Gibson. That body made the fraternal gesture of arranging for the signatures on both sides to be affixed to the Treaty on the day of His Majesty's Jubilee, and has also altered its regular day of meeting, and is holding it today in order that the ratification may take place in both countries on the same day."

Quarterly Communication held in Manchester on September 4th, 1935.

R.W. Rt. Hon. The Earl of Derby as Grand Master.

At this time it was the melancholy duty of the acting Grand Master to report the death of M.W. Bro. Rt. Hon. Lord Ampthill, Pro Grand Master.

Quarterly Communication held on December 4th, 1935, in London.

R.W. Col. William F. Wyley as Grand Master. At this time R.W. Bro. The Rt Hon. The Earl of Harewood was installed as Pro Grand Master.

At this time the passing of R.W. Bro. Rt. Hon. Lord Cornwallis, Deputy Grand Master, was reported.

ENGLAND, 1936—

Quarterly Communication held on March 4th, 1936.

The Board of General Purposes report the following:

"QUETTA EARTHQUAKE

"The Board has learned that the recent earthquake in India entirely destroyed the Masonic Temple at Quetta. The building was one of some note, upon which a considerable sum of money had been expended, and it has served extensive Masonic needs in the area. If re-built, it would be necessary to substitute an earthquake-proof building, which to meet the existing requirements would cost about ten thousand pounds. This expenditure is far beyond the means of the local brethren, particularly in view of the fact that the majority of them are great financial sufferers in their private capacities. The Board had intended to ask lodges to endeavor to assist our unfortunate brethren, and it has noted with great satisfaction that the M.W. Pro Grand Master, at the Investiture of the recipients of London Rank of the 12th February, referred to this matter, and made a suggestion that each lodge might subscribe one guinea towards the object, to which sum donations are limited. The Board desires to say that the proposal of the M.W. Pro Grand Master is one which it heartily recommends, and feels sure that the Craft will support it in the way indicated.

"The Grand Secretary will, consequently, be pleased to receive donations from any Lodge or Chapter, towards this object.

"GRAND LODGE REGISTER, 1926-1935

"Returns are presented herewith, in accordance with custom, showing the number of lodges on the Register of Grand Lodge.

"LODGES ON GRAND LODGE REGISTER

	1926	1927	1928	1929	1930	1931	1932	1933	1934	1935
London	991	1,020	1,050	1,072	1,102	1,126	1,146	1.164	1.184	1,204
Provincial	2,520	2,589	2,636	2,686	2,739	2,789	2,836	2,863	2,910	2,955
District and Abroad	684	686	697	704	706	707	714	715	721	731
	4,195	4,295	4,383	4,462	4,547	4,622	4,696	4,742	4,815	4,890

The deputation appointed by the M.W. The Grand Master to visit South America, reported at this time.

FLORIDA, 1935—

The One Hundred and Sixth Annual Communication was held in the City of Jacksonville on April 16th, 1935. M.W. Bro. Fred W. DeLaney, Grand Master.

Manitoba being represented by Bro. George B. Glover.

The Grand Master, in his address, reported that his activities during the year had been to aid the weaker lodges whenever possible, and had directed all of his visitations to smaller lodges. This is setting a good example, as we notice that too frequently the small lodges are passed up.

He also reports that in one district he visited eight lodges in one day. Starting at 7.30 a.m. and finishing at 6.30 p.m. Each lodge being opened, as the Grand Master says, it was unique. We agree with him, as it must have been some day.

Under "Rulings and Decisions," the following may be of interest to our readers:

> "Question No. 1—By Wildwood Lodge No. 92: Is there a law in the Statute books prohibiting a man not a Mason from wearing a pin of the Fraternity?
>
> "Answer—Yes, Section 7300 Compiled General Statutes, with a fine of $500.00 and six months imprisonment on conviction."

W. Bro. Dan Henshaw, Grand Orator, delivered a very fine oration on "International Masonic Brotherhood."

The Report of Committee on Correspondence is submitted by M.W. Bro. Wallace R. Cheeves, P.G.M.

Manitoba, for 1934, being reviewed.

GEORGIA, 1935—

The One Hundred and Forty-ninth Annual Communication was held in Macon on October 26th, 1935.

Manitoba being represented at this time by Bro. John A. Bishop.

The Grand Master, M.W. Bro. E. D. Thomas, opened his address with reference to the desires and purposes of the past twelve months, which have been threefold:

> "(1) The bringing back of the Craft to the realization of the ideals of Freemasonry and the attendance upon Lodges; believing Masonic friendship has been and will be enduring—but that it requires that personal touch to make it a living reality rather than a lofty ideal. (2) The re-call into service of the former leaders of Lodges—the 'Old Guard'—by the organization of Past Masters' Associations. (3) Programmes for the return of worthy brethren, who through force of depressing circumstances had been suspended for non-payment of dues.
>
> "The first objective was accomplished on St. John's Day, December 27 last, when a loyal Craft responded to the request that all brethren gather in Masonic Lodges at the same hour and on the same day for the purpose of re-assuming their obligations as Master Masons about the Holy Altars of their Lodges, led by their Past Masters, and such other programmes as they might see fit to carry out. As a feature of this monster meeting, a radio hook-up carried a programme from the Masonic Temple in Atlanta where Atlanta Lodges met and heard addresses by the Grand Master and others."

He also refers to the "Danger of Communism," as follows:

"Dangers of radicalism and communism have been brought forcibly before the Grand Master on account of his professional duties as well as in his capacity as the executive head of the Georgia Craft. Through authentic sources the Grand Master learned that communists were even endeavoring to plant their disciples and principles in Masonic Lodges..

"Remembering that American Masons helped to build America and realizing the menace that confronts us, I deemed it necessary to issue through the Masonic Messenger a warning that lodges must guard their doors against such foes. My advices to the Craft were as follows:

"Dear Worshipful Master, Wardens and Brothers:

"There is fraternally brought to your attention the fact that recent disclosures reveal that Communism, which is founded on hatred of God, destruction of home and overthrowal of government, is seeking to establish itself in our fraternity.

"This nefarious campaign is being carried on either by securing admission into Masonry of those applicants who are secretly serving within the revolutionary ranks or by insidious proselyting of those already made Masons. In some instances, Communists have been discovered in our lodges. A Masonic Ritual was found in possession of a known Communist leader in a recent raid by officers of the law.

"Although Communism has retained a greater influence in our schools, colleges and churches, the danger to Masonry has become sufficiently serious for us to be warned to guard our lodge doors. As Masons, it is our duty to protect our Fraternity; as American citizens we are sworn to keep safe our country and homes.

"RED DOCTRINES WILL CLOSE LODGES

"Recent issues of the Masonic Messenger have detailed how Communism endeavors to overthrow all allegiance to God and Nation, bringing instead atheism, lust, revolution, chaos and final destruction of religious and personal liberty. Its doctrines will close our schools and Masonic Lodges. Several Georgia Lodges have adopted resolutions for Masons, as Masons and American citizens, to combat this menace.

"I appeal to you as Masons to protect our Fraternity and as citizens to use every effort in your power to stand for and uphold American Righteousness and American Freedom in your allegiance to your God and your Republic and to aid the proper representatives and officers of the law in the preservation of American ideals.

"In combating all unwholesome influences is it not our Masonic duty to set our house in order as individual Masons, looking only to the Great Light of Masonry as our only rule and guidance; being honest in our dealings; sincere in affirming our obligations; faithful in our performances with all men; not pretending that which is false nor hiding that which is true and that the yardstick of all our relationships shall be an honest understanding of the person with whom we deal in every matter?"

No reviews.

IDAHO, 1935—

From the Grand Master's address:

"I feel that the Masonic situation in Idaho is distinctly encouraging. True, we have had further losses in membership, but I think that has been largely due to a change in the attitude of the constituent lodges towards the members who have permitted the payment of their dues to lag, depending upon the good nature, and perhaps lack of good business judgment in the lodge to carry them along, frequently where the slow members were perhaps better able to pay their dues than some of the members who pay more promptly. It has been my observation that the past year has been one of readjustment in these matters; that much dead material has been pruned away; and that our Constituent Lodges are perhaps on a more secure financial footing today, as a result of these changes, than they have been for many years.

"THE MASTER'S BOOK"

"This is the title of a small, pocket-size volume recently gotten out by Carl Claudy, the Secretary of the Masonic Service Association, at a very reasonable price. "I think it is the best book of its kind I have ever seen. It really gives the best advice to an incoming Master on the duties, powers and privileges of his office, as well as many of the pitfalls that might confront him that I know of. I can conceive of no better gift a lodge might make to its new Master."

The following clipping from the monthly Masonic issue by the Grand Lodge of Georgia may be of interest to some of our brethren to show how they deal with the liquor question south of the line:

"The Grand Master brought sharply to issue 'the liquor question' when he made the following proclamation:

" 'I, as Grand Master of Masons in the State of Idaho, do hereby prohibit all members of the Masonic fraternity in Idaho from engaging in the manufacture or sale of intoxicating liquors as a private business, beer and light wines excluded, and that this prohibition shall apply to employees as well as employers. This ruling shall be in force from the 1st day of January, 1935, until Grand Lodge shall confirm or repeal such prohibition in the Annual Communication of 1935.'

"Grand Lodge approved the edict.

"A resolution adopted by Grand Lodge provides automatic suspension without further action of the lodge when any member shall refuse or neglect to pay his dues for a period of two years. The new article, however, does not prevent a lodge from remitting the dues of a member 'whether or not in good standing.' "

ILLINOIS, 1935—

The Ninety-sixth Annual Meeting of the Grand Lodge of the State of Illinois was held at Chicago on October 8th and 9th, 1935.

The following extracts from the Grand Master's address are interesting:

"I am pleased to report a general improvement in the condition of the Craft both as to morale and material prosperity. There is a slight increase in members raised, admitted and reinstated coupled with a slight decrease through suspensions for non-payment of dues. Unpaid Grand Lodge dues are approximately one-half of the amount owing last year and one-quarter of the amount due the year before. No lodges are in arrears for more than two years and less than twenty owe any part of the 1934 dues.

"Suspensions for non-payment of dues are about twenty per cent less than the suspensions of last year. There seems to be a growing sentiment in favor of reducing our membership to the worth-while Mason, the deserving man sincerely desirous of remaining a member of the fraternity. Further, but decreasing reductions in membership through such suspensions must be expected. The final result will be the placing of the fraternity upon a more substantial basis than mere paper membership. Mistakes will be made. A few who should have been retained will be suspended, but on the whole a healthier condition will prevail.

"Last year considerable stress was laid upon the necessity of purging our membership of the unworthy. We cannot expect to hold or attract the honorable so long as we harbor and protect the dishonorable..

"Masonry is not a coat to be put on or taken off as one desires. It is not a character to be assumed when respectibility is advisable and cast aside and forgotten when the individual chooses to violate the law of the land, or indulge the lower and baser sides of his nature. It is a rule of conduct which once adopted must be everywhere practiced until death or expulsion releases the obligation."

INDIANA, 1935—

The One hundred and Eighteenth Annual Communication was convened in Indianapolis on May 28th, 1935.

Manitoba being represented by Bro. George W. Schneider.

M.W. Bro. Harry Yeo was Grand Master.

We quote from the Grand Master's address as follows:

"During the past few years we have learned, full well, how much the world can be affected by the economic, industrial and social changes which have been taking place all about us. Such changes are not a new condition. The world has, always, been constantly changing. But not within the memory of the present generation has there ever been such a combination of changing forces acting in such close harmony with each other. Nothing has escaped, nothing has remained untouched. We are foolish if we attempt to delude ourselves on that point. And, whether we like it or not, we must admit that this combination of changes has affected us as a Fraternity.

"But I am not pessimistic as to the outcome, nor am I unduly concerned about the possibility of the survival of Freemasonry. I believe it is here to stay. But if it is to have as much influence in the future as its marvelous influence has been in the past you and I must give constructive leadership in the guidance of thought and action and we must give ourselves, wholeheartedly, to the task of promoting the usefulness and to increase the influence of our time honored Fraternity."

M.W. Bro. Elmer F. Gay submits an interesting report on Correspondence.

A copy of the Indiana Freemason, the official organ of the Grand Lodge of Indiana for May, 1936, has just come to hand and which we have read with a great deal of pleasure and interest.

The reviews of proceedings of sister jurisdictions are now being published in this magazine instead of being shown in the Annual Proceedings. This, we think, is a splendid way in passing the reviewer's efforts to the members of the Craft who might not be able to obtain a copy of the Annual Report.

IOWA, 1935—

The Ninety-second Annual Communication was held in Cedar Rapids on June 11th, 1935.

Grand Master Saxton's address shows that he has given thought to his year of the ministration of his office, devoting his time and talent to the duties of Grand Master.

The following is culled from his address:

"PROGRESS

"It is with satisfaction that I can report visible and substantial improvement in certain of our affairs during the year. There is tangible evidence in the increased number of new petitions and of reinstatements; the decrease in suspensions, in remissions of dues, and in the aggregate amount of delinquent Grand Lodge dues outstanding."

His remarks on Lodge Administration are timely, they should be studied by every officer of every lodge:

"A TEST AND A RESPONSIBILITY

"I have stated elsewhere that I believe Masonry in this country, has, in recent years, been undergoing one of the severest tests in its history; not a test of its ability to survive, as in the early years of the 19th century, but a test of moral fibre—of intellectual integrity—of courage, and of independence of spirit. These are no mere phrases, for they indicate hard-hitting questions which each of us would do well to answer for himself. After all, it comes squarely back to the individual, for Masonry is intensely individualistic—and it is this quality in our Fraternity as in our nation, that makes possible a wholesome and enduring unity.

"This test has struck deep, not only in our fraternal relations, but as citizens. In our own generation there probably never has been a time when these characteristics I have named have been so vitally necessary as now, if a safe and sane course is to be steered. They are of the very essence of good citizenship. The nearly three million Masons in this country, not as an organization but as individuals with a common purpose, have a tremendous responsibility."

The Grand Master's personal message to the lodges "meet me at the altar," inspired an attendance of 14,000, with 375 lodges participating on March 11th.

The report on foreign correspondence prepared by Past Grand Master Louis Block, is another achievement Iowa's Annual Proceedings, and his kindly review of Manitoba. We regret to learn that Brother Block has passed away and we crave the permission of the Grand Lodge of Manitoba to place a flower at the shrine of this beloved brother, a noble man, good citizen and a true member of the Craft.

"A soul sincere—
In action faithful and in honour clean,
Who broke no promise, served no selfish end,
Won the esteem of men, and lost no friend."

IRELAND, 1934—

M.W. Bro. The Rt. Hon. The Earl of Donoughmore, K.P., Grand Master.

Annual Communication held in Dublin, December 27th, 1934.

R.W. Bro. Raymond F. Brooke, Deputy Grand Master, presiding. In the opening remarks of his address he refers to the absence of the Grand Master owing to a severe illness while visiting the Grand Lodge of Sweden, and has not at this time fully recovered.

The outstanding event of the year was an invitation from His Majesty the King, The Grand Master of Sweden, to attend at Stockholm to witness degree work. H.M. the King presiding in person over one of the degrees, in a most impressive manner. The brethren having a very enjoyable time.

A beautiful silver cup being presented to the Grand Lodge of Ireland by the Grand Lodge of Sweden.

He also refers to some length on the subject of the finances of their charities which are drifting towards a critical state, and closes with the following suggestion which might well be copied in other lodges:

> "There used to be a custom in all the lodges in Ireland, which has now died out, except in a very few. There was a box known as "St. John's Box—a collecting box—which was taken round by the Deacons after every lodge meeting, and into which all present were asked to put something, however small, and I would suggest to the brethren, not only the brethren here, but the brethren over the whole of Ireland—that they should revive that good old custom, and by reviving it, I venture to think that the amount that would be forthcoming from the St. John's Box for our charities at the end of the year, from the small sums collected every night of meeting, would cause considerable surprise to many members of the Order."

This Grand Lodge's benevolent institutions embrace a school for girls with 105 pupils and the boys' school has 104 pupils on the rolls.

IRELAND, 1935—

The Annual Communication was held in Dublin on December 27th, 1935.

The Rt. Hon. The Earl of Donoughmore, K.P., Grand Master.

The great event in Irish Freemasonry this year was the visit of a number of brethren from the Grand Lodge of Sweden.

At this time a magnificent silver cup was presented by the Grand Lodge of Ireland to the Grand Lodge of Sweden, also His Majesty the King of Sweden was graciously pleased to accept a jewel, appropriate to his membership of the Grand Lodge of Ireland.

Reports from the Provincial Grand Masters shows that Masonry in this Grand jurisdiction continues in a strong and healthy condition.

KANSAS, 1936—

Eightieth Annual Communication held in Topeka on February 19th, 1936.

Lodges, 448. Membership, 65,480.

Grand Master Soder gives a very fine report of his duties for the year. The following is extracted from his opening remarks:

> "The reports are merely a history of what has been done or what has been left undone and we cannot change them, but the plans for the future are still vital to us for we can help shape the future course of our Fraternity. Does Masonry have a reason for existing under present conditions and will it have something to offer in the future ? Because I am not a pessimist, and because I love our Fraternity, the only answer I can make is, that Masonry does have a legitimate reason for existing and progressing. Surely no one would contend for a moment that the ideal

state of life has been reached. If it has not, then the work of the church, the Masonic Fraternity, and all welfare organizations is still needed. Among these the work of Masonry is important. From observation, I am convinced that the principles and teachings of our Fraternity accomplish results in the lives of men. That those who will permit the principles of Masonry to become an active factor in their thinking and a guide to their actions, will inevitably be better citizens, better fathers, and better men. If Masonry does not do these things it has missed its purpose. The great trouble is to get the members to actually adopt and use these principles. Men may "think and think and think till your brains are numb" but if they never act, nothing is accomplished. Just as restitution is necessary after conviction and repentance, so action must be the result of theory. Faith without works are still dead. We hear it suggested at times that Masonry is not keeping up with the procession and that it is not offering an adequate programme for these times. The truth is, the procession has never been within hailing distance of Masonry and the Masonic structure offers a programme so good that half-hearted men are not willing to accept it. Never having understood it, naturally they do not appreciate it."

The Report on Correspondence is made by Bro. Albert K. Wilson and a review of Manitoba, for 1935, is included.

KENTUCKY, 1935—

The One Hundred and Thirty-fifth Annual Communication was held on October 15th, 1935, in Louisville. M.W. Bro. Hebbert Henderson, the Grand Master, delivered a full and exhaustive address, covering his activities and condition of the Order in his jurisdiction.

We regret the passing of M.W. Bro. Fred W. Hardwick, Grand Secretary, also Bro. Alex M. Woodraff, who succeeded him as Grand Secretary, who had only occupied this office for a few weeks.

The report on Foreign Correspondence is by Bro. Ray G. Tipton, whose reviews cover the essentials of the proceedings, Manitoba, for 1934, being reviewed.

LOUISIANA, 1935—

New Orleans, February 4th, 1935. M. W. Bro. Milton W. Boylan, Grand Master.

Our Grand Representative was not in attendance.

On account of illness, the Grand Master was unable to visit but a few of their lodges. He had therefore to call upon Bro. Sykes, P.G.M., who made a number of official visits, conveying the messages of the Grand Master. We note with a feeling of sadness, an announcement of the death of their former Grand Secretary, Bro. John A. Davilla, we extend our sympathy to the brethren of Louisiana.

The Grand Secretary reports that he visited all the lodges in New Orleans, and some of them more than once.

Brother Edwin F. Cayle, P.G.M., prepared the review of other jurisdictions but Manitoba has not been reported.

MAINE, 1935—

The One Hundred and Sixteenth Annual Communication was held in Portland on May 7th, 1935.

Manitoba was represented by Bro. Albert M. Ames.

Grand Master Chapman, in his annual address, shows that he has been in close touch with the lodges through visitations.

He also condemns the use of Masonic connections for advertising purposes. We quote his concluding remarks:

"The history of Masonry is a record of achievement. It had come down to us from the ages through a transition from operative Freemasonry to speculative Freemasonry. It has survived changing conditions and perplexing problems.

"Freemasonry is a system of ethics, which has its distinctive doctrines of three classes, namely, moral, religious and philosophical. It is founded upon a belief in God and upon the brotherhood of man. Its teachings include every subject of mental science within the grasp of the human mind. Its laws conform to its ancient landmarks. Its principles and its lessons are imparted by allegories and taught by symbols. Its numbers have included the greatest and best of men in all ages.

"Today Freemasonry is feeling the effects of a lack of interest on the part of its members, due to their inadequate knowledge of the institution, its too rapid growth in the years during and following the war, general economic conditions and very general and extensive changes in the existing manner of life. These changes have been brought about in part by the automobile, the moving picture and the radio as means of relaxation after the business day.

"The condition which exists is not due to any defect in Masonry but rather to lack of adequate knowledge of it and failure on the part of its leaders to recognize changing conditions in the world. Our problem today is to provide this knowledge, meet those conditions, increase the attraction of our meetings and revive the interest of our members without departing from the basic principles and the landmarks of our Order. Can it be done?

"It is a challenge to leadership, a challenge that must and can be met. The result depends in part upon each and every Master and officer of a Masonic lodge. In the State of Maine it depends in great measure upon you who are assembled in this communication. It is your task to obtain an increased interest in the meetings of your lodges by increasing the attraction of those meetings, by maintaining the standard of your Degree Work, by developing programmes of Masonic education and instruction, and programmes of Masonic entertainment. Will you accept the challenge? Will you undertake the task which has become your duty by your assuming your respective offices? I have faith that you will. I recognize our problem. I know that work and thought are necessary. I am, however, most optimistic for the future of Freemasonry because I believe that the Masons of today will rise to the occasion and meet the need as have their predecessors. Were evidence of this conclusion necessary, I have but to point to the loyal co-operation which I have received in every effort of the past year and the vast amount of time and work loyally and generously given by the officers of our lodges. I express to you the appreciation of your Grand Lodge for this time and work, and in behalf of Freemasonry in Maine, I bespeak a continuance of your efforts until success shall be attained.

"Live on! O Masonry, live on! Thy work hath scarce begun;
Live on! nor end if end there be, till earth's last setting sun.
Live on! Thy work in ages past hath but prepared the way;
For every truth thy symbols teach there's pressing need
today."

MARYLAND, 1935—

The Semi-Annual Communication was convened on May 21st, 1935, in Baltimore.

Grand Master Livingstone reports the Craft in his jurisdiction to be in a healthy condition.

The following is culled from his address:

"There are many reasons why we as men and Masons should love and respect Masonry; but the principal one is because it stands for everything that tends toward the building up of manly men, good, broad-minded, square acting men. We may be weak, but Masonry is strong. We may be timid, but Masonry is fearless. We may grow weary; Masonry needs no rest. We may lose heart; Masonry knows not despair. We need stalwart Masons, so steadfast in the faith that they will uphold the teachings of the Craft at all times, in and out of the lodge room. Masons who will see the inner meaning of the obligations of Masonry and who will carry out those obligations with charity to all, not only in the spirit, as we use the word today, but also in the sense in which St. Paul used it, and as modern translators use it, to mean love and goodwill. I urge you to think of these things for I earnestly believe that Love and Goodwill are the keynotes to all the teachings of our Divine Master. It is not what we can get out of Masonry that will count, rather it is what you, through the collective influence of the Lodge, can give to the community in which you live. Masonry has high ideals, so that we can always command and retain the respect of our friends and neighbors."

The Annual Communication was held on November 19th, 1935.

The Grand Master at this time delivered a very fine address from which we extract the following:

"It may well be said of it, 'No institution was ever raised on a better principle or more solid foundation. Its Foundation is Truth. Its Supports, Wisdom, Strength and Beauty. Its Tenets, Brother Love, Relief and Truth. Its Cardinal Virtues, Temperance, Fortitude, Prudence and Justice. Its Jewels, Friendship, Morality and Brotherly Love.

"I do not assert that Masonry is Religion, but I do claim that it is deeply rooted in Religion. It demands of every candidate for its mysteries that he shall have faith in the existence of a personal Deity, the Supreme Creator and Ruler of the Universe—even the one living and true God whose name is Jehovah!

"The Masonry of the fathers—certainly the only Masonry that is known to English-speaking communities, is that which shuts out the atheist from its membership, Masonry calls for this recognition of God at every step. The All-Seeing Eye is one of the most hallowed symbols of the Craft. The Holy Writings form an essential part of the furniture of every lodge, and not being present, no Masonic work can be done. More than this, whilst there is not a single obligation, promise, teaching, emblem or sign of Masonry that is in conflict with a proper reverence and faith toward God, line upon line and precept upon precept are given, admonishing the true Mason that he must square his life according to the volume of the Sacred Law if he would fit himself as a living stone for that Temple not made with hands, eternal in the Heavens. It is the plan of Masonry that its roots run thus deeply into Religion—that it puts men into a devout attitude before Jehovah, and bids them in strongest manner to obey the law of God.

"It does not assume to fill the place of the Church—to do its work, to answer the spiritual needs of sinful humanity, but it does give recognition to the one eternal God, the Father of light who is over all. Masonry is charity; not merely that charity recognized in alms-giving and the generous bestowal of benefactions to the poor and needy, but that charity born out of the great loving heart of God Himself, which links soul to soul, all the world over and brings Heaven down to earth.

"Masonry seeks to bring men together of every political faith, and of every religious creed, winning them from their isolation, their selfishness, and uniting them in work for the general good. What is Masonry? This question has been asked millions of times and answered in thousands of ways. To some it is just another Order in which they may claim membership. Their initiation remains to them a vague memory; the obligations which they took upon themselves have been forgotten. They have not delved into its boundless existence; have not used the Master tools with which they are equipped, and remain Masons in name only.

There are others who have taken their Masonry seriously, have realized the pleasure, the wisdom, the benefit to be derived in the search for light. Life is just what you make of it. Freemasonry is also just what you make of it."

No reviews.

MASSACHUSETTS, 1934—

This Grand Jurisdiction holds Quarterly Communications.

From Grand Master Chipman's address, delivered on June 13th, 1934, we cull the following:

"EXTERNAL GROUPINGS OF MASONS

"A matter which has given me serious concern during my period of services as Grand Master is the tendency on the part of certain of my brethren to think along strange lines in their desire to raise funds for some project that interests them, either in connection with their regular lodge activities or as members of some external grouping of Masons. I think without exception that every Grand Master in recent years has felt troubled by the tendency toward lotteries or the award of articles of value dependent on chance. In my address before Grand Lodge on September 14, 1932, I dealt with this question in a manner I felt to be clear and incapable of being misunderstood.

"There still persists, however, a disposition on the part of some members of our Fraternity to ignore the words of admonition then expressed, and spend their energies in trying to devise some scheme which will permit them to offer prizes as an inducement to purchase tickets to some entertainment which, as they express it, will be 'within the law.'

"It should be remembered that Masonic law does not necessarily follow in all respects the civil law, and a ruling of the Grand Master has all the force of Masonic law unless and until otherwise ordered by Grand Lodge.

"It is naturally the duty of the Grand Master to take all proper steps to protect the structure of Freemasonry and purge from it all that may tend to violate the principles and tenets of our Institution."

At the Seventy-fifth Anniversary of United Brethren Lodge, Rev. Bro. Albert E. Beaumont delivered an inspiring address.

The Grand Master has this to say in discussing lodge finances:

> "It will surprise you to learn that even now there exists in the minds of some Treasurers and Secretaries of lodges the feeling that the placing of a Surety Bond upon them somehow reflects on their integrity, and Masters are reluctant to hurt the feelings of old and trusted officers who may have held their positions for many years. I have attempted to point out that such is far from the case, and further, that by co-operating now in this matter, when they are fully assured of the confidence of their brethren, these officers establish a valuable precedent for the future, and when the time comes for them to relinquish their positions, and a successor is asked for a Bond, the new incumbent will not feel that the suggestion is prompted by any lack of confidence of his integrity.
>
> "The matter of bonding naturally goes hand in hand with the provision for a competent audit of accounts by someone fully qualified to perform it. The terms of most bonds require a periodical audit of the officers' accounts and a certificate that they have been checked to a given date and found correct. Failure to comply strictly with these conditions has prevented lodges from being reimbursed for losses sustained through defaulting officers.
>
> "The principal advantage relied upon in bonding an officer is the moral effect of the bond as a preventive measure. This has not always proved to be effective in practice, as most of the recently defaulting officers have been bonded, although for wholly inadequate amounts."

No reviews.

MASSACHUSETTS, 1935—

Quarterly Communications are held by the Grand Lodge of the Commonwealth of Massachusetts.

Grand Master, M.W. Bro. Claude M. Allen.

M.W. Bro. Melvin M. Johnson, who had recently made an extended trip to Europe, informed the brethren as to Masonic conditions there. The main points of his address were as follows:

"Masonry has been suppressed in Italy, Germany and Russia. It is impossible for dictatorships to allow Masonry to exist where they rule.

"In Spain Masonry is not prohibited but is not favoured. Officers of the army and navy are not permitted to be Masons.

"In Portugal Masonry is prohibited.

"In Switzerland the fate of Masonry is in doubt. Swiss Masonry is very respectable but not numerous. Its enemies have been very active and in a few months a popular referendum is to be taken on the question of prohibiting Masonry, Odd Fellowship, and similar organizations. Switzerland has universal suffrage and every citizen is required to vote under severe penalties for failing to do so. The result of the referendum is unpredictable.

" In France there is a schism in the Grand Orient, the most numerous of the three Masonic groups there existing. These are the Grand Orient, the Grand Lodge and the National Grand Lodge, this last being the only one recognized by us. To the average French citizens these distinctions mean nothing. The enemies of Masonry are very active. All unpopular movements and unfortunate occurrences are blamed upon the Masons. This is done in the public prints, by the circulation of handbills, and even large posters.

"In Belgium and Holland, Masonry stands fairly well, though not strong in numbers.

"In Sweden, Norway and Denmark Masonry is very influential. Its numbers are not great, but its personnel is of the highest order. The Kings of Sweden and Denmark are the Grand Masters. The King of Norway is friendly to Masonry, but does not associate himself with it because the Norwegians have a theory that the King should have no secrets from his people.

"In Czechoslovakia, with its two harmonious Grand Lodges, and in Roumania, with its new Grand Master, Prince Bibesco, Masonry is doing well.

"Conditions in the British Isles are too well known to call for comment. The situation may be fairly summed up by saying that Masonry is not really strong and prosperous anywhere in Europe except in the British Isles and the Scandinavian countries."

W. Bro. Thurston R. Porte gave quite an interesting talk on the general Masonic situation in China.

R.W. Bro. Rev. Joseph Fort Newton also delivered an inspiring address.

No reviews.

MEXICO, 1935—

The Seventy-fifth Annual Communication was held in the City of Mexico on April 18th, 1935.

Grand Master Elliott B. Turnbull is to be congratulated on the work he accomplished during his term of office. He reports peace and harmony prevailing in his jurisdiction.

The formation of a Widows' and Orphans' Fund is also noted.

Fraternal recognition has now been extended by the Grand Lodge of New Zealand to the Grand Lodge of Mexico.

Manitoba was represented by Bro. R. B. E. Turnbull.

The Report on Foreign Correspondence covers a review of Manitoba for 1935.

MICHIGAN, 1935—

The Annual Communication was held at Grand Rapids on May 28th, 1935. Grand Master Frank S. Gould presided.

Bro. Louis E. Anderson represented Manitoba.

The Grand Master delivered a very able and most interesting address, from which we clip the following:

"Rapidly changing conditions about us present increased opportunities for accomplishment. We can no longer live as did our forefathers. Old customs have lost the sanctity of hallowed age and new customs appear, challenging our adherence. Habits of thought have broken down in such a way as to question much that we have considered permanent. Woe to institutions which fail to recognize this fact. We cannot dare to fail. Our Order has always stood for service, and, in these days, what need presses more heavily upon us, than that we attempt to preserve, during change, that which has proved its intrinsic worth."

He also reports peace and harmony in his jurisdiction.

We also notice a number of lodges wish to reduce fees, while a few desire to increase the fees.

One lodge being dedicated during the year.

We also notice that the Grand Master was presented with a bouquet of flowers, which was sent from the Knights of Columbus, which we think was a very fine tribute.

It is an interesting volume, we miss the review of our gifted friend, Grand Chaplain William H. Gallagher.

MINNESOTA, 1935—

The Eighty-second Annual Communication was held on January 16th, 1935, in St. Paul.

Grand Master Adams has to be congratulated on his very fine address, from which we make the following extracts:

"Two different lodges asked if a member or an officer of their lodges could testify or give information regarding a member or former member who was being tried for misconduct by the Order of Eastern Star. I replied that the Order of Eastern Star was not a body recognized by Masonry, and hence such a procedure should not be allowed.

"Making a Mason at sight is, according to the Grand Lodge Constitution, a prerogative of the Grand Master. During the year I have had two such requests, both of which were denied. So far as I have been able to find out, this prerogative has been exercised by the Grand Master but very few times, and in one case the man who became a Mason in this manner was never accepted into any lodge. Masonry is a very democratic institution in which all men are and should be on the same level. Each member has been obliged to pass the ballot, take each degree in the regular manner, and pass examination in open lodge; and only in a very exceptional case should this requirement be waived. It should be remembered also in this connection that the 'Master controls the work of his lodge and ultimately decides whether a candidate for advancement has shown himself proficient in the preceding degree by examination in open Lodge.' There may be cases in which a man, perhaps elderly, would make a good Mason; but because of his difficulty in learning the lectures verbatim, the Master has a privilege of deciding whether or not such a candidate is proficient. For all save an exceptional case, the Master should require a high degree of proficiency before the candidate may be advanced.

"MASONIC RESEARCH AND INSTRUCTION

"During the past four years Masonry in Minnesota has made important strides in disseminating information about Masonry to its membership. One year ago the committee furnished a pamphlet prepared especially for the instruction of candidates. This, I believe, is the greatest advance in Masonry in our jurisdiction in many decades. Masons all over the state are enthusiastic about this pamphlet, and in a great many lodges it has been read at the stated communications not only to the candidates but to the lodge membership. Several other jurisdictions have requested copies of this pamphlet. This past fall the committee started another system; viz., that of sending out a series of questions to each lodge to be studied and reported on in the lodge. Masonic study and instruction has a definite and important programme in many Grand Jurisdictions, and results obtained may be measured by the rapidity with which other jurisdictions are taking it up. I most heartily recommend that this work not only be continued but that it be greatly increased and augmented. I hope the committee will have a definite and progressive report at this meeting.

"Another function of this committee that should grow into a valuable adjunct is the Speakers' Bureau. Although this is new, it has great possibilities. Even now the committee can furnish a good speaker for a lodge meeting or banquet in any part of the state. Other jurisdictions maintaining a Speakers' Bureau find that it supplies a much needed demand. I have already mentioned the possibility of using this committee to arrange district meetings for the Grand Master. I believe such a method will prove valuable in Minnesota."

The Grand Orator, W. Bro. Rufus W. Hitchcock, delivered a very fine oration.

The Report on Foreign Correspondence is submitted by Bro. E. A. Montgomery.

Manitoba coming under review.

MINNESOTA, 1935—

As we have just completed the reviewing of the Proceedings of this Grand Lodge for 1935, we regret to know that M.W. Bro. William A. Elliott, Grand Master, who had been installed into office at the last Annual Communication, had passed away. Our sympathy is extended to our sorrowing brethren in Minnesota.

MISSISSIPPI, 1935—

Grand Master Marshall W. Miller convened Grand Lodge in the One Hundred and Seventeenth Annual Communication at Meridian on February 12th, 1935. The meeting lasted two days. The formal ceremony was preceeded by a programme in which the public participated.

The Grand Master's remarks on the Relief Fund are well chosen and we agree that the dependants, where possible, should continue to live among friends and relatives. Regarding Lodge Secretaries, he suggests that some provision be made for securing the attendance of Secretaries at all Grand Lodge Meetings and also mentions that some Secretaries neglect to present communications of interest to the lodge.

One lodge also celebrated its one hundredth year of existence.

The Grand Secretary reports the membership 20,597, a gain of 319.

The Report on Foreign Correspondence is presented by P.G.M. H. C. Yawn, whose reviews are excellent. Mississippi did not come to hand, hence the reason no review. Manitoba fraternally reviewed.

MISSISSIPPI, 1936—

The One Hundred and Eighteenth Annual Communication was convened in Jackson on February 11th, 1936, by Grand Master Simon H. Rubel.

He mentions his visit to the White House, where he was received by the President of the United States.

His visits to subordinate lodges afforded him much joy and inspiration.

One cornerstone was laid and one new Temple dedicated.

Six Charters were arrested for failure or refusal to submit annual reports and pay Grand Lodge dues.

P.G.M. H. C. Yawn's review of the proceedings of other jurisdictions makes good reading. Manitoba being courteously included.

MONTANA, 1935—

The Seventy-first Annual Communication was convened in Missoula on August 22nd, 1935.

Grand Master Craven delivered a very businesslike address and made many visits during the year. He travelled 8,563 miles by train and 15,292 miles by auto.

He also reports too many ground floor lodge rooms, they are sound-proof but hard to tyle and poorly ventilated.

The following has been culled from his Decisions:

"The retiring master of ——— lodge installed the incoming master; the incoming master installed the S.W.; the S.W. installed the J.W.; the J.W. installed the Treasurer; the Treasurer installed the Secretary; the Secretary installed the Chaplain, the Chaplain installed the S. and J. Deacons; the S.D. installed the S. and J. Stewards; the S.S. installed the marshal and the J.S. installed the Tyler.

"I was asked if this were legal. As there might result some embarrassment election night this December, I suggested that the S.W. and the J.W. at least be properly installed. Later I was told all the officers from S.W. to Tyler, both inclusive, had been properly installed.

"MASONIC CLUB AT FORT PECK

"In speaking of the activities at Fort Peck, the Grand Master said: There are many Masons employed at Fort Peck, away from their homes, and they proposed to organize. It was deemed advisable to organize a lodge. Past Grand Master Foot suggested a Masonic Club there, attached to the Lodge at Glasgow. I immediately consented and asked him to go ahead and report anything. They organized a club and have met once or twice a month in the administration building, and I understand have had very pleasant times. There are men there from all over the United States and of almost every rank from a colonel to a cook's roustabout. They are all very much interested in the club. The brethern inform me that the membership is 47 but there is some mistake about that, because on my membership card appears the number 97. They have splendid meetings, and sometimes there will be almost as many lodges represented as men there. They asked permission to hold a lodge on a high hill. They met August 5th to confer one degree. The place was well tyled, automobiles being pointed outward from the meeting place down the hill, so that no one could possibly get there without being seen. The work was all done within the circle of the automobiles."

Rev. and R.W. Bro. George S. Sloan, Grand Chaplain, delivered a very fine address, taking for his subject "No Man is Free, Who is Not Bound."

No reviews.

NEBRASKA, 1935—

The Seventy-eighth Annual Communication was held on June 4th, 1935, in Omaha.

M.W. Bro. Virgil R. Johnson, Grand Master, in the chair.

The Grand Master in his address states that he notes the spirit of optimism and confidence regarding the condition of the Craft.

We quote from his "Decisions" the following which may be of interest to our readers:

> "7. January 24, 1935, I received a letter from the Secretary of Frank Welch Lodge No. 75, with this question: "CAN A BROTHER WHO SAT IN A CHAPTER OF ROYAL ARCH MASONS VOUCH FOR THE BROTHER IN A LODGE OF MASTER MASONS, THOUGH HE HAD NEVER SAT IN A LODGE OF MASTER MASONS WITH HIM". My answer was: HE COULD NOT".

Wor. Bro. Frank F. Travis, Grand Orator, delivered a very fine oration, taking for his subject "A Mason Lives Up To His Name."

The report of Foreign Correspondent and Reviewer is submitted by Bro. Edwin D. Cretes, P.G.M.

NEVADA, 1935—

The Seventy-first Annual Communication was held at Elko on June 13, 1935.

M.W. Bro. George L. Swartz, Grand Master.

The Grand Master's various official duties are reported in minute detail and comprehends the major portion of his Annual Address.

The Grand Master, during his visits to lodges, has tried to stress fundamentals and to impress a simple and clear idea of our objectives, to more nearly accomplish the realization of our ideals as shown in the following culled from his address:

"First. I have pointed out that the reason for our long existence as a fraternity and our survival "through tempest and storm, through evil report as well as good," is to be found in the fact that through this organization we are working in conformity with a fundamental urge of humanity toward self-preservation through benefit to the entire race. Being taught, and teaching others, that self-preservation can be best attained through exact justice to all, as opposed to that contrary and misguided belief in an individual scramble for supremacy, resulting in greed, oppression, conquest and destructive competition. In other words, our belief in the Brotherhood of Man and the Fatherhood of God. These widely divergent and opposing conceptions are continually at war, and our survival depends upon the zeal and efficiency with which we promote that one to which we are committed by our teachings and our landmarks.

"Second. That we should never lose sight of this fundamental truth. That we must constantly promulgate our beliefs, and militantly combat all agencies seeking to destroy this Faith in God and the brotherhood of man and to substitute therefor unbelief, opportunities, avarice, and oppression of the weak.

"Third. That a Republic or Democracy best expressed, in government, this brotherhood of man „and those principles to which we as Masons are committed. That all forms of injustice, special privilege, avarice and greed, fostered and defended by powerful beneficiaries are subversive to the effectiveness and even of the survival of a Democracy. That their attendant trail of crime and lack of respect for law is of greater danger in a Democracy than in other forms of government; and that our interest as an organization, as well as individuals demands action and not mere condemnation. That we cannot live in the present or build for the future upon our past reputation and our past achievements. That we must put vigor and vitality into our present and with an aroused interest and with manly vigor support, defend and perpetuate this our government. For in Democracy only can Free masonry survive.

> "Fourth. I have tried to point out that belief in God, adherence to some form of religious belief, and even loyalty to established government, those cherished principles of our fraternity, are being undermined in the education of youth. That, knowingly or not, there is being permitted in our schools and colleges, teaching and propaganda tending to destroy those beliefs. Believing that a real emergency exists, which is vital to our well-being, I have tried to disabuse the mind of that much promulgated and entirely devitalizing doctrine which holds, that no issue which has not been dead for many years is a safe subject for discussion; and that present live issues, no matter how important or how vitally they affect our welfare, sometimes even the very existence of our fraternity, are loaded with dynamite and must not be discussed for fear of engendering strife and discord. I have carefully tried to make clear the distinction between the discussion of partisan or sectarian matters and the discussion of matters involving simply the larger principles of right and wrong, and the necessity for defence of all attempts to put into practice policies conforming with the principles upon which Freemasonry was founded. To not hesitate in the condemnation of policies and practices contrary to those principles."

Bro. Geo. B. Russell, Grand Orator, delivered an inspiring address but owing to lack of space we are unable to reprint same, much as we would like to do so.

The Reviews are by Bro. V. M. Henderson, Grand Secretary, and are in his usual interesting style. Manitoba receiving a courteous review.

NORTH CAROLINA, 1935—

The One Hundred and Forty-eighth Annual Communication was held in Raleigh on April 16th, 1935.

Grand Master Roy F. Ebbs gave an excellent report of his various duties throughout the year. He reports having granted several dispensations to lodges to meet outside of their respective jurisdictions, and he now thinks that an error was made in granting same to hold meetings outside of their territorial jurisdictions.

An outstanding feature of Masonic Charity is the part played by the Grand Lodge in the attention and support given to the Oxford Orphanage.

W. Bro. J. E. Shipman, Grand Orator, delivered a very fine address on the "Mission of Masonry."

The report of Foreign Correspondence is submitted by Bro. J. Edward Allen. This report is not, as he says, in its usual form, the report being in a statistical form.

NORTHERN CHINA E.C., 1935—

The District Grand Lodge of Northern China E.C. held a regular meeting in Tientsin on 22nd of October, 1935.

Wor. Bro. P. H. B. Kent as D.G.M.

The District Secretary reports to the total membership on December 31st, 1934, as 1,031, and it is noted that this is the largest for over fifteen years.

NORTH DAKOTA, 1935—

The Forty-sixth Annual Communication was held in Grand Forks on June 18th, 1935.

M.W. Bro. Mark I. Forkner, Grand Master, presiding.

Among the distinguished visitors we note that Manitoba was well represented by M.W. Bro. W. Douglas, P.G.M.; R.W. Bro. John T. Boyd, S.G.W.; R.W. Bro. Harry Woods, D.G.M.; Bro. Calvert, Grand Chaplain.

The Grand Master, in his address, shows that he has devoted himself largely to the interests of this Grand Lodge. He reports Masonry has gone forward in North Dakota.

Seven Dispensations were issued to hold "open air" meetings at isolated places.

At this time W. L. Stockwell, Grand Secretary, celebrated his 25th year in office as Grand Secretary. At this time he received a number of gifts, including a handsome draft to help in defraying his expenses to the Bicentennial of the Grand Lodge of Scotland.

The report on Fraternal Correspondence is prepared by M.W. Bro. Walker H. Murfin, his Forward is good and might well be read in every lodge; Manitoba, for 1934, being kindly mentioned.

NEW BRUNSWICK, 1934—

The Sixty-seventh Annual Communication was held in the City of St. John on August 23rd, 1934. M.W. Bro. The Hon. John B. M. Baxter, Grand Master, presiding.

The Grand Master, in his address, reports considerable relaxation of the pressure of economic necessity in his jurisdiction, and also mentions that the demands upon the Fund of Benevolence have only slightly increased and no application refused. The unusual severity of the winter weather prevented him from making as many visits to lodges as he otherwise would have done. In his observations, he finds that the system of continuing the D.D.G.Ms. in office has been productive of good results and suggests that this policy be continued.

The Secretary reports a membership of 5,711.

No reviews.

NEW HAMPSHIRE, 1935—

The One Hundred and Forty-sixth Annual Communication was held in the City of Concord on May 15th, 1935.

M.W. Bro. Orville E. Cain, Grand Master.

Manitoba represented by Bro. Walter M. Chesley.

The Grand Master made many visitations and gained much inspiration from his contact with the brethren, among those being the Grand Masters' Conference and the George Washington Memorial.

A number of Dispensations were issued, several of them to allow lodges to hold public installations, which seems peculiar to us up here.

The D.D.G.M.'s all give good reports of their duties throughout the year.

The report on Foreign Correspondence is again the work of M.W. Bro. Harry M. Cheney, Manitoba being reviewed.

NEW JERSEY, 1935—

The One Hundred and Forty-eighth Annual Communication was held at Trenton on April 17th, 1935. M.W. Bro. Francis P. Morton presiding.

Manitoba being represented by R.W. Bro. James F. Russell.

The Grand Master reports a very busy year, many visits being made to lodges in the jurisdiction, also a number of visits to other jurisdictions.

He also reports the increasing attendance at Grand Lodges, and recommends that:

> "The representatives of each lodge shall be seated together in the proper sections indicated by their respective district numbers, the location of each to be designated as arranged under the direction of the Grand Master."

Regarding waiver of territorial jurisdiction, the Grand Master reports that the waiving lodge does not always act promptly upon a waiver. He says applicants should be free to apply where it suits their good judgment.

A number of distinguished visitors were present and addressed the brethren.

This proceeding requires 641 pages and owing to our reduced space we are unable to give a more lengthy review. Our 1934 Communication was courteously reviewed.

NEW MEXICO, 1935—

The Fifty-seventh Annual Communication was held at Clovis on March 18th, 1935.

Grand Master William H. Duckworth presiding.

The Grand Master reports a number of Special Communications being held during the year, one of which was called for the purpose of paying tribute to the Grand Secretary, Bro. Alpheus A. Keen, who has served this Grand Lodge in a very important position for a period of fifty years. At this time a bronze bust of Bro. Keen was presented to the Grand Lodge.

The address of Bro. William Robson concerning the Apron worn by George Washington, is very interesting.

Bro. J. Milne presents the Foreign Correspondence report but evidently has not received Manitoba's report as there is no review.

NEW MEXICO, 1936—

The Fifty-eighth Annual Communication was held at Albuquerque on March 16th, 1936.

Grand Master Perry, in his address, shows that he has applied himself to the duties of his office, the promotion of fraternalism by visitations throughout the jurisdiction.

W. Bro. Lynn B. Mitchell delivered a very fine address on "Liberty, Equality and Justice."

M.W. Bro. Richard H. Hanna also delivered an interesting talk on his recent visit to the Orient.

The Report of the Committee on Foreign Correspondence is prepared by Bro. John Milne but Manitoba has not been reported.

NEW YORK, 1935—

The One Hundred and Fifty-fourth Annual Communication was held in New York on May 7th, 1935.

Grand Master Owens had the pleasure of raising his own son in the M.M. degree of February 19th, 1935.

The following extracts from his address may interest our readers:

"NON-MASONIC ORGANIZATIONS

"On March 12, 1935, I issued an order to the effect that hereafter no non-Masonic organization shall be permitted to exemplify its degrees before the membership of a lodge in a lodge room, even though the lodge shall have been closed; nor shall a lodge, as a lodge, assume sponsorship over any non-Masonic organization.

"This order was occasioned by a growing tendency on the part of Lodges to invite certain orders or organizations to exemplify their degrees before the brethern, after the closing of the lodge, as an entertainment feature.

"As stated in my letter, some lodges were disposed actually to sponsor such organizations. One Lodge notice stated that the particular order was not a Masonic society but was under the patronage of the Fraternity. Now, Brethren, to permit this practice is to give countenance to the thought that these organizaions are a part of Masonry and this erroneous conception should not be encouraged.

"I am in no sense hostile or antagonistic to these orders. Many of them are rendering good service in their particular fields, and there is no objection to Masons, as individuals, lending them their support. In fact, I have no hesitation in urging them to do so. But when I am asked, 'What is the relationship of these orders to the Masonic Fraternity?' my answer is, 'There is not, and there should not be, any relationship.' Therefore, I believe the position taken to be fully justified. We must draw the line somewhere. Let us draw it so clearly and distinctly that there can be no misunderstanding."

"POLITICS IN MASONRY

"In 1926, M.W. William A. Rowan said in his Annual Address, 'Masons are citizens in politics, yes. The institution of Masons in politics, never!'

"I have had numerous requests for an opinion as to whether or not it was proper for a Lodge to pass a resolution to the effect that the Public Schools should teach Ethics and Morals, or a resolution to be sent to a State Senator or Assemblyman urging support of, or opposition to, certain proposed legislation.

"I have held that the powers and privileges of a Lodge are limited to the conferring of the three degrees of Masonry and to the conduct of its affairs according to the Constitutions Laws, Rules and Edicts of the Fraternity.

"In 1926, the Judge Advocate rendered an opinion in which he stated: 'I am of opinion that a Chartered Lodge, as such, has no right or power to engage in any enterprise, for any purpose, however laudable, not connected with the purposes of Grand Lodge and its corporate body, The Trustees of the Masonic Hall and Asylum Fund, or expressly granted by its Charter.'

"With this opinion I am in full agreement. No resolution, no action taken by a lodge, no part of the minutes of a lodge Communication, should ever be given publicity of any kind outside the Lodge. On the contrary, the records of lodge Communications in their entirety should always be kept within the precincts of the Lodge. Strict adherence to this principle will prevent Lodges from venturing into forbidden fields."

Also his closing remarks:

"And now, Brethern, in closing, I want to express the great pleasure it has been for me to serve as your Grand Master. It has been a most enjoyable year. As I have travelled throughout the State, the one thing that has impressed me more than any other has been the keen, the vital interest on the part of Masons in Masonry.

"I sometimes marvel at this. What is this something called Masonry? 'Why do men love Masonry? What lure leads them to it, what spell mysteriously holds them to it through long years? What is that something unique and precious, the tie mystical but mighty, unlike any other, which all of us feel, but which none of us can analyze? What strand is it that tugs at our hearts, taut, when so many threads are broken by the rough ways of the world?'

"Ask what it is in the wild that calls to the little wild things. What secret, sacred things do the mountains whisper to the hill-man, so silently, yet so surely, that they can be heard above the din and clatter of the world? What mystery does the sea tell to the sailor, the desert to the Arab, the Arctic ice to the explorer, the stars to the astronomer?

"When we have answered these questions, mayhap we can divine the magic Masonry.

"We sit in lodge together, each knowing exactly what will come next; we meet upon the level and part upon the square-old, simple, lovable symbols—and somehow none knows how a tie is woven, light as air, yet stronger than steel. It is very strange, very wonderful—none knows what it is, or how or why, unless it be the cabletow of God running from heart to heart.

"And now as we take up the business of Grand Lodge, as we endeavor to find a satisfactory solution for our problems and plan constructively for the year before us, I bring you a prayer which is almost a benediction in the words of our District Deputy Grand Master of the far-off Syria-Lebanon District, R.W. Khalid E. Tabet, God Bless Him:

"May this year 'ring out' the disastrous years, the years of depression and unemployment, and 'ring in' in their place bright years of plenty and prosperity, not to one country only, but to all nations of the world."

The report on Foreign Correspondence is by a committee, who fraternally review Manitoba for 1934.

NEW ZEALAND, 1934—

The Forty-fifth Annual Communication was held in Wellington on November 28th, 1934.

M.W. Bro. His Excellency Lord Bledisloe, Grand Master, presiding.

Many pages of this volume are devoted to statistics and financial reports of various organizations and funds.

During the year two Masonic Temples were consecrated.

The Grand Master was presented with an address and Jewel on retiring from office.

There is no report on Foreign Correspondence.

NEW ZEALAND, 1935—

Forty-sixth Annual Communication was held in Christchurch on December 4th, 1935.

M.W. Bro. Col. James J. Esson, Grand Master. Before calling on business, the Grand Lodge paid tribute to the late M.W. Bro. Earl Jellicoe, a P.G.M. of this jurisdiction.

The Grand Master was able to visit every District during the year.

A combined Meeting of Lodges of the Wellington District was convened for the purpose of welcoming His Excellency, R. W. Bro. Viscount Galway, P.G.W. (E.C.), to the District. Every Lodge in the District was represented and the meeting was in every way a marked success.

The Grand Master delivered an inspiring address and the following is an extract:

What has been said elsewhere applies with equal force to New Zealand Freemasonry.

> "To-day it is one of the most potent of the social forces, bringing thousands within the scope of its humanising influence teaching them reverence for God trust in their fellow-men, and that most difficult of all problems—the subjection of the passions and the government of self."

I found everywhere a ready response to any expression of the ideal, and am sure the majority of the brethern believe it is their duty to take out into the world, where they toil and strive for material things, those eternal principles they pledged themselves to observe, and upon the observance of which civilization depends.

All they need is "leadership in the spiritual realm of Masonry, and they will rise to whatever heights their rulers care to lead them, or sink into whatever depths of indifference that lethargy, or unconcern permits." My brethern in Grand Lodge assembled you are Rulers in the Craft, and must meet this challenge:—

"Stand upright, speak thy thought, declare
The truth thou hast that all may share,
Be bold, proclaim it everywhere;
They only live who dare."

"Alas" said a poet of the Thirteenth Century, "The coat does not make the hermit. If a man dwell in a hermitage and be clothed in a hermit's dress I do not care two straws for his habit and his vesture if he does not live a life as pure as his coat pretends. But many folk make a fine show and marvellous seeming what they are worth; they resemble the trees which blossom too brightly and fail to bring forth fruit."

The ulimate test of any system or form of belief is the effect produced on the conduct of those who belong to it.

So long as Freemasons continue true to their teaching and faithful to their obligation, their Craft will bear good fruit, and continue to enjoy the respect of mankind.

They must, however, understand that Freemasonry means something more than wearing purple and gold, being addressed in high terms, and reciting beautiful ritual. The Masonic standard cannot be maintained except by personal service, and that means giving its principles and tenets practical application in daily life, by square conduct and upright actions, by rendering service to mankind whenever and wherever possible, and by merging personal interests into the greater interests of common life.

Masters of Lodges must realise that presiding over a Lodge and conferring degrees forms but a small part of their duty. It is their province to communicate light and instruction to their Brethern, and lead them to knowledge, wisdom and truth. As Rulers in the Craft they must apply spiritual principles to the conduct of material affairs, be guided by what they know to be right, not by what may be profitable, or popular, and by precept and example contribute to the cause of righteousness and the exaltation of their nation.

NEW ZEALAND, 1936—

We have received a copy of "The New Zealand Craftsman, dated March 2nd, 1936, which is published monthly, and contains a variety of information pertaining to Masonry. This Grand Lodge publishes their reviews of The Proceedings of other Grand Lodges in this journal in preference to including them in The Annual Book of Proceedings, as they find that they obtain greater publicity, and are able to reach a larger number of brethren.

OHIO, 1935—

The One Hundred and twenty-sixth Annual Communication was convened by M.W. Bro. Carl W. Ellenwood, Grand Master, at Akron on October 16th, 1935.

The Committee on Credentials reported that 615 of the 623 lodges were represented.

The Grand Master delivered a well-prepared and business-like address. He reports 142 visitations made, and travelling about 25,000 miles.

Speaking of the "Sunrise Meeting" on July 4th, the Grand Master says:

"Acting under Special Dispensation from the Grand Master, Center Lodge, No. 86, and Bloomfield Lodge, No. 422, convened at 5 A.M. on top of Buel's Hill, three miles south of Centerburg. A Candidate was raised to the sublime degree of Master Mason.

"This out-of-door meeting was one of the most inspiring of all the meetings which the Grand Master was privileged to attend during the year. Buel's Hill rises 150 feet above the surrounding country, on top of which is a sunken amphitheater capable of seating 2,000 or more persons.

"Into this depression had been moved rocks to serve in the place of the conventional altar and other Lodge furniture. During the preceding night and through the progress of the meeting Brethern from these Lodges patrolled the hill. The touch of primitive Masonry said to have been practised by our ancestors, and with the natural setting of this spot could not help but impress the several hundred Masons present. The ritualistic work was well done by these Lodges.

"Rain during the preceding night and threatening weather of the early morning no doubt kept many from attending this meeting. As it was, Representatives from fifty-five Lodges from Ohio and five foreign Jurisdictions were among the hundreds in attendance.

"Looking down from the top of the hill in almost any direction one has a view of miles of fine rural scenery and somehow, as we listened to the Officers of these Lodges conferring this degree out in the open on this birthday of our country, we seemed to catch a new significance from the Tenets of our Profession.

"Certainly there are few places in Ohio so admirably situated for an occasion of this kind, and it is to be hoped that if these Lodges in the Nineteenth District desire to continue this custom, that not too many of the remaining Lodges in our Grand Jurisdiction will attempt to imitate this meeting. It is worth noting that the site of Buel's Hill is within a mile of the geographic center of the State.

"CLANDESTINE LODGES

"During the year clandestine Masonry became aggressive in certain sections of the State. These Lodges were operating under the leadership of a Grand Lodge known as the Most Worshipful Grand Lodge A. F. & A. M. of Ohio.

"From certain information that came to the office of the Grand Master and also to several other Grand Lodge Officers, it was apparent that an effort was being made by this Clandestine Grand Lodge to obtain recognition by several of the Grand Lodges with whom we now have fraternal relationship.

"On March 31 we sent a letter to each of the Grand Lodges recognized by our Grand Lodge, warning them of the irregularity of this spurious Grand Lodge, operating under the name of the Grand Lodge of Ancient Free and Accepted Masons of the State of Ohio. Satisfactory replies were received from all of the other Grand Lodges.

"Such information as came to our office during the year has been supplied the Committee on Masonic Jurisprudence for study and such actions as they may deem proper.

It may be well to here record an incident which occurred during the year in connection with this brief reference to clandestine Masonry. Information was received that Clark D. Abel, C. M. Moyer, and F. W. Kinney had joined Mountain Home Lodge, No. 225, Mountain Home, Arkansas, on dimits issued by a clandestine Lodge known as Portage Lodge, No. 110, Akron, Ohio.

"After some correspondence with the Grand Lodge F. & A. M. of Arkansas, we received notice through the offices of the Grand Secretary of that Grand Lodge under date of April 16 that these three spurious Masons had been stricken from the rolls of Mountain Home Lodge, No. 225, a constituent Lodge in the Grand Jurisdiction of the M. W. Grand Lodge F. & A. M. of Arkansas.

"Prior to this action information has reached our office that Kinney had visited one or more Lodges in the region of Akron, using a 1935 receipt card from Mountain Home Lodge, No. 225. It was also said he contemplated joining one of the Lodges in that area on a dimit from Mountain Home Lodge.

"This information is given here to emphasize the importance of being on guard against receiving into our Lodges as visitors this type of irregular Masons. This circumstance also shows how important it is to have dimits issued by our Lodges Certified by the office of Grand Secretary, especially when such dimits may be presented to Lodges in other Grand Jurisdictions."

The report on Foreign Correspondence is submitted by M.W. Bro. Earle Stewart, who submits an interesting review.

OKLAHOMA, 1936—

The Journal shows that the Annual Communication was convened by M.W. Bro. Jas. Drouot on February 11th, 1936, at Ponca City.

The Grand Master also represented Manitoba at this time.

Grand Master Drouot was untiring in his efforts to promote the best interest of the Craft and in doing so travelled about thirty thousand miles by rail and auto.

He is also to be commended for his work in endeavoring to institute the Endowment Fund.

The Reviews of Correspondence is by P.G.M. Thomas C. Humphrey, who was Grand Master fifty years ago, of the Grand Lodge of Arkansas, and we take this opportunity to wish him joy and happiness for many years to come.

Manitoba receives a friendly review.

OREGON, 1935—

The Eighty-fifth Annual Communication was convened in Portland June 12th, 13th and 14th, 1935.

Lodges, 174. Members, 25,866. Net loss for year, 1,246.

M.W. Bro. Ezra M. Wilson, Grand Master.

Manitoba not represented.

The report of the Grand Master is so comprehensive that in reading it one has a synopsis of the activities of every department of Grand Lodge for the year.

In the quotations from his address, which follow, we are selecting items we hope will be of most interest and profit to our members.

Under the heading of "Membership," he says:

> "The reputation and harmony of the fraternity depends upon receiving only the highest type of men within our ranks. There is but one way to keep the fraternity clear of undesirables and disturbers and that is by a thorough inspection of all candidates. It is not expected of an investigating committee that their report should be accepted. Every member should be an inspector seeking and divulging such information as he may gather for the benefit of the Lodge. If there is doubt of a candidate's character give the lodge and not the candidate the benefit thereof. A Lodge can not be considered a reformatory, but it can develop a stronger character in all men who have a character foundation upon which to build."

The question of suspensions and reinstatements is one that appears to call for attention in all jurisdictions. In regard to "Reinstatements," we quote:

> "Many suspensions for non-payment of dues have been made. Some will not make known to us their temporary financial condition, some are able to pay but neglect, and a few others may as well stand suspended. But we must not forget that all good brothers, for years identified with us, and who desire to return, should be encouraged and assisted to renew their Masonic standing. If necessary extend reinstatement to a troubled worthy brother by remitting his dues. This is a true Masonic charity. Yet every brother must understand that our charities are heavy and that our dues contribution is the means through which our responsibilities and obligations are to be met."

Under "Miscellaneous Instruction to Lodges," we cull the following:

> "Lodge history is very important and it is for the Secretary of the Lodge to prepare his minutes so that all that goes to make history for his lodge is recorded.
>
> "Visitors and strangers should never be neglected. Occasionally a stranger may think he should have been recorded a warmer reception, and officers and members may sometimes be forgetful or neglect their duty. The introduction and accommodation of strangers is important and it is well to bring these courtesies to the attention of Masters, officers, and to all members."

In the "Rulings of the Grand Master," we note:

> "A certificate of withdrawal may be issued to a brother in good standing during recess, or between stated meetings, but must be reported and recorded at the next stated meeting of the lodge. Objection to withdrawal is out of order as it is an undisputed privilege of a brother in good standing and free from pending charges."

Bro. Bert O'Brien, Senior Deacon of Sherwood Lodge No. 164, A.F. & A.M., was expelled from his lodge upon the charge that he is an active member of the United Farmers' League, which, it is alleged, is a Communistic organization and which, it is further alleged, advocates and promulgates Communistic doctrines, to wit: the overthrow of the Government of the United States of America by revolutionary force, the destruction of the home and the church, a disbelief in God and the overthrow of other social, economic and and political institutions of our nation by revolutionary and forceful means.

The Appeals and Grievances Committee recommended that the judgment of conviction and sentence of expulsion be affirmed and their report was adopted.

The Grand Master, in his address, reminded his listeners that:

> "The Masonic Fraternity, from its beginning, has taught its votaries to respect and uphold the laws of the country in which they live."

Again he says:

> "Radical sentiments are heard too often to disturb the minds of these slow to think and realize the seriousness of some of the things preached to them. Many who at first follow a radical leader will later, when their minds are opened through thought and deliberation, renounce proven unpatriotic sentiments.
>
> "We as a Fraternity, take no part in political or religious controversies. These always tend to create discord and it is for us to preserve and protect that harmony which unites us into a body of friends and brothers where no contention should exist. It is also for us to definitely stand against the preaching of sen-

timents foreign to good citizenship, and to the ideals of our craft."

From what evidence appears in the proceedings, we cannot doubt that the expulsion was justified, but one wonders if it may not give him the publicity most of these radicals so much desire. However, when a member fails to be exemplary in the discharge of his civil duties by proposing, or at all countenancing, any act that may have a tendency to subvert the peace and good order of society, or by refusing to pay due obedience to the laws of any state which may for a time become the place of his residence or afford him its protection, what can Masonry do but refuse to harbor him. Otherwise they would appear to be condoning his actions.

We appreciate the words of the Grand Master when he says:

> "Masonry changes but little, for its object and ideal is in the building up of a better humanity and in the study of life's philosophy. But modernizing is the idea of many and even in Masonry we are not exempt."

In speaking of three basic objectives, or fundamentals, in which there can be but little change and upon which our individual lives are built, he says:

> " Search for spiritual truth is our first objective and must progress to the end of our lives, within and without our lodge rooms, in accord with our own conscience and divine inspiration, and the truth to us will be finally determined by our final convictions."

Lawrence T. Harris, Grand Orator, gives a splendid address on "The Persistence of Masonry."

Confidence in Manitoba is seen in the investments which include $39,000 in Province of Manitoba bonds.

Kindly review was accorded Manitoba by M.W. Bro. C. Hagmeier, Foreign Correspondent.

H. Wayne Stanard, Grand Master.

D. Rufus Cheney, Portland, Grand Secretary.

—J. J. Henderson.

PANAMA, 1935—

The Nineteenth Annual Communication of this Grand Lodge was held in Panama on April 8th, 1935.

The Grand Master, in his address, reports that the lodges in this jurisdiction are continuing regularly, and this, in the days of calamities in which we are living. He also reports that they are now in amity with eighty-eight Grand Bodies.

The following is culled from his address:

> "Masonry is going through a period of grave perturbation. It was expected that the advances made by speculative science and by human institutions would have increased the sense of Justice, Reason and Morality the world over; but on the contrary great disturbances have been produced giving birth to a retrocession almost perilous in various countries in which a more or less open system of oppression rules, through which the liberty of speech is prohibited partially or entirely, and their manifestations are punished with tenacity and cruelty. A favourite target of persecution emanated by this regime, is Freemasonry. Its ample tolerance, its love for progress its foremost ideas of equality and fraternity seem to produce anger to those who do not wish that their commands be discussed and their actions be analized, nor their opinions met with discrepancy. They intend to attain an absolute equality; that of submission, in which only one man's brain has the right to think, a sole will has the right to command and only one man's arm has the right to direct the entire social machinery. This is something that is against our principles, and which affects us deeply. But let us consider that our Order will come out unharmed from this persecution and from calumny as exorcised against it; in this stubborn struggle it is compelled to sustain its self protection, it will strengthen itself and will acquire the purity of gold in the crucible; and when its adversaries will only be a dark reminiscence in the life of mankind, Masonry will last, surrounded by prestige and splendour, exercising its fruitful and constructive activities."

No reviews.

PANAMA, 1936—

The Twentieth Annual Communication was held on the 8th of April, 1936, in the City of Panama.

In the opening pages of this little booklet the Grand Librarian makes an appeal to all Masonic bodies in fraternal relations and to all brethren of those Grand jurisdictions to assist them in enriching their Library with donations of books of a Masonic nature, and especially of those books on the Masonic history of their respective jurisdictions.

Grand Master Andreve, in his annual address, showed that he had the Craft at heart. He reports the likelihood of two more lodges in the near future. During the year he had the opportunity to send Masonic greetings by radio to our brethren all over the world. His messages or addresses were in Spanish, French and English on the same night.

We quote from his closing remarks:

> "Our spiritual garden should be every day of our life a field of selected sowing. For the same reason that Evil has set free over the world its troops of low passions, bringing into our souls all sorts of unrest, and taking away from our hearts whatever there was left of Peace in them, we Masons must strive to stand upright and pure, loyal to our principles of human concord and fraternity. It is not through Hate but through Love that the human race shall attain the goal of Happiness, and it would not be attained by walking through the trail of selfishness and intolerance but by the pathway of Charity and Toleration. To-day, more than ever, we must stand forceful against adversity and against the indication of Hatred, of Cruelty and also against the classification of men into a group of a few oppressors and a multitude of oppressed human beings. Let us be true masons, in our thoughts as well as in our deeds."

No reviews.

PENNSYLVANIA, 1935—

Quarterly Communication held at Philadelphia on March 6th, 1935.

Grand Secretary reported the total membership at December 27th, 1934, as 194,732.

The following is taken from the Grand Master's address:

"VALEDICTORY

"On St. John's Day, 1927, I had the honor of being installed as Right Worshipful Junior Grand Warden, and for eight years it has been my privilege to serve Grand Lodge as an elected officer, including that of the exalted station of Right Worshipful Grand Master.

"The full and faithful discharge of the duties of these several offices is a severe draft upon time, and a hard test of health of body and vigor of mind. I rejoice that it has pleased the Great Architect of the Universe to have been mindful of me in giving me the strength and health demanded of me during these eight years of service which have passed with astonishing rapidity.

"We live in an age filled to the brim with unsolved problems of the most acute character. These problems appear in the realms of science, government, religion, finance, education, and in the social and economic relations between man and man.

"Few minds have the power even to view as a whole the facts lying at the basis of these problems; much less to classify and arrange them so that there may be deducted therefrom principles of healing and progress for a betterment of human kind.

"The average mind demands a model or a set ideal for guidance in conduct. All that can be expected of most men is that they will have a desire to copy that model and to strive for the attainment of that ideal.

"I often think of the three words which appear upon the Warrant of Constitution granted to our Lodges. They are "Wisdom, Strength, Fraternity." It is at this point that Freemasonry, with its broad purposes and fraternal practices, has a most commanding position in the world to-day. The essential purpose of Freemasonry, through wisdom, strength and fraternity, is to teach the truth of fine living in all its phases."

No report on correspondence.

PHILIPPINE ISLANDS, 1935—

Grand Lodge convened at Manila on January 22nd, 1935, for the Twenty-third Annual Communication.

Grand Master Manuel Camos presided, eighty-one lodges being represented.

The Grand Master's address is a well prepared document, from it we gather that he has the good of the Craft at heart and is to be congratulated for the manner in which he handled the many problems and duties which he had to deal with during his term of office.

As might be expected, much of the Grand Master's message concerns the developments that have come as the result of the sponsoring of Lodges in China, by the Grand Lodge of the Philippine Islands, which has caused a break in fraternal relations with the Grand Jurisdiction of England, Ireland, Scotland and Massachusetts, also Victoria, and France.

We are looking forward with much interest to the Proceedings of this Grand Lodge in 1936, and that Peace and Harmony shall have prevailed.

Bro. Leo Fischer, Chairman of the Committee on Foreign Correspondence is the reviewer and the reviews are printed in the Cabletow, a local Masonic publication of extended circulation. In this way they reach a larger number of readers.

So far we have not received a copy of the Cabletow, but he reports Manitoba 1934 review as having appeared in the December issue.

PRINCE EDWARD ISLAND, 1935—

The Sixtieth Annual Communication was held at Charlottetown on June 26th, 1935.

The Grand Master, in a brief and business-like address, told of the activities of his jurisdiction througout the year. His remarks regarding the "Conditions of the Craft" are being quoted as they may be of some interest to our readers:

"Lodge finances at the present time constitute a problem of great magnitude throughout our Jurisdiction. From my personal observations it seems to me that most Lodges are endeavouring to operate on too small an annual fee. Truly the dues at present are hard enough to collect but, it must be remembered that we belong to an Institution of high ideals. The proper use of the ballot box will give us fit material, which, when properly finished will harmonize with the rest of our structure, and it will not be weakened through the losses sustained by suspensions for non-payment of dues.

"During the years of prosperity our numbers were greatly increased, and initiation fees were used for running expenses for which they were never intended. Degree work in many of our Lodges is now at a standstill and revenues from that source are greatly reduced, bringing the Lodges to the realization that their annual dues are not sufficient to meet current expenses.

"Brethern, I recommend that you call this fact to the attention of your respective Lodges, and that a budget be drawn up, and after making allowance for a percentage of unpaid dues, you will find that an adjustment must be made otherwise you are heading in the wrong direction.

"Apparently there is a misconception as to the proper use of the initiation fee. The opinion seems to be that it is intended for charitable purposes. However, the tendency seems to be, to make all calls for assistance on our Benevolent Fund. Our obligation makes us individually responsible for the care of our needy Brethern, and then the Lodge which has the privilege of applying to the Benevolent Fund for a limited amount each year. Many have been the calls on our Benevolent Fund these past few years, and from a personal survey of the constituent Lodges, I find there are many more cases requiring assistance."

The Grand Secretary reports a total loss of two members; total members, 1,143.

The Grand Lecturer suggests arrangements being made for some authorative instruction in the ritual, also instructions be given the lodges regarding the ceremony for a Board of Installed Masters.

The Committee on Foreign Correspondence give no reviews, but submit a report and quote from our Proceedings, 1934 (Grand Master's Address).

QUEBEC, 1935—

The Sixty-fifth Annual Communication was held in Montreal on February 13th, 1935.

Grand Master Campbell, in his annual address, must have impressed the brethren with his clear impression of the numerous subjects brought forward.

He thinks that visitation to lodges seems to be the most important part of the Grand Master's work. Certain it is, that no part brings such satisfaction and inspiration as does this. We cull the Grand Master's remarks on "Ancient Craft Freemasonry," which we think are timely:

"ANCIENT CRAFT MASONRY

"I wish to say a word here this morning which I feel needs to be said. There are certain organizations whose prequisite for membership therein is membership in Ancient Craft Masonry. I have known men to apply for membership in these bodies, some of whom are recognized by the Grand Lodge and some not, who were not very faithful in their Craft Lodge. I have heard the expression, "Oh, I am just a Blue Lodge Mason. I have not yet had any of the higher degrees." Let me say to you—there are no higher degrees. This Grand Lodge is sovereign, the Most Worshipful Grand Lodge and the Grand Master is supreme in all Masonic matters in this jurisdiction. It is the supreme and sovereign Masonic authority; executive, legislative and judicial and is subject only to the ancient landmarks and to such limitation as it may impose upon itself or are imposed by the law of the land.

"Your first obligation and duty Masonically is to your Craft Lodge and when any of you or any of your brethern are compelled through circumstance to make sacrifice, see that your membership in your Craft Lodge is the last to be discarded.

"MASONRY

"Any serious study of the history of Masonry and of its place in the social life of our own time, must raise the question as to the secret of its continued vitality. It has survived many changes: it still attracts and holds the allegiance of the brightest and keenest minds of our generation. There must be a reason for this. There must be something in the teaching and principles of Masonry that appeals to what is deep-seated and constant in the human heart. Otherwise it would have disappeared from the world long ago. To know what that something is, or in other words, to know the secret of Masonic vitality is to be in possession of what is practically the most important of all Masonic secrets, because if we know the truth on this point, we shall know where to place the emphasis in all our activity and our plans for the future.

"To me, at least, the answer to this question seems perfectly clear. That which has held Masonry together through all the centuries of its history has been the vitality of its brotherhood. No doubt, the great principles of Brotherly Love, Relief and Truth on which the order is founded have been perfectly lived up to; but yet, in so far as that ideal of Masonry has become a reality, it has made the order strong and has increased its influence as a moral force in human society. Masonry has flourished and will continue to flourish, just in porportion as its fraternal ideals are put into actual practice.

"While this is true, however, it is not the whole truth. It does not go to the root of the matter after all. If Masonry is in any degree a fraternity in reality and not merely in name, it is, I am convinced, because in the final analysis the whole system rests solidly upon a foundation of religion. This is undoubtedly the case and there can be no question about the fact. Whatever significance we may choose to attach to it, and I for one, attach to it the very greatest significance, belief in God and in man's immortal destiny is not something more or less casually associated with Masonic teaching and Masonic principles. On the contrary, it is the vital element throughout. The men who are admitted into Masonry are men who believe sincerely in their divine origin and whose estimate of life's meaning and purpose is not bounded by the limits of this present life. These convictions are the foundation on which the whole Masonic system is built; and we cannot tamper with this foundation without bringing to ruin everything that has been erected upon it. It seems to me as plain as anything can be that the system of morality which Masonry teaches must have the support and sanction of religion if it is going to count for anything in the world in a practical way. Does anyone seriously think that if all faith in God and hope of a hereafter were removed utterly from the world, it would still be possible to maintain in the life of men the high moral standards that Masonry commends? The truth is, that standards of morality are determined by the ideas men hold regarding the meaning and significance of life. They will not stand by themselves. They must be reinforced by religious sanctions. It is the glory of Masonry that this vital consideration has always received the emphasis which it deserves. Masonry, it is true, is a beautiful system of morality, but it is a system which rests solidly on a religious base and if we are wise, we shall see that these ancient landmarks are not disturbed."

The report on Foreign Correspondence is submitted by P.G.M. Bro. E. A. Evans and his foreword is "interesting and instructive." Manitoba being courteously included.

QUEBEC, 1936—

The Sixty-sixth Annual Communication was convened in Montreal on February 12th, 1936, with M.W. Bro. M. A. Campbell, Grand Master, presiding.

Manitoba's Grand Representative was not present.

The address of the Grand Master shows his great interest in the welfare and progress of the Craft. Regarding "Masonic Behaviour," the following is culled from his address:

"It is inevitable that the standing and reputation of any institution is measured in the eyes of society by the individual conduct of those composing its membership. When, therefore, the actions of a Brother in his daily or private life are such as to justify the adverse criticism and the proper contempt of public opinion, it becomes at once not only the right but the duty of those entrusted with the government of the Craft to take such steps against the offending Brother as may be appropriate and needful to purge our ranks of such undesirables and thus convince the world at large that our Order will not passively condone what society may properly condemn. We are the inheritors of a proud past, and those who shall come after have a right to expect that we shall hand down to them an Institution with fair name untarnished and high reputation unblemished.

"As to those offenses which are not Masonic in origin and character but which tend to degrade our Institution in the estimation of the world at large, a further element enters. Here the careful principle is the safeguarding of the fair name of the Order. It has nothing to do with the internal management thereof. If the act be one which shocks the enlightened conscience of right-minded persons, then it violates the moral law, whether or not it be also a crime, and it is a Masonic offense. It would be impossible to state specifically all of the acts which might fall within this category. Many will readily suggest themselves, while others may not be so obvious; but the test to be applied is in all cases the same: Are the acts of a member such as may properly be considered reprehensible in the opinion of all fair and decent minded citizens in the community? and, if so, are such acts of such a character that they tend to reflect upon the good name of the Order, if by silence and inaction, we permit the offending Brother to continue in good standing? If these two questions fairly admit of an affirmative answer, then such acts constitute a Masonic offense and it becomes the duty of this Grand Lodge to take such action as may protect and preserve its integrity.

"It may seem to some that I am expressing mere commonplaces, yet my experience has been such that the exact nature of a Masonic offense is not as clearly understood as it should be. Charges have frequently been preferred where the acts upon which they are predicated are clearly not within the limits of Masonic jurisprudnce. On the other hand, Lodges and members, on occasion fail to prefer charges where the acts, although not necessarily Masonic in origin and character, nevertheless reflect most seriously upon our Institution.

"If I seem to over-emphasize the effect which our activities may have upon the outer world, I offer no apology. He is foolhardy indeed who believes he may pursue his daily life in utter disregard of the opinions of others, and certainly no Institution such as ours may safely ignore them, Lofty ideals, noble principles are not sufficient. Our practices must square with our precepts, else is our usefulness impaired and our very existence as a worthwhile organization imperilled.

"For these reasons, I have deemed it proper and desirable to bring this matter to your attention. I hope that this discussion, brief and incomprehensive as it may be, may help illumine a subject frequently imperfectly understood."

R.W. Bro. Rabbi Julius Berger delivered a splendid address, selecting for his theme "The Master Builder."

M.W. Bro. Col. Royal Burritt, Grand Master of Manitoba, was in attendance at this time.

The Correspondence Report is the work of P.G.M. E. A. Evans; Manitoba, for 1935, being fraternally and courteously reviewed.

However, Bro. Evans, let me say that owing to lack of space in the Journal, condensing of reviews is necessary.

QUEENSLAND, 1935—

There are 357 lodges with some 20,000 members in the jurisdiction.

From the Grand Master's address:

"It has been said, brethren, and very truly said, that two of the main things which make our Empire great are the home, and the right to worship God according to the dictates of one's own conscience. Brethren, there is a third great force within the Empire, and that is Freemasonry, which has ever been the strength, the support, the protector, and the defender of the individual. Beyond the individual Freemasonry has gone into the various departments of our national life, and has contributed to its silent, but yet forceful, influence, towards upbuilding on a solid basis, the moral, intellectual and spiritual forces of the people.

"Much of the strength of Freemasonry comes from the example which Masons set, or should set, in public and private life. We all know also, how much strength comes to us from practising those distinguishing characteristics of a Freemason's heart—benevolence and charity. Charity does not consist solely of the mere giving of alms. It includes the entire service of doing good to others, in every way, and in thinking kindly, as well as in giving plenteously.

"Quite a spontaneous gathering of some seventy brethren and ladies assembled at 10 o'clock in the morning of Anzac Day around the Memorial Urn within the entrance hall of the Masonic Temple, to pay a silent tribute to those brethren who had fallen in the Great War of 1914-1918.

" 'Anzac.' What other word born of the war is so striking, so crisp, and yet so eloquent—'Anzac!' a coined word was sheer inspiration. It connotes at once a place, and individual, a type. For many, and mothers in particular, alas, it means a heart throb.

"Anzac Day is something more than the anniversary of the landing at Gallipoli—it is the anniversary of the proclamation of the Spirit of Australia, love of country, service to others, indomitable courage, fortitude in distress, were qualities inherent in the Anzac Spirit."

GRAND LODGE—STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS, 1935—

M.W. Bro. Charles W. Littlefield, Grand Master.

R.W. Bro. Harold L. McAnslan, Grand Secretary.

Lodges, 43. Members, 17,462. Loss, 507.

One Hundred and Forty-fifth Annual Communication opened at Provindence, R.I., on May 20th, 1935.

Grand Lodge of Manitoba was represented by R.W. Bro. Harold L. McAnslan.

The Grand Master's address contained a complete report of his activities during his term of office, which report indicates that the Grand Master was a very busy man indeed.

In this jurisdiction an appropriate medal is presented by the Grand Lodge to every Mason of 50 years' standing in the Craft. The presentation is made whereever possible by the Grand Master himself and as we can well believe, the medals are highly valued by the recipients. This practice might well be adopted by our own Grand Lodge.

The reports of the District Deputy Grand Masters indicate that harmony extends throughout the jurisdiction.

GRAND LODGE OF SASKATCHEWAN, 1935—

M.W. Bro. Thos. W. Sutherland, Grand Master.

M.W. Bro. W. B. Tate, Grand Secretary.

Lodges, 198.

The Twenty-ninth Annual Communication was held in Regina on June 19th, 1935.

The Grand Lodge of Manitoba was represented by W. R. McConnell of Regina.

The address of welcome was given by the Mayor of Regina.

The Grand Master reported on the work of his office and particularly the district meetings he had attended. He referred to the economic problems of the present day and the tenseness of the world situation:

> "The present deplorable world situation is due to the fact that we have failed to harmonize these great and potential human forces—man possesses the knowledge and power to prevent such a catastrophe (war) . . . it means the control and direction of our selfish and animal characteristics by the nobler sentiments for rectitude fairness and sympathetic understanding. . . . I see a definite duty and splendid opportunity for Freemasonry . . . the world needs what Freemasonry is pledged to accomplish. . . . Let us . . . unite the Masons of all nations combining our strength and wisdom in the service of mankind, building that foundation of goodwill and confidence so necessary at this time."

The reports of the District Deputy Grand Masters indicate that harmony exists throughout the jurisdiction.

M.W. Bro. Royal Burritt, Grand Master of the Grand Lodge of Manitoba, was in attendance at the Communication and was received with the honors due his rank.

Two very valuable features of the proceedings were:

1. A tabulation of approved rulings made from time to time by the Grand Master.

2. The Committee on Education has included in its report the outline of several Masonic papers which should prove of great help to others in preparing addresses suitable to be given in Lodge.

SCOTLAND, 1935-1936—

At the Quarterly Communication held in Edinburgh on February 7th, 1935, the Grand Master The Rt. Hon. The Lord Saltoun, M.C., reported that Grand Lodge has received an illuminated address from Lodge Wellington, Antwerp, expressing thanks for what Grand Lodge had done in connection with the execution of that new Lodge towards the end of 1933.

He also reported on his visit to attend the Bi-Centenary Celebration on 28th January of Lodge Den Nordiska Forsta, the oldest lodge in Sweden, the lodge which was really responsible for the foundation of Freemasonry in that country.

SOUTH AUSTRALIA, 1935—

Half-Yearly Communication was held at Adelaide on October 19th, 1934.

Manitoba's representative, Bro. E. J. Copping being present.

A new lodge, named the Alice Springs Lodge, was consecrated. This lodge is 1,000 miles from Adelaide, the nearest lodges being 750 miles on the south, and Port Darwin about 1,000 on the north, this lodge has started under favorable circumstances, the whole of the money for the furniture and equipment having been subscribed by the brethren before the Petition was presented.

The Annual Communication was convened on March 7th, 1935. The celebration to commemorate the Centenary of the Lodge of Friendship No. 1 was held on October 22nd, 1934. This lodge was consecrated two years before the proclamation of the province.

The following excerpts from this Proceedings may be of interest to our readers:

"RECOGNITION OF MEMBERS OF THE BOARD AT COMMUNICATIONS

"The custom of members of the Board of General Purposes occupying seats on the dais at Grand Lodge Communications has long fallen into disuse.

"The administrative work of the Board is of great importance to the Grand Lodge as a whole. The opinion has been expressed that it would be appropriate for the members to occupy seats on the left of the Grand Master, not only in recognition of their important duties, but also that the brethren generally may have an opportunity of knowing the personnel of the Board. It has, therefore, been decided that members other than those holding Grand Office shall occupy these seats at the Communication of Grand Lodge.

"PLUMPING AT ELECTIONS OF GRAND LODGE

"The question of plumping for candidates at elections of Grand Officers has been considered by members of the Board, who have clearly expressed the opinion that the practice should be discouraged as one detrimental to the best interests of the Craft.

"The Board leaves the matter thus to the wise discrimination of the members of Grand Lodge, hoping that it will not be necessary to amend the Constitutions to prohibit it.

"MASONIC DRESS—WHITE VESTS

"Following the recent publication, in England, of the decision of the M.W. Grand Master, H.R.H. the Duke of Connaught, K.C., etc., giving his approval to the proposal that permission be granted by Worshipful Masters for the wearing of white waistcoats with evening dress when they think it desirable, the Board, with the approval of the Pro Grand Master, resolved to leave the question similarly to the discretion of Worshipful Masters of our own Grand Lodge."

M.W. Bro. The Hon. M. Justice John Mellis Napier, LL.B., was installed Grand Master.

The Correspondence report includes Manitoba, which is fraternally reviewed.

SOUTH CAROLINA, 1935—

An Occasional Lodge was held on May 3rd, 1935, in Charleston, the Grand Master, M.W. Bro. O. Frank Hart, explained that the meeting had been called for the purpose of making General Charles Pelot Summerall a Mason at sight.

The Annual Communication was held in Columbia on March 13th, 1935. Manitoba being represented by Bro. W. W. Gregory.

The Grand Master, in his address, strikes an encouraging note which should put new life and zeal into his jurisdiction. We quote the following from his opening remarks:

"The back-wash of war is generally more hazardous to the moral tone of a people than perhaps the war itself, and so in the years immediately following a depression we find the moral fiber of man tested to its limit. In the rapidly changing conditions for the past year men have found themselves face to face with problems which challenged the very life of good citizenship. We must always be very conscious that man is God's highest creation and being entrusted with the faculty of reasoning given to no other animal—one may not dodge the responsibility of his influence for good or ill upon his fellowman.

"All men are endowed with certain working tools and when we honestly examine into the matter and face the issue squarely, we are compelled to admit that a Mason, endowed with the additional working tools of Masonry, of necessity is a good citizen. One may be a member of our great fraternity and not be a good citizen, but it is manifestly true that if he is a real Mason, then good citizenship naturally follows. Since the world knows every member of our gentle Craft has professed a belief in Almighty God and openly avowed that he sought His aid in all laudable undertakings, it becomes a tremendous responsibility for one to wear the insignia of our order. The Gentle Teacher of Israel said of some people that they were scribes, pharisees and hypocrites. The state and nation—nay, the world, has the right to look among our members for leaders in the onward march for peace.

"We have perhaps won the war against the old enemy 'Depression.' I challenge you to make an analytical survey of your own life to discover without question whether or not as individuals we have learned our lesson and are able to adjust our lives with the Masonic square.

"The present is the only time we can call our own and it behooves us, as Masons, to place ourselves in the vanguard of those who would bring to pass the application of the Golden Rule. This Golden Day will more speedily come if our Brethren would catch and heed the beauty, poetry and music of the ritual and ceremonies of our Order—the greatest institution on earth save only the Church of the Living God.

"The youth of our nation is its greatest asset. They have a right and they do follow in the footsteps of their elders. Are you living such a life that the son of your departed brother may safely follow in your footsteps and fear no danger? While the responsibility is terrific, at the same time it should bring great satisfaction to any one to know that he is playing an important part in shaping the character of some fine boy.

"SEABROOK'S BEACH

"Carrying out the ancient traditions that our brethren met on the highest hills and in the lowest valleys, on July 7, 1934, we assembled the brethren on Seabrook's Beach. This meeting was in charge of R.W. Brother Frank M. Smith, D.D.G.M., of the First Masonic District.

"The brethren arranged the Lodge in the sand dunes, using rustic timbers for the stations, altar, staffs, F.C. pillars and gavels. It certainly was most unique, pleasing and thoroughly enjoyed by all.

"This being the time of the Regular Communication of Fidelity Lodge No. 304, they were permitted to hold their Communication at this time and conferred the Entered Apprentice Degree as a courtesy with a team selected from the Lodges of the First Masonic District.

"At this meeting there were twenty-three lodges opened with 180 brethren present.

"CAESAR'S HEAD

"On September 6, the brethren were convened on Caesar's Head, the highest point in South Carolina. Here again the lodge was arranged in the open air.

"Bailey Lodge No. 146, Greer, opened in Special Communication, using their own officers. Under this authority a selected team from the Fourteenth Masonic District conferred the Entered Apprentice Degree upon seven candidates as a courtesy for various lodges.

"At this meeting twenty-six lodges were duly opened, with 210 brethren present.

The Review of Freemasonry in other jurisdictions presented by Bro. Henry Collins.

Manitoba, for 1935, being reviewed.

SOUTH CAROLINA, 1936—

The One Hundred and Ninety-ninth Annual Communication was held on March 11th, 1936, in the City of Columbia. Grand Master Joseph E. Hart presiding.

The Grand Master, in a splendid address, shows thought and preparation in bringing out the various items. From his opening remarks we cull the following:

"We hear on all sides that we are living in perilous times, that uncertainty and doubt prevail everywhere, that new, and we might say curious ideas attacking the very base of society and good government are being advanced. Admitting all this to be true, and there is no desire on my part to deny it, calm reflection and study makes us realize that this is not the first time that the world has been so upset nor do we believe that it will be the last. Did our forefathers not face conditions even worse than these in the period when our great nation was founded? Did they not face again in the terrible days following the close of the war between the States, conditions infinitely worse than any we are called upon to face? They had faith in themselves first and were loyal to the institutions with which they were connected.

> "I have been deeply impressed, my brethren, with the apparent lack of faith each individual has in himself and in the institutions and activities of life with which he comes in daily contact. There is a spirit abroad in the land that makes us want to say that our brethren are not doing the right thing and therefore we won't even try to do those things which we know we should do. We all too weakly give up and seem to be content to drift along wherever the tide of events may carry us.
>
> "This is indeed a time, my brethren, when we need to take complete stock of ourselves, to renew, really and truly to renew, our faith in the Supreme Grand Master and humbly to go to him for the advice and strength that He so freely gives and which we all so sorely need. If, my brethren, we honestly take ourselves to pieces, see 'what is wroing with me,' not my brother, make up our minds to correct the faults and errors that we find, and find them we surely will, and then apply the principles we are taught as Masons to our daily lives, a great day is ahead for our beloved Fraternity."

He reports the outlook for Masonry as brighter in his jurisdiction, and also comments on "Safe Driving." As he is the first Grand Master we have noticed to touch on this subject, we quote his remarks on same:

> "The effort now being made throughout our country by people in all walks of life and by organizations of every kind to put a stop to the enormous loss of life on our public highways deserves the support of every citizen. I simply desire to refer to this and to urge the members of the Craft to aid and support this movement in every possible way."

Bro. H. Collins submits the Correspondence Report, which is comprehensive and well compiled, and includes Manitoba for 1935.

SOUTH DAKOTA, 1935—

The Sixty-fourth Annual Communication was held in Sioux Falls on June 11th, 1935.

M. W. Bro. John H. Foasberg, Grand Master, in the chair.

The Grand Master, in his opening remarks, said:

"With my heart full of love, I greet you this morning, acknowledging that it is through the Grace of our Supreme Grand Master that I have the privilege of welcoming you to this, the Sixty-fourth Annual Communication of the Grand Lodge of South Dakota.

"His guiding hand has protected us during the troublesome days of the past year, permitting us to once more meet together to renew old acquaintances and enjoy each other's friendship which means so much to all of us as we travel along this rugged path of life. To have even a small part in this noble and glorious work is a great privilege.

"While the past year may not have been the kind of a year we would have selected had we been given a choice in the matter, I am sure that in retrospect we will discover that the all-wise Architect of the Universe has been working according to definite plans, on his trestle-board, that will ultimately make us a greater and a better people."

He reports having made many visits during the year and in connection with the same he had this to say:

"One of the encouraging signs that I have noticed in my visitations throughout the state is the great number of young men who are manning our lodges today. Young men of ability and high character who are measuring up to the responsibilities of their offices even in these troublesome times. I admonish the older brethren of our Fraternity to encourage this Masonic spirit among the young members of the Craft, on whose shoulders will rest the responsibility for the advancement of Masonry of tomorrow, to the end that they may be inspired to carry the torch of Masonic Light to even higher levels, thus speeding Masonry onward towards the high goal of its calling."

Rabbi Howard L. Fineberg delivered a very fine address on "Ancient and Modern Palestine — The Present and Future of Zionism."

The Grand Secretary, R.W. Bro. George A. Pettigrew, presents his fortieth annual report, having filled this office for forty years and we hope that he will be spared to carry on for many years to come.

There is no report on foreign Correspondence.

TASMANIA, 1935—

The Annual Communication was held in Hobart on February 23rd, 1935.

M.W. Bro. Lawrie J. Abra, Grand Master, presiding.

The report this year contains a more than usual number of interesting subjects, making the year one which will be remembered for a long time to come.

M.W. Bro. His Excellency Sir Ernest Clark, K.C.B., C.B.E., was installed as Grand Master. Flashlights of the Installation and Banquets are shown in the Proceedings.

The Centenary Celebration of the Tasmanian Operative Lodge No. 1 caused more than usual interest.

The Grand Chaplain, V.W. Bro. Canon C. W. Wilson, delivered an address which makes splendid reading and marks the effort of a scholarly oration.

The Fourth Masonic Conference recommended that there be uniformity of Signs, Tokens, Words and Masonic Honors.

> "In common with Masons throughout the Empire the Grand Lodge of Tasmania joined in the rejoicings at the happy event of the Silver Jubilee of His Majesty King George Fifth, and sent a loyal message of felicitation to His Majesty."

There has been a slight increase in the membership of the Masons of Tasmania.

From the Grand Master's address:

> "As I look forward into the future over a spell of years. I see clearly that Masonry will not survive and flourish merely by the beauty of its Ritual, or even by its ties of brotherhood, but according to the help it affords the sick, the suffering and the distressed in the world at large, outside as well as inside the bounds of the Order."

No reviews.

TASMANIA, 1936—

The Annual Communication was held in Launceston on 15th February, 1936.

M.W. Bro. His Excellency Sir Edward Clark, K.C.B., C.B.E., Grand Master.

The question of the Grand Master appointing all Grand Officers excepting the Grand Master and Grand Treasurer after consultation with the Board of General Purposes, and when put to a vote was lost by a large majority.

The Grand Master, in his address, reports an increase in membership. The following extracts from his address may be of interest:

"Perhaps I may here refer to two small matters which were discussed at the Conference of Australian Masonic Grand Lodges, which was held at Hobart at the same time as our Centenary. We are concerned more with the principles of benevolence, and with living according to the ethics of our Craft, rather than with dress; but there are two little things that I would ask you, especially you who are Masters of Lodges, to bear in mind, in order that we may have a uniform practice in our lodges. One is that the Apron should be worn outside the coat, unless that coat is a full dress one. The other point is that the correct tie to be worn is a white tie, being emblematical, as are the white gloves of the officers, of the purity of the principles of the Order.

"I do not for a moment criticize members, especially visitors, for wearing ordinary dark clothes, and there are often occasions when dress cannot be considered, but when it can, it is as well to remember what our regalia and dress signify, and act accordingly.

"That the Centenary Fund was able to transfer to the Board of Benevolence practically the whole of the money which was raised through the lodges, in order to celebrate the 100th Anniversary of Freemasonry in Tasmania, is indeed a subject of great and sincere congratulation. I know no better way in which our Centenary could have been celebrated than by this magnificent addition to our Benevolent Fund. Though indeed the actual ceremonials were a credit to our Order, by the generous and assiduous help of many Masons those meetings and ceremonies were carried through with very little cost, and the contributions made for some years by the brethren were therefore available as an additional permanent fund for those members of the Order who fall on evil days.

"Brethren, let us not relax our efforts in this direction. The conduct of Masons is carefully watched by the outside world, and I know of nothing which can convince those who are not Masons of the worth of the Order and the sincerity of its members, than the constant efforts we make to assist those of our brethren, and others, who need a helping hand when trouble comes into their lives."

No reviews.

TENNESSEE, 1936—

The One Hundred and Twenty-second Annual Communication was held in Nashville on January 29th, 1936.

M.W. Bro. Martin Smith Roberts presiding, with all of the Grand Officers present.

Twelve Past Grand Masters were in attendance.

The Grand Master, in a very fine address, had this to say:

"The world, as a whole, in recent years has experienced the most trying period in its history. The horrors of war were very soon followed by the horrors of an economic depression which has tried men's souls and brought about a condition almost chaotic. In truth conditions have been so severe and abnormal that all men have looked far and wide for solutions of their problems and it seems but now they have come to a full realization that they must turn to 'the giver of all good and perfect gifts,' and permit Him to lead them out of the night of darkness into the day made brilliant by the light of His love. Old systems of thought and action have been overthrown and new ones tried and discarded. Old ideas have given place to new and old ideals have been shattered and new ones set up in their places. New philosophies are being developed and the world has become a place of never ending changes.

"The conditions in the world at large have reflected themselves in Masonry and as the world was making its kaleidoscopic changes we, I am afraid, became more or less cold, indifferent and apathetic. As adversity became more pronounced in the world, uncertainty and confusion became more prevalent in the craft and instead of placing new designs on our trestle board we attempted by old designs, which were not made to take care of the new conditions that existed, to build ourselves up and work out of our slough of despondency."

He also reports an increase of attendance, and a general activity prevailing in the majority of the lodges in his jurisdiction. We quote from his remarks on "Appendant Organizations":

"Here, as elsewhere throughout the country, there are many organizations whose membership is composed entirely of Masons, and they are accordingly regarded by the public as purely and wholly Masonic. It is impossible in public opinion to separate or differentiate these organizations from Masonry, and for that reason we have a very definite responsibility not only to the public but to ourselves as well concerning them. It is quite true that little criticism can be made of the purpose for which these organizations were founded, for they present possibilities of both civic and moral service. It is also true that the vast majority of their membership are Masons securely imbued with high ideals, and if this vast majority wholly controlled and regulated the activity of the organization I think Masonry could feel very secure in the knowledge that nothing but good would emanate from them. However, it frequently happens, that these organizations become discredited and Masonry severely hurt by irresponsible activities of a very small minority of their membership. It is quite true that Masonry has nothing whatever to do or should not care to interfere in any way with the internal affairs of these organizations, but Masonry must insist that the members shall not violate the fundamentals of Masonry nor set at naught and disregard the principles inculcated in the degrees. It is also apparent to me that it is almost universally true that the membership of such clubs or appendant organizations must necessarily deprive their own lodge, to which they owe supreme allegiance, of their services in order to render the service through the other organization. I do not believe that we, as Masons, have a right to withdraw our support from our own lodge and render our fuller service through some other organization."

The report on Fraternal Correspondence is submitted by Bro. J. T. Peeler, P.G.M. Manitoba, for 1935, is kindly reviewed.

TEXAS, 1935—

The One Hundredth Annual Communication was convened in Waco on December 4th, 1935.

M.W. Bro. John H. Crooker, Grand Master.

Manitoba was represented by Bro. J. W. Pender.

The Grand Master delivered an inspiring address, which contained considerable information, to his brethren.

His monthly Programme for Lodges throughout the year is very good. Four cornerstones were laid during the year.

The Grand Secretary reports 920 lodges, with membership of 116,405.

R.W. Bro. John H. Freeman, Grand Orator, delivered a very fine oration.

The reviews of other jurisdictions are submitted by M.W. Bro. W. M. Fly, P.G.M. Manitoba being fraternally reviewed.

UTAH, 1934—

The Sixty-third Annual Communication was held in Salt Lake City on January 15th, 1934.

M.W. Bro. N. R. Vote, Grand Master, presiding.

The Grand Master reports having visited all the lodges in his jurisdiction.

The address delivered by the Grand Master was brief and intelligent and shows his work well done. His remarks regarding a lodge accepting notes in payment of fees from three candidates brought forth a censure which was only proper.

An occasional Communication was held at Ogden for the purpose of laying the cornerstone of the Federal Forestry Building, at which time P.G.M. John E. Carver delivered a very fine address.

The report on Fraternal Correspondence is submitted by P.G.M. Sam H. Goodwin. Manitoba, for 1933, coming under review.

UTAH, 1935—

The Sixty-fourth Annual Communication was held in Salt Lake City on January 15th, 1935.

M.W. Bro. John W. Stover, Grand Master, presiding.

Manitoba being represented by Bro. A. J. Lowe.

The Grand Master's address shows that he has given time and thought to the duties during his term of office. The condition of the lodges he reports as having been quiet, with little to disturb the even tenor of their way. The local preparation and reading of papers on Masonic subjects by members of various lodges has, in the opinion of the committee on Masonic Education and Instruction, produced satisfactory results and the committee recommends the continuance of this plan.

Bro. Harold A. Linke, Grand Orator, at this time delivered a very fine address.

A careful and discriminating review of the proceedings of other Grand Lodges was presented by M.W. Bro. Sam H. Goodwin.

Manitoba being fraternally reviewed.

VERMONT, 1935—

The one Hundred and Forty-second Annual Communication was convened by Grand Master Julius C. Thomas, on January 12th, 1935, in St. Albans.

The address of the Grand Master is concise and shows evidence of loyal interest in the Craft. It is a paper of merit and shows that he did not overlook the essentials so necessary for the good of the Craft.

The Grand Secretary reports 103 chartered lodges, with a membership of 17,987.

Report of Foreign Correspondence is submitted by M.W. Bro. Archie S. Harriman, P.G.M., Manitoba, for 1934, coming under review.

VICTORIA, 1935—

At the Quarterly Communication held on March 20th, 1935, in Melbourne.

W. Bro. His Excellency Lord Huntingfield, K.C., M.G., was elected and installed into office as Grand Master.

The report of Foreign Correspondence is prepared by the Representatives of the Sister Constitutions, but somehow Manitoba is not shown.

The report of Proceedings of the Third Conference of Secretaries of Subordinate Lodges is well worth reading and is to be commended to other jurisdictions.

VIRGINIA, 1935—

The Grand Lodge of Virginia assembled in Emergent Communication on June 25th, 1935, for the purpose of reconsecrating themselves to the principles for which Freemasonry was founded and the tenets of our ancient Order.

The Subordinate Lodges all met on this date and every meeting was provided with radio facilities, so that they could listen to the Grand Master's address, which was broadcast.

The One Hundred and Fifty-seventh Annual Communication was held in Richmond on February 12th, 1935. M.W. Bro. W. M. Brown, Grand Master, presiding.

The Grand Master delivered an inspiring address, which shows his devoted attention to the many duties of his high office including visitations to the Craft:

"SUMMARY OF VISITS

"A summary of the year's work shows a total of 24,630 miles travelled by automobile and 32,415 miles by train, bus and boat more than 57,000 miles all told, for Masonic purposes. Six European countries, three Canadian provinces, and twenty-five States and the District of Columbia were visited. The list of Masonic bodies attended includes fifteen Grand Lodges and 101 subordinate lodges, the latter number comprising 79 lodges in Virginia and 22 lodge visits outside our jurisdiction. I officiated at the laying of four cornerstones, one emergent communication of Grand Lodge, and represented the Craft at several functions of a public or semi-public nature during the year.

"In addition to speaking to approximately 10,000 Virginia Masons on the radio on June 25th, 1934, in connection with our observance of Reconsecration Day, I estimate that I have addressed an aggregate of as many more in smaller groups during the last twelve months, though, of course, many included in the radio audience are likewise included in the second figure."

The following is also from his address and with which we are in accord:

"THE NEW MASON

"The problem of assimilating our new material in the proper manner is one which should engage the serious attention of all of us. With a few exceptions, our newly made Masons look to us to inspire and instruct them in the ritual, philosophy, history, traditions, and jurisprudence of the Fraternity. They are more eager to learn at the time of their reception into a lodge than at any time thereafter. Their hearts are aflame with a desire to know; their minds are open and receptive to all the new truths which our ritual undertakes to impress upon the neophyte.

"But, in many cases, the proper information is not forthcoming. The new brother sits for a while upon the sidelines with nothing to do and with no encouragement or incentive to strive for an improvement in his Masonic experience. It is no wonder, therefore, that so many of our members 'lose out,' so to speak, and become speedily Masons in name only. There must be something to challenge them and to make them live up literally to their expressed intention 'to improve myself in Masonry.'

"Certainly none of us can be enthusiastic about an organization of which we know nothing. Ignorance always breeds superstition, indifference, and neglect. Hence the spread of Masonic information among the Craft throughout Virginia will be, in great measure, the salvation of our membership. Lodge officers complain of lack of attendance; the ordinary members complain that there is nothing to attract them to lodge meetings. Both are right in their viewpoints. As soon, however, as a lodge shows definite signs of activity in the direction of getting away from the cut and dried routine of opening, reading of minutes, and closing, there will be less and less cause for complaint from any source. My experience has been, that it is by no means always necessary to hold a banquet or to provide a paid entertainer to increase lodge attendance. Give the brethren more information about the Masonic institution and present it in such shape that they can assimilate it (not necessarily 'sugar-coated,' if you please) and many of our problems will be solved."

R.W. Bro. James M. Clift presents the Review of Fraternal Correspondence; Manitoba, for 1934, coming under review.

WASHINGTON, 1935—

The Seventy-eighth Annual Communication of this Grand Jurisdiction was held in the City of Wenatchee on June 18th, 1935.

M.W. Bro. Loomis Baldry, Grand Master, presiding.

Eleven Past Grand Masters were present.

Bro. Alonzo E. Emerson represented Manitoba at this time.

The Grand Master, in his address, reports visiting the lodges in Alaska, travelling approximately five thousand miles, and reports the condition of the fraternity in Alaska to be in a flourishing condition. Many visits were paid to lodges in other parts of the State, also a number of affiliated bodies.

His address is of a business-like nature and would give one the impression that he has spent the most of his year in office to Masonic affairs.

The Grand Historian, Bro. Paul W. Harvey, gave an interesting report on "The Growth of Masonry in Washington."

Manitoba being briefly reviewed.

WISCONSIN, 1935—

The Ninety-first Annual Communication was held in Milwaukee on June 11th, 1935.

Grand Master Dean's Annual Report shows he has discharged the duties of his office in a very capable manner.

Regarding the "State of the Craft," he says in part:

> "We have thrown off our depression complex. The clouds of fear and discord have in large measure been dispersed by a smile of confidence, new hope, and harmony; a genuine determination to press on. Finances with our lodges seem to be in a much better condition. The brethren are paying up on their dues better, and the lodges are able to meet their obligations and responsibilities in a more satisfactory manner.
>
> "Petitions are coming into our lodges almost in the old-time way. Let us hope, however, that there will be no more booms in Masonry. There is nothing, in my opinion, more detrimental to the real interests of Masonry.

"The matter and manner of reclamation of delinquents has taken form in many of our sister jurisdictions and in some of our own home Masonic bodies with results. It will be a subject for open discussion at the Round Table forum this evening.

"It is particularly a local problem, an individual problem. I have no doubt it will be met by the respective lodges in a truly Masonic way. Certainly no brother worthy of being called by the name of Mason should be thrown into the discard, or have his membership involuntarily severed."

The reviews of Foreign Correspondence is submitted by P.G.M. Frank Jenks, which is of an instructive nature.

Manitoba coming under review.

WESTERN AUSTRALIA, 1935—

Lodges, 144. Members, 9,014.

The Grand Lodge of Western Australia holds Quarterly as well as Annual Communications. The proceedings of the former being mostly of a statistical nature, we will confine ourselves to the Annual Communication.

During the year the M.W. Grand Master made a total of 150 official visits, and reports Freemasonry in a very healthy condition, with a decided increase in initiations over the previous year.

Expressions of devotion to the Throne and person of His Most Gracious Majesty, King George the Fifth, were cabled on the occasion of his Silver Jubilee, together with a sincere prayer that the Most High might endow him with health and long life to continue his benignant rule over all his loyal subjects. Such expressions bring home to us the vast extent of this great family of Nations known as the British Empire.

I think I see in the report of R.W. Bro. J. P. A.

Scalan, on No. 10 District, one of the reasons for the improved condition of Freemasonry in this jurisdiction. One that should be noted wherever Masons meet. He says in part:

> "A noticeable feature in this District is the punctuality in opening. For some time this was a cause for complaint through visitors having to wait a considerable time after the hour announced for opening on the Summonses. Punctuality is now the rule rather than the exception. Every lodge in this District is financially sound, and close attention is given to routine lodge business."

It naturally follows that a lodge will be financially sound, where punctuality is the rule, and where close attention is given to routine lodge business. It indicates the type of men governing a lodge.

The Widows', Orphans' and Aged Masons' Fund is doing splendid work. The fund is contributing to the support of 87 children, 28 aged Freemasons and 42 aged widows of Freemasons, requiring an annual expenditure of 3,727 pounds.

We appreciate the words of the M.W. Grand Master in welcoming Grand Representatives of other constitutions. We quote in part:

> "I draw the attention of our brethren to the fact that this presentation of Grand Representatives is more than a mere form. It is done for the purpose of impressing upon the members of Grand Lodge, more especially the junior members, the universality of the Craft and the large number of Grand Lodges with whom we are in most fraternal relationship. We are always pleased to welcome their representatives. They are, of course, our own brethren and they offer me their loyalty and assistance, which I accept. I thank you all, brethren, for the work which you have done in the past for this Grand Lodge. The office of Grand Representative should not be merely a formal one, because I hold that representatives here of Grand Lodges in other parts of the world should be in communication with them so that ideas may be exchanged. In that way we may gain light and information; it certainly will bring us into closer fraternal fellowship."

The writer would go further and say that if at all possible a Grand Representative would do well to visit the Grand Jurisdiction he represents. From personal experience I know that such visits are greatly appreciated and very beneficial.

The outstanding feature of the proceedings in this Grand Jurisdiction is the Report on Foreign Correspondence by R.W. Bro. J. W. E. Archdeacon, P.S.G.W. We regret that space forbids the inclusion, in full, of his general survey of Masonic affairs.

Although he injects a bit of sarcasm under the heading "The Legislative Urge," his remarks are timely, and if those who read them will but mark, learn and inwardly digest them, it should be of real value to the Craft at large.

Under "Masonic Dead Timber," he deals with the heavy decreases in membership in literally all jurisdictions, through suspension for N.P.D. While he readily admits a certain slackness after the war, which permitted entrance of many who never would be good Masons, he refers to others who have lost membership through conditions practically beyond their control. Of this class he says in part:

> "These, or most of them, are neither driftwood nor dead timber. They are victims of circumstances which might and could have been avoided had more attention been given to making Masons rather than members—had their Masonic ardour received greater encouragement and guidance, and had it been realised that to retain a fair membership in active standing is from the revenue point of view as paying as making new members and not preventing the older ones from dropping out. Having received them as members, is it not a Masonic duty to get them back to us as quickly as possible? While it may be necessary to wait till prosperity reappears to get back the sufferers from straitened conditions, it may well be asked whether Masonic statesmanship is not equal to the task of attempting to win back to our temples those who have ceased to care. They are our brothers."

With the Reviewer "Masonic Plays" are decidedly unpopular. If they are used at all, we agree that they should be selected with great care.

The last paragraph in his comments on "Freemasonry in Continental Europe" is worthy of noting:

> "Whilst we may sympathize with European Continental Masonry in the attacks made upon it, there is one thing which should always be borne in mind, not by way of justifying the outrageous form which governmental action takes, but in order to point out how truly laid are the foundations of the Anglo-Saxon institution. Only too frequently Continental Masonry is used by some as a cloak for plots and conspiracies subversive of the ruling government, and thus lodges become hotbeds for political propaganda. This cannot occur in our English-speaking jurisdictions so long as we continue faithful and obedient to our Masonic law."

Appreciation of the work of their Reviewer is expressed in a very practical way by this jurisdiction, in granting him a yearly remuneration of One Hundred Pounds.

As we acknowledge with thanks the generous space given Manitoba, may we again express our deep appreciation of the whole review of R.W. Bro. J. W. E. Archdeacon.

Manitoba was represented by Wor. Bro. A. G. Stiles.

Grand Master, M.W. Bro. Fred A. McMullen, P.G.W. (Ireland).

Grand Secretary, R.W. Bro. A. E. Jensen, P.S.G.W.

—J. J. Henderson.

WEST VIRGINIA, 1935—

The Seventy-first Annual Communication was held in Williamson on October 16th, 1935.

M.W. Bro. Lawson D. Willis, Grand Master.

Manitoba's representative being absent when the roll of Grand Representatives was called.

The Grand Master, in his address, shows zeal and fidelity in the discharge of the duties of his office.

Under "Conditions of the Craft" he reports peace and harmony prevailing. Also a loss of 337.

He made many visitations during the year, which included sixty-seven subordinate lodges, travelling approximately 17,500 miles.

His address on "Lodge Attendance" (delivered at the Conference of Grand Masters, held in Washington) is good reading and gives one much to think about.

The report on Foreign Correspondence is submitted by M.W. Bro. Lewis N. Tavenner, P.G.M., and is one of the most interesting reviews that has come to our desk. Brother Tavenner's remarks are noted about the space taken, however, economy has to be considered in this report. Manitoba has been favorably covered.

WYOMING, 1935—

The Sixty-first Annual Communication was held in Douglas on August 26th, 1935.

M.W. Bro. John Stansbury, Grand Master, presiding.

The Grand Master's address contains an account of official acts for the past year. He reports visiting every lodge in his jurisdiction during his term of office.

He also refers to members being suspended for N.P.D., and the loss in numbers he considers has been caused by the trimming away of the dead timber.

The Grand Secretary reports a membership of 7,884.

The report on correspondence is by Bro. Joseph M. Lowndes, Grand Secretary, who reviews Manitoba for 1934.

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Grand Master
M.W. BRO. HARRY WOODS
249 Canora Street
Winnipeg

Grand Secretary
R.W. BRO. J. H. G. RUSSELL
Winnipeg

The Sixty-second Annual
Communication of the
M.W. Grand Lodge of Manitoba
A.F. & A.M.
will be held in
The City of Brandon
Province of Manitoba
commencing on the
Second Wednesday of June
A.L. 5937, A.D. 1937

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PROCEEDINGS
OF THE
M.W. GRAND LODGE
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OF THE

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1937

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Grand Lodge

EMERGENT MEETING

Minutes of an Emergent Meeting of the Grand Lodge of Manitoba, A.F. & A.M. held at the City of Winnipeg, Province of Manitoba, on Saturday, September 26th, A.D. 1936.

PRESENT

M.W. Bro. Harry Woods (134) . . . . Grand Master, Winnipeg
R.W. Bro. John T. Boyd (140) . . . Deputy Grand Master, Winnipeg
M.W. Bro William Douglas (4), as Senior Grand Warden, Winnipeg
R.W. Bro. W. D. Lawrence (25), Junior Grand Warden, Winnipeg
R.W. Bro. Alex Burgess (3) . . . . Grand Treasurer, Winnipeg
R.W. Bro. J. H. G. Russell (114) . . . . . Grand Secretary, Winnipeg
R.W. Bro. Rev. Thos. Neville (1) . . . . Grand Chaplain, Dugald
R.W. Bro. Rev. G. R. Calvert (1), as Senior Grand Deacon, Winnipeg
W. Bro. H. Lusignan (134), as Junior Grand Deacon, Stony Mountain
V.W. Bro. J. G. Whitehead (1), Grand Director of Ceremonies, Winnipeg
V.W. Bro. Sam Taylor (119), as Senior Grand Steward, Winnipeg
V.W. Bro. Alex. C. B. Stewart (145), Junior Grand Steward, Winnipeg
V.W. Bro. S. A. Wood (144) . . . . as Grand Tyler, Winnipeg

W. Bro. Harry Coddington (W.M.) (1)
Bro. Don Forsyth (S.W.) (1)
Bro. Dave Allison (1)
Bro. H. E. Beresford (1)
Bro. Wm. M. Boyd (1)
Bro. T. S. Cook (1)
Bro. Hugh Hanna (1)

Bro. S. Illingsworth (1)
Bro. J. McKay (1)
Bro. W. H. McKnight (1)
Bro. J. E. Ridd (1)
Bro. R. C. Scanes (1)
Bro. A. L. Wright (1)
R.W. Bro. A. H. Steventon (3)
Bro. A. H. Cameron (3)
Bro. Albert Coulter (3)
Bro. D. P. Dalik (3)
Bro. W. L. Duncan (3)
Bro. T. E. Jackson (3)
Bro. J. F. Langille (3)
Bro. C. J. Last (3)
Bro. W. A. McKnight (3)
Bro. H. Onhauser (3)
Bro. W. Rendall (3)
Bro. A. Sidaway (3)
W. Bro. E. J. Thomas (4)
Bro. W. A. Cranston (4)
Bro. N. C. Cullabine (4)
Bro. G. Drewry (4)
Bro. Robert Eager (4)
Bro. D. Macpherson (4)
Bro. C. P. Oliver (4)
Bro. Wm. Patterson (4)
Bro. Sandy Phimister (4)
Bro. H. L. Stewart (4)
Bro. J. Wishart (4)
W. Bro. S. L. Sterling (W.M.) (10)
W. Bro. D. A. Ross (10)
Bro. R. W. Campbell (10)
R.W. Bro. S. Burland (P.D.D.G.M.) (12)
W. Bro. F. S. Thoms (25)
Bro. J. M. Davies (S.W.) (25)
W. Bro. M. Cobban (25)
Bro. E. Collins (25)
W. Bro. A. Cooper (44)
W. Bro. R. T. Quinn (W.M.) (111)
Bro. A. Henderson (111)
Bro. James Main (111)
Bro. A. Russell (111)
Bro. J. H. Shipman (111)
Bro. A. G. Watson (111)
W. Bro. P. M. Johnston (W.M.) (114)
W. Bro. A. K. Ferguson (114)
W. Bro. Fred C. Gilbert (114)
Bro. C. H. Bristoll (114)
Bro. J. E. Dallas (114)

W. Bro. W. A. Kerby (W.M.) (119)
Bro. J. M. Fraser (S.W.) (119)
W. Bro. Wm. Smith (121)
W. Bro. E. Lewis (W.M.) (123)
W. Bro. R. S. Esselmont (123)
Bro. E. A. Badke (123)
Bro. J. C. Cameron (123)
W. Bro. A. J. Pilgrim (W.M.) (127)
W. Bro. W. H. Blackwell (127)
V.W. Bro. A. Phillips (130)
W. Bro. Alex. Adams (W.M.) (130)
W. Bro. E. J. Brownlee (130)
Bro. J. J. Lyon (J.W.) (130)
Bro. J. E. Davies (130)
Bro. T. Gilchrist (130)
Bro. J. L. G. Hay (130)
Bro. H. C. M. Jenkin (130)
Bro. E. Smith (130)
W. Bro. Wm. Paterson (W.M.) (136)
W. Bro. W. J. McBurney (136)
Bro. James Purdie (136)
R.W. Bro. H. B. Donnelly (D.D.G.M.) (138)
W. Bro. T. A. Bell (W.M.) (138)
W. Bro. W. T. Sweet (138)
Bro. John Glencross (139)
W. Bro. D. S. McKenzie (140)
Bro. David A. King (140)
W. Bro. A. G. Margot (W.M.) (141)
Bro. J. C. Brown (141)
Bro. N. Insch (141)
Bro. T. Taylor (144)
R.W. Bro. T. Stockdale (P.D.D.G.M.) (145)
W. Bro. D. A. Best (145)
W. Bro. Geo. Florence (W.M.) (146)
Bro. D. B. Adams (146)
Bro. A. McGregor (146)
W. Bro. J. A. Cuthbertson (W.M.) (148)
W. Bro. J. A. Beckett (148)
Bro. C. J. Cole (148)
Bro. W. Grant (148)
Bro. H. Halliwell (148)
Bro. R. S. Hamilton (148)
Bro. M. McDonald (148)
Bro. R. Torrance (148)
Bro. T. J. Watts (148)
Bro. J. R. Owen (151)

GRAND LODGE OPENED

The Grand Lodge was opened in due form at 2:15 p.m. by the M.W. the Grand Master, Harry Woods. The M.W. the Grand Master explained that this special session had been convened in order to lay the Corner Stone of the pedestal for the statue of Bro. Robert Burns, erected in his memory on the grounds of the Manitoba Legislative Building.

The Grand Lodge was called off, and a procession formed under the direction of the Grand Director of Ceremonies, and marched to the site in the prescribed order, accompanied by the band of the Princess Pat Canadian Light Infantry.

Bro. William A. Weir addressed the Grand Master as follows:—

"Most Worshipful Grand Master of the Grand Lodge of Manitoba, of Ancient Free and Accepted Masons:—

"On behalf of those who have donated money to enable the erection of this memorial to Robert Burns, I would request that you perform the ceremony of laying the corner stone of the pedestal on which the statue of Burns is to stand. It is fitting that it should be so laid, Burns having been an active member of the Masonic Order."

The Grand Chaplain then offered prayer and the Grand Secretary read the following Scroll and list of Contents deposited in the cavity of the Stone.

THE HISTORIC SCROLL

IN THE NAME OF AND BY THE FAVOR OF THE GREAT ARCHITECT OF HEAVEN AND EARTH ON THE 26TH DAY OF SEPTEMBER, A.L. 5936, A.D. 1936, and in the first year of the reign of our Most Excellent Majesty

EDWARD VIII

by the Grace of God of Great Britain, Ireland and of the British Dominions beyond the seas, King, Defender of the Faith, Emperor of India.

His Excellency, the Right Honourable Earl of Tweedsmuir, being Governor-General of the Dominion of Canada.

The Honourable W. J. Tupper, being Lieutenant-Governor of the Province of Manitoba.

The Honourable John Bracken, being Premier of the Province of Manitoba.

His Worship, John Queen, being Mayor of the City of Winnipeg.

The Most Worshipful Harry Woods, being Grand Master of the Grand Lodge of Manitoba.

The Right Worshipful John T. Boyd, being Deputy Grand Master of the Grand Lodge of Manitoba.

The Right Worshipful Robert Hawkins, being Grand Senior Warden of the Grand Lodge of Manitoba.

The Right Worshipful William D. Lawrence, being Grand Junior Warden of the Grand Lodge of Manitoba.

The Right Worshipful Alex. Burgess, being Grand Treasurer of the Grand Lodge of Manitoba.

The Right Worshipful J. H. G. Russell, being Grand Secretary of the Grand Lodge of Manitoba.

The Right Worshipful, Reverend Thomas Neville, being Grand Chaplain of the Grand Lodge of Manitoba.

The R.W. Bro. William McLellan, being District Deputy Grand Master for the First Masonic District.

The Right Worshipful H. B. Donnelly, being District Deputy Grand Master for the Twelfth Masonic District.

CONTENTS OF BOX

A copy of the Volume of the Sacred Law.

A list of Officers of the "Robert Burns Memorial".

A list of subscribers to the fund of the "Robert Burns Memorial".

Names of the Designer and Contractor.

A copy of the "Winnipeg Tribune" dated September 25th, 1936.

A copy of the "Winnipeg Free Press" dated September 26th, 1936.

Coins of the Realm.

The Grand Treasurer then deposited the box containing the Scroll, coins, newspapers and other records in the cavity of the Corner Stone.

THE CORNER STONE

The Corner Stone of the Memorial to Bro. Robert Burns in the City of Winnipeg was laid by M.W. Bro. Harry Woods, Grand Master of the Grand Lodge of Manitoba, Ancient Free and Accepted Masons, according to the rules and usages of our Ancient Craft, which may the Great Architect of the Universe ever bless and prosper.

The Deputy Grand Master, Grand Senior Warden and Grand Junior Warden applied the implements of their office to the Stone after it had been placed in position and announced that the Craftsmen had done their duty.

After the Deputy Grand Master and the Grand Wardens had poured out the corn, wine and oil, the M.W. the Grand Master consecrated the stone, pronouncing it correctly laid according to the rules and usages of our Ancient Craft and may the blessing of Almighty God rest upon this undertaking.

PROCLAMATION

The Grand Director of Ceremonies proclaimed that the Corner Stone of the pedestal here erected had been proved secure, level and plumb, true and trusty and laid according to the rules of our Ancient Craft by the Grand Master.

PRESENTATION

Bro. Alexander Jamieson on behalf of the Robert Burns Memorial Committee, in a few well chosen remarks presented the M.W. the Grand Master with a beautiful silver trowel in memory of the occasion.

"Most Worshipful Grand Master:—

"More than 100 years ago Burns the star in Kyle was born.

" 'When in his manhood, young in years
That lingering star, his light appears.'

"It affords me great pleasure to have this duty to perform, and to be privileged to be one of this large gathering of our Brother Masons, who have gathered here this day to do this small honor to our great and famous Brother Mason—Robert Burns—the world renowned Scottish Bard.

"Worshipful Sir, he was a Mason, first, last and always, living his life on the Square, travelling on the Level and always spreading peace and harmony and goodwill throughout the world with his famous Trowel of Poetry.

"Influenced by the precepts recognized by us in the spirit of Burns, with the Square, the Level and Trowel, I present to you Most Worshipful Sir a Trowel, and while you may not use it as an operative mason, yet may you always use it as Burns used it, to spread the cement of brotherly love, to unite us in still more and more solid brotherhood."

ORATION

Bro. Rev. W. Gordon Maclean gave a very suitable and appropriate address to the memory of the late Bro. Robert Burns:—

"It is not inappropriate that today the Grand Lodge of Freemasons of Manitoba should be asked to lay this foundation stone of a monument to be raised to the memory of Scotland's national bard. Masonry has done a lot for Burns in respect that it was owing to encouragement from Brethren of the Craft that much of his work has been preserved and published.

"Burns was admitted an apprentice to the St. James Tarbolton Lodge No. 178 on July 4th and passed and raised on the 1st of October, 1781.

"St. James Lodge has still in keeping its Minute Book containing the minutes in the Poet's handwriting, and thirty of them signed by him as Deputy Master.

"The Lodge preserves the mallet used by Burns in presiding—the silver Badge, referred to in "Farewell", the Lodge Bible, dated 1775 and the holograph letter excusing himself from attending quarterly meetings.

"This stone is not only the foundation stone, but the corner stone and it has been tried and well-tested.

"Is there anything that would more hasten Unity than his poem:— 'Is there for Honest Poverty?' It is his confession of faith; upholding honest manhood and human dignity, against the arrogance of unjustifiable prejudices. He preaches the antagonism between the two epochs—between the present age with it's distribution of wealth. Riches often belonging to worthless people and the expected future era, when the elect will be in power, and the free and the just will be united in one great brotherhood—the era that will dawn when all revolutions and reactionary periods are past.

"What is the lesson to us of the Spanish Civil Wars? Is it not the clash of conflicting ideas represented by Communism, Naziism and Fascism? These ideas excite the killing mood just as republicanism and unionism did in Ireland a few years ago. Unless we wish to go the way of other nations, one of the first articles in our creed must be tolerance; and tolerance for the opinions and prejudices of other people. It is one of the most precious and most peace bringing among our national possessions.

"Was not Burns one of the many who was a distinguished exponent of the Doctrine—

" 'Oh wad the power the giftie gie us
To see oursel's as ithers see us.'

"I commend to you today the lines of him who was one of our greatest teachers:—

" 'Afflictions sons are brothers in distress
A brother to relieve, how great the bliss.'

> "Burns reminds us to think charitably of your fellow men, to call up the sympathetic thought, to act the kindly part, and when by sacrifice and consideration we have eased the burdened shoulder and earned the name of friend, then indeed shall we be worthy to take part in the laying of this foundation stone."

The Grand Chaplain pronounced the Benediction and God Save the King was sung.

The Scottish Choir led the singing of the Hymns during the ceremony and music was furnished by the Band of the P.P.C.L.I.

The Brethren returned to the Masonic Temple, when the Grand Lodge was closed in due form with prayer by R.W. Bro. Thomas Neville, Grand Chaplain.

J.H.G. Russell

Grand Secretary.

MAY 12 5875

Grand Lodge

ANNUAL COMMUNICATION

The Sixty-second Annual Communication of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons was convened in the Normal School, in the City of Brandon, Province of Manitoba, at the hour of 8:05 o'clock p.m., on Wednesday, June 9th, 1937, A.L. 5937.

PRESENT

M.W. Bro. Harry Woods (134), Winnipeg	Grand Master
R.W. Bro. John T. Boyd (140), Winnipeg	Deputy Grand Master
R.W. Bro. Robert Hawkins (68), Dauphin	Grand Senior Warden
R.W. Bro. W. D. Lawrence (25), Winnipeg,	Grand Junior Warden
R.W. Bro. Alex. Burgess (3), Winnipeg	Grand Treasurer
R.W. Bro. J. H. G. Russell (114), Winnipeg	Grand Secretary
R.W. Bro. Rev. Thos. Neville (1), Winnipeg	Grand Chaplain
R.W. Bro. Rev. C. E. Somerset (2), Selkirk	Grand Librarian
V.W. Bro. Dr. C. J. Bermack (143), Winnipeg	Grand Senior Deacon
V.W. Bro. J. C. B. Reece (6), Emerson	Grand Junior Deacon
V.W. Bro. J. G. Whitehead (1), Winnipeg	Gd. Dir. of Cer.
W. Bro. W. L. Wright (113), Brandon	as Grand Organist
V.W. Bro. J. Stinson (12), Stonewall	Grand Senior Steward
V.W. Bro. A. C. B. Stewart (145), Sturgeon Creek	Grand Junior Steward
V.W. Bro. S. A. Wood (144), Winnipeg	Grand Pursuivant
V.W. Bro. Alex. Little (130), Winnipeg	as Grand Tyler
R.W. Bro. Wm. McLellan (114), Winnipeg	D.D.G.M. No. 1
R.W. Bro. J. W. F. Bradley (24), Neepawa	D.D.G.M. No. 2
R.W. Bro. Wm. Porter (82), Cypress River	D.D.G.M. No. 3
R.W. Bro. M. S. Watson (40), Deloraine	D.D.G.M. No. 4
R.W. Bro. P. H. Nelson (62), Russell	D.D.G.M. No. 5
R.W. Bro. S. McBride (77), Napinka	D.D.G.M. No. 6
R.W. Bro. W. C. Shuker (19), Brandon	D.D.G.M. No. 7

R.W. Bro. Dr. J. A. Martin (125), Sperling	D.D.G.M. No. 8
R.W. Bro. T. L. Bishop (133), McCreary	D.D.G.M. No. 9
R.W. Bro. S. F. Groome (12), Stonewall	D.D.G.M. No. 10
R.W. Bro. W. B. MacLure (126), Minitonas	D.D.G.M. No. 11
R.W. Bro. H. B. Donnelly (138), Winnipeg	D.D.G.M. No. 12

GRAND OFFICERS, PAST GRAND OFFICERS, AND PAST MASTERS

R.W. Bro. Rev. George R. Calvert (1)
R.W. Bro. Rev. Thomas L. Neville (1)
W. Bro. Harry Coddington (1)
V.W. Bro. J. G. Whitehead (1)
R.W. Bro. Rev. C. E. Somerset (2)
R.W. Bro. Alex. Burgess (3)
R.W. Bro. A. H. Steventon (3)
V.W. Bro. George Syme (3)
M.W. Bro. Wm. Douglas (4)
M.W. Bro. Jas. Mackie (4)
W. Bro. Wm. C. Birt (4)
W. Bro. T. L. Dodsworth (4)
W. Bro. W. Watson (4)
V.W. Bro. W. Percy White (4)
R.W. Bro. W. D. Harper (6)
V.W. Bro. J. C. Reece (6)
R.W. Bro. J. A. Cavers (7)
R.W. Bro. Chas. E. Cole (7)
W. Bro. Joseph Hyde (7)
W. Bro. John McKenzie (7)
R.W. Bro. R. L. Ross (8)
W. Bro. L. G. Breyfogle (8)
W. Bro. O. T. Johnson (8)
W. Bro. R. E. Loving (8)
M.W. Bro. A. L. Crossin (10)
W. Bro. S. L. Sterling (10)
V.W. Bro. Stanley H. Fahrni (11)
W. Bro. E. J. Cresswell (11)
W. Bro. James Winn (11)
R.W. Bro. Sam Burland (12)
R.W. Bro. S. F. Groome (12)
W. Bro. W. G. Corbett (12)
W. Bro. J. W. Lindsay (12)
V.W. Bro. J. H. Stinson (12)
R.W. Bro. B. Parkinson (14)
V.W. Bro. Chas. J. Meadows (14)
W. Bro. Chas. Bertram (14)
W. Bro. George A. Eakins (14)
W. Bro. M. R. Evans (14)
W. Bro. H. F. Meadows (14)
W. Bro. R. E. Meadows (14)

W. Bro. Edgar E. Tilley (14)
R.W. Bro. E. S. Gardiner (15)
R.W. Bro. John W. Smith (15)
W. Bro. M. A. Anderson (15)
W. Bro. J. D. Batty (15)
W. Bro. John Reith (15)
W. Bro. F. Swann (15)
W. Bro. H. G. Simpson (15)
W. Bro. D. Soldan (15)
R.W. Bro. J. R. Reid (19)
R.W. Bro. W. C. Shuker (19)
W. Bro. H. J. Barter (19)
W. Bro. Wm. Bates (19)
W. Bro. H. V. Bell (19)
W. Bro. E. H. Bolton (19)
W. Bro. W. W. Donaldson (19)
W. Bro. G. Ferrier (19)
W. Bro. Thos. B. Holder (19)
W. Bro. W. Lang (19)
R.W. Bro. J. W. Bradley (24)
R.W. Bro. W. G. Pollock (24)
R.W. Bro. Jas. McIntosh (24)
W. Bro. A. E. Cantelon (24)
W. Bro. J. Fergie Irwin (24)
W. Bro. Dr. J. R. Martin (24)
W. Bro. Jas. Mathewson (24)
W. Bro. Fred Taylor (24)
M.W. Bro. Jabez Miller (25)
R.W. Bro. Wm. D. Lawrence (25)
W. Bro. W. J. Edwards (25)
W. Bro. S. G. Kennedy (27)
W. Bro. H. C. Banister (29)
W. Bro. B. W. Caldwell (29)
W. Bro. Jas. D. Cathrea (29)
W. Bro. C. C. Crich (29)
W. Bro. Walter M. Froom (29)
W. Bro. H. M. McLeod (29)
W. Bro. C. P. Rogers (29)
W. Bro. Wm. J. Witherspoon (29)
R.W. Bro. Arthur Marsh (30)
W. Bro. H. F. Giffin (30)
W. Bro. C. P. Old (30)
R.W. Bro. Maris H. Garton (36)
R.W. Bro. E. T. Johnson (36)
W. Bro. Edward I. Dow (36)
W. Bro. H. L. Gamble (36)
W. Bro. E. D. Holditch (36)
W. Bro. N. J. Philipps (36)
W. Bro. George Stevenson (36)

W. Bro. W. V. Udall (36)
R.W. Bro. James M. Hough (39)
W. Bro. F. C. Barber (39)
W. Bro. E. G. Fisher (39)
W. Bro. G. A. Lauman (39)
M.W. Bro. George Hunter (40)
R.W. Bro. M. S. Watson (40)
R.W. Bro. W. L. Cann (43)
W. Bro. Charles Kerr (43)
W. Bro. A. Milne (43)
W. Bro. Dr. O. S. Ross (43)
W. Bro. C. L. Strachan (43)
W. Bro. R. J. Timms (43)
R.W. Bro. P. W. Paul (44)
W. Bro. J. L. Baillie (44)
W. Bro. W. S. Clark (44)
W. Bro. A. Cooper (44)
W. Bro. E. H. Lesurf (44)
W. Bro. Ernest E. Ronberg (44)
W. Bro. J. G. Slimmon (44)
W. Bro. R. F. Stevens (44)
W. Bro. L. W. Wallis (48)
R.W. Bro. Wm. Cairns (49)
R.W. Bro. J. P. MacKinnon (49)
R.W. Bro. H. T. Trethewey (49)
W. Bro. S. T. Brown (49)
R.W. Bro. W. J. Sanders (50)
R.W. Bro. C. Wiedman (51)
W. Bro. R. C. Parsons (51)
R.W. Bro. C. D. Batty (52)
R.W. Bro. James A. Callander (52)
W. Bro. H. C. Batty (52)
W. Bro. J. C. Duthie (52)
W. Bro. C. H. McKenzie (52)
W. Bro. C. H. Robinson (52)
R.W. Bro. M. A. Nitikman (55)
R.W. Bro. T. A. Argue (55)
W. Bro. W. C. Miller (55)
R.W. Bro. P. H. Nelson (62)
W. Bro. S. F. Hughes (62)
W. Bro. H. W. Thompson (62)
W. Bro. C. E. Whitmer (62)
R.W. Bro. F. H. Dagg (63)
R.W. Bro. H. L. Rixon (63)
W. Bro. Wm. Abbott (63)
W. Bro. G. A. Blackwell (63)
W. Bro. John Birtles (64)
W. Bro. H. Cheasley (64)
W. Bro. J. S. Lundy (64)

W. Bro. L. G. McLeod (64)
W. Bro. D. A. Nichol (64)
W. Bro. H. R. Owens (64)
W. Bro. W. T. Williamson (64)
W. Bro. G. A. G. Yeomans (64)
R.W. Bro. C. L. Atkinson (67)
R.W. Bro. H. E. Mitchell (67)
W. Bro. E. S. Carruthers (67)
W. Bro. R. C. Rutledge (67)
R.W. Bro. Robert Hawkins (68)
R.W. Bro. J. N. McFadden (68)
W. Bro. A. Cameron (70)
W. Bro. H. G. Franklin (70)
W. Bro. W. C. McDonald (70)
W. Bro. T. R. Corbett (71)
W. Bro. Theo. Greenaway (71)
W. Bro. J. A. Macartney (71)
W. Bro. E. A. R. Bates (74)
W. Bro. L. W. Dodge (74)
W. Bro. H. J. Jones (74)
W. Bro. R. M. Parsons (74)
W. Bro. J. A. Morris (75)
R.W. Bro. Jas. Burnatt (77)
R.W. Bro. W. R. Cosgrove (77)
R.W. Bro. S. McBride (77)
W. Bro. A. W. Bodkin (77)
W. Bro. O. T. Bugg (77)
W. Bro. F. B. Burnett (77)
W. Bro. F. A. Dunbar (77)
W. Bro. T. A. Taylor (77)
R.W. Bro. Wm. Porter (82)
W. Bro. J. L. Christie (82)
W. Bro. R. J. Brooks (84)
R.W. Bro. J. O. Argue (86)
R.W. Bro. E. J. Smillie (86)
W. Bro. V. H. Anderson (86)
W. Bro. J. E. Cochrane (86)
W. Bro. A. A. Dashney (86)
W. Bro. A. E. Draper (86)
W. Bro. J. R. Ewen (86)
W. Bro. Alex. Grant (86)
W. Bro. W. H. Tulloch Lee (86)
W. Bro. George Reid (86)
W. Bro. N. G. Shaw (86)
M.W. Bro. D. S. Woods (90)
W. Bro. J. A. Kerr (90)
R.W. Bro. J. R. Stalker (92)
W. Bro. D. J. Lawson (92)
W. Bro. C. H. Nixon (92)

W. Bro. H. H. Pollock (92)
R.W. Bro. J. F. Dart (93)
R.W. Bro. S. Hart Green (93)
W. Bro. N. W. Bowes (94)
W. Bro. J. E. Johnson (94)
W. Bro. A. J. Webb (94)
W. Bro. G. F. Landreth
W. Bro. Peter Morrison
W. Bro. Wm. Morrison
R.W. Bro. J. J. Henderson (102)
R.W. Bro. Robert Peel (102)
R.W. Bro. Gilbert Rowan (102)
W. Bro. W. D. Berwick (102)
W. Bro. D. C. Douglas (102)
W. Bro. J. M. Elliott (102)
W. Bro. Jas. B. Mitchell (102)
W. Bro. W. A. Mitchell (102)
W. Bro. R. Rollins (102)
R.W. Bro. F. Manning (104)
W. Bro. W. Brown (104)
W. Bro. J. I. Bulloch (104)
W. Bro. W. C. Bulloch (104)
W. Bro. A. K. Cates (104)
W. Bro. J. S. Donald (104)
W. Bro. Wm. Giles (104)
W. Bro. E. J. Guthrie (104)
R.W. Bro. W. J. Lamb (105)
W. Bro. John Livesey (105)
R.W. Bro. Andrew Manson (106)
W. Bro. R. B. Collins (106)
W. Bro. Edgar S. Currah (106)
W. Bro. George V. Henderson (106)
W. Bro. H. M. Mayhew (106)
R.W. Bro. W. McCartney (107)
R.W. Bro. F. K. Purdie (107)
W. Bro. S. K. Campbell (107)
W. Bro. John E. Gillespie (107)
W. Bro. W. B. Livesey (107)
W. Bro. C. C. MacLeod (107)
W. Bro. R. E. McCaw (107)
W. Bro. D. C. McMillan (107)
W. Bro. Alex. Palmer (107)
R.W. Bro. A. S. Curtis (108)
R.W. Bro. J. P. Lawrie (108)
W. Bro. R. J. Black (108)
W. Bro. W. H. Clegg (108)
W. Bro. O. W. Couch (109)
R.W. Bro. A. J. McMillan (110)
W. Bro. R. G. Douglas (110)

W. Bro. J. D. McDougall (110)
W. Bro. Wm. Fleming (110)
W. Bro. H. W. Lowney (110)
W. Bro. D. McKenzie (110)
W. Bro. W. J. Patton (110)
W. Bro. E. V. Sands (110)
W. Bro. J. H. McNeice (111)
W. Bro. C. Ross (111)
W. Bro. C. A. Wyatt (111)
M.W. Bro. Wm. Fenwick (113)
R.W. Bro. M. S. Donovan (113)
R.W. Bro. Hugh M. Kerr (113)
W. Bro. W. E. Crawford (113)
W. Bro. R. H. Cross (113)
W. Bro. J. R. C. Evans (113)
W. Bro. R. K. Forbes (113)
V.W. Bro. G. W. Harrup (113)
W. Bro. F. W. Hurst (113)
W. Bro. J. F. McDonald (113)
W. Bro. W. A. Prugh (113)
W. Bro. J. C. Whyte (113)
W. Bro. W. L. Wright (113)
R.W. Bro. H. P. A. Hermanson (114)
R.W. Bro. John Parton (114)
R.W. Bro. Wm. McLellan (114)
R.W. Bro. J. H. G. Russell (114)
W. Bro. A. E. Boyle (114)
W. Bro. D. S. Lofthouse (114)
R.W. Bro. R. G. N. Sinclair (115)
W. Bro. J. V. Rea (115)
R.W. Bro. C. E. Titus (116)
R.W. Bro. G. W. Wells (116)
W. Bro. J. H. Caldwell (116)
W. Bro. A. J. Grant (116)
W. Bro. S. L. Reidle (116)
W. Bro. W. C. Sparling (116)
W. Bro. J. J. Wells (116)
R.W. Bro. Chas. Cannon (117)
W. Bro. J. E. Crawford (117)
W. Bro. H. E. Hopkins (117)
W. Bro. Guy V. Jenkins (117)
W. Bro. D. MacDonald (117)
W. Bro. D. G. MacFarlane (117)
W. Bro. D. J. Matchett (117)
R.W. Bro. G. Allen (118)
W. Bro. R. E. Hicks (118)
W. Bro. P. A. Johansen (118)
V.W. Bro. S. C. Taylor (119)
W. Bro. H. W. Davison (120)

W. Bro. Richard Wood (121)
W. Bro. E. G. Greenaway (122)
W. Bro. Samuel Hunter (123)
W. Bro. S. T. Lewis (123)
W. Bro. M. MacKay (123)
W. Bro. C. G. McLeod (124)
R.W. Bro. Dr. J. A. Martin (125)
W. Bro. F. A. Anderson (125)
W. Bro. O. R. Brown (125)
W. Bro. J. H. Geiss (125)
W. Bro. Paul R. Jeske (125)
W. Bro. J. H. Tjaden (125)
R.W. Bro. W. B. MacLure (126)
W. Bro. Dan Hawe (128)
W. Bro. H. E. Staples (128)
R.W. Bro. Arnold Smith (130)
V.W. Bro. Alex. Little (130)
V.W. Bro. Alf. Phillips (130)
W. Bro. A. Adams (130)
W. Bro. C. C. Murphy (130)
W. Bro. Frank E. Simmons (131)
W. Bro. J. A. Bongfeldt (132)
W. Bro. J. W. Emes (132)
W. Bro. W. A. Piper (132)
R.W. Bro. T. L. Bishop (133)
W. Bro. W. H. Bristow (133)
W. Bro. Thos. B. Gilmour (133)
W. Bro. R. L. Paterson (133)
M.W. Bro. Harry Woods (134)
W. Bro. Wm. T. Fife (135)
W. Bro. R. W. Squires (135)
W. Bro. H. W. Cooper (136)
W. Bro. A. E. Jones (136)
W. Bro. W. J. McBurney (136)
W. Bro. George E. Miles (136)
W. Bro. George Newman (136)
W. Bro. W. Paterson (136)
R.W. Bro. George R. Mackay (137)
R.W. Bro. H. B. Donnelly (138)
W. Bro. George Elsey (138)
W. Bro. Thos. C. Forbes (138)
W. Bro. C. Gamble (138)
W. Bro. George Tait (138)
W. Bro. C. A. B. Whiting (138)
W. Bro. Wilfred Lawson (139)
R.W. Bro. John T. Boyd (140)
W. Bro. E. H. Crawford (140)
W. Bro. D. C. Mackenzie (140)
W. Bro. Hugh Mackenzie (140)

W. Bro. J. Mowat (140)
W. Bro. A. Wildgoose (140)
W. Bro. L. A. Williams (140)
W. Bro. W. S. Williams (140)
W. Bro. Alex. R. Simpson (141)
R.W. Bro. E. T. Hardman (142)
W. Bro. W. H. Morcom (142)
W. Bro. H. C. Reid (142)
W. Bro. S. W. Smith (142)
V.W. Bro. C. J. Bermack (143)
W. Bro. Harry Genaske (143)
W. Bro. Earo Haid (143)
W. Bro. C. Powell (143)
W. Bro. J. F. Rill (143)
W. Bro. A. E. Weidman (143)
V.W. Bro. S. A. Wood (144)
R.W. Bro. T. Stockdale (145)
W. Bro. D. A. Best (145)
W. Bro. Edward Manby (145)
V.W. Bro. A. C. B. Stewart (145)
W. Bro. N. B. MacTaggart (146)
W. Bro. R. B. McTavish (146)
W. Bro. A. Sandilands (146)
W. Bro. J. J. Sinclair (146)
W. Bro. Dr. J. Onhauser (147)
W. Bro. E. J. Scott (148)
W. Bro. H. A. Lawson (149)
W. Bro. A. B. Fee (150)
W. Bro. Matt. Baillie (151)
W. Bro. James Buchan (151)
W. Bro. A. E. Longstaffe (151)
W. Bro. Rev. Harry Sherstone (151)
R.W. Bro. Louis Armit (152)
W. Bro. H. L. Edwards (152)
W. Bro. B. Longmore (153)
W. Bro. Wm. Bird (154)

MASTERS AND WARDENS

W. Bro. D. S. Forsyth, W.M. (1)
Bro. Walter Youngman, S.W. (1)
Bro. M. M. McElheran, J.S. (1)
Bro. J. Veitch, S.W. (2)
W. Bro. W. F. Hutton, W.M. (3)
Bro. H. Knigh, S.W. (3)
W. Bro. Syd. Foreman, W.M. (4)
Bro. J. W. Tackaberry, S.W. (4)
W. Bro. George R. Dewar, W.M. (7)
Bro. S. H. Prowse, J.W. (7)

R.W. Bro. H. R. Francis, W.M. (8)
Bro. C. E. Platt, S.W. (8)
R.W. Bro. Dr. Douglas Brown, W.M. (10)
Bro. C. W. McLaughlin, S.W. (11)
W. Bro. P. E. Last, W.M. (12)
Bro. S. S. Vincent, S.W. (12)
Bro. R. M. Snider, J.W. (12)
W. Bro. Claude E. Meadows, W.M. (14)
Bro. R. A. McQuarrie, J.W. (14)
W. Bro. T. L. Davies, W.M. (15)
Bro. T. C. Sample, S.W. (15)
Bro. I. K. Gilhuly, J.W. (15)
W. Bro. S. H. Butler, W.M. (19)
Bro. A. Mowat, S.W. (19)
Bro. Wm. H. Lang, J.W. (19)
W. Bro. Forbes Adam, W.M. (24)
W. Bro. J. Morgan Davies, W.M. (25)
W. Bro. Neil H. Roper, W.M. (27)
Bro. W. Hase, J.W. (27)
W. Bro. E. F. Davey, W.M. (29)
Bro. J. J. Thomson, S.W. (29)
W. Bro. W. H. Wilson, W.M. (30)
Bro. R. A. S. Follett, S.W. (30)
W. Bro. C. I. Sankey, W.M. (36)
Bro. R. J. McKenzie, S.W. (36)
Bro. J. H. Vicars, J.W. (36)
W. Bro. George Irving, W.M. (39)
Bro. J. H. Dalton, S.W. (39)
Bro. S. A. Templer, J.W. (39)
W. Bro. H. H. Barnes, W.M. (40)
Bro. Fred Ford, S.W. (40)
W. Bro. S. L. McBain, W.M. (43)
Bro. W. J. Stinson, S.W. (43)
W. Bro. Russell Hogg, W.M. (44)
Bro. D. F. Gibb, S.W. (44)
Bro. R. S. Montgomery, J.W. (44)
W. Bro. E. J. Christie, W.M. (48)
W. Bro. J. M. McPhee, W.M. (49)
Bro. M. Kirshnir, S.W. (49)
W. Bro. J. E. Harrison, W.M. (50)
W. Bro. L. W. Fumerton, W.M. (51)
Bro. J. L. Crowe, J.W. (52)
Bro. George E. Keyes, J.W. (55)
Bro. Percy R. Renwick, J.W. (63)
W. Bro. Alex. Rabe, W.M. (64)
Bro. Wm. J. Critchly, S.W. (64)
Bro. S. W. Dunn, J.W. (64)
Bro. J. O. Beveridge, S.W. (67)
W. Bro. S. Solomon, W.M. (68)

Bro. John H. Conner, J.W. (68)
W. Bro. Jas. W. White, W.M. (70)
Bro. C. H. Glover, S.W. (70)
Bro. A. Hawley, J.W. (70)
Bro. F. B. Lynes, J.W. (71)
W. Bro. W. E. Laurence, W.M. (74)
Bro. R. Ingram, S.W. (74)
W. Bro. W. S. Breakey, W.M. (77)
Bro. W. Minnes, S.W. (77)
W. Bro. W. J. Davidson, W.M. (82)
Bro. E. B. Homuth, S.W. (84)
W. Bro. S. C. Dawes, W.M. (86)
Bro. J. W. Moffat, S.W. (86)
W. Bro. A. A. Greene, W.M. (90)
Bro. H. P. McCaffery, S.W. (90)
W. Bro. A. P. Hurst, W.M. (92)
Bro. E. B. Montgomery, S.W. (92)
Bro. B. H. Bayfield, J.W. (92)
W. Bro. F. N. Baxter, W.M. (93)
Bro. E. I. Waller, S.W. (93)
Bro. E. I. Fritch, J.W. (93)
Bro. James Page, S.W. (94)
Bro. Norman Braendle, S.W. (101)
W. Bro. Ed. Sinclair, W.M. (102)
Bro. Wm. H. Yarwood, S.W. (102)
Bro. Walter A. Shean, J.W. (102)
W. Bro. H. Neil, W.M. (104)
Bro. R. G. Coleman, S.W. (104)
W. Bro. Carl V. Peterson, W.M. (105)
Bro. P. E. Zingee, S.W. (105)
W. Bro. H. L. Morton, W.M. (106)
Bro. C. R. Fowler, J.W. (106)
W. Bro. Wm. T. Myles, W.M. (107)
Bro. W. K. Garth, S.W. (107)
Bro. R. Young, J.W. (107)
W. Bro. Wm. Borland, W.M. (108)
W. Bro. W. L. Leppert, W.M. (110)
Bro. W. H. Cotter, S.W. (110)
Bro. Andrew Russell, S.W. (111)
Bro. G. S. Christie, S.W. (113)
Bro. E. C. Cowan, J.W. (113)
W. Bro. Chas. H. Bristoll, W.M. (114)
Bro. O. E. MacQuoid, S.W. (114)
Bro. A. Campbell, J.W. (114)
W. Bro. R. B. Lee, W.M. (115)
W. Bro. E. A. Strain, W.M. (116)
Bro. H. G. Turner, S.W. (116)
Bro. Alex. Fraser, J.W. (116)
W. Bro. D. N. Campbell, W.M. (117)

W. Bro. R. Leiper, W.M. (118)
Bro. F. Hall, J.W. (118)
W. Bro. J. M. Fraser, W.M. (119)
Bro. J. V. Dillabough, J.W. (119)
W. Bro. Donald McVicar, W.M. (120)
Bro. Hector Spence, S.W. (120)
W. Bro. E. S. Reeves, W.M. (121)
W. Bro. R. Rusk, W.M. (122)
W. Bro. G. M. Boghill, W.M. (124)
Bro. G. W. Russenholt, S.W. (126)
W. Bro. J. L. G. Hay, W.M. (130)
Bro. Joseph J. Lyon, S.W. (130)
Bro. C. E. Duff, J.W. (130)
W. Bro. A. G. Phillips, W.M. (131)
Bro. L. G. Barnes, S.W. (131)
Bro. J. W. Mann, J.W. (132)
W. Bro. F. E. Squire, W.M. (133)
Bro. P. R. Belford, J.W. (133)
W. Bro. C. H. Elwell, W.M. (134)
W. Bro. James Shaen, W.M. (136)
Bro. H. A. Pascoe, J.W. (136)
W. Bro. W. S. Breckon, W.M. (138)
Bro. A. J. Wright, S.W. (138)
W. Bro. A. Wharton, W.M. (139)
Bro. W. Mason, S.W. (139)
W. Bro. James C. Berg, W.M. (140)
Bro. A. T. Woolston, S.W. (140)
Bro. David R. King, J.W. (140)
Bro. N. Rotshtein, S.W. (141)
W. Bro. J. A. Hyndman, W.M. (142)
Bro. E. A. Corbet, J.W. (142)
W. Bro. Wm. Leonoff, W.M. (143)
Bro. H. H. Guttman, S.W. (143)
Bro. I. Guttman, J.W. (143)
W. Bro. Alfred Smith, W.M. (144)
Bro. J. V. Jonasson, J.W. (144)
W. Bro. C. H. Josie, W.M. (146)
Bro. E. J. Vickery, S.W. (146)
Bro. David C. Duncan, J.W. (146)
Bro. S. M. Milne, S.W. (147)
W. Bro. F. W. Brownell, W.M. (148)
W. Bro. J. B. Laughlin, W.M. (150)
Bro. J. A. Waldie, S.W. (150)
Bro. W. H. Newton, J.W. (150)
W. Bro. Robert W. Ross, W.M. (151)
W. Bro. Victor G. Hillcox, W.M. (152)
W. Bro. W. Arthur Young, W.M. (153)
W. Bro. Roy Gohn, W.M. (154)

OPENING SESSION

The M.W. the Grand Master, accompanied by Past Grand Masters and the Grand Lodge Officers entered the Lodge Room in procession, the members singing "Give Ye to Jehovah."

A quorum of Constituent Lodges being present, the Grand Lodge was opened in ample form at 8:10 p.m. Prayer being offered by R.W. Bro. Rev. Thomas Neville, Grand Chaplain.

After the opening, the M.W. the Grand Master invited the Master Masons in waiting to enter, and when in their place gave them a friendly greeting to the Grand Lodge Communication.

RECEPTION OF DISTINGUISHED VISITORS

M.W. Bro. J. W. Estey, Grand Master of the Grand Lodge of Saskatchewan, was introduced by M.W. Bro. A. L. Crossin, P.G.M. and received with Grand Honors.

The Grand Master gave M.W. Bro. Estey a very cordial welcome and invited him to take a seat in the Grand East.

R.W. Bro. Charles M. Pollock, D.G.M. of the Grand Lodge of North Dakota, representing the Grand Master of that Grand Lodge and M.W. Bro. Walter L. Stockwell, P.G.M. and Grand Secretary of the Grand Lodge of North Dakota were introduced by M.W. Bro. Wm. Douglas, P.G.M. and received with Grand Honors.

The Grand Master in welcoming these two distinguished Brethren, stressed the friendly international feeling there is between our two Grand Jurisdictions and gave them a very hearty welcome to the Grand Lodge Sessions, inviting them to take seats in the Grand East.

FLAG CEREMONY

Union Jack—W. Bro. William Williams, Standard Bearer; Stars and Stripes—W. Bro. Sydney Foreman, Standard Bearer, approached the altar to the singing of "O Canada", then followed the International Hymn, and the flags were placed in the East.

INTERNATIONAL ANTHEM

God save our Gracious King,
Long live our noble King,
God save the King.

Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King.

"STAR SPANGLED BANNER"

(Played by Grand Organist)

My Country 'tis of thee,
Sweet land of Liberty,
Of thee I sing.
Land where my fathers died,
Land of the pilgrims' pride,
From every mountain side,
Let freedom ring.

And not our land alone,
But be thy mercies known
From shore to shore.
Let all the nations see
That men should brothers be,
And form one family
The wide earth o'er.

REGULATIONS

On Motion of R.W. Bro. J. H. G. Russell (114), seconded by R.W. Bro. J. T. Boyd (140), the regulations for the Government of Grand Lodge, as printed, were adopted.

READING OF MINUTES

On motion of M.W. Bro. George Hunter (40), seconded by R.W. Bro. Rev. Thos. Neville (1), the Minutes of the Proceedings of the Sixty-first Annual Communication of the Grand Lodge, held in the City of Winnipeg on the 10th and 11th days of June, 1936, and the Emergent Meeting held in the City of Winnipeg on Saturday, the 26th day of September, 1936, were taken as read and confirmed.

RECEIVING REPRESENTATIVES OF SISTER GRAND JURISDICTIONS

Alberta	R.W. Bro. Hugh M. Kerr
Arkansas	R.W. Bro. Jas. R. Reid
British Columbia	R.W. Bro. C. E. Somerset
Canada (in Ontario)	M.W. Bro. J. C. Walker Reid
Connecticut	R.W. Bro. M. S. Donovan
Czechoslovakia	R.W. Bro. M. A. Nitikman
Denmark	V.W. Bro. S. H. Fahrni
District of Columbia	R.W. Bro. A. H. Steventon
Georgia	R.W. Bro. J. H. G. Russell
Ireland	R.W. Bro. John T. Boyd
Kansas	M.W. Bro. Jabez Miller
Maine	R.W. Bro. W. D. Harper
Missouri	R.W. Bro. Maris H. Garton
Nebraska	W. Bro. Hugh Mackenzie
Netherlands, G.O.	M.W. Bro. A. L. Crossin
Nevada	R.W. Bro. T. A. Argue
New Hampshire	M.W. Bro. George Hunter
New Zealand	R.W. Bro. Sam Burland
North Dakota	R.W. Bro. J. Frank Dart
Nova Scotia	M.W. Bro. D. S. Woods
Ohio	W. Bro. A. E. Boyle
Oregon	R.W. Bro. J. J. Henderson
Rhode Island	W. Bro. J. R. Stalker
Rio de Janeiro	R.W. Bro. Wm. Cairns
Saskatchewan	R.W. Bro. Alex. Burgess
Scotland	M.W. Bro. Wm. Douglas
South Australia	R.W. Bro. Dan. Hawe
South Dakota	R.W. Bro. Tom. Stockdale
Tasmania	R.W. Bro. John Parton
Utah	R.W. Bro. Dr. J. A. Martin
Victoria	R.W. Bro. Andrew Manson
Vienna	W. Bro. Wm. C. Birt
Virginia	M.W. Bro. Harry Woods
West Virginia	M.W. Bro. Wm. Fenwick
Wisconsin	Bro. Alex. Little

The Representatives were received with Grand Honors.

The Grand Master in receiving the Representatives of Sister Grand Lodges addressed them as follows:

"Brethren, I deem it a privilege and it is also a pleasure to reciprocate on behalf of the Grand Lodge of Manitoba, the greetings you have brought to us from the Grand Lodges you represent. I would ask you to convey to them the appreciation of myself and of all the members of this Grand Lodge for their good wishes, so kindly expressed by you."

Brethren, the next item on your program is shown as "Visitors". We have welcomed among us this evening our distinguished visitors from Saskatchewan and North Dakota. One of them, M.W. Brother Stockwell, will address us tomorrow, and I am now going to ask R.W. Bro. Pollock and M.W. Brother Estey for a few words of greeting from their respective Grand Lodges.

R.W. Bro. Pollock, in a few well chosen words, expressed his pleasure at being with us again this year and meeting so many of his old friends. He also expressed the regret of the M.W. the Grand Master of the Grand Lodge of North Dakota at not being able to be present, and he had been requested by him to convey sincere fraternal greetings from the Grand Lodge of North Dakota to the Grand Lodge of Manitoba.

The Grand Master next called on M.W. Bro. J. W. Estey, Grand Master of the Grand Lodge of Saskatchewan, who expressed the great pleasure he had in being present at this Grand Lodge Communication and brought a message of greeting from his Grand Jurisdiction. In the course of his remarks, he expressed the hope that one of the three western Grand Jurisdictions would be able to change the date of its Annual Communication in order to permit intervisitation by the Grand Lodge Officers of the three Jurisdictions.

GRAND MASTER'S ADDRESS

To the Past Grand Masters, Officers and Members of the Grand Lodge of Manitoba:

Brethren:

It is with sincere pleasure that I welcome you to this the sixty-second Annual Communication of this Grand Lodge.

First of all let us in humility and reverence give thanks to Almighty God for His guidance and protection throughout the past year, and for the privilege of once more assembling together to dedicate ourselves anew to the tasks which lie before us for the benefit of our country and mankind.

To those who are attending Grand Lodge as members for the first time I extend a special welcome, and express the hope that they will cultivate an active interest in the opportunity thus afforded to widen the sphere of Masonic endeavor.

The kindly welcome, and also the courtesy, extended to me as Grand Master, both on my visits to the various Districts, and to individual Lodges, I shall never forget. In every case I was made to understand that I was among friends, and I am confident that the friendships I formed will endure.

The year that is past has been one of trial and difficulty, not only for individuals, but also for the nations of the world, and those of us who take time to do any real thinking, cannot let our thoughts dwell on conditions prevailing in certain countries without experiencing a feeling of apprehension as to the outcome of it all.

Even on the continent on which we live, we must realize that there are forces at work whose aims and objects are diametrically opposed to those of our great Institution.

Indeed the very life of our civilization may be seriously threatened should these forces bring into being a state of affairs such as now prevails in many European countries.

The question naturally arises as to what shall be our attitude as Freemasons, and may I interject here, it certainly ought not to be one of indifference, should it not rather be one of stern resolve to align ourselves more definitely than ever in the past with those grand principles for which Freemasonry stands, in an earnest endeavor to appreciate more fully its underlying spiritual significance.

On the 28th, 29th and 30th of November, 1936, in the historic City of Edinburgh, the Grand Lodge of Scotland celebrated its Bi-centenary, and on that memorable occasion His Royal Highness the Duke of York was installed Most Worshipful Grand Master. It will be remembered that shortly after his installation he was called upon to ascend the throne, owing to the abdication of his brother, King Edward VIII., and that on the 12th of May last, in the ancient Abbey of Westminster, he was crowned King of the British Commonwealth of Nations, and his gracious wife Elizabeth was crowned Queen.

As Freemasons, while we render homage to our Sovereign, should we not again give thanks to Almighty God for the blessing He has bestowed upon us in giving us a King and Queen to reign over us who have pledged themselves to maintain justice and righteousness on which foundations must depend the strength and stability of our beloved Empire.

LONG MAY THEY REIGN

Referring again to the Bi-centenary of the Grand Lodge of Scotland, it was found impossible, owing to unforeseen circumstances, for this Grand Jurisdiction to be personally represented, the following address engraved on parchment and suitably framed in leather with gold mountings, was therefore forwarded:

"TO THE MOST WORSHIPFUL THE GRAND LODGE
OF SCOTLAND

"The Freemasons of Manitoba send congratulations and Fraternal Greetings to The Most Worshipful The Grand Lodge of Scotland, of Ancient Free and Accepted Masons, on the occasion of its Bi-centenary celebrations, and humbly solicit the kind offices of the newly installed Grand Master, His Royal Highness The Duke of York, to convey to His Most Excellent Majesty, King Edward VIII., the expression of their loyalty and devotion to the throne, and to the British Commonwealth of Nations.

"It is their earnest prayer that the Blessing of the Most High may rest upon this Communication of the Grand Lodge of Scotland, and that His presence may abide in all its undertakings.

"On behalf of the Grand Lodge of Manitoba, Ancient Free and Accepted Masons.

"Given under our hands and the Seal of the Grand Lodge at Winnipeg, the 10th day of November, A.L. 5936, A.D. 1936.

"By command of the Most Worshipful Grand Master,

SEAL "HARRY WOODS.

"W. D. Lawrence,
"Junior Grand Warden.

"Robt. Hawkins,
"Senior Grand Warden.

"J. H. G. Russell,
"Grand Secretary.

"John T. Boyd,
"Deputy Grand Master."

The following acknowledgement of this address was duly received:

"Freemasons' Hall,
"96 George Street,
"Edinburgh, 12th April, 1937.

"J. H. G. Russell, Esq.,
"Grand Secretary,
"Masonic Temple,
"Winnipeg, Manitoba.

"Dear Sir & R.W. Brother:—

"In the absence of the Grand Secretary, who is presently in America on Masonic business, I have received your letter of the 13th ultimo.

"The Address from your Grand Lodge was duly received, and presented to the Grand Master Mason at the Bi-centenary Celebrations last November.

"Yours Fraternally,

(Signed) "L. MELROSE,
"Grand Treasurer."

During the past year, as in those preceding it, we have had occasion to record with sorrow and regret, the passing of many of our Brethren to that Bourn from which no traveller returns. In the words of our beautiful burial service, "As we mourn their departure, let us sadly learn the lesson of our own mortality".

"The Lord gave and The Lord hath taken away, Blessed be the name of The Lord". Further and more special reference to our Brethren who have gone to their reward, will be made in the report of the Committee on Fraternal Dead.

The report of the Board of General Purposes, and also those of the Standing Committees, which latter have been printed and distributed, will be presented in due course by their respective Chairmen, and I commend them to your most serious attention.

Two of these reports, in my opinion two of the most important of them, those of the Committees on benevolence, and on the Condition of Freemasonry, are worthy of special study, and I would strongly recommend that Masters and Secretaries of all Constituent Lodges make themselves fully familiar with their contents. With reference to the Committee on benevolence, I was very much surprised to learn through conversation with brethren of various Constituent Lodges, that there is a lack of knowledge on the part of many of them as to its duties and the work it performs, and I would further recommend that steps be taken by Masters of all Constituent Lodges to remedy this undesirable state of affairs wherever it is found to exist.

With reference to the Committee on the Condition of Freemasonry, I would draw attention to the question of reception of petitions for membership in the various Lodges, a matter which must always be closely allied with the condition of Freemasonry. A heavy responsibility rests on the Brethren who sponsor petitions, and also to an even greater extent on character Committees. My reason for mentioning this is that petitions are being presented in greater numbers than in the past few years, and too great care in the selection of candidates for membership in the Craft, cannot be exercised. It is the caliber of its members, rather than the number that determines the usefulness of any Lodge, a fact, Brethren, which I fear is very often lost sight of.

It was my very good fortune to be able to be present at all the District Meetings. Ten of them were held prior to the end of last year. That of the First Masonic District in the month of January, and that of the Second Masonic District in the month of April.

I may say that the dates originally arranged for the meetings of the Second and Fourth Districts had to be altered owing to an epidemic of infantile paralysis. Notwithstanding this, the attendance in both these Districts was excellent and far exceeded my expectations.

The attendance on the whole was up to the average of former years, and I was glad to see that the interest and enthusiasm displayed during the years I have been attending these meetings as an Officer of Grand Lodge, apparently had not diminished.

The arranging of the programs was in the hands of the various District Deputy Grand Masters, subject to my approval, and gave evidence of careful preparation. At almost all of the afternoon sessions discussions on problems affecting Rural Lodges took place, creating lively interest, and I feel sure will be productive of good in the Lodges. The evening sessions were as usual set apart for addresses by the Grand Master, and the Officers of Grand Lodge who accompanied me. I wish to express my sincere thanks to those Grand Officers and Past Grand Officers, who I feel sure, at considerable inconvenience to themselves, found time to be present and contribute to the proceedings of so many of these meetings. It is my opinion that District Meetings are well worth the effort, not only on account of the discussions and addresses, but also because they provide opportunities for strengthening that friendship which is so essential to the well being of Freemasonry.

Before passing to the next item in this address, I desire to mention a matter in connection with the meeting of the Eighth District at Sperling which I feel sure will be of interest to Masonic Brethren everywhere. There were present at this meeting seven members of Shiloh Lodge Number 70, located at Roland, named Glover, brothers by birth, who have resided in that town for the past thirty-five years, five of these members were Officers of Shiloh Lodge when the remaining two were initiated.

Someone has said that if one is really desirous of knowing a man one should see him in his own home. I am glad to be able to report that owing to a combination of circumstances, I have been enabled during the past year to see a great many of my Masonic Brethren of the City of Winnipeg and its immediate neighborhood in their own Lodges, or in other words, in their own Masonic homes. I have watched the Masters and their Officers in the routine work of their various Lodges, and also in the conferring of degrees. The Masters presided with dignity, tempered with that kindliness and forbearance so essential to the well being of a Lodge. The Officers generally appeared to have been carefully chosen, and to be fully aware of the responsibilities incident to the offices they held. The rank and file were apparently keenly interested, both in the ordinary routine work of the Lodge, and in the conferring of the degrees. In connection with my Lodge visitations there are two matters which I would recommend be given careful consideration by Officers and members of all constituent Lodges. First. That in the selection of the junior Officers, the fact that all of them may be at some time or another possible candidates for the Master's chair should never be lost sight of. Second. That all Officers of Constituent Lodges, especially Masters and Secretaries, make themselves thoroughly familiar with the provisions of the Constitution. I would add that if this is done, many of the enquiries at present reaching the Grand Secretary's office will be unnecessary.

Following is a list of the visits I have made:

Flin Flon, No. 153, Flin Flon, Aug. 18.
The Pas, No. 124, The Pas, Aug. 20.
Beaver, No. 139, Winnipeg, Sept. 10.
Emerson, No. 6, Emerson (60th Anniversary), Sept. 30.
Meridian, No. 140, Winnipeg (14th Anniversary), Oct. 15.
Mount Sinai, No. 143, Winnipeg, Oct. 22.
The Assiniboine, No. 114, Winnipeg (Canadian Night), Nov. 3.
St. John's, No. 4, Winnipeg, Nov. 4.
Ionic, No. 25, Winnipeg (Memorial Service), Nov. 9.
Norwood, No. 119, Norwood, Nov. 12.
Pine Falls, No. 154, Pine Falls, Nov. 13.
Northern Light, No. 10, Winnipeg, Nov. 19.
The Dormer, No. 151, East Kildonan (10th Anniversary), Dec. 1.
Stony Mountain, No. 134, Stony Mountain, Dec. 2.
Stony Mountain, No. 134, Stony Mountain (Installation), Dec. 11.
Stonewall, No. 12, Stonewall (Installation), Dec. 15.
St. John's, No. 4, Winnipeg (Installation), Dec. 16.
Meridian, No. 140, Winnipeg (Installation), Dec. 17.
Lisgar, No. 2, Selkirk (Installation), Dec. 29.
Acacia, No. 111, Elmwood, Jan. 13.
King Edward, No. 93, Winnipeg, Jan. 20.
Tuscan, No. 141, Winnipeg, Feb. 9.
Kildonan, No. 131, East Kildonan, March 9.
St. James, No. 121, St. James (25th Anniversary), March 10.
Ancient Landmark, No. 3, Winnipeg, March 15.
Tweed, No. 113, Brandon, March 16.
Fidelity, No. 146, Winnipeg, March 19.
Windsor, No. 138, Winnipeg (15th Anniversary), March 29.
Fort Garry, No. 130, Winnipeg, April 14.
Meridian, No. 140, Winnipeg, April 15.
Fort Osborne, No. 144, Winnipeg, April 20.
Mount Sinai, No. 143, Winnipeg, April 22.
Empire, No. 127, Weston (Empire Night), April 26.
Ionic, No. 25, Winnipeg, May 3.
Transcona, No. 123, Transcona, May 7.
Brandon, No. 19, Brandon, May 11.
Beaver, No. 139, Winnipeg, May 13.
Ancient Landmark, No. 3, Winnipeg (Coronation Night), May 17.
Reston, No. 104, Reston (International Night), May 21.

I desire to make it clearly understood that I take no credit for having been able to visit so many Lodges. It was due, as I have already said, to a combination of circumstances, two in number. First. The fact that I now live in Winnipeg, and, second, that I have no business or professional interests to claim my attention, and so have an abundance of time at my disposal.

I was very pleased to be able to attend the 30th Annual Communication of the Grand Lodge of Saskatchewan, held in the Bessborough Hotel, Saskatoon, on June 17th and 18th last. As the representative of the mother Grand Lodge of that Grand Jurisdiction I was very heartily received, and spent two very pleasant and profitable days. Every session was for me full of interest, and I especially wish to pay my tribute of appreciation of the reports of the Standing Committees. All were of a very high order. I do not think it will be out of place for me to mention one difference in Constitutional Procedure which struck me very forcibly while listening to Most Worshipful Brother Yorke's address In Manitoba the Lodges composing the various Masonic Districts are determined by vote of the members on the floor of Grand Lodge. In Saskatchewan, the Grand Master, after being satisfied that changes in the composition of certain Districts will be of benefit to the Craft, has the power to issue an edict or edicts, as the case may be, to make those changes effective.

On Sunday afternoon, July 26th, 1936, I attended by invitation, a picnic held on Masonic Island in Lake Metigoshe, the property of the Grand Lodge of North Dakota. An open air Lodge Room has been arranged in the centre of it, reached by a flight of winding stairs leading from the boat landing. It was an International function and Freemasons and their families were present from North Dakota, Saskatchewan, and Manitoba. Among those in attendance were Most Worshipful Brother W. H. Hutchinson, Grand Master; and Most Worshipful Brother Walter L. Stockwell, Past Grand Master and Grand Secretary, of the Grand

Lodge of North Dakota; and Most Worshipful Brother George Hunter, Past Grand Master of the Grand Lodge of Manitoba. A fine musical program was presented by the Mohall High School Band, followed by a short religious service; the main addresses were given by Most Worshipful Brothers Stockwell and Hunter, the Grand Masters of North Dakota and Manitoba also spoke briefly.

There was a pronounced spirit of comradeship in evidence at this meeting, pointing to the fact that as far as Freemasons are concerned, there is no international boundary. We often hear this boundary spoken of as the imaginary line between the United States and Canada, it separates territory, but let us see to it Brethren that it never separates the hearts, nor destroys the friendship and esteem now existing between the peoples of the two countries.

During the month of August last, I received a cordial invitation from the chairman of the Burns Memorial Committee of the City of Winnipeg, to lay the cornerstone of the pedestal on which was to be placed a statue of our late Brother Robert Burns, Scotland's national poet. And I was very glad to be able to do this.

At an emergent Communication of Grand Lodge held on September 26th last, the ceremony of laying a cornerstone was conducted by the Officers of Grand Lodge, at the conclusion of which I was presented with a silver trowel suitably engraved, by Brother Alexander Jameson, one of the members of the Committee, as a memento of the occasion.

It will be remembered that at the last annual Communication of Grand Lodge, the Board of General Purposes in its report recommended the awarding of medals to Master Masons who have had continuous membership for fifty years, twenty-five years of which have been in the Grand Jurisdiction of Manitoba. This recommendation was approved by Grand Lodge, and the following are the names of the Brethren who have received these medals, and the Lodges to which they now belong.

	Bro. David Morrison	Lisgar	No. 2
	Bro. Donald R. Gillespie	Ancient Landmark	No. 3
	Bro. James McQuade	Ancient Landmark	No. 3
	Bro. Lorenzo D. Snarey	Ancient Landmark	No. 3
	Bro. John F. Campbell	Ancient Landmark	No. 3
R.W.	Bro. J. Thompson Black	St. John's	No. 4
W.	Bro. James Levy	St. John's	No. 4
	Bro. Charles Midwinter	St. John's	No. 4
	Bro. T. M. Harrington	St. John's	No. 4
	Bro. S. G. G. Thompson	St. John's	No. 4
	Bro. Edward L. Drewry	Emerson	No. 6
W.	Bro. Elijah F. Buckman	Emerson	No. 6
R.W.	Bro. F. L. Newman	Assiniboine	No. 7
	Bro. John W. MacDonald	Assiniboine	No. 7
M.W.	Bro. Archbishop S. P. Matheson	Northern Light	No. 10
	Bro. John McLaren	Gladstone	No. 11
	Bro. George Laing	Stonewall	No. 12
	Bro. Stuart Scott	Belmont	No. 13
W.	Bro. Peter McGregor	Brandon	No. 19
	Bro. John McDiarmid	Brandon	No. 19
	Bro. David Reesor	Brandon	No. 19
W.	Bro. Lendrum McMeans	Ionic	No. 25
W.	Bro. Charles W. Clarke	Ionic	No. 25
R.W.	Bro. Wm. Cairns	Temple	No. 49
R.W.	Bro. F. H. Dagg	Holland	No. 63
	Bro. John Hill	Composite	No. 64
M.W.	Bro. Wm. Fenwick	Tweed	No. 113

I should like to say here Brethren, that of all the duties I have been called upon to perform during my term of office, not one has given me greater pleasure than that of presenting these tokens of appreciation to those Brethren whose zeal for the principles of our great Institution has outlived the passing of the years.

I should be lacking in gratitude if I did not at this time take the opportunity to extend my sincere thanks to my friend R.W. Brother John H. G. Russell, our Grand Secretary. The uniform courtesy and kindness he has shown to me, the able assistance he has at all times given to me, during my term of office, I shall long remember. It has of course been necessary for me to visit his office frequently during the past year. There may not from now on be as much necessity, but there certainly will be on my part, the inclination to continue these visits, and I have every intention of doing so.

I desire now to say a few words on a subject I have mentioned in many of my addresses during my term of office, the subject of liberty.

In the year 1215 the Barons of England forced King John to sign the Magna Charta, a document which has become the foundation stone of liberty for the English people during the centuries that have elapsed since that time. Various subsequent enactments have combined to give us the liberty we enjoy today as citizens of the British Empire.

I was reading a few months ago, an address delivered by R.W. Brother the Rev. Dr. Joseph Fort Newton, entitled "The winter of Liberty." It expresses far better than any words of mine what is in my heart, and so I venture to quote extracts from it here.

R.W. Brother Newton says in part:

"Today, Brethren, is the winter of liberty in the world. The Italian dictator tells us plainly that liberty is dead and ought to be interred. All the new ideas of the functions of a state are founded upon one common idea, the denial of liberty, not as a temporary expedient but as a final principle.

"As Freemasons who love liberty we are the men to be deeply concerned about this, for when liberty goes everything goes, and Freemasonry is one of the first. The first thing a dictator does is to close all Masonic Lodges.

"What lies back of this astonishing development?—which I venture to think no one a few years ago even dreamed in a nightmare. Why is it that over large areas of the earth liberty has entirely disappeared? For one reason, in many places it had no chance at all. The people were not ready for it. They had no preparation for it, no training. That was true in Russia. The same was true in less degree in Germany. Every one of us has a great admiration for the genius of the German people, and yet it is a fact that the German people had had almost no training in formulating law in the ways and uses of liberty. So their republic soon disintegrated and disappeared. In still less degree the same is true of Italy. There is still a further reason, trying to go a little deeper down, and that is that we have today, Brethren, no common philosophy, no sovereign religion—to use that blessed term—able to control and direct the corporate life of mankind.

"In the middle ages there was an excellent philosophy, held by all men everywhere in all our western world. It is no longer so. The cultural unity of the world is broken. There is not one single thing about which the world can agree, no common engagement that the nations can make with any certainty that it will be kept. Hence the shuddering sense of insecurity everywhere, and each man of us feels it in his own heart and in his own home.

"The magic word of our forefathers was liberty. It was the brightest star in their sky. To it they gave their devotion, and were willing to give their lives. What is the magic word today? It is in all our hearts, it is the word security, not only security for what we have earned and therefore own, but security for the very existence of society, security not only for what we have but for what we are. We want some sense of permanence in the world, something that is dependable, and it is this haunting hunger for security and stability that leads men sometimes to desperate measures.

"We live in a changing world, whether we like it or not. The change is radical and profound. On this continent men seem to take liberty as a matter of course, they take it for granted. They don't know how precious liberty is because they have forgotten what it cost. And, Brethren, that is true, and it is for us who value the moral and spiritual qualities of our race, the English-speaking race at least, to keep the liberty that cost so much and has meant so much. Let the rest of the world do as they like and have the kind of state that they like, but we, who have listened to the great voices speaking in our common language, the people of the United States and of the British Empire, will never give up liberty, liberty of thought, liberty of movement, liberty of speech, liberty to worship God.

"I am one who believes that the future stability of this world, which is now rocking with confusion and upheaval, depends upon the intelligent and understanding friendship and co-operation of the English-speaking peoples; without it we are lost. There will be no place left where liberty can live."

Brethren, these stirring words form part of an address by one of the foremost Masonic students in the United States. There is a tremendous significance in them for us today. We are apt, we people of Canada, and I speak generally, to adopt an attitude of indifference towards events happening over the water. Let us put this attitude away from us, Brethren. We cannot afford to be indifferent in these days. Thank God we have our liberty. Let us see to it that we keep it, and should occasion arise, that we know how to defend it.

Brethren, my term of office is drawing to a close. In a few short hours I shall hand over to my successor the mantle of responsibility laid on my shoulders a year ago. My appreciation of the honour you conferred on me at that time will never fade, and may I add, I feel confident that you will extend to my successor and his Officers the kindness and courtesy you have at all times extended to me.

My year as your Grand Master has been one I shall never forget, and if in your opinion I have been able to make any contribution to the cause of Freemasonry in this Jurisdiction, it has been due in a great measure to that kindness and courtesy I have already referred to, to the help I have received in many ways from the Officers of Grand Lodge and from the Past Grand Masters. My heartfelt thanks go out to every one of you tonight.

It was a great pleasure to me earlier in the evening to greet such a representative gathering of Freemasons from my own Jurisdiction, and also our distinguished guests from the Grand Jurisdictions of North Dakota and Saskatchewan.

There is an atmosphere of friendliness apparent here tonight, Brethren, that is delightful to me, and I want to say this as a last word. As I grow older I find myself placing more value on friendship and realizing that it is one of the finest things God has given us to promote our happiness as we journey on through this transitory life.

Fraternally Submitted,

HARRY WOODS,
Grand Master.

The Grand Master's Address was referred to the Committee on the Grand Master's Address, on Motion of M.W. Bro. A. L. Crossin (10), seconded by M.W. Bro. Jabez Miller (25).

COMMUNICATIONS

Fraternal greetings were exchanged with the following Grand Lodges: Iowa, Nova Scotia, Alberta and Oregon.

The Grand Master received a telegram from R.W .Bro. W. N. Cameron, who was in the hospital in Winnipeg, expressing his regret at not being able to be present, and wishing the Grand Master a very successful Communication.

Letters of regret for absence were received from:

M.W. Bro. W. J. Major
M.W. Bro. J. C. Walker Reid
R.W. Bro. Dr. Geo. A. Woodside
R.W. Bro. W. R. McConnell
R.W. Bro. A. E. Thompson
R.W. Bro. M. A. Nitikman

LAUDER LODGE

A Communication was read from Lauder Lodge stating that at a meeting of the Lodge held on October 26th, 1936, which had been regularly called, it was decided to close the Lodge and surrender their Charter, as they found it impossible to carry on, owing to the economic conditions that had prevailed for some years past.

According to Section 186 of the Constitution, this requires the sanction of Grand Lodge, and it was moved by R.W. Bro. J. T. Boyd (140) that the action of Lauder Lodge in surrendering its Charter be approved. This was accepted by Grand Lodge.

GRAND LODGE OF NOVA SCOTIA

A letter was read from the Grand Lodge of Nova Scotia re their Bi-centenary Celebration, which is to be held next year, to which they are asking the United Grand Lodge of England, the Grand Lodge of Scotland and the Grand Lodge of Ireland to send representative delegations, and asked if we would co-operate with them in this invitation. It was moved by R.W. Bro. J. T. Boyd (140), seconded by R.W. Bro. W. D. Lawrence (25), that we send an invitation to them.

REPORT OF THE BOARD OF GENERAL PURPOSES

To the Most Worshipful the Grand Master,
Officers, and Members of
The Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

Your Board of General Purposes herein submits the Annual Report for the year 1936-1937.

Immediately following the close of the last Annual Communication of Grand Lodge, the Board was convened (11th June, 1936) when R.W. Brother John T. Boyd, by virtue of his office of Deputy Grand Master, assumed the Presidency of the Board, and R.W. Brother Robert Hawkins, Senior Grand Warden, was elected Vice-President.

At the regular meeting of the Board held on Friday, 19th June, 1936, the various standing committees, as nominated by the nominating committee, were confirmed and the personnel of such committees is set forth in detail on pages 169 and 170 of the last published volume of our Proceedings.

The Board having formally passed a resolution conferring Life Membership on the Board of General Purposes, upon R.W. Brother Rev. Chas. E. Somerset, Lisgar Lodge, No. 2, G.R.M., now recommend that this election be confirmed by Grand Lodge.

Permission was granted Transcona Lodge, No. 123, to transfer the Lodge property in the Town of Transcona, to the holder of the mortgage, the Lodge having previously received the necessary authority from the Board to remove their place of meeting to No. 25, Regent Street, Transcona.

During the year the matter of presenting fifty-year membership jewels to members of our lodges was fully considered and conditions and details connected with these emblems were determined by the Board. A complete summary of those presentations made during the year will be made by the Most Worshipful Grand Master in his address.

On account of failing membership and the uncertainty of local conditions in Lauder Lodge, No. 99, G.R.M., the brethren of this lodge deemed it advisable to surrender their Charter. The records, documents, etc., have been sent to Brother Grand Secretary, and most of the members have subsequently affiliated with other Lodges.

Permission was asked during the year, and this was duly granted to Shiloh Lodge, No. 70, meeting in the Town of Roland,

and Jubilee Lodge, No. 147, meeting in the Town of Bowsman, to remove their place of meeting.

In submitting the report of the Diamond Jubilee Committee at our last Annual Communication, it was suggested that a special committee be appointed to make a survey of the finances and investments of Grand Lodge. Subsequently, your President was authorized to name this committee. The report has not yet been prepared and it is recommended that the Committee be continued for the ensuing year.

For some time past, a special committee of the Board, being the Committee on Jurisprudence and Appeals, have been busily engaged upon the work of revising the Constitution of Grand Lodge. This is a very extensive undertaking and it is gratifying to report that considerable progress has already been made. The Committee, with the full Board in session, have carefully considered the first draft prepared by the special committee, and after several meetings the draft is being prepared for final consideration. The intention of the Board is to have printed proofs in the hands of all constituent lodges in plenty of time before our next Annual Communication, in order that full knowledge of the revisions may be known prior to our discussion on the floor of Grand Lodge.

Your Board has been notified by the Grand Lodge of Nova Scotia that that Grand body will celebrate the two hundredth anniversary of the introduction of Freemasonry into what is known as the Dominion of Canada. This event is timed to take place sometime in the year 1938 and it is suggested that we join with the other Grand Lodges of the Dominion in extending an invitation to the overseas visitors from England, Scotland and Ireland, to prolong their visit and travel across the continent. This matter will come up for consideration at the present Annual Communication of Grand Lodge.

It will be recalled that at the Annual Communication of Grand Lodge, held in 1935, it was resolved that all Committee reports, belonging to the Standing Committees of the Board of General Purposes, would in future be printed and distributed at Grand Lodge before they were discussed. At this Annual Communication, as well as last year's, these reports are ready for distribution and it is respectfully suggested that the members of Grand Lodge secure copies, in order that they may give these reports careful perusal before discussion.

All of which is fraternally submitted.

JOHN T. BOYD,
President.

On Motion of R.W. Bro. John T. Boyd (140), seconded by R.W. Bro. Robert Hawkins (68), the report was received and adopted.

DIAMOND JUBILEE FUND

Most Worshipful the Grand Master and
Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

Twelve months ago this Special Committee in submitting report of our activity in the interest of our Benevolent Fund, made the suggestion that the Fund should remain open for the ensuing year. This was agreed upon and I now, on behalf of the Committee, beg leave to submit the record of achievement up to and including Monday, 7th June, 1937.

Total reported last year (see page 149, Proceedings 1936)	$14,031.84
Total Contributions subsequently received (see appended list)	1,030.27
Total	$15,062.11

When one considers the perplexing conditions which have confronted our members in this Jurisdiction during the past two years; the vast multitude of unemployed workers, the prolonged drought in so many areas, and the recent plague of grasshoppers, we can look upon this contribution of over Fifteen Thousand Dollars as a gift equal to more than double the sum, in days when everything seemed prosperous and men were fully employed.

To all those members who have joined in gathering the latest contribution to our Benevolent Fund, we can say from the bottom of our hearts "Well done".

What of the future? The augmentation of our source of Masonic Relief, will be a subject for your consideration in the very near future. We do not know what plans may be formulated, but it will be well that we consider any suggestions brought before Grand Lodge, in a detached spirit, without coloring our opinions by local or constituent Lodge conditions. This is a great work and we need great big souls to carry it forward.

Fraternally submitted on behalf of the Advisory Committee,

JOHN T. BOYD,
General Chairman.

First Masonic District

No.	Lodge	Amount
2	Lisgar	$ 18.00
4	St. John's	209.00
10	Northern Light .	122.00
25	Ionic	39.00
93	King Edward ...	111.50
111	Acacia	4.00
114	The Assiniboine .	25.00
119	Norwood	19.00
121	St. James	22.00
127	Empire	7.00
		$576.50

Second Masonic District

11	Gladstone	$ 24.00
49	Temple	3.00
		$ 27.00

Third Masonic District

48	Glenboro	$ 7.00
117	Strathcona	8.00
		$ 15.00

Fourth Masonic District

40	Deloraine	$ 2.00
50	Killarney	9.00
118	Mound	8.00
		$ 19.00

Fifth Masonic District

84	Hamiota	$ 56.00
101	Binscarth	10.00
129	Shellmouth	2.00
		$ 68.00

Sixth Masonic District

No.	Lodge	Amount
110	Kilwinning	$ 10.00

Seventh Masonic District

19	Brandon	$ 12.00
44	Oak Lake	12.00
113	Tweed	22.00
		$ 46.00

Eighth Masonic District

70	Shiloh	$ 16.77
90	Midlothian	6.00
		$ 22.77

Ninth Masonic District

68	Vermillion	$ 5.00

Tenth Masonic District

6	Emerson	$ 16.00
12	Stonewall	6.00
112	Ophir	73.50
134	Stony Mountain .	9.00
154	Pine Falls	5.00
		$109.50

Eleventh Masonic District

Nil

Twelfth Masonic District

130	Fort Garry	$ 3.00
131	Kildonan	35.00
138	Windsor	1.00
140	Meridian	20.00
141	Tuscan	20.00
145	Sturgeon Creek .	32.50
151	The Dormer	22.00
		$133.50

RECAPITULATION

District	Amount
First	$ 576.50
Second	27.00
Third	15.00
Fourth	19.00
Fifth	68.00
Sixth	10.00
Seventh	46.00
Eighth	22.77
Ninth	5.00
Tenth	109.50
Eleventh	Nil
Twelfth	133.50
	$1,032.27

On Motion of R.W. Bro. John T. Boyd (140), seconded by M.W. Bro. Wm. Douglas, the report of the Advisory Committee of the Diamond Jubilee Fund was received and adopted.

REPORT OF THE COMMITTEE ON THE CONDITION OF FREEMASONRY

To the M.W. the Grand Master, Officers and Members
Grand Lodge of Manitoba, A.F. & A.M.

The Board of General Purposes submits herewith the report of the Committee on the Condition of Freemasonry for the year 1936-7.

The report of this Committee is based primarily on an analysis of the reports on Form 20 submitted by the secretaries of the various constituent lodges, and the reports on Form 21 submitted by the District Deputy Grand Masters of the several districts. These reports indicate that generally speaking the condition of the ancient craft in this Grand Jurisdiction is sound and healthy. Economically there appears to be a slight gain over the preceding year. Interest has been maintained even in districts where the conditions have been far from encouraging. In some lodges candidates have been raised for the first time in years and in each case the work was received with real enthusiasm and acted as a much needed stimulant to masonic activity.

Shakespeare says, "Sweet are the uses of adversity—which like the toad ugly and venomous still carries a precious jewel in its head." The jewel in the head of the toad of adversity that has characterized the past few years, is that men have been driven to a keener appreciation of the fundamental things of life, and are finding those fundamental things again where they are always to be found in the teachings and the associations of the ancient craft.

The usual practice in dealing with the reports on forms 20 and 21 is to compile the results and compare them with previous years—not by way of criticism—but in the hope that such comparison may work for the improvement and betterment of the general condition of Freemasonry and evoke constructive suggestions toward that end.

Before proceeding to comparisons may we say that to obtain the best results both the District Deputy Grand Masters and the Secretaries should make their reports complete and forward them to the Grand Secretary early. This has not been done either in this or preceding years—in fact, a few reports for the current year are still missing. We are all interested in the craft and the better we each perform our allotted task the better will be the condition of Freemasonry.

Coming now to a consideration of the various reports:

1. The officers reported absent on the occasion of official visits aggregate 216, an increase of 24 over 1935-6 and an increase of 54 over 1934-5. This is not as bad as it looks, because in most cases good and valid reasons, such as illness, absence from the vicinity, threshing, seeding and the like were given. It seems to your committee that most officers will attend the official visitation of the District Deputy Grand Master, if at all possible, and that a better indication of their interest in their work would be obtained from reports by Lodge Secretaries, on the attendance of officers throughout the year.

2. In 64 lodges, District Deputy Grand Masters did not see degrees conferred. This is somewhat less than last year, and may still be accounted for by the circumstance, that present conditions are not productive of candidates. As a matter of fact, the past masonic year shows a decrease of nearly two per cent. in membership throughout the whole jurisdiction with one district holding its own, and two districts showing a slight increase. These figures indicate a condition that should receive attention.

3. In some twenty lodges Masters are reported as not being able to confer all the degrees. Invariably though, in such cases the quality of their work, in other respects, is favorably commented upon. Your committee feels that this condition is due also to a lack of candidates, and is not to be regarded too seriously. It does seem to bespeak unusual diligence on the part of a Master to prepare the work of the three degrees, when there is no apparent opportunity to exemplify any of them.

4. We regret to report a steady decrease in study clubs. Following is the situation:

In 1933-4, 73 lodges had study clubs.
In 1934-5, 72 lodges had study clubs.
In 1935-6, 68 lodges had study clubs.
In 1936-7, 53 lodges had study clubs.

There is no need to stress the value of the study club both to the individual lodge and to the order at large. There must be a remedy for the situation disclosed by the above figures.

5. In some thirty odd lodges the historical registers are not up-to-date. There does not seem to be much excuse for neglect of this nature. We are a comparatively new country and perhaps fail to appreciate the necessity for or the value of records. We respectfully direct the attention of the incoming District Deputy Grand Masters to the historical records of their respective districts. They can render a real service to masonry by having every historical record in the different districts placed in proper shape. The time will come when such information will be of great value.

6. There is still the same variation in the initiation fees and the dues of the various lodges, particularly the dues. The remarkable thing is that very few lodges report the dues as insufficient to meet current expenses, and some cases so reported are lodges with comparatively high dues. These matters will come under review in the revised constitution which is now underway, and your committee feel that an effort to establish uniformity at least under similar conditions would be distinctly beneficial.

7. The average attendance throughout the jurisdiction is less than thirty per cent. of the total membership, and is about the same as last year. We have lost no ground. The rate is lower among the older lodges. This condition can be accounted for, but it seems to emphasize the need for new blood when the times and conditions permit it. The standards of masonry must be maintained, but the cold figures indicate conditions that cannot last indefinitely without injury. They suggest too, the possibility of raising that thirty per cent. attendance rate among our own members. With due allowance for age and illness and non residence it does seem to your committee that masonic meetings could be made to attract more than thirty per cent. of a lodge membership.

8. The net worth of the various lodges is about the same as last year. The aggregate cash on hand is a little over $40,000.00, an increase of about $2,500.00. "*Res ipsa loquitur.*"

9. The number of members twelve months in arrears totals 3540, a slight increase over last year but still far below the peak of the depression in 1933-4. The total arrears amounts to a little less than $46,000.00, about the same as last year. It is significant, however, that the arrears per capita are now over $4.00 per member.

10. The statement of members reported suspended for non payment of dues is as follows:

1933-4	306	1935-6	247
1934-5	274	1936-7	204

11. Expenditures for relief in the year under review were a little over $10,000.00, a decrease of about $1000.00, in each of the two preceding years. This must be taken to indicate that the need is relaxing—for the true spirit of charity still lives in Freemasonry.

12. A few Secretaries report that their lodge was not represented at the last Grand Communication. This should not

be. Grand Lodge consists of the representatives from its constituent lodges. Every lodge should be represented, even at a sacrifice. Not only will the representatives be of assistance in the deliberations of the Grand Body, but they will make personal contacts which will please and benefit them, and they will take back to their different lodges, ideas, suggestions and information, which, if properly presented, will afford material for more than one interesting meeting.

This cold review of the economic condition, the physical aspect of our Grand Jurisdiction standing by itself is not encouraging. Viewed, however, against the background of provincial and national economic and business conditions, it is far from depressing. We have at least held our own. We have maintained our fiscal stature and even added a little thereto. Furthermore there is another and a brighter side to the picture. Freemasonry is not a commercial institution. Primarily it is a character builder—it teaches men how to live and it teaches them how to die. In the spiritual aspect is where masonry really lives and moves and has its being. From this viewpoint our reports are gratifying and encouraging. District Deputy Grand Masters all note a spirit of loyalty and enthusiasm in the constituent lodges, often under discouraging conditions. The flame burns brightest, too, in the districts that are hardest hit economically. The adversity of recent years has disclosed hidden resources of fortitude and energy. Practically every lodge reports a regular system of visiting neighboring lodges, and all are unanimous in acclaiming the results. Markham says that the tragedy of the world is—"not that men are poor—not that men are bad—not that men are ignorant, but that men are strangers." The Masons of Manitoba are no longer strangers and the friendships formed and contacts established as a result of the extensive inter visitation which has grown up in the past few years, are of inestimable benefit both to Freemasons and Freemasonry.

We commend the Secretaries for their efficient and loyal service to their various lodges and to Grand Lodge. The Secretary is the main spring of his lodge, and we repeat that anything herein presented is not criticism but suggestion. None of us are so good, so perfect, but that we may do better.

Finally we express our hearty appreciation of the efforts of the District Deputy Grand Masters and in recognition of their sterling service, we recommend with pleasure that the rank of Past District Deputy Grand Master be conferred upon each of the following brethren:

R.W. Bro. William McLellan, First Masonic District.
R.W. Bro. John W. F. Bradley, Second Masonic District.
R.W. Bro. William Porter, Third Masonic District.
R.W. Bro. M. S. Watson, Fourth Masonic District.
R.W. Bro. P. H. Nelson, Fifth Masonic District.
R.W. Bro. S. McBride, Sixth Masonic District.
R.W. Bro. W. C. Shuker, Seventh Masonic District.
R.W. Bro. J. P. Martin, Eighth Masonic District.
R.W. Bro. T. L. Bishop, Ninth Masonic District.
R.W. Bro. S. F. Groome, Tenth Masonic District.
R.W. Bro. W. B. MacLure, Eleventh Masonic District.
R.W. Bro. H. B. Donnelly, Twelfth Masonic District.

All of which is respectfully and fraternally submitted.

W. D. LAWRENCE,
Chairman.

On motion of R.W. Bro. W. D. Lawrence (25) seconded by V.W. Bro. S. H. Fahrni (11) the report of the Committee on the Condition of Freemasonry was received and adopted.

REPORT OF THE SPECIAL COMMITTEE ON THE BOUNDARIES OF MASONIC DISTRICTS

M.W. the Grand Master and Members of the
Grand Lodge of Manitoba.

M.W. Sir and Brethren:

Your special committee, appointed in 1935 to survey and recommend concerning re-adjustment in the Constitution of Masonic Districts, with a view to having their boundries harmonize with changed modes of travel and communication, through your Board of General Purposes begs to report and recommend as follows:

1. That the Masonic Lodges, The Flin Flon and The Pas, be considered in unorganized territory and made the special responsibility of the Grand Master until such time as a sufficient number of Masonic Lodges are constituted within the northern area of the Jurisdiction to warrant forming a duly organized Masonic District under a District Deputy Grand Master.

2. That the remaining Masonic Lodges of District No. 11, namely, Favel, Victory, Prince Arthur and Jubilee be added to the Ninth Masonic District.

3. That McCreary Lodge (133) be taken from the Ninth Masonic District and added to the Second Masonic District.

4. That the Masonic Lodges—Stonewall, Ophir, Stony Mountain and Pine Falls of the Tenth Masonic District; Lisgar and Transcona of the First Masonic District; Kildonan, Seven Oaks and The Dormer of the Twelfth Masonic District be constituted as the Tenth Masonic District.

5. That, for the present, and until such time as a gravelled highway be constructed from the town of Morris or south so as to connect the southerly part of the former Tenth Masonic District with the territory of the Eighth Masonic District, the Lodges of Emerson, King Solomon, East Star, Penza and Sprague be constituted as the Eleventh Masonic District.

6. With a view to future reorganization of the Masonic Districts along the southern boundary of the Jurisdiction, it is recommended that Swan Lake Lodge (109) be transferred from the Eighth to the Third Masonic District, and Crescent Lodge (103) at Elm Creek from the Third to the Eighth Masonic District.

7. In view of conditions of travel by road from the Red River Valley westward to the Eighth Masonic District and in view of the unsettled economic conditions in the south-western part of the Province, it was deemed wise not to undertake further reorganization within this area at present.

8. If this report is approved the Masonic Districts as constituted for next year will be as follows:

No. 1—

1—Prince Rupert's, Winnipeg
3—Ancient Landmark, Winnipeg
4—St. John's, Winnipeg
10—Northern Light, Winnipeg
25—Ionic, Winnipeg
93—King Edward, Winnipeg
111—Acacia, Winnipeg
114—"The Assiniboine," Winnipeg
119—Norwood
121—St. James
127—Empire, Weston

No. 2—

7—Assiniboine, Portage la Prairie
11—Gladstone
24—Neepawa
29—Carberry
49—Temple, Macgregor
75—Gothic, Austin
108—Union, Brookdale

116—St. Andrew's, Wellwood
133—McCreary

No. 3—

48—Glenboro
51—Treherne
63—Holland
67—Wawanesa
83—Cypress, Cypress River
87—Rathwell
109—Swan Lake (8)
117—Strathcona, Belmont

No. 4—

36—Doric, Boissevain
40—Deloraine
50—Killarney
71—Crystal, Crystal City
118—Mound, Pilot Mound
149—Waskada
150—Cartwright

No. 5—

14—Prince of Wales, Minnedosa
15—Corinthian, Rapid City
39—Birtle
62—Russell
84—Hamiota
92—Shoal Lake
101—Binscarth
102—Miniota
106—Strathclair
115—Rivers
129—Shellmouth
142—Harmony, Cardale
152—Foxwarren

No. 6—

27—Glenwood, Souris
52—Hartney
54—Oriental, Melita
77—Napinka
86—Elgin
104—Reston
110—Kilwinning, Minto

No. 7—

19—Brandon
43—Lebanon, Virden

44—Oak Lake
64—Composite, Alexander
74—Elkhorn
107—Lansdowne, Griswold
113—Tweed, Brandon

No. 8—
13—Belmont, Morden
30—Manitou
70—Shiloh, Roland
90—Midlothian, Miami
103—Crescent, Elm Creek (3)
125—Patricia, Sperling
135—Concord, Myrtle
155—Carman

No. 9—
68—Vermillion, Dauphin
94—Hiram, Grandview
100—Robbie Burns, Gilbert Plains
105—Prince Arthur, Swan River
122—Roblin
126—Favel, Minitonas
128—Victory, Benito
147—Jubilee, Bowsman

No. 10—
2—Lisgar, Selkirk (1)
12—Stonewall
112—Ophir, Beausejour
123—Transcona (1)
131—Kildonan East (12)
134—Stony Mountain
148—Seven Oaks, West Kildonan (12)
151—The Dormer, East Kildonan (12)
154—Pine Falls

No. 11—
6—Emerson (10)
8—King Solomon, Morris (10)
55—East Star, Gretna (10)
120—Penza, Dominion City (10)
132—Sprague (10)

No. 12—
130—Fort Garry, Winnipeg
136—Capitol, Winnipeg
137—Lord Selkirk, Winnipeg
138—Windsor, St. Vital

139—Beaver, Winnipeg
140—Meridian, Winnipeg
141—Tuscan, Winnipeg
143—Mt. Sinai, Winnipeg
144—Fort Osborne, Winnipeg
145—Sturgeon Creek
146—Fidelity, Winnipeg

D. S. WOODS,
Chairman, Special Committee on the Reorganization of Masonic Districts.

It was moved by M.W. Bro. Woods, seconded by M.W. Bro. Douglas that the report be received. M.W. Bro. Woods suggested that the report be considered section of section, this was agreed. Section No. 1 created quite a discussion in which there was considerable difference of opinion as to the suggested changes, the views of many of the Lodges in the District were so divergent, and as there did not seem to be any possibility of arranging a satisfactory agreement, M.W. Bro. D. S. Woods with the consent of the seconder, moved that the report be withdrawn and the Districts remain as at present for another year. This was approved by Grand Lodge.

CALLED FROM LABOR

The hour for adjournment having arrived, the closing hymn was sung and the Grand Lodge was called from labor at 10.30 o'clock, p.m. until 9.30 o'clock a.m. tomorrow, Thursday, June 10th.

REPORTS OF DISTRICT DEPUTY GRAND MASTERS

FIRST MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honor to submit the report of my duties as your representative in the First Masonic District for the past year.

I visited officially every lodge in the district as follows:

"The Assiniboine" No. 114	Sept. 1, 1936
Transcona No. 123	Sept. 4, 1936
Acacia No. 111	Sept. 9, 1936
Northern Light No. 10	Sept. 17, 1936
Ancient Landmark No. 3	Sept. 21, 1936
Ionic No. 25	Oct. 5, 1936
Norwood No. 119	Oct. 8, 1936
Empire No. 127	Oct. 12, 1936
St. James No. 121	Oct. 14, 1936
Lisgar No. 2	Oct. 20, 1936
King Edward No. 93	Oct. 21, 1936
St. John's No. 4	Nov. 7, 1936
Prince Rupert's No. 1.	Nov. 17, 1936

I have visited each lodge at least once unofficially.

As your representative I was received on every occasion with the greatest cordiality and respect. The expressions of loyalty to yourself and to the Grand Lodge were very gratifying.

One cannot fail to be struck with the harmony that exists in every lodge in the district. While during the past few years there has been a dearth of petitions for membership and a consequent reduction in revenue, I cannot but feel that this condition has been a blessing in disguise, it has drawn the members closer together and enabled them to devote more time to the study of the great principles of our order and to become genuinely interested in each others' welfare.

During my term of office I had the pleasure of attending several functions, noticeably the Twenty-fifth Anniversary of St. James Lodge No. 121, which was celebrated in a most impressive and dignified manner.

I have witnessed degrees conferred in a number of lodges and in every case the work was done earnestly and impressively and reflected credit on the Officers.

The interest taken by the Past Masters of the various lodges speaks well for the future of the craft. At one lodge meeting that I attended there were eighteen of their own past masters present.

The question of members in arrears is still a problem. However I am convinced that every lodge is giving each case careful individual attention and with returning prosperity this will solve itself.

The District meeting was held on January 26th, and was well attended. An able address by the Most Worshipful Grand Master on Masonic Philosophy and an address by Right Worshipful Brother Calvert, on the Diamond Jubilee Fund, were the outstanding features of the meeting and were much appreciated by the members attending.

I wish to express my heartfelt thanks to Worshipful Brother D. S. Lofthouse, District Secretary, and Worshipful Brother A. K. Ferguson, District Chaplin, these brethren not only accompanied me on every official visit but were untiring in their work for the District; I shall always feel indebted to them as well as to our capable and genial District Treasurer, Very Worshipful Brother Percy White for their kindness and co-operation in our endeavors to make the year a success.

In conclusion I wish to thank the members of The First Masonic District for electing me to the office of District Deputy Grand Master and to you Most Worshipful Grand Master for confirming the election.

Fraternally submitted,

WM. McLELLAN,
D.D.G.M. First Masonic District

SECOND MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I beg leave to submit for your approval my report as District Deputy Grand Master of the Second Masonic District.

Owing to unfortunate circumstances I was unable to make my official visits as early as I anticipated, and five of the visits were crowded into the month of May, 1937. The annual District Meeting was also postponed for the same reasons. My official visits were made as follows:

Neepawa Lodge No. 24, Tuesday, November 10th, 1936. This is my Mother Lodge. The Master Mason Degree was conferred and the attendance was above the average on account of it being "Scotch Night." The members were entertained by the Scotch members at the close of the regular session with Sandy Phimister, as the chief performer. The officers performed their duties in a very creditable manner.

Gladstone Lodge No. 11, Tuesday, December 29th, 1936. The newly elected officers of Neepawa Lodge No. 24, together with several others from Neepawa accompanied me, and I had the honour of installing the officers of both Gladstone and Neepawa Lodge at a joint installation ceremony. Everything was in good order at Gladstone Lodge and the new officers are enthusiastic.

Assiniboine Lodge No. 7, Monday, February 15th, 1937. The attendance was somewhat below the average on account of sickness. The Fellow Craft Degree was conferred and all officers were judged proficient in their work.

Union Lodge No. 108, Thursday, May 6th, 1937. Seeding was in full operation at this time and the attendance below the average on that account. No Degrees were conferred but the opening and closing ceremonies were well conducted and the business transacted efficiently. Every member from Neepawa was presented with a well got up Historical Sketch of Union Lodge, prepared by W. Bro. J. E. Bell. We also attended Divine service at Brookdale on Sunday, May 16th, 1937, which service was conducted by W. Bro. Bell, who is moving to Newfoundland.

Temple Lodge No. 49, Tuesday, May 18th, 1937. The only lodge in the district showing an improved financial condition as at December 31st, 1936. Very good attendance considering weather conditions. About a dozen members of Windsor Lodge No. 138. St. Vital accompanied by Rt. W. Bro. Donnelly, D.D.G.M. of No. 12, were present, the occasion being to present condolences to W. Bro. D. S. Naylor and to Mrs. Naylor, of MacGregor, on the death of their son, Clarence. This brotherly act showed the true spirit of Masonary. W. Bro Donnelly gave a most masterly address after the meeting.

Gothic Lodge No. 75, Wednesday, May 19th, 1937. This lodge owns very nice, comfortable quarters. The Entered Apprentice Degree was conferred by officers largely substituted owing to weather conditions, but very well done.

Carberry Lodge No. 29, Tuesday, May 25th, 1937. A good average attendance and a very nice lodge room. No degree work but business carried out most efficiently. The new D.D.G.M. elect, W. Bro. B. W. Caldwell, the Secretary of the lodge will have the support of energetic members of the Fraternity.

St. Andrews Lodge No. 116, Monday, May 31st, 1937. A number of the Neepawa members accompanied me on this, as on all other visits. The Wellwood Brothers welcomed us in a very hearty manner. There was no work outside of the regular business and we were cordially entertained.

The District Meeting at Neepawa in April, was a very great success owing to the presence of the Most W. The Grand Master and other Grand officers. Over 150 were present, the afternoon session was exceptionally well attended, and the addresses of the various speakers were all of high quality and well received. The banquet was put on by the ladies of Naomi Chapter No. 11, O.E.S. of Neepawa.

Masonry in the district cannot be described as flourishing, but the spirit is still there and given improved economic conditions the revival will doubtless be in evidence. My experiences as D.D.G.M. have been most enjoyable, I have been well supported by my Neepawa Brothers with their presence at every visit and the means of transportation in getting there. I also owe a lot to the District Secretary, Rt. W. Bro. James McIntosh, who, owing to the District Meeting being postponed had quite a lot of extra work in that connection.

J. W. F. BRADLEY,
D.D.G.M. Second Masonic District.

THIRD MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honour to submit for your approval my report as D.D.G.M. of the Third Masonic district.

During my term I have made an official visit to each of the lodges forming the district, as well as making unofficial visits whenever possible.

On every occasion I received a most cordial and fraternal reception as your representative and was much impressed by the splendid Masonic spirit evident in the lodges.

I witnessed the installation of officers in four of the lodges, the work was very well done and on each of these occasions the newly elected officers closed the lodge in a very creditable manner.

I made a special trip to Rathwell Lodge, to witness R.W. Bro. Mott install the officers for the 25th successive time, the solemn and impressive way he conducted the work was an inspiration to all present. After the installation I had the honour and pleasure of presenting R.W. Bro. Mott with a Life Certificate in Rathwell Lodge. In every lodge in the district there is evidence of the influence of these pioneer members and I feel much credit is due them for the high standard of our lodge work today.

The dates of my official visits were as follows:

Glenboro No. 48	Dec. 14, 1936
Treherne No. 51	Jan. 22, 1937
Holland No. 63	Dec. 9, 1936
Wawanesa No. 67	Dec. 21, 1936
Cypress No. 82	Dec. 17, 1936
Rathwell No. 87	Dec. 22, 1936
Crescent No. 103	Oct. 28, 1936
Strathcona No. 117	Oct. 24. 1936

Judging from my official visits I feel that while there is room for improvement in some of the lodges Freemasonary on the whole in this district is in a thriving condition.

Our District Meeting was held in Cypress River, on September 25th, 1936. The M.W. the Grand Master was present, accompanied by R.W. Bro. Russell and R.W. Bro. Somerset, representing Grand Lodge and I am very pleased to say every lodge in the district was represented making a total attendance of (96).

The afternoon session was taken up with general business and a very interesting address was given by R.W. Bro. Cannons, of Strathcona Lodge.

After adjournment the brethren proceeded to the church. where an excellent banquet was served after which the usual toasts were given.

The feature of the evening session was the address by the M.W. the Grand Master which was greatly enjoyed by all, another pleasing event of the evening session was the presentation of a medal to R.W. Bro. F. H. Dagg, of Holland Lodge, in recognition of his 50 years of service in Freemasonary.

Reports from the different lodges show:

That our district lost 3 members by death, 5 demitted, 7 suspended for N.P.D. and gained, 3 by initiation, 2 by affiliation, and 5 by restoration.

We have 117 non-resident members, 220 resident members, 128 are over 12 months in arrears, total arrears are $1,340.50, the district paid out for relief $285.78. Cash on hand $2,479.95, liabilities $202.55 total assets over liabilities $4,654.04, average attendance 14.95.

Crop failures of the last few years have been felt very seriously by the lodges of this district, but in spite of the hard times, the arrears show a slight decrease, while the cash on hand and total assets show an increase, I feel sure with one good crop in the district there will be a substantial reduction in arrears.

In conclusion M.W. Sir I wish to offer my sincere thanks to you and the members of the 3rd Masonic district for the honour conferred upon me as your representative, not forgetting Bro. Connon, of Cypress Lodge, who accompanied me on all my visits and the other members of Cypress Lodge who assisted me during my term of office. I look back on my visits with many pleasant recollections knowing my life has been broadened by the experience, and while I realize how inadequate my efforts have been in many ways I hope that in some small measure I have merited the confidence placed in me.

Respectfully and fraternally submitted,

WILLIAM PORTER,
D.D.G.M. Third Masonic District.

FOURTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

In occupying the position of D.D.G.M. one realizes what a privilege and honor it is to have the opportunity of serving his fellow Masons. I have enjoyed my term of office and while private business has prevented me from making more than one visit to each lodge, those visits were an inspiration to me and I hope of benefit to the brethren. On every hand I was treated with the utmost courtesy becoming your representative and I assure my successor a year of real pleasure and delight, in making the acquaintance of men seized with the value and worth of a society whose prime interest is to cultivate true friendship and moral wealth. Official visits were made as follows:

October 19th, 1936	Killarney Lodge No. 50.
October 26th, 1936	Waskada Lodge No. 149.
October 27th, 1936	Crystal Lodge No. 7.
October 28th, 1936	Mound Lodge No. 118.
October 29th, 1936	Cartwright Lodge No. 150.
November 4th, 1936	Deloraine Lodge No. 40.
November 25th, 1936	Doric Lodge No. 36.

On the whole the lodges in the 4th Masonic District are doing faithful work under strained financial circumstances.

Waskada Lodge is having the most difficulty in this respect owing to the small membership; but like my predecessor I feel that this lodge should carry on until normal conditions prevail, at which time I believe it will give a good account of itself. The average attendance is 11.5 out of a possible 12, which is eloquent testimony of the faithfulness and stamina of resident members. I must pay tribute to the Secretaries of the various lodges who I believe are diligent and performing their duties in a satisfactory manner. Much depends on the Secretaries and they should at all times realize their importance to the lodge. They are in a position calling for promptness and at the same time persistency and tact in the matter of collecting dues.

You will recall that our district meeting was first set for July 30th, 1936, but owing to the prevalence of paralysis in some parts of the district this meeting was postponed until November 10th. I am happy to report that the epidemic entirely cleared up and our District Meeting was held on the latter date with an attendance recorded of 65.

Unfortunately R.W. Bro. Allen, P.D.D.G.M. was unable on account of pressing duties to attend our District Meeting. On May 14th, 1937, your District Deputy along with M.W. Bro. Hunter, W. Bro. Barnes, Master, and Bros. Ford and Campbell, Senior and Junior Warden of Deloraine Lodge, journeyed to Glenwood Lodge, Souris, where Bro. Allen is now located, and at a duly constituted lodge meeting at that place, presented P.D.D.G.M. Allen with his P.D.D. Apron. M.W. Bro. Hunter, assisted by your D.D. made the presentation in a suitable manner, assuring Bro. Allen, that the love and good will of District No. 4, rested on him for his able and efficient service rendered as representing the M.W. the Grand Master in that district. It was a delightful meeting and every courtesy was extended to us on that occasion by the officers and members of Glenwood Lodge.

I am happy to record that on May 12th, 1937, our Gracious Sovereign King George VI. and his beloved Queen were crowned King and Queen of our great Empire and this Dominion; to whom we bow in humble allegiance. Freedom and liberty is our priceless heritage under the British Flag. Long may they reign. God save the King.

During my official visit I tried to emphasize the beauties of peace, harmony and good will in our relationships both in and out of the lodge room. How easy it is to create breaches of good fellowship by the careless jesture or thoughtless word. We should always be on guard of our own conduct, giving counsel instead of criticism, and encouragement instead of knocks. If unhappily differences do occur we should be the first to mend the breach, and seek an honorable understanding. To be brothers in the truest sense we must be tolerant, forgiving and kind, realizing that beyond our vision of time and space, happy human relationship is part of a Divine plan. To radiate goodness among our fellows is a priceless treasure which finds its apex in the F. P. of F. A Mason possessing that treasure coupled with a humbleness of spirit guaranteeing sincerity, is an objective worthy of any man. My earnest injunction is, that we all strive to attain that perfection while we yet have time.

Respectfully submitted,

W. S. WATSON,
D.D.G.M. Fourth Masonic District.

FIFTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honor to submit to you my report as District Deputy Grand Master of the 5th Masonic District.

The District Meeting was held at Russell, on August 11th, when 101 members from the 5th Masonic District and 17 visitors were present.

At the afternoon session R.W. Bro. Stalker and R.W. Bro. Geo. Murray Shaw, delivered prepared addresses, which were much appreciated. The brethren were particularly pleased to renew acquaintance with R.W. Bro. Shaw, as he is probably the oldest member in the district, having more than fifty years of continuous membership to his credit.

A motion brought forward by Foxwarren Lodge "That Grand Lodge be requested to reduce the minimum fee for the three degrees from $35.00 to $25.00," provided considerable discussion and on being put to a vote was declared carried.

The method of nominating the D.D.G.M. at the local District Meeting, as practiced in several of the districts working under the Manitoba Register, was discussed, and met with approval, the question to be taken up by the D.D.G.M. and discussed on his visit to the various lodges.

At the evening meeting the Most Worshipful the Grand Master delivered a most interesting and inspiring address, after which R.W. Bro. John T. Boyd, spoke very feelingly on the benevolent work of the Order, stressing the necessity for greater support to the Benevolent Fund.

I have made an official visit to each of the thirteen lodges in my district. I have also made visits to several of the lodges a second time, especially when they had degree work on which I had not had an opportunity of witnessing on my official visit. In each instance the work was done in an efficient manner. My intention was to visit every lodge in the district a second time, but unfortunately was prevented from doing so by illness which started in November and culminated in my spending the month of April, in the Winnipeg General Hospital.

Whilst some of our lodges are weak financially, and suffering from a decreased membership, due I believe entirely to poor crops and the lack of lucrative employment for the younger generation, at Country points at which all our lodges are located, it is a source of gratification to note that since the beginning of 1937, many of our lodges have received applications for Initiation, and I am sure that with the advent of better times the outlook for Masonry in District No. 5 will, be bright. In every lodge I found an enthusiasm and determination to carry on in spite of difficulties, with the principals and traditions of Masonry being inculcated by the officers and Past Masters, and no deviation from prescribed forms and ritual being allowed.

I found no friction whatever among the members, but rather a willingness to help in any undertaking so far as individual financial resources would permit with a fine fraternal fellowship evident in every lodge.

Whilst every lodge has not a Study Club, papers are prepared and addresses given on Masonic subjects, and our thanks are due to those members who have so kindly visited lodges other than their own to deliver addresses.

There are several of our lodges that are weak numerically, regular visiting by nearby lodges would help them materially, and I would exhort those lodges to assist their weaker brethren by organized visiting, giving previous notice of their intention to do so.

Many lodges have been instituted in this district since District No. 5 was first formed, so that at the present time we have thirteen working lodges. I estimate that in making one visit to each lodge I have driven upwards of 2000 miles. I know well that every old member like myself would regret to see the district divided, at the same time I must say that I believe the work of the D.D.G.M. would be very much more efficient were he able to visit his lodges several times, which under present circumstances is almost impossible, owing to distances, and the fact of so many of the lodges meeting on the same night.

Permit me to express my sincere appreciation, to the brethren of the district, for the signal honor they have given me in nominating me for the high office of D.D.G.M. and to you most Worshipful Sir, for confirming my election; and also to express my thanks to the officers and members of the various lodges throughout the district for the warm welcome and loyal support accorded me on my visits.

To the officers and members of Russell Lodge No. 62, who accompanied me on my official visits and to W. Bro. S. F. Hughes, who made a most cheerful and efficient District Secretary my sincere gratitude.

Fraternally submitted,

P. H. NELSON,
D.D.G.M. Fifth Masonic District.

SIXTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I herewith submit the report of my work as your representative for the 6th Masonic District for the term 1936-1937.

I had the able assistance of R.W. Bro. W. R. Cosgrove, as my Secretary, and R.W. Bro. James Burnett, as Chaplain. Accompanied by them I paid official visits to all the lodges in the district and found a most excellent spirit of harmony and progress throughout. As District Deputy I received a most cordial welcome in all the lodges. Repeated crop losses in this district have caused a severe economic condition which is reflected in the statistical reports of the various lodges.

The arrears of dues problem, is a matter of grave concern to most of the lodges. At this time I would suggest that a strong effort be made to put the lodges on a more firm and solid basis. Try to re-establish the members by personal interviews and offers to remit dues to worthy brothers.

Napinka Lodge has offered to reinstate any brother who pays one years dues and suspend those who do not take advantage of it. Let me say that their Committees effort has proved very successful.

Our District Meeting was held at Napinka on August 6th, at which meeting we had the pleasure of the company of the M.W.G.M. accompanied by R.W. Bro. Boyd, R.W. Bro. Russell, P.G.M.M.W. Bro. Douglas, all lodges were represented and many distinguished visitors attended.

I had the regrettable duty M.W.G. Master of accepting the surrendered Charter of Lauder Lodge. The unfortunate conditions in this community made it impossible to carry on. I am glad to report however, that a number of these Masons have already joined neighboring lodges and that others intend to affiliate soon.

International night at Reston, was the largest meeting in the district and the greatest assembly of Masons on an occasion of this kind there. A return visit will be made to Minot, N.D. during the month of September, and to which meeting the brethren of the Sixth District received an invitation.

There is also an invitation from the Grand Lodge of North Dakota, to attend an open air Masonic picnic at Lake Metigosha, on July 9th.

This is a very interesting place as lodges are held in the open, and because of its isolated position the work is conducted in complete privacy.

Study Club work is progressing throughout the district, and I particularly noted that Glenwood, Hartney, Reston and Oriental were outstanding in this respect.

I think the method adopted by these lodges is very effective and created a period of relaxation in the work which all enjoy. I would like to see this work encouraged and enlarged as much as possible.

I witnessed the Master Mason degree at Hartney exemplified by Oriental in a capable manner, and reflects credit on the members of Oriental Lodge.

On my official visit to Reston, I had the pleasure of meeting R.W. Bro. Hewitt, D.D.G.M. of the Eleventh Masonic District of Saskatchewan. This was a most interesting meeting and among other distinguished visitors were, M.W.P.G. Master W. J. Major, Bro. John Bracken, Bro. Garson, and Bro. Campbell, all members of the Cabinet of the Government of Manitoba.

In drawing this report to a close, let me express the great pleasure it has been to serve in a humble way as your District Deputy. I trust that the friendships and brotherly associations will continue as time passes.

I would like to draw your attention to the service rendered by R.W. Bro. Cosgrove, as District Secretary. His unfailing help has been a source of inspiration to me throughout the year. I would like to suggest that because of the work involved as secretary and value of his assistance to his District Deputy, his services be recognized, and that in the future all District Secretaries receive some sort of token to commemorate their services.

I wish to convey my thanks to all the brethren for their assistance, and trust the courtesy and good fellowship shown me will be also given my successor.

I have no regrets that my term has ended. I appreciate the honor conferred on me, and while I have done my best, I admit that it has not been much, nor to my own satisfaction. Expressing the hope that the Sixth Masonic District will recover its prosperity and thrive accordingly.

I am, Yours fraternally,

S. McBRIDE,
D.D.G.M. Sixth Masonic District.

SEVENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honor to submit for your consideration and approval my report as District Deputy Grand Master of the Seventh Masonic District for the year 1936-1937. In a manner fitting this important office and as your representative in this district, I have endeavored to carry out the duties to the best of my ability. I sincerely trust that I shall measure up to the high standard set by my predecessors.

The welcome and co-operation extended to me by the brethren of this district greatly aided me in the discharge of my duties.

During my term of office, I paid the following official visits:

Oak Lake Lodge No. 44, September 24th, 1936. Address "What brings you Hither?"

Elkhorn Lodge No. 74, September 28th, 1936. M.M. Degree conferred. Address "Symbolism of M.M. Degree."

Lebanon Lodge No. 43, September 29th, 1936. F.C. Degree exemplified. Address "Symbolism of F.C. Degree."

Tweed Lodge No. 113, October 20th, 1936. M.M. Degree exemplified. Address "Gleanings on Freemasonry."

Lansdowne Lodge No. 107, October 28th, 1936. F.C. Degree exemplified. Address "Symbolism of F.C. Degree."

Composite Lodge No. 64, October 29th, 1936. E. A. Degree exemplified. Address "Symbolism of E.A. Degree."

Brandon Lodge No. 19, November 10th, 1936. E. A. Degree exemplified. Address "Freemasonry and our Responsibilities."

Oak Lake Lodge No. 44, March 25th, 1937, F.C. Degree exemplified. Address "Symbolism of F.C. Degree."

Throughout the district I found that the lodges were maintaining a high standard of efficiency and was well pleased with the degree work which I witnessed. On each occasion, I was fittingly received as your representative. An outstanding feature of my official visits was the large number of visitors present. In some instances members of the various lodges joined me on more than one occasion.

The Annual District Meeting was held in the Masonic Temple, Brandon, on Wednesday, October 7th, 1936, and while the attendance was not as large as usual, due to the prevailing epidemic of infantile paralysis, nevertheless the meeting was successful in other ways. The following Grand Lodge officers were present at this meeting.

M.W. Bro. Harry Woods, Grand Master.
M.W. Bro. Wm. Fenwick, Past Grand Master.
M.W. Bro. Wm. Douglas, Past Grand Master.
M.W. Bro. D. S. Woods, Past Grand Master.
R.W. Bro. W.D. Lawrence, Grand Junior Warden.
R.W. Bro. J. H. G. Russell, Grand Secretary.

The afternoon session was taken up with business of the district and the selection of D.D.G.M., for the ensuing year. The visitors were welcomed by Bro. (Alderman) F. H. Young. M.W. Bro. D. S. Woods, chairman of the Committee on Masonic Research and Education, addressed the brethren on the subject, "Some Contributions of Freemasonry to Social Progress." This paper was the high light of the afternoon session and we appreciate M.W. Bro. D. S. Woods contribution to the programme.

A banquet was given in the Masonic Temple, this was followed by a short programme of songs and toasts.

The evening session opened with the reception of the Most Worshipful Grand Master and accompanying Grand Lodge Officers. An interesting feature at this session was the presentation of Fifty Year Jewels to M.W. Bro. Wm. Fenwick, of Tweed Lodge No. 113, W. Bro. John McDiarmid, and Bro. D. A. Reesor, of Brandon Lodge No. 19, by the Grand Master.

R.W. Bro. W. D. Lawrence, Grand Junior Warden, presented R.W. Bro. W. L. Cann with a P.D.D.G. Master's regalia, on behalf of the district.

In a forceful and earnest manner, which has become characteristic, the Grand Master gave a splendid address on the duties and responsibilities of Freemasons. He pointed out clearly the stand we have to take and the decisions to be made in fighting against encroachments upon Freemasonry. The address was thoroughly enjoyed by those privileged to hear it and I wish to express the thanks and appreciation of the district to the Grand Master for his inspiring and straight forward message.

M.W. Bro. Wm. Douglas, spoke on the Diamond Jubilee Campaign and appealed for the generous support of the brethren to this worthy object.

Among the other official duties which I performed were the following:

October 9th, 1936. Attended R.W. Bro. S. McBride, on the occasion of his official visit to Glenwood Lodge No. 27, Souris. This was a splendid meeting and I appreciate the kind invitation extended to me by the D.D.G.M. of the Sixth Masonic District.

December 21st, 1936. Attended Composite Lodge No. 64, and on behalf of the Grand Master presented a Fifty Year Jewel to Bro. John Hill, and also installed the officers for the ensuing year. In this work, I was ably assisted by M.W. Bro. Wm. Fenwick, who accompanied me on this visit. I wish to thank the W.M. for kindly arranging a change of date so as to permit me to attend.

December 29th, 1936. Installed the officers of Brandon Lodge No. 19, and Tweed Lodge No. 113. In this work, I was assisted by M.W. Bro. W. Fenwick, R.W. Bro. J. R. Reid, and R.W. Bro. M. S. Donovan.

March 16th, 1937. Attended the Grand Master on the occasion of his official visit to Tweed Lodge No. 113.

April 28th, 1937. Attended the Grand Master at the Annual District Meeting of the Second Masonic District at Neepawa.

May 11th, 1937. Attended the Grand Master on the occasion of his official visit to Brandon Lodge No. 19.

I deeply regret that my professional duties prevented me from accepting several kind invitations extended to me.

The following appointments were made by me: W.Bro. P. Heywood, District Chaplain, and V.W. Bro. G.W. Harrup, District Secretary.

In conclusion, I wish to express my grateful thanks to the brethren of this district for so kindly selecting me as D.D.G.M. and to you M.W. Sir, for confirming the selection. The honor which was so conferred upon me has brought with it a wealth of Masonic experience. The kindness and co-operation shown me at every turn came as an agreeable surprise. I feel proud of the Seventh Masonic District. This year of office has created many pleasant memories and formed a large circle of new friends.

In the performance of my duties, I was given unstinted support and especially I wish to mention the loyel co-operation of the District Secretary, and to thank him for the efficient manner in which he performed his duties.

Fraternally submitted,

W. C. SHUTER,
D.D.G.M. SEVENTH Masonic District.

EIGHTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

Before reporting my activities during the past year, I want first of all, to thank the Masons of the Eighth Masonic District for the confidence they have expressed in me, both in electing me last June, and in supporting me in such a wholehearted manner during my term of office. I want also to express my appreciation to the secretaries of all the lodges of the district for their promptness in forwarding their reports.

Official visits were made to the eight lodges of the district on the following dates:

Swan Lake No. 109	Aug. 26th, 1936
Concord No. 135	Sept. 7th, 1936
Carman No. 155	Sept. 15th, 1936
Belmont No. 13	Sept. 17th, 1936
Shiloh No. 70	Sept. 24th, 1936
Midlothian No. 90	Sept. 28th, 1936
Manitou No. 30	Sept. 30th, 1936
Patricia No. 125	Nov. 26th, 1936

In every case I was received with the dignity and respect due the office of your representative, and was accorded the warmest fraternal and personal welcome.

It would be idle to deny that the depression has not affected the membership to a large extent, but the morale of the members is steady, and the outlook of the lodges hopeful.

As your representative, I have advocated a judicious attitude with regard to suspension for arrears of dues, advising that each case be considered on its individual merits. The importance of keeping the historical register of the lodge up-to-date was recommended, and it was suggested that the Wor. Master arrange for each member to have the Grand Lodge report to read, and the advantage to each member, and especially to the principal officers, in attending the communication of Grand Lodge.

The District Meeting was held in Sperling, on October 1st, with every lodge in the district being represented. The afternoon session began at 3 p.m., with the principal feature being an address, given by M.W. Bro. Douglas, entitled, "Highlights Connected with the Province of Manitoba." Wor. Bro. Collins, of Midlothian, expressed the thanks of the brethren to M.W. Bro. Douglas for his address, which was very interesting and enjoyed throughout by all the members.

The banquet which took place at 6 p.m., was well attended, the usual toast list being carried out, and the musical numbers given by Bro. H. James, of Lord Selkirk Lodge, Miss Erma Ross, and Mrs. O. L. Davison, were much appreciated.

Upon the resumption of labor for the evening session, which was attended by 137 members, the Grand Master M.W. Bro. Wood and suite, were received with the Grand Honors, and welcomed to the meeting. M.W. Bro. Woods very capably presented the P.D.D.G. Master's apron to R.W. Bro. Bray, and expressed the thanks of all the brethren for the excellent services which Dr. Bray had rendered to District No. Eight, during his term of office. Bro. Stuart Scott, of Belmont Lodge, having been a member of the fraternity for fifty years, was very impressively presented with a medal by R. Wor. Bro. Lawrence. W. Wor. Bro.

D. S. Woods, gave an address entitled, "Some of the Social Contributions of Freemasonry," which was appreciated by all the members.

Rt. Wor. Bro. Bray, at this time intimated that he had been waiting for the opportunity to bring before the members of the district, the incident of the five Glover brothers acting as principal officers in Shiloh Lodge No. 70, when two of the Glover brothers were initiated, and that the seven brothers were in attendance at this meeting. The Grand Master congratulated the Glover brethren and Shiloh Lodge, and both he and M. Wor. Bro. Douglas assured them that to their knowledge the occasion was unique in the Masonic history of this jurisdiction. M. Wor. Bro. Harry Wood, gave an inspiring and instructive address which was filled with sound Masonic advice, and emphasized the necessity of exemplifying the teaching of Masonry in everyday life.

My thanks are due to all the members who took part in making this meeting a success, and I assure you that I appreciate the assistance and co-operation which was extended to me by the brethren.

In conclusion may I thank you, Most Worshipful Sir, the Grand Secretary and the Librarian, for valuable advice given so freely whenever requested; Patricia Lodge for its support during my official visits, and at all times during the year, and Wor. Bro. F. A. Anderson, District Secretary, for his generous assistance in secretarial and many other capacities.

Fraternally submitted,

J. A. MARTIN,
D.D.G.M. Eighth Masonic District.

NINTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I submit herewith a report on the Ninth Masonic District for 1936-1937.

During the year I made an official visit to each of the lodges, as well as unofficial visits as occasion permitted and in every instance found attendance well maintained, enthusiasm and harmony very apparent and everyone endeavoring to meet existing economic difficulties to the best of their ability.

The dates of my official visits were as follows:

Vermillion No. 68	Sept. 7, 1936
Hiram No. 94	Oct. 12, 1936
Robbie Burns No. 100	Oct. 14, 1936
Roblin No. 122	Sept. 6, 1936
McCreary No. 133	Dec. 10, 1936

The masters and officers of each lodge are well skilled in their duties with past masters contributing support in degree work in a very helpful manner. The statistical report shows the various lodges of the district holding up very well in spite of deterrent conditions and in some cases they are making progress.

Our District Meeting held in McCreary on September 17th, 1936, was one of the most successful ever held here. Every lodge in the district was strongly represented. We were honored by the presence of the M.W. the Grand Master, Harry Woods, R.W. Bro. J.T. Boyd, D.G.M., R.W. Bro. R. Hawkins, Gr. Sr. Warden and other Grand Lodge officers. The afternoon session of business and instruction was completed and closed with a most enjoyable address by R.W. Bro. J. N. McFadden.

At the evening session very fine addresses were given by M.W. Bro. Harry Woods, G.M., and R.W. Bro. J. T. Boyd, D.G.M. A pleasing event was the presentation of a D.D.G.M. Apron to R.W. Bro. Jesse Edge, for his excellent work as D.D.G.M. during the previous year. The presentation was made by R.W. Bro. J. T. Boyd.

In conclusion I take this occasion to thank the brethren of each lodge for their whole hearted support and co-operation towards making my term of office as D.D.G.M., so pleasant to undertake and so pleasant in memory.

Yours fraternally,

T. L. BISHOP,
D.D.G.M. Ninth Masonic District.

TENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honor to submit to you for consideration and approval my report as D.D.G.M., of the Tenth Masonic district for the year 1936-1937.

As your representative M.W. Sir, I have visited all of the lodges in the district and I hope that my efforts may have been of some little help to the Masons of the Tenth District. I visited each lodge officially on the following dates:

Ophir	July 3, 1936
East Star	August 11, 1936
Penza	September 1, 1936
King Solomon	September 29, 1936
Emerson	October 15, 1936
Stony Mountain	November 4, 1936
Stonewall	November 17, 1936
Pine Falls	December 11, 1936
Sprague	March 31, 1937

I witnessed degree work in three lodges, viz. East Star, Stony Mountain, and Stonewall.

The work was well done and the Masters were enthusiastic and efficient, being assisted in all three lodges by the Past Masters.

The District Meeting was held at Stonewall, on July 25th, 1936.

The afternoon session was used for the discussion of anything that might be of benefit to the district. At 6.30 p.m. a banquet was provided by Stonewall Lodge No. 12, to which all brethren did full justice and also enjoyed the short programme which was given prior to the opening of the evening session.

At the evening session a very fine address was given by M.W. the Grand Master.

Other Grand Lodge officers were also listened to with a great deal of pleasure. R.W. Bro. J. T. Boyd, in a few well chosen words presented R.W. Bro. Fletcher, with a Past District Deputy Grand Master's Apron, and R.W. Bro. Fletcher made suitable reply.

Although there is apparently a little friction in one or two lodges, I consider that Freemasonry is in a healthy condition throughout the district.

I could not close this report without expressing my appreciation of the kindness shown me by all the lodges in the district during my term of office.

To those brethren who accompanied me on my visits I wish to express my thanks. Not one visit did I make alone, and W. Bro. D. Corbett, even accompanied me to Sprague.

I hope as I hand over the Jewel of my office to my successor that he will be as well supported as I have been.

Fraternally submitted,

S. F. GROOME,
D.D.G.M. Tenth Masonic District.

ELEVENTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honor to submit for your consideration and approval my report as District Deputy Grand Master of the Eleventh Masonic District for the year 1936-1937.

I have visited each lodge in the district at least once during my term of office, and wish to make particular mention of the courteous and cordial welcome given to me on each occasion. On each visit I was attended by a considerable number of Past Masters and brethren from my own lodge Favel No. 126. On my northern visit to Flin Flon No. 153 and The Pas No. 124, I was accompanied by my District Secretary, G. W. Russenholt, and Bro. H. B. Munroe, of Prince Arthur Lodge No. 105. To both these brethren I extend my appreciation for their assistance and to the brethren of the north for their efforts in making my visit very welcome.

The dates of my official visits to the lodges of the district are as follows:

Prince Arthur No. 105	Nov. 5, 1936
Jubilee No. 147	Nov. 12, 1936
Flin Flon No. 153	March 15, 1937
The Pas No. 124	March 17, 1937
Favel No. 126	May 4, 1937
Victory No. 128	May 5, 1937

The work in each of these lodges is carried on efficiently and the officers of the lodges regular in their attendance. The statistical report which is appended hereto shows a fairly healthy condition so far as figures can depict the condition of Masonry. Of the six lodges in the district there is no substantial change in membership, average attendance, or financial condition from the figures of last year.

I was ably supported and assisted throughout my term of office by Bro. G. W. Russenholt, who acted as District Secretary, and to him I extend my thanks.

The District Meeting was held at Swan River, August 17, 1936. There was a very good attendance from the southern part of the district. However, owing to time and distance, there was only one representative from the north, Bro. C. C. Setterington, Secretary, Flin Flon Lodge No. 153.

We were honored by the presence of the Most Worshipful the Grand Master Bros. Harry Woods, R.W. Bro. John T. Bond, D.G.M., and R.W. Bro. J. H. G. Russell, Grand Secretary. The afternoon session was given over to the various items of business which arose. At the evening session we were addressed by Most Worshipful Grand Master H. Woods, also the Right Worshipful Deputy Grand Master J. T. Boyd, and the Grand Secretary Bro. Russell.

I sincerely hope that I have been of some service to you and the Eleventh Masonic District. I assure you this year will always remain one of pleasant memories and recollections.

Fraternally submitted,

W. B. MacLURE,
D.D.G.M. Eleventh Masonic District.

TWELFTH MASONIC DISTRICT

To the M.W. Grand Master of the Grand Lodge of
Manitoba, A.F. & A.M.

M.W. Sir:

I have the honour to submit my report as your representative in the Twelfth Masonic District for the Masonic year just closing.

I have visited each lodge in the district once officially, and several of the lodges unofficially for various reasons. On all my visits I was received with all the courtesy due to the office which I hold. The genuine warmth of that welcome I attribute largely to the sincere regard and affection for you, sir, whose representative I am, and to the loyalty of the brethren to the Craft.

The officers of the various lodges are all fully alive to their responsibilities and generally are most efficient in the discharge of their duties. I was not privileged to see Degree work in all the lodges. In every case, however, where I witnessed a Degree, it was conferred impressively and with sincerity, and gave evidence of careful preparation.

On my visits I endeavored to emphasize some phase of Masonic thought. Such topics as, Loyalty to Masonic Tradition; The Exclusiveness of Freemasonry; Fraternity; The Entered Apprentice Degree; The Fellowcraft Degree; and others, were discussed in an effort to strengthen our devotion to the fundamental truths of Freemasonry.

It was my privilege to attend a number of anniversary celebrations. The Dormer for their 10th anniversary; Windsor and Beaver Lodges for their 15th anniversaries. It was a delight also to be present at Lord Selkirk Lodge for their annual Old Timers' Night. These all were a source of much profit and enjoyment, and an opportunity to meet a larger number of the brethren.

In addition to my visits, I arranged meetings of the Sitting Masters of the district. Four such meetings were held, two before the end of 1936, and two since the beginning of the present year. We met for dinner at 6 o'clock, and spent a while in establishing friendly acquaintance. Then for about an hour and a half, we frankly discussed the problems that confront the Master of the lodge. These meetings were found most helpful not only in the various opinions expressed, but also in the realization that such problems are common to all lodges, and the Masters are not alone in confronting them.

The question of attendance is an ever present one. The lodges of the district are giving this problem a good deal of thought. I have noticed definite efforts being made to draw a larger number of the brethren within the influence of the lodge meeting.

I have striven to emphasize also the matter of good lodge meetings. These constitute the most important part of our Masonic activities. It is important, therefore, that they be planned with even more care than the Refreshment Hour, lest by insufficient preparation they become lifeless, and merely a preliminary to a more enjoyable gathering afterwards. I feel that the Masters of the various lodges are aware of this need, and are giving careful thought to the lodge meeting.

The District Meeting was held on November 25th, with a registered attendance of 183. In reality there were about 200 present, all the lodges being represented. The evening was most interesting and instructive. In addition to a very helpful address given by you, the Grand Master, addresses were given by M.Wor. Bro. D. S. Woods, M.Wor. Bro. Wm. Douglas, Wor. Bro. A. E. Longstaffe, and Wor. Bro. Geo. Florence. I am certain that the addresses of these brethren made a lasting impression on those who heard them.

My sincere thanks are due to the district officers, especially to Wor. Bro. D. A. Best, District Secretary. His unfailing kindness, his experience and efficiency were always awaiting my need, and I have made full use of them. Wor. Bro. A. Phillips, District Treasurer, and Wor. Bro. Geo. Tait, District Chaplain, have been most generous with their helpfulness. The latter provided me with transportation on all my official visits.

It has been an honour to have served the brethren of the Twelfth Masonic District as your representative. It has been a year of delightful experiences and pleasant memories, due to their kindness. They have been considerate in my shortcomings and generous in their appreciation. For all this I extend my warmest thanks. I am grateful also to the many brethren who honoured me with their company on my official visits. Their presence was an inspiration, and showed a courtesy that will not soon be forgotten.

Fraternally submitted,

H. B. DONNELLY,
D.D.G.M. Twelfth Masonic District.

Second Day

Thursday, June 10th, 1937

Morning Session

The M.W. the Grand Master called the Grand Lodge from refreshment to labor at 9:40 o'clock a.m.

REPORT OF COMMITTEE ON JURISPRUDENCE AND APPEALS

To The Most Worshipful Grand Master, Officers and
Members of the Grand Lodge, A.F. & A.M.

Most Worshipful Sir and Brothers:

The Board of General Purpose through its Committee on Jurisprudence and Appeals, begs to report as follows:

One proposed amendment to the Constitution of Grand Lodge was received for consideration by your Committee, the proposed amendment being an amendment to section 249 of the Constitution. Your Committee finds that the amendment has been properly introduced in accordance with the Constitution of Grand Lodge and is in order for presentation to Grand Lodge, and is within the powers of Grand Lodge under its Act of Incorporation and Amending Act and its Constitution.

Certain resolutions have been submitted to the Committee for consideration, but found not to be in order for presentation to Grand Lodge and your Board has been so advised.

There have been no rulings made by the Most Worshipful Grand Master, Grand Lodge or the Board to be considered by your Committee, nor has it been called upon to review any rulings of the Most Worshipful Grand Master before the same are submitted to Grand Lodge.

The Committee has not been called upon to review evidence in connection with recommendations for expulsion, as no such recommendations have been made, nor has it been called upon to consider and report upon the appeals from decisions of any Lodge or its Master, or upon petitions for restoration after expulsion.

Your Committee has been charged with responsibility for drafting an Amended Constitution and much work has been done to this end. Your Board of General Purposes however deem it expedient that more time should be taken and the amended constitution is not to be brought before Grand Lodge at its approaching communication.

Your Committee wishes to record its thanks and appreciation of the many helpful suggestions given by Lodges and Masons throughout the Jurisdiction. It is particularly grateful to the Most Worshipful Grand Master for constant and kindly help and to the R.W. the Grand Secretary who has been untiring in his assistance, and whose constant kindness and courtesy have contributed greatly to the effectiveness of the work of your Committee and to the pleasure found in its performance.

Fraternally submitted,

BEN C. PARKER,

Chairman, Committee on Jurisprudence and Appeals.

On motion of R.W. Bro. S. Hart Green (143), seconded by R.W. Bro. W.D. Lawrence (25), the report of the Committee on Jurisprudence and Appeals was received and adopted.

REVIEW OF THE PROCEEDINGS OF FOREIGN JURISDICTIONS

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

I present to you another review of proceedings of Sister Grand Jurisdictions.

The most encouraging feature of the reports from the Grand Lodges is the rapidly increasing number of those who are returning to the fold and putting themselves in good standing, also the spirit of optimism which prevails throughout the Masonic World.

The question of Life Membership is again agitating some of the Grand Lodges. It is an important one indeed, and, in these days of few candidates for initiation, is seriously affecting the current income of the Lodges.

There seems to be a feeling that we are on the way to better times and that Masonry will emerge from this time of sorrow and distress a stronger and better institution than it was before. The spiritual values of Masonry have never been so keenly felt and we have been given an opportunity for service which has not been equalled in several generations. Masonry has lived up to its teachings and has fully justified the faith of the fathers in it.

Fraternally submitted,

H. M. KERR,
Chairman of Committee.

On motion of R.W. Bro. J. H. G. Russell (114), seconded by R.W. Bro. J. Frank Dart (93), the report of the Committee on the Review of the Proceedings of Foreign Jurisdictions was received and adopted.

REPORT OF COMMITTEE ON INVESTMENTS

To the M.W. the Grand Master, Officers and Members
of Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

The Board of General Purposes, through the Committee on Investments, begs to report as follows:

The major portion of the investments of Grand Lodge are in a very satisfactory condition.

We regret to report, however, that included in the investments of Grand Lodge are ten one thousand dollar 4½% Province of Alberta bonds maturing July 16th, 1958. Interest has not been paid on these bonds since January 16th, 1936. Our bankers informed us that they had been advised by the Government of Alberta that it would pay only one half of the interest called for by the bonds. As acceptance of half the interest would involve consent to a permanent reduction until maturity, your Committee decided, in view of the advice tendered through the press by the Bond Holders' Protective Association, not to accept payment of interest except in full.

The temporary loss of revenue through our investment in Alberta Bonds amounts to $450.00 per annum.

As Mortgagee, Grand Lodge has become the registered owner of six Winnipeg dwelling properties, carried on our books at a total cost of $37,775.03. All these properties are rented to good tenants and are meeting all carrying charges, and in addition are producing a surplus revenue equal to that which could now be obtained if the total cost of the properties was invested in Government bonds. Your Committee will sell these properties and invest the proceeds in bonds as soon as it can possibly do so.

Our mortgage investment amounts to the sum of $20,921.84, distributed over nine Winnipeg dwelling properties. Two of these mortgages, representing the total sum of $7,979.82, are in an unsatisfactory condition, but during the year we have materially improved our position in respect to them.

We received from the Diamond Jubilee Fund the sum of $14,908.77.

Your Committee desires to call attention to the fact that satisfactory investments in government bonds cannot be made at the present time at a rate of interest in excess of 3½%. If this condition continues and the threatened reduction in bond interest materializes the revenue from our investments, available for the Grand Lodge Committee on Benevolence, will suffer a serious reduction.

During the year under review the sum of $9,710.94, has been credited to the Relief Fund.

The Investments of Grand Lodge, taking bonds at par, as at March 31st, 1937, aggregated $257,346.84, distributed as follows:

Dominion Government Bonds and Guarantees	$48,150.00
Provincial Government Bonds	111,000.00
Municipal Bonds	35,000.00
Properties owned by Grand Lodge	37,775.03
Mortgage Loans	20,921.84
	$252,846.87
Relief Fund Investments	
Province of Manitoba Debentures	4,500.00
	$257,346.87

Fraternally submitted,

ROYAL BURRITT,
Chairman.

On motion of R.W. Bro. S. Hart Green (143), seconded by R.W. Bro. W. D. Lawrence (25), the report of the Committee on Investments was received and adopted.

COMMITTEE ON FINANCE

To the Most Worshipful the Grand Master, Officers and
Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

Your Committee on Finance beg to report as follows:

Your Committee have held 15 meetings during the year at which all current accounts were considered and passed.

We have examined the report of the auditors and believe it to be in order.

The Auditors' report being in detail, we consider it unnecessary to duplicate the itemized figures shown in the statement of Income and Expenditure.

Your Committee estimated a total Income of	$11,550.00	
The returns were actually	11,504.56	
The estimated Expenditure for the year was	$10,975.00	
The actual Expenditure being	10,311.06	
This makes an excess of Income over Expenditure of		$1,193.50

Your Committee desires to express appreciation of the patience and courtesy shown them by the Grand Secretary; also to commend him for the wise economy practiced in all matters coming under his supervision.

Your Committee submit the following budget for the year 1937-38.

ESTIMATED INCOME

Dues	$10,000.00	
Master Masons' Certificates	275.00	
Past Masters' Certificates	45.00	
Initiations	325.00	
Life Member Certificates	75.00	
Life Member Fees	450.00	
Dispensations	15.00	
Supplies	200.00	
		$11,385.00

ESTIMATED EXPENDITURE

Salaries	$ 4,500.00	
Rent	1,000.00	
Postage and Excise	300.00	
Office Stationery and Supplies	250.00	
Grand Master's Expense	500.00	
Insurance	70.00	
Library Maintenance	1,100.00	
Proceedings and Committee Reports	1,200.00	
Grand Lodge Expense	425.00	
Auditing	150.00	
Grand Master's Regalia and Past Grand Master's Jewel	275.00	
Telephone, Telegrams and Exchange	150.00	
Warning Circulars	50.00	
Masonic Relief Association of U.S. and Canada	55.00	
Miscellaneous	425.00	
		$10,450.00

Fraternally submitted,

J. F. DART,
Chairman.

On motion of R.W. Bro. J. Frank Dart (93), seconded by R.W. Bro. Sam. Burland (12), the report of the Committee on Finance was received and adopted.

COMMITTEE ON BENEVOLENCE

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

Your Committee on Benevolence submits herewith the report for the year ending March 31st, 1937.

There are 56 cases on the roll, a decrease of 9 from the year 1936.

During the year, 32 cases were considered. Your Committee is pleased to be able to report a decrease in the number of Beneficiaries, which is due to a few of the Beneficiaries having passed away, some are able to get along without assistance, and others are now on the Old Age Pension, it being understood a person on Old Age Pension cannot receive both pension and financial benefits from other sources.

Secretaries should be careful not to send in applications before obtaining full particulars, as in many cases the information forwarded with the application is insufficient.

The Lodge sending in the application should be the Investigating Committee. When full particulars accompany the application, prompt action can be taken by the Committee. Many cases in the past have been delayed for lack of information.

The Beneficiaries are distributed through 37 Lodges. The monthly checks are now being sent through the Secretaries of the different Lodges from whom the applications were received, thereby keeping the Lodge informed. In the past, many Lodges evidently forgot that they had applied to the Committee on Benevolence for assistance on behalf of a Brother or relatives.

Some Lodges bear a share in supplying relief given to their members and families, which materially assists this Committee and for which we are very thankful.

The Total income for year ending March, 31, 1937	$9,710.94
The Sum disbursed	9,339.43
The average per month	778.30

As a result of the Diamond Jubilee Fund, $14,908.77 was placed at the disposal of the Investment Committee, the revenue of which is to be used for Benevolent purposes.

Respectfully submitted,

A. H. STEVENTON,
Chairman of the Committee on Benevolence.

On motion of R.W. Bro. A. H. Steventon (3), seconded by M.W. Bro. Wm. Douglas (4), the report of the Committee on Benevolence was received and adopted.

REPORT OF THE COMMITTEE ON MASONIC RESEARCH AND EDUCATION

To the M.W. Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Your Committee on Masonic Research and Education through the Board of General Purposes begs to report as follows:

As its first act, your Committee undertook completion of the work began in 1934, under the able chairmanship of M.W. Bro. Royal Burritt. In that year the "Manual of Instruction" secured through the courtesy of the Grand Lodge of Canada, in Ontario, was distributed to all study clubs. During the same year a Syllabus on the E.A. Degree was furnished all study clubs. A syllabus in the F.C. Degree was prepared and distributed during 1936. On taking office your Committee for the present year found that V.W. Bro. S. C. Taylor already had prepared a syllabus on the M.M. Degree, a copy of which was forwarded all clubs in this Jurisdiction. By this method the whole field of Masonic study has been introduced, but let us admit only introduced.

These syllabi constitute in brief outline and question form a guide of the study of Masonic ritual and symbolism. Some provision is also made by way of references to reading matter available in the Grand Lodge Library. The latter might with profit be extended and, further, for follow up study, opportunity for short articles on the history and the significance of rites and symbols, provides a rich field and sways the pen of some one interested in historical research. This phase of Masonic study has but been introduced to those who are historically minded; it has not been revealed in all its fulness and beauty to thousands of our members. Its trails lie deep in the past of mankind, its lessons have eternal flavor. Their understanding is the basis of our being, the explanation of the purpose and meaning of Freemasonry.

There are larger overlapping fields of Masonic study closely associated with the great movements concerned with man's struggle upward in modern times. They have to do with religion, education, art in all its forms, science, politics and economics; above all they have to do with the theory and philosophy of social well being and with freedom for the individual to do and to become his best. Ours is a theory of life and of living progress. To appreciate that, our history and philosophy must be viewed in relation to all great social movements of modern times. The Rosecrucian theory of the rights and liberties of the individual and of social justice have never been far removed from religious, political, economic and intellectual democracy. Although temporarily smothered by the hardening of the classical school of thought and a diversity of religious and political intolerances, these theories have had new birth from time to time and with each have gained in such strength as to dominate the social outlook of our people and make us internationally rather than racially minded.

It was to this line of thought and study that your Committee turned at the commencement of its work. Its members had hoped to contribute a booklet which would show the larger significance and meaning of our Order to the social thought and outlook of modern times. Unhappily the Chairman was too busy to carry through and so it remains a thought for the future endeavor. However, it is worth the doing even if but a few gather by the hearth and library to seek its trails, as never in the history of our people was it more urgent that we should seek the deeper meanings, underlying the diversity of thought and outlook which exists today.

Out of past experience as Chairman of your Committee on Masonic Research and Education, and the brief attention which I have been able to give to this work during the present year, I have endeavcred to picture something of the possibilities which lie before your Committee and a studious Masonic fraternity, in the hope that we may visualize the two great fields or methods of attack upon our study problem. Certainly, study of our order is basic to Masonry; ours is a school of thought; to live we dare not be ignorant either of our purpose or place in society. Likewise, the feeble efforts of our Committee and its Clubs must be strengthened.

Your Committee desires to express its appreciation of the faithful service rendered by the Grand Librarian, R.W. Bro. C. E. Somerset, and the Assistant Librarian, V.W. Bro. George Syme. With pleasure we recommend to the in-coming Grand Master the re-appointment of R.W. Bro. Somerset as Grand Librarian.

Appended to our report of the year's activities is that of the Grand Librarian.

Fraternally submitted,

D. S. WOODS,
Chairman.

To Most Wor. Brother D. S. Woods, Chairman, Masonic
Research and Education Committee.

Dear Sir and Brother:

Below find report of the Grand Lodge Librarian for the year ending May 15th, 1937:

I am pleased to report that there has been a good increase in the issue of books for the year—giving evidence of the fact that as the Library is better known it is being more used. I note with pleasure that the Country members are also finding the value of the Library, and books to the number of 440 were issued to them—about half of the whole issue.

Herewith find analysis of issue:

Books circulated from May 15th, 1936, to May 15th, 1937, showing comparison to previous year.

	Total 1936	Total 1937	Decrease	Increase
00—Encyclopaedias, Reference Works	4	9	..	5
10—History and Philosophy	89	132	..	43
11—Philosophy and Symbolism	189	136	53	..
12—Church and State	1	..	1	..
14—Rites, Degrees and Manuals	85	77	8	..
16—Biography, General and Collective	3	10	..	7
17—History, Geographical Divisions	18	16	2	..
19—Antimasonry, General Works	2	6	..	4
20—Customs, Paraphernalia, Ceremonies, etc.	1	3	..	2
22—Jewels, Medals, Badges, and Seals	2	1	1	..
30—Jurisprudence and General Works	1	2	..	1
31—Constitutions, Ahiman Rezons, Old Charges	..	1	..	1
50—Art and Architecture	1	1	..	..
52—Architecture	16	9	7	..
60—General Works	1	1	..	..
61—Addresses, Lectures, General	39	26	13	..
63—Poetry and Drama	..	2	..	2
66—Novels and Tales	35	31	4	..
80—Woman in Masonry, General Works	1	1	..	..
90—General Works	..	3	..	3
Proceedings	27	5	22	..
Magazines	48	71	..	23
Miscellaneous—Not Masonry	86	65	21	..
Essays	46	31	15	..
Short Talk Bulletins	27	30	..	3
Manuals for Instructors	11	112	..	101
Clippings from Magazines	..	101	..	101
	733	882	147	296

Total Increase 149

During the year the following books have been donated—and we tender our sincere thanks to those who have so kindly remembered us:

Clifford Sifton in Relation to His Times—Donated by the MacMillan Publ. Co.

History of Freemasonry (R. F. Gould) Volume 1—donated by Bro. J. L. Rill.

History of Freemasonry (R. F. Gould)Volume 2—Donated by Bro. J. L. Rill.

History of Freemasonry (R. F. Gould) Volume 3—Donated by Bro. J. L. Rill.

Constitutions of the Ancient Fraternity of F. & A.M.—Donated by Bro. W. Gibbs.

Vimy Pilgrimage, 1936, July 16th, July 26th—Donated by Bro. E. W. Kemp.

Teachings of Freemasonry—Donated by F. W. Tammadge, Foxwarren, Man.

Wonders of Science—Donated by Bro. H. Polson.

Memories of Pioneer Days at Pilot Mound—Presented to the Library by the author, Rev. Wm. Reid.

August Fraternity (Rose Cross in America) sent as sample.

The Mystic Triangle—Sent from the Supreme Council of Amorc.

The Tenth Anniversary "Dormer Lodge"—Presented by "The Dormer Lodge" No. 151.

We have also purchased a number of useful books which are now available to our members.
They are:

Historical Sketch of Christ Church "The Pas."

Introduction to Freemasonry (Three Volumes obtained from Most Wor. Brother W. L. Stockwell.)

The Filing Cabinet purchased last year is of great value—we have useful data on many Masonic subjects.

The Acting Librarian, V. Wor. Bro. Geo. Syme, has been as usual most valuable in giving advice to those who are seeking Masonic Knowledge—and he has performed his many duties in his usual satisfactory manner.

The future is full of hope to those who are anxious to find out the hidden meaning of the Symbols of our Order.

Fraternally submitted,

CHAS. E. SOMERSET,
Grand Librarian.

On motion of M.W. Bro. D. S. Woods (90), seconded by R.W. Bro. J. N. McFadden (68), the reports of the Committee on Masonic Research and Education, and the Library, were received and adopted.

REPORT OF COMMITTEE ON FOREIGN RELATIONS

To The M.W. Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

The Board of General Purposes through the Committee on Foreign Relations begs to report as follows:

It is with thankful hearts that your Committee is able to report that no new disturbances of the equanimity and solidarity of the Craft have come to its attention during the past year, and that we have not therefore been called upon to deliberate upon any subject of outstanding importance.

After considerable correspondence as the result of which all our inquiries were satisfactorily answered, we recommend that fraternal relations be established with the Grand Lodge of Sao Paulo, Brazil, and that the necessary steps be taken for the exchange of Representatives.

Further correspondence has also been received from the Symbolic Grand Lodge of Germany in Exile, with Headquarters in Jerusalem. After full consideration of all the facts submitted, your Committee feel that the principal adopted by this Grand Lodge some years ago, to the effect that Official recognition should not be given to any temporary Grand Lodge which was not occupying the territory over which it claims Jurisdiction, should be maintained.

Fraternally submitted,

NORMAN J. BLACK,
Chairman.

On motion of R.W. Bro. Robert Hawkins (68), seconded by R.W. Bro. W. D. Lawrence (25), the report of the Committee on Foreign Relations, was received and adopted.

REPORT OF THE GRAND SECRETARY

To the Most Worshipful Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Grand Master and Brethren:

I have pleasure in presenting the Sixty-Second Annual Report of this Grand Jurisdiction covering the year ending December 31st, 1936.

The Proceedings of the last Annual Communication were compiled, printed and copies mailed to each lodge in our jurisdiction, to members of the Board, and to all Grand Lodges with whom we hold fraternal relations, also all other official circulars, notices, etc.

On the death of two of our beloved Past Grand Masters in the persons of Dr. Charles Napier Bell, and Dr. Robert Stirton Thornton, a memoriam notice was prepared and sent to each of our Constituent Lodges, and to other Grand Jurisdictions.

The Dispensations issued under the authority of the M.W. Grand Master numbered 60, distributed as follows:

Amendments to By-laws	13
To attend church service in Regalia	13
To reballot on rejected candidate	1
To hold joint installation	2
To confer degrees within prescribed time	1
To change date or hour of meeting	17
To change place of meeting	1
To elect and install	12

Grand Representatives:

Our M.W. Grand Master has been pleased to confirm the nominations of the M.W. Grand Masters of the respective Grand Jurisdictions concerned of the following brethren as our Grand Representatives near their Grand Jurisdictions, for whom the usual Commissions were prepared and sent.

W. Bro.	Harold B. Groff	Grand Lodge of Kansas
W. Bro.	Edwin O. Childs	Grand Lodge of Massachusetts
R.W. Bro.	Harris C. Johnston	Grand Lodge of Missouri
W. Bro.	Seward E. Cogswell	Grand Lodge of Nebraska
W. Bro.	Charles H. Stubinger	Grand Lodge of Alabama
W. Bro.	Jaroslav Havlik	Grand Lodge of Czechoslovakia
W. Bro.	Jess H. Thorpe	Grand Lodge of South Dakota

It has been the pleasure of our M.W. Grand Master to recommend for appointment as our Grand Representatives to other Grand Jurisdictions the following:

R.W. Bro. J. Frank Dart	Grand Lodge of North Dakota
R.W. Bro. Alex. Burgess	Grand Lodge of Saskatchewan
R.W. Bro. W. D. Harper	Grand Lodge of Maine
V.W. Bro. George Syme	Grand Lodge of Cuba
R.W. Bro. Sam Burland	Grand Lodge of New Zealand
R.W. Bro. Dr. J. A. Martin	Grand Lodge of Utah
R.W. Bro. Chas. A. Midwinter	Grand Lodge of France (Nat'l)

I regret to report that our Lauder Lodge No. 99, which was instituted on the 24th of February, 1905, after putting up a brave struggle during the past four years, found it impossible to carry on any longer, and surrendered their charter on the 26th of October, 1936. We sympathize with our brethren of the Lauder District in their loss, and hope the members may soon find new Masonic homes in the lodges of the surrounding area.

While some of our Constituent Lodges have had a strenuous year, the jurisdiction as a whole shows some improvement over the conditions of the previous year (our net loss in membership being 67 less than in 1935).

Grand Lodge returns have been received from all of the Constituent Lodges. We appreciate the attention given to this important part of our work by the most of our lodge secretaries, but it is rather discouraging that we have to send letters and telegrams to some of our secretaries for their lodge returns, months after the time set by our Constitution for their receipt by the Grand Secretary. The same difficulty was experienced last year in the same Masonic District. May we ask for a little closer co-operation from these good brethren in the future, and suggest that a study of our Constitution, in which will be found the rules and regulations governing Constituent Lodges of this Grand Jurisdiction, would be time well spent.

The following statistics show the gains and losses in membership during the year ending 31st December, 1936.

Number of Lodges at 31st December, 1935	106
Ceased during the year	1
Number of Lodges at 31st December, 1936	105

Membership of Lodges, 31st December, 1935	11,066
Errors in 1935 returns	2
	11,064

Initiated during the year 1936	168	
Affiliated	88	
Re-instated	38	
		294
		11,358
Losses:		
Suspended during the year 1936	204	
Dimitted	159	
Died	140	
		503
Membership at 31st December, 1936		10,855
Net loss in membership for the year	209	

There are encouraging features regarding our membership in that the losses from suspensions and dimits are gradually getting less as will be seen from the following table:

	Suspensions	Dimits	Net loss
Membership in 1930, 12,477	194	183	
Membership in 1931, 12,420	208	196	57
Membership in 1932, 12,050	296	203	362
Membership in 1933, 11,699	307	218	359
Membership in 1934, 11,342	275	228	357
Membership in 1935, 11,066	248	189	276
Membership in 1936, 10,855	204	159	209

It was my privilege to accompany the M.W. Grand Master to all the District Meetings and most of his official visits to lodges. It was a distinct pleasure to attend with him and meet so many of the brethren throughout the jurisdiction, and one that I greatly enjoyed.

Our Lodge Secretaries are a fine group of men, conscientious in their endeavors for the betterment of their respective lodges and I commend them to the Masters and Brethren whom they are serving to give them every assistance and co-operation in carrying out their secretarial duties.

I do not wish to encroach on the report of our Committee on Fraternal Dead, but I cannot close this report without a reference to the passing of some of our Grand Lodge Secretaries, but first I wish to refer to the death of one of our own secretaries in the person of William Caines Brown, who was the very efficient secretary of our Prince of Wales Lodge No. 14, at Minnedosa for six years, who passed away on 13th December, 1936.

The Grand Lodge of Canada (in Ontario) and Freemasonry throughout Canada and elsewhere suffered a great loss in the death of our distinguished Brother Mason, R.W. Bro. William A.

Logan, who served as Grand Secretary of that body for 19 years, who passed away on 1st of April, 1937, at 72 years of age.

The following Grand Secretaries, whom I only knew by reputation as brethren who had served the Craft faithfully and well, with distinction to themselves and the Grand Jurisdictions they served:

R.W. Bro J. Twining Hart, Grand Lodge of New Brunswick, Grand Secretary, 1897-1937, a period of 40 years.

M.W. Bro. V. M. Henderson, Grand Lodge of Nevada.

M.W. Bro. Chas. Richmond John Glover, Grand Lodge of North Adelaide.

M.W. Bro. John Fishel, Grand Lodge of Minnesota.

M.W. Bro. Lou B. Winsor, Grand Lodge of Michigan.

R.W. Bro. L. Schwarz, National Grand Lodge of Czechoslovakia.

M.W. Bro. Harry M. Cheney, Grand Lodge of New Hampshire.

We pay homage to the memory of these departed brethren.

My thanks are tendered to our M.W. Grand Master, officers of Grand Lodge, the members of the Committees, Masters, and Secretaries of our Constituent Lodges for their kindly assistance during the year.

Fraternally submitted,

J.H.G. Russell

Grand Secretary.

MAY 12 5875

On motion of R.W. Bro. John T. Boyd (140), seconded by R.W. Bro. J. Frank Dart (93), the report of the Grand Secretary was referred to the Committee on the Grand Secretary's report.

REPORT OF GRAND TREASURER AND AUDITOR

To the Most Worshipful, the Grand Master, Officers and
Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

The Board of General Purposes, through the Grand Treasurer begs to submit for your consideration the undermentioned Financial Statements for the year ending 31st March, 1937:

Balance Sheet, Grand Lodge
Balance Sheet, General Fund
Balance Sheet, Benevolent Fund
Balance Sheet, Relief Fund
Statement of Receipts, Diamond Jubilee Fund

and Statements of Receipts and Disbursements in connection with the General Fund, Benevolent Fund and Relief Fund, all of which have been duly certified as correct by the Auditors.

Fraternally submitted,

ALEX BURGESS,
Grand Treasurer.

To the M.W. the Grand Master, Officers and Members,
Grand Lodge of Manitoba, A. F. & A. M.,
Winnipeg, Manitoba.

We desire to report that we have audited the accounts of the Grand Secretary and Treasurer of The Grand Lodge of Manitoba, A. F. & A. M., for the year ended March 31st, 1937, and in connection submit the following Financial Statements:

Balance Sheet General Fund.
Statement of Income and Expenditure General Fund.
Statement of Receipts and Disbursements General Fund.
Details of Miscellaneous Expenditure.
Balance Sheet Trust Fund.
Statement of Income and Expenditure Trust Fund.
Statement of Receipts and Disbursements Trust Fund.
Statement of Relief Expenses Trust Fund.
Statement of Diamond Jubilee Fund.

Cash in Bank.

The balances at Bank were confirmed by certificates obtained by us direct from the Bank.

Investments:

The securities representing these investments were inspected by us and found in order.

All Bonds and Debentures are fully registered in the name of the Grand Lodge of Manitoba, A. F. & A. M.

Yours truly,

ADAM ARMSTRONG & CO.,
Chartered Accountants.

Grand Lodge of Manitoba, A. F. & A. M.

BALANCE SHEET (General Fund)

As at March 31st, 1937

ASSETS

Cash in Canadian Bank of Commerce	$6,789.76	
Cash in Hand	46.42	
Accounts Receivable	1,278.10	
		$8,114.28
Inventories:		
Supplies		
Charters		
Life Members Certificates		
Past Masters Certificates		
Master Masons Certificates		
Valued at		1.00
Equipment:		
Furniture and Fixtures		
Regalia		
Library		
Valued at		1.00
		$8,116.28

LIABILITIES

Unexpended Appropriations:

Grand Lodge Library	$541.68	
Masonic Research and Educational Fund	62.49	
		$ 604.17
Surplus		7,512.11
		$8,116.28

We have audited the accounts of the Grand Lodge of Manitoba, A. F. & A. M., for the year ended March 31st, 1937, and we have obtained all the information and explanations required.

After due consideration we have formed an independent opinion as to the position of the Corporation.

In our opinion, so formed, and to the best of our information, and the explanations given to us, we certify that the above Balance Sheet is properly drawn up and sets forth fairly and truly the state of the affairs of the Corporation as at March 31st, 1937.

All transactions of the Corporation that have come within our notice have been within the objects and powers of the Corporation to the best of our information and belief.

ADAM ARMSTRONG & CO.,
Chartered Accountants.

Winnipeg, Man., April 7th, 1937.

STATEMENT OF INCOME AND EXPENDITURE (General Fund)

For the year ended March 31st, 1937

INCOME

Dues	$10,096.00
Initiations	324.00
M.M. Certificates	270.56
P.M. Certificates	72.00
L.M. Certificates	93.00
L.M. Fees	460.00
Dispensations	15.00
Supplies	174.00
	$11,504.56

EXPENDITURE

Salaries	$3,820.00	
Rent	1,000.00	
Postage and Stamp Tax	259.94	
Office Stationery and Supplies	231.45	
Grand Master's Expense	500.00	
Printing, Diamond Jubilee Fund	37.95	
Exchange	22.75	
Library-Maintenance	1,089.67	
Typewriter Written Off	85.00	
Bad Debt Written Off	56.70	
Miscellaneous, as per schedule	3,207.60	
		10,311.06
Net Income for Year		$ 1,193.50

STATEMENT OF RECEIPTS AND DISBURSEMENTS
(General Fund)

For the year ended March 31st, 1937

RECEIPTS

Subordinate Lodges	$12,857.60	
Cash Sales (Supplies)	20.70	
Exchange	2.05	
Total Receipts		$12,880.35
Cash in Bank April 1st, 1936	5,409.91	
Cash in Hand April 1st, 1936	17.44	
		5,427.35
		$18,307.70

DISBURSEMENTS

Salaries	$3,820.00	
Expenses and Printing	3,207.60	
Rent	1,000.00	
Library Maintenance	1,070.24	
Supplies	666.20	
Grand Master's Expense	500.00	
Postage	279.40	
Stationery	231.45	
Diamond Jubilee Printing	37.95	
M.M. Certificates	46.44	
Subordinate Lodges	14.40	
Typewriter	85.00	
Trust Fund (Life Members Fees)	460.00	
Exchange	25.20	
Masonic Research and Education Fund	27.64	
Total Disbursements		$11,471.52
Cash in Bank March 31st, 1937	6,789.76	
Cash in Hand March 31st, 1937	46.42	
		6,836.18
		$18,307.70

DETAILS OF MISCELLANEOUS EXPENDITURE (General Fund)

For the year ended March 31st, 1937

Grand Lodge Expenses	$ 299.76
Grand Lodge Visitors	226.65
Auditing	150.00
Proceedings and Financial Report	701.30
Addresses and Reports	263.74
Past Grand Masters' Regalia	245.00
Past Grand Masters' Photographs	49.25
Grand Master's Case	24.00
Address and Frame—G.L. of Scotland	220.20
Librarian's Regalia and Jewels	17.75
Gilding Goblet	5.50
50 Year Jewels	263.00
Grand Secretary's Bond	3.75
Masonic Relief Association	55.35
Revising Constitution	50.00
Christmas Cards	38.88
Substitute Stenographer	40.00
Safety Deposit Box	15.00
City Directory	19.44
List of Grand Lodges	23.50
Telephones and Telegrams	120.86
Typewriter Rent and Inspection	12.50
Entertaining Visitors	18.90
Wrapping Paper	17.92
Memorial Notices	24.47
Insurance Regalia	12.50
Insurance Furnishings	115.20
Mailing Tubes	3.60
Sorting Old Records, etc.	30.00
Registration Fees	2.00
Miscellaneous	137.58
	$3,207.60

BALANCE SHEET (Benevolent Trust Fund)
As at March 31st, 1937

ASSETS

Cash in Canadian Bank of Commerce			$ 3,192.23
Investments:			
Mortgage Loans	$16,597.74		
Interest Unpaid	1,056.75		
Taxes and Insurance Advanced	3,267.35		
		$20,921.84	
Province of Manitoba Debentures		73,867.50	
Greater Winnipeg Water District Debentures		25,000.00	
Province of Saskatchewan Debentures		21,000.00	
Province of Alberta Debentures		10,000.00	
Province of British Columbia Debentures		10,000.00	
Point Grey Debentures		10,000.00	
Dominion Government Bonds		37,056.25	
Canadian National Railway Bonds		8,000.00	
			215,845.59
Real Estate:			
174 Perth Avenue		1,905.66	
191 Ethelbert Street		6,256.64	
1025 Grosvenor Avenue		4,679.79	
926 Jessie Avenue		3,278.46	
299 Waverley Street		12,181.43	
275 Harvard Avenue		9,473.05	
			37,775.03
			$256,812.85

LIABILITIES

Surplus	$256,812.85

STATEMENT OF INCOME AND EXPENDITURE
(Relief Trust Fund)

For the Year ended March 31st, 1937

INCOME

Interest—Bonds and Debentures	$8,416.33
Interest—Mortgages	1,105.51
Mrs. L. B. Moad	164.10
Donations McCreary Lodge No. 133	25.00
	$9,710.94

EXPENDITURE

Relief	$9,339.43	
Brokerage	9.00	
Exchange	.45	
		9,348.88
Net Income for year		$ 362.06

STATEMENT OF RECEIPTS AND DISBURSEMENTS
(Benevolent Fund)

For the Year ended March 31st, 1937

RECEIPTS

Diamond Jubilee Fund	$12,882.45	
Interest—Bonds and Debentures	8,416.33	
Mortgage—Principal	1,050.71	
Mortgage—Interest	1,309.34	
Mortgage—Taxes and Insurance	51.83	
Life Members Fees	460.00	
Rents from Real Estate	2,993.75	
Mrs. L. B. Moad	164.10	
Donations McCreary Lodge No. 133	25.00	
Water Rate Refunded 275 Harvard	11.72	
Total Receipts		$27,365.23
Cash in Bank April 1st, 1936		2,840.15
		$30,205.38

DISBURSEMENTS

Bonds Purchased		$13,773.75	
Brokerage		9.00	
Relief		9,339.43	
Real Estate, Taxes, Insurance, Repairs and Collection Commissions:			
174 Perth	$ 130.08		
191 Ethelbert	565.13		
1025 Grosvenor	437.95		
926 Jessie	183.81		
229 Waverley	1,309.78		
275 Harvard	1,181.77		
		3,808.52	
Insurance and Legal (Mortgages)		82.00	
Exchange		.45	
Total Disbursements			$27,013.15
Cash in Bank March 31st, 1937			3,192.23
			$30,205.38

STATEMENT OF RELIEF EXPENSES (Relief Fund)
For the Year ended March 31st, 1937

No.	Name of Lodge	On Account of	Amount	
1	Prince Rupert	J. E. B.	$300.00	
1	Prince Rupert	R. G. D.	105.00	
2	Lisgar	Mrs. F. J.	75.00	
3	Ancient Landmark	Mrs. A. L.	120.00	
3	Ancient Landmark	W. P.	84.00	
3	Ancient Landmark	J. G. H.	300.00	
3	Ancient Landmark	Mrs. McC.	180.00	
3	Ancient Landmark	Mrs. O'C.	120.00	
4	St. John's	Mrs. C. W.	180.00	
4	St. John's	Mrs. J. R.	120.00	
4	St. John's	C. R. McL.	110.00	
4	St. John's	H. W.	50.00	
10	Northern Light	Mrs. E. E. B.	120.00	
11	Gladstone	Mrs. M. C. L.	180.00	
12	Stonewall	Mrs. McF.	240.00	
13	Belmont	Mrs. D.	120.00	
19	Brandon	Mrs. J. G. F.	360.00	
24	Neepawa	Mrs. W. H. G.	180.00	
24	Neepawa	H. A. J. S.	240.00	
25	Ionic	Mrs. A. C.	180.00	
25	Ionic	Mrs. E. D.	180.00	
25	Ionic	Mrs. A. L. B.	30.00	
27	Glenwood	H. N.	120.00	
27	Glenwood	J. C.	180.00	
40	Deloraine	Mrs. G. B.	300.00	
43	Lebanon	Mrs. H. W.	240.00	
43	Lebanon	A. M.	180.00	
48	Glenboro	Mrs. C. T.	120.00	
49	Temple	Mrs. C. H.	50.00	
51	Treherne	Mrs. E. C.	120.00	
62	Russell	A. M.	180.00	
63	Holland	Mrs. E. F.	61.79	
68	Vermillion	Mrs. M. E. L.	300.00	
68	Vermillion	R. McC.	240.00	
68	Vermillion	Mrs. W. H. L.	100.00	
68	Vermillion	Pat. Holland	49.64	
84	Hamiota	Mrs. M. A. W.	300.00	
87	Rathwell	Mrs. A. E. B.	180.00	
93	King Edward	H. H. J.	240.00	
101	Binscarth	G. M. S.	150.00	
104	Reston	Mrs. A. McI.	180.00	
106	Strathclair	W. A. H.	120.00	
112	Ophir	Mrs. B. L. T.	300.00	
113	Tweed	Mrs. P. MacD.	120.00	
	Forward			$7,405.43

	Forward		$7,405.43	
114	"The Assiniboine"	Mrs. A. C.	120.00	
119	Norwood	Mrs. V. H.	120.00	
122	Roblin	Mrs. R. L.	300.00	
133	McCreary	Mrs. A. C.	50.00	
134	Stony Mountain	Mrs. L. B.	60.00	
134	Stony Mountain	Mrs. G. L.	165.00	
135	Concord	Mrs. B. E. L.	135.00	
136	Capitol	Mrs. E.	300.00	
140	Meridian	W. G. V.	120.00	
148	Seven Oaks	Mrs. H. T. H.	240.00	
		Mrs. K. O.	180.00	
		Miss B. T.	144.00	
				$9,339.43

STATEMENT OF PAYMENTS ON ACCOUNT OF DIAMOND JUBILEE FUND

For the Year ended March 31st, 1937

No.	Name of Lodge	Amount	
1	Prince Rupert's	$ 390.50	
2	Lisgar	18.00	
3	Ancient Landmark	46.00	
4	St. John's	815.50	
6	Emerson	34.00	
8	King Solomon	9.00	
10	Northern Light	480.50	
11	Gladstone	24.00	
12	Stonewall	6.00	
14	Prince of Wales	48.00	
15	Corinthian	30.00	
19	Brandon	12.00	
24	Neepawa	5.00	
25	Ionic	396.75	
27	Glenwood	59.00	
30	Manitou	2.00	
40	Deloraine	72.00	
43	Lebanon	16.50	
44	Oak Lake	18.00	
48	Glenboro	46.00	
49	Temple	59.50	
50	Killarney	9.00	
52	Hartney	13.60	
	Forward		$2,610.85

STATEMENT OF PAYMENTS ON ACCOUNT OF DIAMOND JUBILEE FUND—CONTINUED

	Forward	$2,610.85	
55	East Star	33.00	
64	Composite	14.00	
67	Wawanesa	1.00	
68	Vermillion	35.50	
70	Shiloh	63.17	
71	Crystal	6.00	
77	Napinka	5.00	
84	Hamiota	56.00	
86	Elgin	49.50	
90	Midlothian	23.56	
92	Shoal Lake	5.00	
100	Robbie Burns	20.00	
101	Binscarth	24.00	
102	Miniota	15.00	
105	Prince Arthur	15.00	
106	Strathclair	14.00	
108	Union	24.00	
110	Kilwinning	10.00	
111	Acacia	84.00	
112	Ophir	73.50	
113	Tweed	55.00	
114	The Assiniboine	155.50	
117	Strathcona	8.00	
118	Mound	8.00	
119	Norwood	117.00	
120	Penza	6.00	
121	St. James	80.00	
122	Roblin	25.00	
123	Transcona	22.00	
124	The Pas	46.00	
127	Empire	51.50	
130	Fort Garry	43.00	
131	Kildonan	35.00	
133	McCreary	1.50	
134	Stony Mountain	9.00	
136	Capital	77.50	
137	Lord Selkirk	140.25	
138	Windsor	28.00	
139	Beaver	19.00	
140	Meridian	339.50	
141	Tuscan	20.00	
142	Harmony	7.00	
143	Mount Sinai	56.00	
	Forward		$ 4,531.83

STATEMENT OF PAYMENTS ON ACCOUNT OF DIAMOND JUBILEE FUND—CONTINUED

	Forward	$ 4,531.83	
144	Fort Osborne	23.50	
145	Sturgeon Creek	85.50	
146	Fidelity	31.00	
151	The Dormer	7.00	
152	Foxwarren	33.75	
154	Pine Falls	5.00	
			$ 4,717.58
	Bank Interest		50.27
	Exchange		.36
			$4,768.21
	Cash in Bank April 1st, 1936	$10,136.56	
	Cash in Hand April 1st, 1936	4.00	
			10,140.56
			$14,908.77
	Transferred to Trust Fund		$12,882.45
	Cash in Bank March 31st, 1937		2,026.32
			$14,908.77

On motion of R.W. Bro. Alex Burgess (3), seconded by R.W. Bro. J. Frank Dart (93), the reports of the Grand Treasurer and the Auditors were received and adopted.

NOTICE OF MOTION TO AMEND THE CONSTITUTION

Amendment Suggested:—"Section 249 of the Constitution of Grand Lodge is hereby amended by striking out the words "of Grand Lodge" where the same appear in the second sentence of the said section, and by substituting therefor "of the Board," and by striking out the word "present" where the same appears in the last sentence of the said section and by substituting therefor the word "voting."

The Section as amended would be as follows: "Sixty days' notice of proposed revision or amendments to this Constitution shall be given to the Grand Secretary. He shall send copies to the members of the Board and to the Lodges. A two-thirds vote of the members voting shall be necessary to change any provision of the Constitution."

M.W. Bro. A. L. Crossin explained the reasons for the amendment, and on motion of R.W. Bro. J. H. G. Russell (114), seconded by V.W. Bro. S. H. Fahrni (11), the amendment was received and adopted.

CALLED FROM LABOR

The Grand Lodge was called from labor at 11:10 o'clock a.m. until 3:30 o'clock p.m. Thursday, June 10th, 1937.

LUNCHEON

A complimentary luncheon was tendered the delegates and visitors, at the Prince Edward Hotel, by the Masons of the Second, Third, Fourth, Fifth, Sixth and Seventh Masonic Districts on Thursday, June 10th, at 12:30 noon. M.W. Bro. George Hunter presided.

Bro. Dr. E. S. Bolton gave two delightful vocal selections.

The guest speaker, W. Bro. Dr. John C. R. Evans (113), president of Brandon College, gave a splendid address, which is reproduced below.

ADDRESS DELIVERED BY W. BRO. DR. JOHN C. R. EVANS

THE MAKING OF A MASON

You all no doubt, have listened frequently and with pleasure, to the presentation of themes explaining the various degrees in masonry and no doubt, too, your attention has often been directed to the symbolism involved all through the work. Assuming this to be so, it is not my wish nor is it my intention, to attempt anything of such nature, although I dare say that one interested in masonry can always find something alluring in the study of its symbols. Be that as it may, my plan or purpose today is to ask you to think with me for a few moments upon the practical application of Masonry or "The Making of a Mason."

This theme may not be as inviting as many that might be chosen and yet, if your experience has been akin to mine, you will agree with me, I am sure, when I say that we might do well to stress more in our daily living the application of the wonderful truths of masonry which we have been privileged to see and which we have been glad to accept.

We all, I think, are familiar with the subject chosen "The Making of a Mason." The earliest recollections of our experiences in masonry take us back to certain specific questions, the answers to which were indelibly impressed upon us. We were now prepared to be made Masons in a definite and peculiar manner, the reasons for which were later explained to us. We were required to know where we were prepared and where we were made, and then the very significant, though at the time somewhat baffling question came as to when we were made Masons. You all know the answers you were taught to give. In due course you gave them correctly and you were passed on.

But in spite of the fact that we passed on from that point, and in spite of the fact too that we were privileged to make at least ritualistic progress, the indications, lights and signs of which were one by one revealed to us, nevertheless I ask you to come back with me for a few moments, to that extremely important point and question in the life of every Mason,—"When were you made a Mason?"

We could, of course, easily dispense with the matter by roting off something about the sun being at its meridian or we might even go as far as to attempt to explain that seeming paradox. We might also refer, as is frequently the case, to the specific year, month, day, and possibly the hour, if the impression made was particularly strong.

As I think of the subject however, I would that we might go further in our consideration and not stop at that vantage ground of experience from which we gained the first glimpse of Masonic truth. For, as many of you know, a few rudimentary lessons of architecture, a few universally admitted maxims of morality, and a few relatively unimportant traditions, whose meaning may be unknown or misunderstood, is not enough to satisfy a true seeker after Masonic knowledge and truth.

The subject matter of masonry and the basis upon which it operates is **life** and **truth.** I am well aware that many there are who associate masonry with death because in the community possibly all that they have seen of masonry is the Masonic funeral conducted from time to time as a brother Mason is laid to rest. This, however, is a terribly mistaken notion, and, while masonry does constantly invite us to consider our inevitable destiny in order that we might be prepared for it, yet masonry is much more concerned with, and has much more to say about life.

Life is something we can not fully understand and something we can not satisfactorily define. And yet we know enough about it to appreciate the all-important fact that the great and signficant feature about it lies in its **use** and in its **development.** Shut it up and it becomes stagnant and dies; but use it and it grows. In fact, I would make bold to say that the use and the development of life are of more importance than the possession of it.

Let me illustrate. You are not much concerned if I tell you that I hold before you a few grains of wheat, no matter how strongly I stress the quality and no matter how long I dwell upon the fact that each little grain possesses life. You become greatly impressed however, when you take the time to study the way in which those small hard grains of wheat respond to the forces of nature giving rise, through germination and development, to a new plant possessed with the power or capacity of perpetuating its kind.

Or again: A young life comes into a home and there is great rejoicing. But how quickly sadness takes the place of joy should it become known that normal development could not take place in that tiny bundle of hope, even though the physiological processes might continue.

And so I repeat the important feature about life lies in its **use** and in its **development.**

Now, I stress that thought because it is significantly important for us as Masons. We live in the present, but we build upon the past and we constantly project ourselves on into the future. As soon as we begin to live in the past only we eliminate progress and life becomes stagnant. But to have progress we must have a goal before us and we must be ever projecting ourselves toward it. In this sense, we never are, but always hope to be. Or as it has been well put in other words, **we are always in a process of becoming.**

With this as a background, I ask the question again, "When were you made a Mason?" or "When were we made Masons?" Was the act completed when we took upon ourselves those strong and solemn obligations at the altar of the lodge room? Was it all over when we closed the door of the lodge behind us and we went our homeward way? We found at that time, that we possessed certain secrets; we knew certain signs; we may have procured Masonic pins; and to all external appearances we were able to pass muster as Masons. But what about the **ideals** and the **objectives** of masonry? Have we made them our goal and have we endeavored to project ourselves toward them, counting each day less than its best in which we have not made progress in this regard? If not our aim has been too low. We have missed the mark and we might well raise the question as to whether or not we have been made Masons at all.

This thought was very forcibly brought to me by a rather unfortunate experience that I had a week or so ago, in one of our large cities in the East.

It was my privilege to be present at a gathering at which a number of Masons well advanced in degrees, were also present. As time went on, one of the men in masonry who had quite lost control of himself through intoxication became decidedly conspicuous. It was not long before he noticed the ring worn on the little finger of my left hand and in a disgusting manner he endeavored to impress upon me that he was well versed in the symbolism of the craft. Finding his efforts unappreciated he become most abusive and vulgar in his language and decidedly hostile in manner. To be sure, the scene was most humiliating for me and for those who were with me, and it made me ashamed, **not of masonry,** but of our failure to appreciate and apply its teachings and its truths to our daily conduct. And so we might well ask the question, "When are me made Masons?"

Character and personality, the virtues toward which a true Mason should ever strive, are on a high plane, and we do not reach that height by mere verbal wanderings. The way is long and toilsome, and if we would advance, then in truth we must gird our loins for the struggle. The road is not easy but it is tremendously worthwhile. We can find it much easier to loiter along the wayside or to make detours when difficulties are met. Readily we can excuse our misconduct, or our failure to move forward, by enlarging to ourselves and to our neighbors, upon inherited weaknesses. The weakling always tries to explain his failures by referring to inherited tendencies or possibly to the influence of early environment. But all the more to his discredit if; being aware of certain elements of unlovely conduct within himself, he has failed to gain mastery over his primitive self.

No one can be perfect, but **there is enough character material within each one of us to develop Masonic manhood.** There may be forces for destruction acting upon our lives, both from within and from without, but they are ours to choose and ours to use. If we merely accept life as it comes to us, adding nothing to the endowment with which we began, then we become akin to the beasts of the field and have no higher destiny. But, if mindful of the worst that is within us, we constantly strive to select and project the best, we are worthy of the highest privilege of mankind and the high calling of a true Mason, namely, "partnership in creation."

Our ritual points to a way of life richly adorned with symbolism and illuminated by the light of truth. Through the weakness of human nature that light frequently becomes clouded and the meaning of the symbols is often forgotten. But, as Masons, it is our privilege, our opportunity and our duty to press forward on the way dispelling the clouds of darkness that the light of truth may more brightly shine for mankind the world over. To be satisfied with the mere trappings of masonry and to fail to respond to the challenge of the obligations we have taken as they apply to life and conduct, is a betrayal of trust.

Is this too idealistic? It is for us to say. We must speak for ourselves individually, but ere we do so I urge that we ponder well what is involved in "the making of a Mason."

At the conclusion of the address, R.W. Bro. J. N. McFadden (68), expressed the thanks and appreciation of the brethren to W. Bro. Dr. Evans, for the very fine contribution he had made to the meeting.

R.W. Bro. John Parton (114), in a few well chosen remarks thanked the brethren responsible for providing a fine lunch and a good chairman.

Second Day
Afternoon Session

The M.W. the Grand Master called the Grand Lodge from refreshment to labor at 4:00 o'clock p.m.

The M.W. the Grand Master called on R.W. Bro. Rev. Thomas Neville, Grand Chaplain, who delivered the following address:

GRAND CHAPLAIN'S ADDRESS

THE VOLUME OF THE SACRED LAW

It was my privilege a few weeks ago to address the Past Masters of Winnipeg. On that occasion my subject was "The Great Light." Today, as your Grand Chaplain, I wish to speak to you, my brethren of this Grand Lodge, on "The Volume of the Sacred Law"—its place in Masonic teaching—how it came to the Throne in Masonry—its influence on the Craft—and our duty as Masons, to it.

"The Volume of the Sacred Law." Faith in God is the corner stone of Masonry. The Book which reveals God to us in a special way and tells us the highest truth about God—The Volume of the Sacred Law—it is the Magna Charta of Masonry and its Altar Light. The Volume of the Sacred Law is the Great Light of the Lodge—the centre of its life and the source of its teaching.

The Bible opens when the Lodge opens; it closes when the Lodge is closed. No business can be legally transacted and no initiations are valid, without its presence and guidance. Thus, the Volume of the Sacred Law rules the Craft in its labors as the sun rules the day and the Master rules his Lodge.

Nor can we forget among the first things discovered, on being brought to light in Masonry, was The Volume of the Sacred Law, open upon the Altar, supporting the Square and Compasses. From the Altar, the radiance of its white light, its spiritual truth, is shed upon the East, the South and the West, disclosing the Moral Law and bringing an immortal hope to man. Words from the Volume of the Sacred Law were heard as we entered the Lodge in each of the Degrees, and its light added lustre to every symbol and tool of the Craft. Upon the Volume of the Sacred Law, we took our obligations as Masons, sealing our vows with an act of affection, and we were taught and exhorted to make the Book the rule of our faith, and our guide in the practice of Brotherly Love, Relief and Truth.

At each step of our advancement we were reminded that the Volume of the Sacred Law is the wisest teacher and the best friend of man, directing his feet to the Temple of Virtue, in which alone he can find true peace and liberty of mind and soul. To defend, preserve and obey the Volume of the Sacred Law is the first duty of every Mason, from the highest officer of the Craft, to the humblest new initiate. While, as an Order, our Craft affirms no set dogma about an infallible Volume of the Sacred Law, yet, in practice, it does adopt the spirit, which believes, that it will never fail us or let us down. No argument is needed to prove this. The fact of experience proves it. Ages attest the wisdom and strength of the Volume of the Sacred Law, as the will of God in the life of man, outlasting all dogmas devised to defend it.

Our Craft is wise in the light by which it is led, building its Temple Square with the moral order of the world, the needs and hopes of man, resting its faith, its philosophy, and its fellowship, upon a revelation of spiritual verity. No matter how man may differ in dogma, wise men of every creed agree that in the Volume of the Sacred Law are to be found truths of faith and laws of morality upon which to build an upright character and a solid social order.

Since it is the purpose of Masonry to lead men to right thinking, and acting, it opens the Volume of the Sacred Law upon the Altar, with the injunction to all its sons to study it diligently, follow it faithfully, and learn their duty upon the earth and their hope of a life everlasting.

Very wisely too, Masonry adopts no system of dogma beyond the basic truth of faith in God, loyalty to the Moral Law, and the duty of brotherly living, and a hope of life beyond the confines of this present life. Our Order encourages every Brother Mason to be steadfast in the faith his heart loves best, wherein he finds faith for today and help for tomorrow, and to allow his fellowman the same right. Like a fond and loving parent, Masonry takes his hand, leads him to the Altar, points to the open Volume of the Sacred Law, urges him to be true to the light to be found there.

The history of the Volume of the Sacred Law, in the life of Masonry, needs to be re-told in these days, if only to reveal how it came to its place of command in the Lodge. We are told that in the Middle Ages, our Craft was a Christian Order, toiling in the service of the church, and this fact finds reflection in the oldest extant documents of that period, such as the Regius Poem. Like other guilds of that time, our ancient brethren had their own Patron Saints, and observed religious festivals when prayers were offered at a shrine. There were many schools or cults, within and without the church, devoted to occultism, mysticism, and various kinds of symbolism, and all these have influenced the Craft to some degree. But, as a whole, Masonry was loyal to the church, the only church then in existence, and remained so while the cathedrals were being built.

It should be remembered that in that day, as in the same church today, the Volume of the Sacred Law was not the supreme authority and source of light in matters of religious faith and practice. The church, not the Book, was the final Court of Appeal, and this fact is reflected in the documents of the Craft.

While the Volume of the Sacred Law is mentioned in the old manuscripts of the time, and had a place of honor in the Lodge, as the Book on which the oath of a Mason was taken, it is nowhere referred to as a Great Light of the Lodge. For example, in the Harlein M.S., dated about 1600, the obligation of an initiate closes with the familiar words: "So help me God and the holy contents of this Book." As soon as the upheaval of the Reformation shook the religious world, whole nations, as well as large sections of the church, were affected. The sceptre of religious authority passed from the church to the Volume of the Sacred Law, and this fact may be traced in the history of Masonry. As in the Protestant church, so in the Lodge, the Bible became supreme, giving a basis of faith to the Craft, color to its rites, and consecration to its labors.

Amid records, scanty and scrappy, we are unable to trace the influences which must have been at work leading up to, and converging in, the transformation of Masonry in 1717, which was nothing less than a revolution. Nevertheless, not until 1790, do we find the Volume of the Sacred Law mentioned as one of the Great Lights of the Lodge. Yet, all the while, in the midst of a great schism which rent the Craft for more than fifty years, the Holy Book held its place on the Altar of the Lodge, its light shining more brightly as sectarian rancors were removed.

Today it is central, sovereign, supreme—a source of light, a fellowship, and its power has grown, until it has become itself a symbol of the unfolding revelation of God in the life of humanity, as it were, a pillar of cloud by day and a pillar of fire by night.

Every Mason, of every rite, ought to know when and how the Volume of the Sacred Law came to its present place of elevation in the lodge, and why it lies open on the Altar. Also, what is equally important, such facts help us to better understand the attitude of Masonry toward the Volume of the Sacred Law, and the use which we make of it.

In nothing is Masonry more unique, more strategic than in its wise and happy art of uniting men in honor and love of the Book of Books. We all know there have possibly been more disputes about the Bible than any other book; this has made for debate and division, in which good men have branded each other as enemies of God. Then, how does Masonry take this same Holy Book and make it the centre of union, and the means of cementing good friendship, as the old constitutions tell us?

The answer is, that Masonry knows a secret—almost too simple to be seen—whereby it escapes and avoids both sectarianism and intolerance. Masonry takes the fact of the Bible,—its light and its power—its moral law and its spiritual vision—its inherent majesty and might over the soul of man—leaving each man to interpret that fact in such terms as he can.

Masonry deals with realities and not with dogmas. It offers no theories for the inspiration of the Volume of the Sacred Law. It believes no theory is equal to the fact that God breathes in it. It is enough to know, that if we are in the dark about God, the Bible tells us what He is, and what He asks of us. If we lose our way in this world its light is a lamp to our feet and a light to our path, no matter how far we may have wandered. At the end of the day, when the shadow falls, and we betake our way along the dim path into the greatest of all adventures, it is the light of the Volume of the Sacred Law that never fails. It is enough to open the volume with sacred hands and let each man read it as his heart may desire, and his insight direct, the while we gather about it, with one need—with one hope—and with one enduring friendship.

At the Altar of Masonry they learn not only toleration, but also appreciation. In its kindly atmosphere they discover that the things they have in common are greater than the things that divide. It is the glory of Masonry that it teaches Unity in essentials, Liberty in details, and Charity in all things; and by this spirit it must prevail. Its purpose is to bring men together, man to man, to remove the hoodwinks of prejudice and intolerance, so that they may know each other and work for the good of mankind.

Like everything else in Masonry, the Volume of the Sacred Law is rich in Imagery and Symbolism—that is a part taken for the whole. It is a symbol of the Book of Truth—the Scroll of Faith—the record of the Will of God, as man has learned it in all ages and in all lands ,the perpetual revelation of Himself which God has made, and is making to all mankind. Thus, by the very honor, which Masonry pays to the Volume of the Sacred Law, it teaches us to revere every book of faith in which man has found light and help and hope. Such a fact helps us to see what the religion of Masonry really is—prophesying an order of fraternity not yet attained—a spirit of fellowship not yet realized —a distant but slowly dawning day when man will discover that humanity is one in nature, in need, in faith, in duty and in destiny, and that God is the Father of us all. As surely as the suns rise and set, this vision will grow and abide, because it glows in the Volume of the Sacred Law and lives in the hearts of men. The Bible is supreme—at once the Mother Book of our literature, and the Master Book of our Craft. In depth, in wonder, in richness of moral truth, no book is like it. Its presence in the Lodge is proof against pettiness, low aims, unworthy ideals, and a prophecy of the moral manhood we seek to attain. Its truth is wrought into the symbolism of the Craft, and into the very fibre of our being. Its pages are holy, its laws are binding, its spirit is the breath of God.

Time will not permit to describe its literary wonder, its spiritual grace, its moral majesty, its Divine beauty, and its human pity. Far better than any words about the Volume of the Sacred Law are the words of the Volume itself—so simple, so searching, so sublime, alike in the flaming splendor of its poetry and the granite-like solidity of its prose—to read which is to know, whence we came, why we are here, and whither we are going.

Let me urge you, my brethren, to read it, follow it faithfully, obey it honestly, trust it utterly, and learn that the religion of a Mason is—to do justly, to love mercy, and to walk humbly with his God.

THE REPORT OF THE COMMITTEE ON THE GRAND MASTER'S ADDRESS

To the M.W. Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master, and Brethren:

Your Committee on the Grand Master's address, submits the following:

From a careful reading of the Grand Master's address, and from the information your Committee has received, covering the work he has accomplished during the past twelve months, we wish to congratulate the Grand Master upon the account of his stewardship.

His address is characterized by sincerity, directness, and modest appraisal of his own work, and marks another milestone in the history of the Grand Lodge of Manitoba.

He has not been content to follow the line of least resistance, but rather has seriously regarded his high position, as an opportunity to get closer to the real heart of Freemasonry, and to make his best possible contribution to its advancement and prestige.

We commend his words of welcome, to those who are attending Grand Lodge as members for the first time.

We concur with his reference to the Bi-Centenary of the Grand Lodge of Scotland, on which occasion His Royal Highness the Duke of York, was installed Grand Master.

We commend him heartily for the graceful tribute paid to the Coronation of a Grand Master and his gracious wife, who on May 12th, 1937, were Crowned in Westminster Abbey, King George VI. and Queen Elizabeth, King and Queen of the British Commonwealth of Nations.

This happy event must be a source of inspiration to all Freemasons, not because King George VI. is a Grand Master, but because above all else, he stands for Truth, Right, and Freedom, in these days of stress and strain, when other nations have surrendered their birthright to despots and dictators, we, members of the British Commonwealth of Nations should bow in humble gratitude to the Great Architect of the Universe, for the blessings we enjoy under the British flag, and for a King and Queen who stand for Justice, Truth and Freedom.

The Grand Master's reference to the memory of the members of this Grand Jurisdiction who during the past year, have been called from this transitory abode, to the Grand Lodge above, strikes a sympathetic chord in every heart.

We commend heartily the Grand Master's reference to the report of the Committee on Benevolence, pointing out the lack of knowledge on the part of many brethren of the proper functioning and work of this very important committee, we cannot urge too strongly, that the officers and members of constituent lodges make a close study of the report of this committee and make themselves familiar with the amount of relief disbursed, to members and dependants throughout the several Districts.

We commend his timely note of warning regarding the responsibility members assume when sponsoring applications for membership, numbers do not always mean strength, but rather the quality of the material. We concur with his recommendation, that officers and members make a closer study of the Constitution of Grand Lodge, and become better acquainted with its provisions, if this is done a large number of questions that are sent to the Grand Secretary would never be sent, as the answers to them can be found in the book of Constitutions, and a great deal of useless discussion would be avoided.

We are pleased to note, that the attendance at District Meetings has not diminished, and that the interest and enthusiasim has not decreased.

We concur heartily in the kindly reference to the members of this Grand Jurisdiction, who having reached the half century mark of continuous membership and service, have received the official recognition extended to them by this Grand Lodge from the hand of its Chief Executive Officer, long may they enjoy this honor.

We greatly appreciate the high tribute to the service and assistance of the Grand Secretary, and other members of Grand Lodge, who have given so generously of their time and ability, in furthering the interests of the Craft in this Grand Jurisdiction throughout the year just drawing to a close.

We are pleased to note that the Grand Master attended the annual communication of the Grand Lodge of Saskatchewan, also his reference to an international meeting held under the auspices of the Grand Lodge of North Dakota, held on July 26, 1936, these fraternal gatherings strengthen the bonds of friendship and brotherhood, which are so necessary at all times, but particularly in these days of unrest, and cannot help but have a far reaching effect where ever men of goodwill meet.

We feel that the thanks of this Grand Lodge are due to the Grand Master for his untiring activity, as shown by the number of official visits made by him during the year in the interest of Freemasonry in the Province of Manitoba and elsewhere, these visits involve much sacrifice of time and convenience, but provide instruction and inspiration to all those who attend.

Fraternally submitted,

JAMES MACKIE,
Chairman.

On motion of M.W. Bro. James Mackie (4), seconded by M.W. Bro. Jabez Miller (25), the report of the Committee on the Grand Master's Address was received and adopted.

REPORT OF THE COMMITTEE ON THE GRAND SECRETARY'S REPORT

To the M.W. the Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

Most M.W. Grand Master and Brethren:

Your committee on report of the Grand Secretary have reviewed the several items set forth and would observe that the several matters reported therein are more or less the routine belonging to the regular work of the Grand Secretary's office. No comment upon these items appears necessary.

The report shows that the loss of members is not as great as in the preceding few years.

We regret to note in the Grand Secretary's report that one lodge in the jurisdiction has been forced to surrender its charter on account of adverse economic conditions in their locality.

The improvement in the matter of secretaries sending in their reports is also worthy of note.

The members of your committee are happy to record the kindly treatment received by them at all times from the Grand Secretary. It has been a pleasure to have been associated with him.

Fraternally submited,

C. A. MIDWINTER,
Chairman.

On motion of R.W. Bro. Wm. McLellan (114), seconded by R.W. Bro. J. Frank Dart (93), the report of the Committee on Grand Secretary's report was received and adopted.

REPORT OF THE COMMITTEE ON FRATERNAL DEAD

To the M.W. the Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Grand Master and Brethren:

"The souls of the righteous are in the hand of God and there shall no torment touch them."

Let us in silence remember the 140 brethren of this Grand Jurisdiction who have been raised by the Great Architect to the Grand Lodge above.

"For those we love within the veil,
Who once were comrades of our way,
We thank thee, Lord; for they have won
To cloudless day;

And life for them is life indeed,
The splendid goal of earth's strait race;
And where no shadows intervene
They see thy face."

Special Memorial pages are set aside in the Record of the Proceedings of the Grand Lodge on which the names of all deceased brethren are inscribed. In this report, however, it is not possible to record the names of all our illustrious dead, but special mention is given to those who were signally honored by the Grand Lodge.

CHARLES NAPIER BELL, LL.D.

Initiated in Prince Rupert's Lodge No. 1, on the 16th January, 1877. He was Grand Master, 1895-1896. He died August 29th, 1936.

ROBERT STIRTON THORNTON, M.D., LL.D.

Initiated in Deloraine Lodge No. 40, on the 28th November, 1888. He was Grand Master 1900-1902. He died September 17th, 1936.

ARCHIBALD McGILLIVRAY

Initiated in Granite Lodge No. 446, on the Grand Registry of Canada, in Ontario. He affiliated with Prince Rupert's Lodge No. 1, on the 15th March, 1910; and was District Deputy Grand Master of the First Masonic District in 1930. He died October 13th, 1936.

J. OBED SMITH, LIEUT-COLONEL

Initiated in Prince Rupert's Lodge No. 1, on 16th April, 1889; and was Master of the Lodge in 1894. He was Past Grand

Registrar of the Grand Lodge of Manitoba, and one of the founders of Canada Lodge, London, England, of which he became Master in 1929. He died April 14th, 1937.

I cannot refrain from adding to the brief Masonic histories of those four distinguished brethren who in their private and public vocation were highly honoured by universities, governments, and the particular communities in which they lived. If it be true that Freemasons honoured them, let us remember that in so doing they honoured themselves.

We who today pay our tribute of respect and gratitude would do well to consider the kind of lives we are living now, our heritage is one founded on beauty, strength and wisdom—we must keep it so.

From morn to midnight, all day through,
I laugh and play as others do,
I sing and chatter, just the same
As others with a different name.

And all year long upon the stage
I dance and tumble and do rage
So vehemently,
I scarcely see the inner and eternal me.

I have a temple I do not
Visit, an heart I have forgot,
A self that I have never met,
Secret shrine—and yet, and yet.

This sanctuary of my soul
Unwitting I keep white and whole
Unlatched and lit, if thou shouldst care,
To enter or to tarry there.

With parted lips and outstretched hands,
And listening ears thy servant stands,
Call thou early, call thou late
To thy great service dedicate.

Fraternally submited,

GEORGE R. CALVERT,
Chairman of the Committee on Fraternal Dead.

On motion of R.W. Bro. Rev. George R. Calvert (1), seconded by R.W. Bro. J. Frank Dart (93), the report of the Committee on Fraternal Dead was received and adopted.

NEW BUSINESS
MASONIC DISTRICT BOUNDARIES

Moved by R.W. Bro. Rev. C. E. Somerset (2), seconded by R.W Bro. J. N. McFadden (68), that the Board of General Purposes be instructed to continue its study of the reorganization of Masonic Districts and report at the Annual Communication of Grand Lodge, 1938.

The Brethren of the Third and Eighth Masonic Districts at their meetings held this afternoon passed the following resolutions adopting the suggested changes proposed by the special Committee of the Board of General Purposes on Masonic District Boundaries.

"Moved by R.W. Bro. E. J. Christie (48) seconded by R.W. Bro. C. L. Atkinson (67) that the changes as recommended by the Board of General Purposes be put into effect at this Grand Lodge Communication."

It was pointed out that this could not be done as the District Boundaries had been set at last evening's session to remain as they are for the current year. The motion was then changed to read "That it be put into effect as soon as possible". It was approved.

CALLED FROM LABOR

The M.W. the Grand Master called the Grand Lodge from labor at 5 o'clock until 8 o'clock p.m.

Second Day

Evening Session

The M.W. the Grand Master accompanied by Grand Lodge officers and distinguished guests entered the Lodge room while the Brethren sang a hymn. The M.W. the Grand Master called the Grand Lodge from refreshment to labor at 8 o'clock p.m.

REPORT OF THE COMMITTEE ON CREDENTIALS AND RECEPTION

To the M.W. the Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Your Committee on Credentials and Reception beg to report as follows:

There are 105 Chartered Lodges on the Grand Lodge Register, 85 lodges are represented by one or more of their three principal officers, 20 are unrepresented, namely:—

Emerson, 6; Belmont, 13; Oriental, 54; Russell, 62; Gothic, 75; Rathwell, 87; Robbie Burns, 100; Crescent, 103; Swan Lake, 109; Ophir, 112; Transcona, 123; Patricia, 125; Empire, 127; Victory, 128; Shellmouth, 129; Concord, 135; Lord Selkirk, 137; Sturgeon Creek, 145; Waskada, 149; Carman, 155.

Ninty-seven lodges have one or more Past Masters present, and 8 lodges have neither a Past Master or Officer present.

There are 368 Past Masters present, 69 Worshipful Masters, 50 Senior Wardens, 37 Junior Wardens, making a total vote of 524.

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
1	Prince Rupert's	1	1	1	4	7
2	Lisgar		1		1	2
3	Ancient Landmark	1	1		3	5
4	St. John's	1	1		6	8
6	Emerson				2	2
7	Assiniboine	1		1	4	6
8	King Solomon	1	1		4	6
10	Northern Light	1			2	3
11	Gladstone		1		3	4
12	Stonewall	1	1	1	5	8
13	Belmont					
14	Prince of Wales	1		1	8	10
15	Corinthian	1	1	1	8	11
19	Brandon	1	1	1	10	13
24	Neepawa	1			8	9
25	Ionic	1			3	4
27	Glenwood	1		1	1	3
29	Carberry	1	1		8	10
30	Manitou	1	1		3	5
36	Doric	1	1	1	8	11
39	Birtle	1	1	1	4	7
40	Deloraine	1	1		2	4
43	Lebanon	1	1		6	8
44	Oak Lake	1	1	1	8	11
48	Glenboro	1			1	2
49	Temple	1	1		4	6
50	Killarney	1			1	2
51	Treherne	1			2	3
52	Hartney			1	6	7
54	Oriental					
55	East Star			1	3	4
62	Russell				4	4
63	Holland			1	4	5
64	Composite	1	1	1	8	11
67	Wawanesa		1		4	5
68	Vermillion	1		1	2	4
70	Shiloh	1	1	1	3	6
71	Crystal			1	3	4
74	Elkhorn	1	1		4	6
75	Gothic				1	1
77	Napinka	1	1		8	10
82	Cypress	1			2	3
84	Hamiota		1		1	2
86	Elgin	1	1		11	13
87	Rathwell					
90	Midlothian	1	1		2	4
92	Shoal Lake	1	1	1	4	7
93	King Edward	1	1	1	2	5
94	Hiram		1		3	4
100	Robbie Burns					
101	Binscarth		1			1
102	Miniota	1	1	1	9	12
103	Crescent					

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
104	Reston	1	1		8	10
105	Prince Arthur	1	1		2	4
106	Strathclair	1		1	5	7
107	Lansdowne	1	1	1	9	12
108	Union	1			4	5
109	Swan Lake				1	1
110	Kilwinning	1	1		8	10
111	Acacia		1		3	4
112	Ophir					
113	Tweed		1	1	13	15
114	"The Assiniboine"	1	1	1	6	9
115	Rivers	1			2	3
116	St. Andrew's	1	1	1	7	10
117	Strathcona	1			7	8
118	Mound	1		1	3	5
119	Norwood	1		1	1	3
120	Penza	1	1		1	3
121	St. James	1			1	2
122	Roblin	1			1	2
123	Transcona				3	3
124	The Pas	1			1	2
125	Patricia				6	6
126	Favel		1		1	2
127	Empire					
128	Victory				2	2
129	Shellmouth					
130	Fort Garry	1	1	1	5	8
131	Kildonan	1	1		1	3
132	Sprague			1	3	4
133	McCreary	1		1	4	6
134	Stony Mountain	1			1	2
135	Concord				2	2
136	Capitol	1		1	6	8
137	Lord Selkirk				1	1
138	Windsor	1	1		6	8
139	Beaver	1	1		1	3
140	Meridian	1	1	1	8	11
141	Tuscan		1		1	2
142	Harmony	1		1	4	6
143	Mt. Sinai	1	1	1	6	9
144	Fort Osborne	1		1	1	3
145	Sturgeon Creek				4	4
146	Fidelity	1	1	1	4	7
147	Jubilee		1		1	2
148	Seven Oaks	1			1	2
149	Waskada				1	1
150	Cartwright	1	1	1	1	4
151	The Dormer	1			4	5
152	Foxwarren	1			2	3
153	Flin Flon	1			1	2
154	Pine Falls	1			1	2
155	Carman					
		69	50	37	368	524

On motion of R.W. Bro. T. Stockdale (145), seconded by R.W. Bro T. A. Argue (55), the report of the Committee on Credentials was received and adopted.

The Grand Master introduced our guest speaker, M.W. Bro. Walter L. Stockwell as follows:

"In introducing M.W. Brother Stockwell, I want to say Brethren, that I feel sure the message he will bring to us this evening will be one well worth listening to, he is known to many of us here as a thoughtful, earnest speaker. I am sure his address will be full of interest, and that the sentiments he will give utterance to will find a responsive echo in all our hearts. As I remarked last evening, this is M.W. Brother Stockwell's first visit to the Grand Lodge of Manitoba. I know he is a very busy man, and I want to take this opportunity to thank him for taking the time to come and speak to us tonight. Brethren, I introduce to you, M.W. Brother Walter L. Stockwell, P.G.M., and for the past twenty-seven years, Grand Secretary of the Grand Lodge of North Dakota, who will now address us."

M.W. Bro. Stockwell received a very warm welcome and gave the following address:

FREEMASONRY AND INTERNATIONAL RELATIONS

M.W. Grand Master Woods and Dear Brethren of Manitoba:

In appearing before you tonight, permit me to acknowledge the great pleasure and high privilege that is mine. True it is that this is my first visit to your Grand Lodge, but not my first contact with your Freemasonry or with many of your Masonic leaders. Well do I recall that wonderful meeting at Pembina, in June, 1921, when the representatives of your Grand Lodge came to Pembina to join in dedicating that marker on the site of the Quartermaster's building, in which old Northern Light Lodge held its meetings and where during the winter of 1863-64 several candidates from Old Fort Garry travelled the distance to Pembina, to receive Masonic light. This same lodge later was transferred to Fort Garry and so Freemasonry in both our jurisdictions looks to this old lodge as its pioneer and progenitor. We recall also the "soaking" we gave you, but that did not dampen the spirits of those present and from that meeting have come many, many happy occasions since. The fact that I am here tonight on the eve of the communication of the Grand Lodge of North Dakota, is sufficient evidence of my keen appreciation of the importance of promoting the most friendly relations Masonically and the warmest personal friendship between you and us.

Before launching into his formal address, Brother Stockwell described the ceremonies incident to the installation of the then Duke of York, now King George VI. as Grand Master Mason of Scotland, on Monday, November 30, 1936. He spoke in glowing terms of the character and personality of both the new King and Queen.

The story of all those other delightful and satisfying opportunities would be too long to tell in this address, but the visit to the Craft Lodge which bears our family name, No. 1339, to the Lodge of Antiquity (acting by immemorial constitution) to the meeting of the Supreme Council of the Scottish Rite for England and Wales, all in London, to say nothing of the opportunity to visit that veritable treasure house of English Freemasonry, the Grand Lodge Library and Museum, furnish to all interested Freemasons some very definite impressions.

Romance, tradition, custom, history, all combine to give the Freemasonry of Great Britain a dignity and stability which really makes it an integral part of the life of Britain. When we hold in our hands for the greater part of an hour, the original Reguis Poem which bears the date of 1390, one began to understand why the Freemasonry of that tight little island, has such strength and permanence. British Freemasonry differs much from American, in numerical strength and in personnel. We of America have emphasized the truly democratic spirit of our fraternity. We have not considered the patronage of nobility and royalty essential. In this, your Canadian Freemasonry is more closely akin to ours than to the British system, though it is our understanding that form and ceremony with you are a bit more emphasized than with us, but your spirit and ours are closely akin. But wherein lies British Freemasonry's hold upon its votaries? It is not a **common** thing. It does not suggest that there is any Masonic highway leading to some over-stressed goal. It is an institution in and of itself, possessing a background of history and tradition so dear (if we understand aright), to an Englishman. It has principles and a ritual, but never permits routine to kill the spirit of friendly fellowship which has always been so much a part of Freemasonry there. Then English Freemasons have been taught to share and having learned the joy of giving, they have an interest deep and lasting; one that does not suffer from every shifting phase of one's social and economic status. Membership is a permanent thing. Demands upon one's time and effort do not seriously interfere with one's usual vocation. There the Englishman and to a degree you of Canada have learned, as we are trying to learn, the value of leisure and how to enjoy a holiday. In our judgment your Freemasonry and ours must adapt itself to a greatly changed world. More brains, more and better planning, better ritualism, more and better interpretation of our ritual, programmes which will not only command the interest but the respect of our membership and an ever increasing emphasis on these great unifying principles which alone constitute strength.

It is not our intention to abandon entirely the subject chosen for this address for we are keenly alive to the necessity of every individual or organization professing a belief in brotherhood, to exert at all times and more especially in these days, a positive influence for better understanding and to allay wherever possible those irritations which if permitted to go on indefinitely will end in disaster.

Brethren, are we concerned about world conditions? Do we really understand that trite but very true statement, that while science has made the world a neighborhood, it remains for men of good will to make it a brotherhood? (Dr. Newton's Armistice Day address, 1925).

Just now if we believe what we read and hear, world conditions are just about at the breaking point. Your recent Prime Minister Stanley Baldwin, said not so long ago, "When there are madmen about, one should carry a good stick." In other words re-armament is the only solution. Why are there so called madmen in the world today? Why have we a Stalin in Russia, a Mussolini in Italy, and a Hitler in Germany. We do not claim to be an authority upon International Relations or Problems, but we venture the assertion that the old Czarist regime with its Rasputins et al must answer for the debacle of the Russian Empire during the World War, and the coming of Lenin, Trotsky and Stalin. We doubt not that Mussolini and his Fascist State is a direct result of the conditions following the World War. Hitler is the product of the Versailles Treaty. The idealism of Woodrow Wilson, his 14 points and his insistence upon the Covenant of the League of Nations, Clemenceau's hatred for Germany and his determination never to permit Germany to rise again, aided and abetted by Lloyd George's opportunism and anxiety to drive the best bargain possible for Britain, gave us the Versailles Treaty, which in the light of the present day is indefensible and deserves to be scrapped. As an American we do not intend to overlook the fact that having provided as a part of this whole settlement a League of Nations, U.S.A. ignominiously refused to sanction the work of her President, because of a bitter political feud and because that headstrong President was unwilling to yield a single point in the matter of reservations. Oh, the tragedy of it all! And the truth of the statement that war never settles anything.

Many of you are now saying, "What has all this to do with Freemasonry?" Well, it has this at least. Freemasonry is the antithesis of all those elements which enter into the making of wars and dictators. Freemasonry holds up this ideal—God the All Father, therefore men are brothers. Freemasonry emphasizes the essential principles of democracy. Men have rights. Men are not mere creatures of the State. Men are the State. Louis XIV. exclaimed, "Le Roi Etat." Result—all the awful butcheries of the French Revolution.

The representatives of four old lodges met in London, on St. John's Day, 1717, formed the Grand Lodge of England, and elected Anthony Sayer, Gentleman, Grand Master. Mark well all the implications of that statement. English Freemasonry found its way across the stormy Atlantic and on American soil it flourished.

Its influence in America played a definite part in those days, when American Colonists demanding the simple rights of Englishmen, challenged the Divine Right of Kings as personified in George III. and autocratic power as represented by Lord North, and so today you have a British Commonwealth of Nations, wherein the Great Dominions as free and integral parts do not hestitate to say to the English Government, "So far and no farther." In the final analysis Freemasonry believes in and will never sacrifice its fundamental belief in free men, free government, free institutions of all kinds, free exercise of those God given rights now so ruthlessly suppressed in many parts of the world, but all of these things under the reign of law. Herein lies the tie that would bind together all English speaking people's wheresoever dispersed throughout the world. May we as Freemasons not take some pride in the thought that our principles have in some degree entered into our forms of government. And if that is so, therein lies a part of the responsibility of protecting and preserving our democratic institutions. (Federal Constitution and our discussion of it in North Dakota). Now it is all very well to discuss academically these things, but if the world structure and civilization is falling in ruins over our heads, what are we going to do ,about it? Drink tea or what not, play golf cricket and baseball, or smoke our pipe in calm expectation that we shall continue to muddle through?

It is our well considered judgment that the peace of the world and the security of our civilization depends upon the cooperative effort of the nations we represent, and the survival of the principles underlying the great Masonic fraternity. Then it is your job and ours to enter wholeheartedly and courageously upon the task of interpretation of those fundamentals upon which enduring international understanding and World Peace rest. And right here let it be understood that there will be honest brethren, who will raise their voices in protest because of the fear that so-called politics will enter our Masonic doors. You have your "die hards" politically and we have our isolationists. You have your "Buy British" slogans and we have our "Made in America" and our high tariff barriers, but we are talking together here tonight as Masons who in theory know no international boundaries and bear the same friendly relations one to the other without thought of a divided allegiance.

But let us be practical in our idealism. Let us admit that self interest is still strong, that forthsooth "Business is business" which is another way of saying that those finer relations between man and man, among communities, states and nations have no place in this hard matter-of-fact world; that if our national honor is challenged, war is the only recourse. This is the theory of those who tell us that wars always have been, therefore wars always must be. It is an admission that between nations those methods providing peaceful solutions of differences between individuals do not apply. Listen to a recent statement of German General Goering. "When blood has been spilled, it cannot be corrected with ink, but only with blood. Then, the blood must flow."

Of course, we know that differences of opinion are bound to arise, that points of irritation will occur, that our economic life and expansion of trade will now and again come into conflict, that incidents will happen which call for adjustment. May we not point with some pride to those methods of good will and understanding that have been our portion on the North American Continent now for more than a century and between England and America since the arbitration of the Alabama claims some seventy or more years ago. Is there any doubt in your minds that the spirit represented by this great fraternity of ours has had something to do with creating an atmosphere in which such methods are possible.

There have been worked out between our two governments certain trade agreements, and we believe absolutely in such agreements. We listened to the discussion upon these agreements in our U. S. Senate last February. We have heard our North Dakota stock men complain bitterly over the loss of their market here and the slump in prices of cattle. And it is right here that our innate selfishness blinds us to the larger good. If we expect Canada to buy in our markets, is there justice in closing our doors to your products? We recognize that differences in standards of living, in working conditions and wages paid to labor, have a bearing, but these conditions do not obtain between our two nations. It is to our mutual advantage to have the freest possible trade consistent with sound public policy. Let us as Freemasons set an example of tolerance, patience and fair dealing. It is not only good Masonry, but it is good business and a practical application of right international relations.

Brother Stockwell, directed the attention of the brethren to the address of General Smuts, speaking from Capetown, South Africa, on Coronation Day, as pointing not only the way for the British Commonwealth of Nations, but added that it pointed the way for all English speaking nations, and for that matter, we would say, to all nations believing in good will and not brute force.

What is needed now more than ever is that economic conditions must be settled first. There must be universal acceptance of the fact of interdependence and that famine in China, or a drought in North Dakota, is not an isolated incident; that access to raw materials is vital. There are those of us who have and there are those who have not. In such a world there is not going to be peace and good will. There must be the application of the Masonic principle of brotherhood. Some of you will say that such a thing is impossible, that it is just another Utopian scheme of a dreamer, that there is no use trying.

May we ask you candidly why hasn't war broken out? If the conditions which have existed for the past three years had existed twenty years ago, we should now be at the beastly job of legalized murder of our youth. No! No one wants war and in the Chancelleries of the World, they are working feverishly to find the formulae that will prevent war.

This is our appeal. Let us not as Freemasons ever admit that the principles of brotherly love, relief and truth we hold so dear, are the idle vaporings of sentimental idealists. They are just as true today as when the Man of Galilee said a new commandment—I give unto thee that ye love one another. The powers of government and the hierarchy crucified Him, but there is today a Living Christ. The thing that you Masons of Manitoba and of Canada must do, and we of North Dakota and U.S.A. must do, is to arouse ourselves from our lethargy and go forth to do peaceful battle for the eternal principles of our Freemasonry. Let us dedicate ourselves anew to this task. Let us remember that there is no argument about this. Know the truth and the truth shall make you free.

We propose now to the Grand Lodge of Manitoba, a definite exchange of intelligent, forceful, but peace loving Masonic speakers who shall blaze the trail in interpreting to North Dakota Masons your point of view and the applications of Freemasonry to the solution of our common problems and in turn we of the Grand Lodge of North Dakota, will be most happy to send our men to you and thus by co-operation we at least can point the way to others, who shall come after us.

Brother Stockwell closed with the following from Dr. Joseph Ford Newton's address, The Turn of the Tide, "When they were building the Hellgate Bridge in New York, they found the hull of an old boat deeply embedded in the bottom of the river, exactly where one of the piers was to go down. They tried in every way to move it but were unable to budge it an inch. They brought together all the tug boats they could find, but it could not be moved. But they were engineers and knew about tides.

"They made a raft and lashed it to the sunken boat when the tide was out, and waited. Slowly the tide came in, pushed by the sea and pulled by the moon. Thus the boat was lifted by the tide and floated out to sea and dropped, where it would never again be in the way. The pier was put down, the bridge was built, and over it a tide of humanity passes to and fro."

We, too, can use those great tides of the spirit which sweep through the world, if we are wise enough to do it. Let us make rafts, then, and lash them to the old bigotries and brutalities which disfigure our human life. They can thus be lifted and floated out to sea where they will not be in the way. Then we can build the bridge from the city of man to the city of God.

M.W. Bro. D. S. Woods, moving a vote of thanks, spoke as follows:

"Most Worshipful the Grand Master and Brethren:

With pride and pleasure I accept the honor of moving a formal vote of appreciation to Most Worshipful Brother Stockwell, Grand Secretary of the Grand Lodge of North Dakota, for his able and inspiring address; an address which within my experience ranks as one of the outstanding contributions to the Annual Communications of this Grand Lodge.

I have personal pride in formally recording this token of our appreciation because Most Worshipful Brother Stockwell is a brother schoolmaster and is proud of it. As Superintendent of Education for his home State, he reached the peak position within the profession. His scholarly attainments, master of the King's English and power of expression are the product of a personality that has striven to possess the finest finish. A schoolman cherishes that accomplishment in his fellow worker.

He has expressed the ideals of the Canadian and British peoples with a vividness not commonly found in our own land, in fact, he is so appreciative of much which we consider good that we could mark him as Canadian and British in outlook. He has crossed the border of many lands and truly has acquired the international outlook and intent of Freemasonry. His address was a masterly expression of that principle.

Above all, with rare ability, he has envisaged for us the position of Freemasonry in relation to the pressing problems of this Old World today. At the beginning of the present Masonic year, your Committee on Masonic Research and Education planned the study of Freemasonry in relation to religious, political, economic, industrial and other great modern movements affecting the welfore of mankind. Your Committee had not completed its work, but Most Worshipful Brother Stockwell has portrayed the problem and defined its outlines. I trust that those who have heard his message this evening will invite the brethren of this jurisdiction to further study of its content as recorded in the Report on Proceedings.

This was seconded by M.W. Bro. Wm. Douglas (4), and unanimously supported by all present.

At this time, R.W. Bro. Maurice S. Donovan, on behalf of the members of the Kiwanis and Kinsman's Clubs of Brandon, presented the Grand Master with a beautiful bouquet of flowers. accompanied by their sincere friendly greetings to the M.W. Grand Master and brethren of Grand Lodge on their visit to Brandon. The M.W. the Grand Master expressed his great pleasure at the friendly message from these two service organizations, thanking them very sincerely for their kind expressions of good will.

REPORT OF THE SCRUTINEERS

M.W. Bro. Wm. Douglas (4), presented the report of the Scrutineers of the election as follows:

Grand Master	R.W. Bro. John T. Boyd (140)
Deputy Grand Master	R.W. Bro. Robert Hawkins (68)
Grand Senior Warden	R.W. Bro. W. D. Lawrence (25)
Grand Junior Warden	R.W. Bro. J. J. Henderson (102)
Grand Treasurer	R.W. Bro. Alex. Burgess (102)
Grand Secretary	R.W. Bro. J. H. G. Russell (114)
Grand Chaplain	R.W. Bro. Harry Sherstone (151)

BOARD OF GENERAL PURPOSES

W. Bro. Harry Coddington (1)
R.W. Bro. Rev. G. R. Calvert (1)
R.W. Bro. S. Burland (12)
R.W. Bro. J. Frank Dart (93)
R.W. Bro. Hugh M. Kerr (113)
R.W. Bro. Wm. McLellan (114)
R.W. Bro. S. Hart Green (143)

RESOLUTIONS

It was moved by R.W. Bro. S. Burland (12), seconded by R.W. Bro. Wm. McLellan (114), and resolved

"That this Grand Lodge express its sincere thanks and appreciation to the Prince Edward Hotel management for the excellent accommodation supplied for Grand Lodge meetings and for the courtesies of the staff."

"We also express gratitude to the Department of Education for allowing us the privilege to hold the Grand Lodge sessions in the Brandon Normal School."

"That the members and representatives of Grand Lodge wish to tender their very great appreciation to members of the Second, Third, Fourth, Fifth, Sixth and Seventh Masonic Districts for the splendid arrangements made to enable us to carry out this very successful communication."

DISTRICT DEPUTY GRAND MASTERS

Chosen by the representatives of the constituent Lodges of the respective Masonic Districts present at Grand Lodge, and confirmed and declared elected by the M.W. the Grand Master elect, as follows:

R.W. Bro. Ben C. Parker	First Masonic District
R.W. Bro. B. W. Caldwell	Second Masonic District
R.W. Bro. R. C. Parsons	Third Masonic District
R.W. Bro. T. R. Corbett	Fourth Masonic District
R.W. Bro. George A. Eakins	Fifth Masonic District
R.W. Bro. A. K. Cates	Sixth Masonic District
R.W. Bro. Dr. J. R. C. Evans	Seventh Masonic District
R.W. Bro. Wm. F. Fife	Eighth Masonic District
R.W. Bro. E. G. Greenaway	Ninth Masonic District
R.W. Bro. O. T. Johnson	Tenth Masonic District
R.W. Bro. C. C. Setterington	Eleventh Masonic District
R.W. Bro. J. J. Sinclair	Twelfth Masonic District

APPOINTED OFFICERS

R.W. Bro. Charles E. Someret (2)	Grand Librarian
V.W. Bro. W. C. Birt (4)	Grand Senior Deacon
V.W. Bro. W. S. Williams (140)	Grand Junior Deacon
V.W. Bro. W. C. Miller (55)	G.D. of Ceremonies
V.W. Bro. A. W. Chapman (3)	Grand Organist
V.W. Bro. L. G. Breyfogle (8)	Grand Senior Steward
V.W. Bro. F. Dunbar (71)	Grand Junior Steward
V.W. Bro. James Buchan (151)	Grand Pursuivant
V.W. Bro. J. H. McNeice (111)	Grand Tyler

INSTALLATION OF GRAND LODGE OFFICERS

The M.W. the Grand Master called on M.W. Bro. A. L. Crossin (10) to assume the gavel and install the Grand Lodge Officers.

M.W. Bro. A. L. Crossin (10) called on M.W. Bro. D. S. Woods (90) to be Grand Director of Ceremonies. The installation ceremonies were carried out in a very impressive manner by these two M.W. Brethren assisted by the following Past Grand Masters:

M.W. Bro. George Hunter
M.W. Bro. Wm. Douglas
M.W. Bro. Jas. Mackie

At the completion of the installation ceremonies, the M.W. the Grand Master, John T. Boyd, extended to M.W. Bro. A. L. Crossin and the Past Grand Masters who assisted him, his sincere thanks for the splendid manner in which the ceremony was carried out.

PRESENTATIONS ON BEHALF OF GRAND LODGE

During the installation ceremony, M.W. Bro. A. L. Crossin (10), Grand Installing Officer, presented M.W. Bro. John T. Boyd, Grand Master Elect, with a Grand Master's collar and apron.

M.W. Bro. John T. Boyd, Grand Master Elect, presented the retiring Grand Master, M.W. Bro. Harry Woods, with a Past Grand Master's jewel. M.W. Bro. Woods, in a few well chosen words, thanked the Grand Master and wished him a very enjoyable and successful year in office.

CLOSING GRAND LODGE

The business of Grand Lodge having been completed, the Sixty-second Annual Communication was closed in ample form at 10:30 o'clock p.m. with prayer by R.W. Bro. Harry Sherstone, Grand Chaplain. To meet in the Sixty-third Annual Communication at the City of Winnipeg, Manitoba, on June the 8th and 9th, 1938.

J. H. G. Russell

Grand Secretary.

MAY 12 5875

GRAND LODGE OFFICERS

M.W. Bro. John T. Boyd (140), Winnipeg	Grand Master
R.W. Bro. Robert Hawkins (68), Dauphin	Deputy Grand Master
R.W. Bro. W. D. Lawrence (25), Winnipeg	Grand Senior Warden
R.W. Bro. J. J. Henderson (102), Miniota	Grand Junior Warden
R.W. Bro. Alex. Burgess (3), Winnipeg	Grand Treasurer
R.W. Bro. J. H. G. Russell (114), Winnipeg	Grand Secretary
R.W. Bro. Rev. Harry Sherstone (151), Winnipeg	Grand Chaplain
R.W. Bro. Rev. C. E. Somerset (2), Selkirk	Grand Librarian
V.W. Bro. W. C. Birt (4), Winnipeg	Grand Senior Deacon
V.W. Bro. W. S. Williams (140), Winnipeg	Grand Junior Deacon
V.W. Bro. W. C. Miller (55), Gretna	G.D. of Ceremonies
V.W. Bro. A. W. Chapman (3), Winnipeg	Grand Organist
V.W. Bro. L. G. Breyfogle (8), Morris	Grand Senior Steward
V.W. Bro. F. Dunbar (71), Crystal City	Grand Junior Steward
V.W. Bro. James Buchan (151), Winnipeg	Grand Pursuivant
V.W. Bro. J. H. McNeice (111), Winnipeg	Grand Tyler
R.W. Bro. Ben. C. Parker (4), Winnipeg	D.D.G.M., 1st Masonic District
R.W. Bro. B. W. Caldwell (29), Carberry	D.D.G.M., 2nd Masonic District
R.W. Bro. R. C. Parsons (51), Treherne	D.D.G.M., 3rd Masonic District
R.W. Bro. T. R. Corbett (71), Crystal City	D.D.G.M., 4th Masonic District
R.W. Bro. G. A. Eakins (14), Minnedosa	D.D.G.M., 5th Masonic District
R.W. Bro. A. K. Cates (104), Reston	D.D.G.M., 6th Masonic District
R.W. Bro. Dr. J. R. C. Evans (113), Brandon	D.D.G.M., 7th Masonic District
R.W. Bro. Wm. F. Fife (135), Myrtle	D.D.G.M., 8th Masonic District
R.W. Bro. E. G. Greenaway (122), Roblin	D.D.G.M., 9th Masonic District
R.W. Bro. O. T. Johnson (8), Morris	D.D.G.M., 10th Masonic District
R.W. Bro. C. C. Setterington (153), Flin Flon	D.D.G.M., 11th Masonic District
R.W. Bro. J. J. Sinclair (146), Winnipeg	D.D.G.M., 12th Masonic District

BOARD OF GENERAL PURPOSES

PRESIDENT:

R.W. Bro. Robert Hawkins (68), Deputy Grand Master ...... Dauphin

VICE-PRESIDENT:

R.W. Bro. W. D. Lawrence (25), Grand Senior Warden ..... Winnipeg

BY VIRTUE OF OFFICE:

M.W. Bro. Rev. S. P. Matheson (10), Past Grand Master	Winnipeg
M.W. Bro. Edward A. Braithwaite (10), Past Grand Master	Edmonton
M.W. Bro. James Scroggie (10), Past Grand Master	Victoria
M.W. Bro. Henry J. Pugh (113), Past Grand Master	Winnipeg
M.W. Bro. Edward M. Walker (10), Past Grand Master	Winnipeg
M.W. Bro. Lynds S. Vaughan (2), Past Grand Master	Selkirk
M.W. Bro. William Fenwick (113), Past Grand Master	Brandon
M.W. Bro. Henry E. Bletcher (1), Past Grand Master	Winnipeg
M.W. Bro. Edward T. Greenway (71), Past Grand Master	Crystal City
M.W. Bro. Albert J. Hatcher (19), Past Grand Master	Winnipeg
M.W. Bro. George N. Jackson (25), Past Grand Master	Winnipeg
M.W. Bro. Rev. Dr. A. B. Baird (1), Past Grand Master	Winnipeg
M.W. Bro. William J. Major (25), Past Grand Master	Winnipeg
M.W. Bro. James S. MacEwing (51), Past Grand Master	Treherne
M.W. Bro. Albert L. Crossin (10), Past Grand Master	Winnipeg
M.W. Bro. J. C. Walker Reid (52), Past Grand Master	Elgin
M.W. Bro. Jabez Miller (25), Past Grand Master	Winnipeg
M.W. Bro. William Douglas (4), Past Grand Master	Winnipeg
M.W. Bro. George Hunter (40), Past Grand Master	Deloraine
M.W. Bro. Norman J. Black (3), Past Grand Master	Winnipeg
M.W. Bro. David S. Woods (90), Past Grand Master	Winnipeg
M.W. Bro. James Mackie (4), Past Grand Master	Winnipeg
M.W. Bro. Geo. N. Weir (60 G.R.S.), Hon. Past Grand Master	Victoria
M.W. Bro. Wm. N. Ponton (23 G.R.C.), Hon. Past Grand Master	Belleville
M.W. Bro. Henry L. Adolph (19), Past Grand Master	Brandon
M.W. Bro. Royal Burritt (130), Past Grand Master	Winnipeg
M.W. Bro. Harry Woods (134), Past Grand Master	Winnipeg
M.W. Bro. John T. Boyd (140), Grand Master	Winnipeg
R.W. Bro. Robert Hawkins (68), Deputy Grand Master	Dauphin
R.W. Bro. W. D. Lawrence (25), Grand Senior Warden	Winnipeg
R.W. Bro. J. J. Henderson (102), Grand Junior Warden	Miniota
R.W. Bro. Alex. Burgess (3), Grand Treasurer	Winnipeg
R.W. Bro. J. H. G. Russell (114), Grand Secretary	Winnipeg
R.W. Bro. E. G. Hunt (3), Honorary Member	Winnipeg
R.W. Bro. T. A. Argue (55), Honorary Member	Winnipeg
W. Bro. A. E. Boyle (114), Honorary Member	Winnipeg
R.W. Bro. Ben. C. Parker, D.D.G.M. (1st)	Winnipeg
R.W. Bro. B. W. Caldwell, D.D.G.M. (2nd)	Carberry
R.W. Bro. R. C. Parsons, D.D.G.M. (3rd)	Treherne
R.W. Bro. T. R. Corbett, D.D.G.M. (4th)	Crystal City
R.W. Bro. Geo. A. Eakins, D.D.G.M. (5th)	Minnedosa
R.W. Bro. A. K. Cates, D.D.G.M. (6th)	Reston
R.W. Bro. Dr. J. R. C. Evans, D.D.G.M. (7th)	Brandon

R.W. Bro. Wm. F. Fife, D.D.G.M. (8th)	Myrtle
R.W. Bro. E. G. Greenaway, D.D.G.M. (9th)	Roblin
R.W. Bro. O. T. Johnson, D.D.G.M. (10th)	Morris
R.W. Bro. C. C. Setterington, D.D.G.M. (11th)	Flin Flon
R.W. Bro. J. J. Sinclair, D.D.G.M. (12th)	Winnipeg

ELECTED BY GRAND LODGE:

R.W. Bro. Rev. G. R. Calvert (1)	Winnipeg
W. Bro. Harry Coddington (1)	Winnipeg
R.W. Bro. S. Burland (12)	St. Vital
R.W. Bro. J. N. McFadden (68)	Dauphin
R.W. Bro. J. Frank Dart (93)	Winnipeg
R.W. Bro. Hugh M. Kerr (113)	Brandon
R.W. Bro. Wm. McLellan (114)	Winnipeg
R.W. Bro. S. Hart Green (143)	Winnipeg
R.W. Bro. Ben. C. Parker (4)	Winnipeg
V.W. Bro. Stanley H. Fahrni (11)	Gladstone
R.W. Bro. J. J. Henderson (102)	Miniota
R.W. Bro. C. A. Midwinter (111)	Winnipeg
V.W. Bro. Alex. Little (130)	Winnipeg
R.W. Bro. Joseph Mills (136)	Winnipeg
W. Bro. Hugh Mackenzie (140)	Winnipeg
R.W. Bro. Thos. Stockdale (145)	Winnipeg

STANDING COMMITTEES OF BOARD OF GENERAL PURPOSES

First name under Committee Head is Chairman

JURISPRUDENCE AND APPEALS

R.W. Bro. S. Hart Green
R.W. Bro. B. C. Parker
R.W. Bro. Sam Burland
R.W. Bro. W. D. Lawrence
R.W. Bro. J. N. McFadden

CONDITION OF FREEMASONRY

R.W. Bro. J. J. Henderson
R.W. Bro. Robert Hawkins
V.W. Bro. S. H. Fahrni
R.W. Bro. Wm. McLellan
R.W. Bro. T. Stockdale

INVESTMENTS

M.W. Bro. Royal Burritt
M.W. Bro. John T. Boyd
R.W. Bro. S. Hart Green
R.W. Bro. Alex. Burgess
R.W. Bro. J. H. G. Russell

FINANCE

R.W. Bro. J. Frank Dart

R.W. Bro. Alex. Burgess	R.W. Bro. W. D. Lawrence
W. Bro. Hugh Mackenzie	W. Bro. Harry Coddington

BENEVOLENCE

M.W. Bro. Harry Woods

M.W. Bro. John T. Boyd	M.W. Bro. W. J. Major
M.W. Bro. Wm. Douglas	R.W. Bro. J. H. G. Russell

V.W. Bro. Alex Little

RESEARCH AND EDUCATION

M.W. Bro. D. S. Woods

M.W. Bro. Harry Woods	M.W. Bro. N. J. Black
M.W. Bro. H. E. Bletcher	W. Bro. Harry Coddington

FOREIGN RELATIONS

M.W. Bro. N. J. Black

M.W. Bro. W. J. Major	R.W. Bro. Sam Burland

CORRESPONDENCE

R.W. Bro. Hugh M. Kerr

GRAND MASTER'S ADDRESS

M.W. Bro. George Hunter

M.W. Bro. Royal Burritt	M.W. Bro. A. L. Crossin
M.W. Bro. James Mackie	M.W. Bro. Jabez Miller

GRAND SECRETARY'S REPORT

R.W. Bro. Joe Mills

R.W. Bro. C. A. Midwinter	R.W. Bro. Wm. McLellan
R.W. Bro. Tom Stockdale	R.W. Bro. Robert Hawkins

FRATERNAL DEAD

R.W. Bro. Rev. George Calvert

CREDENTIALS AND RECEPTION

R.W. Bro. Hugh M. Kerr

R.W. Bro. J. N. McFadden	V.W. Bro. Alex. Little
R.W. Bro. C. A. Midwinter	W. Bro. Hugh Mackenzie

In Memoriam

DEDICATED
TO
THE ILLUSTRIOUS DEAD OF
SISTER
GRAND LODGES
1936

In Memoriam

DEDICATED TO THE MEMORY
OF

Charles Napier Bell

Past Grand Master

DIED

August 29th, 1936

In Memoriam

DEDICATED TO THE MEMORY
OF

Dr. Robert Stirton Thornton

Past Grand Master

DIED
September 17th, 1936

In Memoriam

DEDICATED TO THE MEMORY
OF

Archibald McGillivray

Past District Deputy Grand Master

DIED

October 14th, 1936

In Memoriam

DEDICATED TO THE MEMORY
OF

Lt.-Col. J. Obed Smith

Past Grand Steward
Past Grand Registrar
Past Grand Warden, Saskatchewan
Past Grand Warden, Nova Scotia

DIED AT SEA
April 14th, 1937

In Memoriam

DEDICATED TO THE MEMORY
OF

Hector M. Sutherland

Past Grand Director of Ceremonies

DIED
February 3rd, 1936

In Memoriam

DEDICATED TO THE MEMORY
OF

James B. Graham

Past Grand Steward

DIED
May 29th, 1936

SACRED TO THE MEMORY

OF THE

ONE HUNDRED AND FORTY

BRETHREN

OF THE FIFTY-SIX LODGES

OF THIS GRAND JURISDICTION

WHOSE DEATHS

HAVE BEEN REPORTED DURING THE

MASONIC YEAR

ENDING

DECEMBER 31st, 1936

IN MEMORY
OF THE BELOVED BRETHREN WHO ARE
At Rest

Name	Date	Lodge	No.
Burke, R. P.	Feb. 5, 1936	Prince Rupert's	1
Clark, D. P.	Feb. 28, 1936	Prince Rupert's	1
Mottershead, F.	Mar. 31, 1936	Prince Rupert's	1
Paterson, H. S.	Apr. 21, 1936	Prince Rupert's	1
Allen, C. H.	May 21, 1936	Prince Rupert's	1
Bell, C. N.	Aug. 29, 1936	Prince Rupert's	1
Nicolson, D	Sep. 15, 1936	Prince Rupert's	1
Smith, W. B.	Sep. 29, 1936	Prince Rupert's	1
McGillivray, A.	Oct 12, 1936	Prince Rupert's	1
Stewart, J. W. W.	Nov. 1, 1936	Prince Rupert's	1
Sproule, G. A.	Nov. 4, 1936	Prince Rupert's	1
Hargrave, F. W.	Nov 11, 1936	Prince Rupert's	1
Macfie, C. R.	Jan. 26, 1936	Lisgar	2
Lillie, A.	Nov. 2, 1936	Lisgar	2
McIntosh, A.	Dec. 24, 1936	Lisgar	2
Scott, D. J.	Mar. 20, 1936	Ancient Landmark	3
Brown, C. J.	Mar. 7, 1936	Ancient Landmark	3
Calder, A.	Aug. 2, 1936	Ancient Landmark	3
Peterson, J.	Oct. 15, 1936	Ancient Landmark	3
Bears, A. H.	Nov. 20, 1936	Ancient Landmark	3
D'Arcy, W. H.	Dec. 12, 1936	Ancient Landmark	3
Ivory, T. H.	Jan. 11, 1936	St. John's	4
Leonard, J. H.	Feb. 24, 1936	St. John's	4
Benson, G. W.	Apr. 10, 1936	St. John's	4
Lamont, P. N.	Apr. 26, 1936	St. John's	4
Wylie, J.	July 29, 1936	St. John's	4
Glenn, Wm.	Oct. 15, 1936	St. John's	4
Bell, C. N.	Aug. 29, 1936	Emerson	6
Campbell, R. P.	Mar. 7, 1936	Assiniboine	7
Mowat, A.	Apr. 13, 1936	Assiniboine	7
Bell, R. J.		King Solomon	8
Cameron, H.	Jan. 21, 1936	Northern Light	10
Mattocks Wm.	Mar. 10, 1936	Northern Light	10

IN MEMORY

OF THE BELOVED BRETHREN WHO ARE

At Rest

Name	Date	Lodge	No.
Goulden, Jas.	Apr. 7, 1936	Northern Light	10
Birchard, P. W.	July 13, 1936	Northern Light	10
Prentice, C. W.	Aug. 14, 1936	Northern Light	10
Blow, E. A.	Aug. 18, 1936	Northern Light	10
Thornton, Dr. R. S.	Sep. 18, 1936	Northern Light	10
Gilmore, C. O.	Nov. 8, 1936	Northern Light	10
Gunn, D.	Jan. 4, 1936	Stonewall	12
Hill, H. F.	Apr. 12, 1936	Stonewall	12
McCulloch, J.	July 10, 1936	Stonewall	12
Woods, T. H.	July 13, 1936	Stonewall	12
Keir, Wm.	May 9, 1936	Belmont	13
Swinbank, W. H.	Feb. 18, 1936	Prince of Wales	14
Dingwall, A. R.	June 1, 1936	Prince of Wales	14
Brown, W. G.	Dec. 13, 1936	Prince of Wales	14
Mummery, A. E.	Feb. 27, 1936	Brandon	19
Beveridge, J. B.	Oct. 18, 1936	Brandon	19
McDiarmid, J.	Oct. 16, 1936	Brandon	19
Williams, G.	Apr. 18, 1936	Neepawa	24
Pattison, C. H.	Oct. 29, 1936	Neepawa	24
Scutt, J. E.	Jan. 25, 1936	Ionic	25
Tempest, J.	Jan. 30, 1936	Ionic	25
Johnstone, G.	Mar. 27, 1936	Ionic	25
Radford, H.	May, 1, 1936	Ionic	25
Mathieson, R. F.	May, 28, 1936	Ionic	25
Partington, J.	July 13, 1936	Ionic	25
Chisholm, C. C.	Sep. 5, 1936	Ionic	25
Gordon, J.	Sep. 15, 1936	Ionic	25
Rosenow, C. F.	Nov. 13, 1936	Ionic	25
Turner, H. E.	Dec. 24, 1936	Ionic	25
Dunlop, T.	May 6, 1936	Manitou	30
Burke, H.	Aug. 14, 1936	Manitou	30
Jones, J.	Dec. 22, 1936	Manitou	30
Gordon, Wm.	Jan. 25, 1936	Doric	36
Bailey, T. A.	Oct. 11, 1936	Birtle	39
Mountain, M. P.	Dec. 2, 1936	Birtle	39
Wilson, W. H.	Feb. 6, 1936	Deloraine	40

IN MEMORY

OF THE BELOVED BRETHREN WHO ARE

At Rest

Name	Date	Lodge	No.
Hainsworth, C. J.	Feb. 11, 1936	Deloraine	40
Boles, H. G.	May 24, 1936	Deloraine	40
Thornton, R. S.	Sep. 18, 1936	Deloraine	40
Hogg, T. R.	Jan. 16, 1937	Oak Lake	44
Irwin, E. E.	July 2, 1936	Glenboro	48
Chant, N.	Feb. 3, 1936	Temple	49
Wright, O.	Apr. 14, 1936	Temple	49
Harrington, C.	Sep. 5, 1936	Temple	49
Watson, J. H.	Oct. 27, 1936	Temple	49
McCreary, J.	June 10, 1936	Killarney	50
Graham, J. B.	May 29, 1936	Oriental	54
Stauffer, W. W.	June 20, 1936	Holland	63
Walker, T.	Feb. 24, 1936	Composite	64
Love, W. H.	Apr. 10, 1936	Vermillion	68
Hedderley, J. E.	May 28, 1936	Vermillion	68
Nagle, G. A.	Sep. 25, 1936	Vermillion	68
Cameron, J.	Feb. 12, 1936	Shiloh	70
Little, G. M.	July 7, 1936	Crystal	71
Argue, N. C.	Oct. 12, 1936	Crystal	71
Hall, R.	Feb. 11, 1936	Elgin	86
Andrews, A. T.	Nov. 27, 1936	Elgin	86
Walker, J.	Apr. 10, 1936	Rathwell	87
Carson, H.	Apr. 1, 1936	Midlothian	90
Duncan, J.	Sep. 1, 1936	Midlothian	90
Arnold, A. S.	July 7, 1936	Shoal Lake	92
Rose, R.	Jan. 25, 1936	King Edward	93
Pickering, P.	Feb. 11, 1936	King Edward	93
McArthur, J. McD.	Mar. 2, 1936	King Edward	93
Matthews, J.	Sep. 5, 1936	King Edward	93
Damery, R.	Jan. 28, 1936	Hiram	94
Cormack, J. H.	Jan. 29, 1936	Hiram	94
Graham, J. B.	May 29, 1936	Hiram	94
Cook, J.A.	Nov. 8, 1936	Hiram	94
Dunfield, W. F.	Dec. 23, 1936	Hiram	94
Adamson, C. M.	Oct. 24, 1936	Strathclair	106
Norris, T C.	Oct. 30, 1936	Lansdowne	107

IN MEMORY

OF THE BELOVED BRETHREN WHO ARE

At Rest

Name	Date	Lodge	No.
Walker, R. J.	Jun. 19, 1934	Kilwinning	110
Douglas, T.	Jan. 5, 1936	Acacia	111
Harvey, W. H.	Nov. 12, 1936	Acacia	111
Harvey, W. E.	Nov. 5, 1936	Ophir	112
Burke, J. H.	Jan. 23, 1936	"The Assiniboine"	114
Paterson, R. W.	Mar. 26, 1936	"The Assiniboine"	114
Wallace, J. J.	Apr. 4, 1936	"The Assiniboine"	114
Dunwell, W. H.	Jun. 22, 1936	"The Assiniboine"	114
Buchanan, J. E. S.	Dec. 25, 1936	"The Assiniboine"	114
Shanks, J. R. W.	Feb. 13, 1936	Rivers	115
Sutherland, H. MacK.	Feb. 3, 1936	Norwood	119
Belton, F. A.	Aug. 25, 1936	Roblin	122
Matheson, W. G.	Feb. 25, 1936	Transcona	123
White, W. J.	May, 4, 1936	Transcona	123
Matheson, J. D.	May 13, 1936	Transcona	123
Jones, Wm.	Sep. 20, 1936	Transcona	123
Stewart, J. W.	May 20, 1936	Victory	128
Wallace, A. S.	Feb. 3, 1936	Shellmouth	129
Battersby, J.	Nov. 3, 1936	Capitol	136
McLaughlin, J. C.	Jan. 2, 1936	Lord Selkirk	137
Bissett, J. W.	Mar. 17, 1936	Lord Selkirk	137
Moore, S. J. S.	May 11, 1936	Lord Selkirk	137
Mowat, J. S.	May 21, 1936	Lord Selkirk	137
Scott, G. R.	July 30, 1936	Beaver	139
Burke, H.	Aug. 14, 1936	Meridian	140
Isaacs, Harry R.	Mar. 29, 1936	Mt. Sinai	143
Lobb, H.	Nov. 8, 1936	Sturgeon Creek	145
Aikman, J. R.	Dec. 23, 1936	Sturgeon Creek	145
Parkhurst, E. L.	Jan. 4, 1936	Fidelity	146
McGillivray, A.	Oct. 13, 1936	Fidelity	146
Hedderley, J. E.	May 20, 1936	Jubilee	147
Young, G. E.	July 22, 1936	Jubilee	147
Mottershead, F.	Mar. 31, 1936	Seven Oaks	148
Smith, Wm.	June 9, 1936	Seven Oaks	148
Gray, F.	Sep. 16, 1936	Pine Falls	154
Harbottle, W. G.	Sep. 30, 1936	Pine Falls	154

DIMITTED

Name	Date	Lodge	No.
Broug, B. C.	Oct. 20, 1936	Prince Rupert's	1
Cherry, H. T.	Nov. 17, 1936	Prince Rupert's	1
Edwards, R. J.	Jan. 20, 1936	Ancient Landmark	3
Miller, T. A.	Sep. 21, 1936	Ancient Landmark	3
Morton, J. E.	Jan. 15, 1936	St. John's	4
Munroe, G. F.	Apr. 1, 1936	St. John's	4
Hamilton, J. R.	Nov. 4, 1936	St. John's	4
Gibson, C. S.	Dec. 6, 1936	St. John's	4
Bullions, D.	Dec. 6, 1936	St. John's	4
McBeath, W. M.	May 18, 1936	Assiniboine	7
Churchill, J.	Dec. 22, 1936	King Solomon	8
Pugh, F.	May 21, 1936	Northern Light	10
MacPherson, C. E. S.	July 10, 1936	Northern Light	10
Coubrough, J.	Nov. 20, 1936	Northern Light	10
Hodgson, H. C.	Nov. 28, 1936	Northern Light	10
McNeil, H.	Dec. 3, 1936	Northern Light	10
Groelle, O. A.	Dec. 18, 1936	Northern Light	10
Southby, A. H.	Dec. 18, 1936	Northern Light	10
Holmes, A. C. F.	Dec. 19, 1936	Northern Light	10
McGowan, J. S.	Jan. 21, 1936	Stonewall	12
Cowley, R. M.	Feb. 18, 1936	Stonewall	12
Gateson, N. K.	July 21, 1936	Stonewall	12
Tobias, A. M.	Dec. 17, 1936	Belmont	13
Sutherland, J. R.	Dec. 17, 1936	Belmont	13
Hymers, A. L.	Dec. 10, 1936	Prince of Wales	14
Thompson, W. N.	Dec. 10, 1936	Prince of Wales	14
Littler, C. G. M.	Dec. 22, 1936	Corinthian	15
Riches, B. F.	Jan. 14, 1936	Brandon	19
Bleecker, W. H.	Dec. 8, 1936	Brandon	19
Feltham, R. F.	Dec. 8, 1936	Brandon	19
McNee, J.	Dec. 21, 1936	Brandon	19
Faskin, J. P.	Feb. 11, 1936	Neepawa	24
McLaren, W. G.	Dec. 31, 1936	Ionic	25
Wyatt, R. N.	Dec. 31, 1936	Ionic	25
Nixon, F. C.	Dec. 31, 1936	Ionic	25
Hammill, J. G.	Dec. 31, 1936	Ionic	25
Campbell, H. T.	Dec. 31, 1936	Ionic	25
Greenwood, J. C.	Dec. 31, 1936	Ionic	25
Scott, J. F.	Dec. 31, 1936	Ionic	25
Lane, R.	Dec. 31, 1936	Ionic	25
Armstrong, W. J.	Dec. 11, 1936	Glenwood	27
Erlandson, N. O.	Dec. 11, 1936	Glenwood	27
Mitchell, D.	Dec. 11, 1936	Glenwood	27

DIMIITTED—Continued

Name	Date	Lodge	No.
Hall, J. L.	Mar. 31, 1936	Carberry	29
Power, D.	Feb. 4, 1936	Manitou	30
Davis, H. P.	Jan. 28, 1936	Doric	36
White, R. A.	Apr. 28, 1936	Doric	36
Gibson, W. R.	Nov. 24, 1936	Lebanon	43
Sigurdson, T.	Oct. 27, 1936	Lebanon	43
Daum, C. G.	Dec. 22, 1936	Lebanon	43
Calvert, G. R.	Jan. 20, 1936	Killarney	50
Preston, H. R.	Aug. 28, 1936	Treherne	51
Froome, E. D.	Oct. 23, 1936	Treherne	51
Rousell, J. W.	Dec. 4, 1936	Oriental	54
Kempton, A. F.	Nov. 23, 1936	Wawanesa	67
Gilpin, G. E.	Feb. 4, 1936	Vermillion	68
Allan, G. H.	Dec. 31, 1936	Vermillion	68
Gordon, W. M.	Dec. 31, 1936	Vermillion	68
Key, Wm.	Dec. 31, 1936	Vermillion	68
Wilton, A.	Sep. 24, 1936	Shiloh	70
Moore, A.	Sep. 29, 1936	Crystal	71
Schmidt, J. P.	Nov. 24, 1936	Crystal	71
Cole, J. W.	Dec. 29, 1936	Crystal	71
Manning, B. H.	Dec. 29, 1936	Crystal	71
Zeavin, S.	Jan. 8, 1936	Gothic	75
Lougheed, H. P.	Oct. 28, 1936	Cypress	82
Cox, J. A.	Dec. 22, 1936	Rathwell	87
McGill, W. S.	Nov. 24, 1936	Rathwell	87
Carcary, A.	Nov. 23, 1936	Midlothian	90
Baker, F. P.	Jan. 20, 1936	King Edward	93
Thompson, R. G.	Jan. 20, 1936	King Edward	93
West, G.	Jan. 20, 1936	King Edward	93
Sharp, G. C.	Apr. 15, 1936	King Edward	93
McPherson, W. G.	Dec. 16, 1936	King Edward	93
Joslin, C. W.	Dec. 16, 1936	King Edward	93
McMillen, N.	Jan. 1, 1936	Robbie Burns	100
Hill, E.	Jan. 1, 1936	Robbie Burns	100
Dynes, W. E.	Jan. 1, 1936	Robbie Burns	100
Innes, G.	Dec. 31, 1936	Miniota	102
Torrie, H.	Jan. 5, 1936	Crescent	103
Jamieson, C. W.	June 4, 1936	Prince Arthur	105
Reid, Wm.	Feb. 2, 1936	Prince Arthur	105
Moody, H. G.	Dec. 3, 1936	Prince Arthur	105
Kaufman, N.	Nov. 25, 1936	Lansdowne	107
McDougall, G.	Nov. 30, 1936	Swan Lake	109
Pringle, C. F.	Dec. 14, 1936	Kilwinning	110

DIMIITTED—Continued

Name	Date	Lodge	No.
Britton, H.	Jan. 8, 1936	Acacia	111
Letters, J.	May 13, 1936	Acacia	111
Davis, R. J.	Nov. 11, 1936	Acacia	111
Blanchard, S. R.	Dec. 18, 1936	Ophir	112
Henderson, B.	Dec. 15, 1936	Tweed	113
Finlayson, J. N.	Sep. 1, 1936	"The Assiniboine"	114
Fleming, J.	Dec. 31, 1936	"The Assiniboine"	114
Holmes, G. S.	Dec. 31, 1936	"The Assiniboine"	114
Scofield, F. N.	Dec. 31, 1936	"The Assiniboine"	114
Smalridge, F. W.	Dec. 31, 1936	"The Assiniboine"	114
Legge, A. H.	Dec. 31, 1936	"The Assiniboine"	114
Willett, T. M.	Jan. 13, 1936	St. Andrew's	116
Caughill, E. E.	Nov. 2, 1936	St. Andrew's	116
Howat, J. M.	Nov. 24, 1936	Strathcona	117
Densham, T. H.	Jan. 9, 1936	Norwood	119
Mayo, G. S.	Jan. 9, 1936	Norwood	119
Little, Wm.	May 14, 1936	Norwood	119
McClurkan, J.	May 14, 1936	Norwood	119
Parker, F.	May 14, 1936	Norwood	119
Andrews, A. C.	Dec. 9, 1936	St. James	121
Pitkethley, A.	Dec. 9, 1936	St. James	121
Greatrex, H. J.	Dec. 31, 1936	St. James	121
Traynor, T.	Dec. 31, 1936	St. James	121
Young, J. H.	Jan. 2, 1936	The Pas	124
Carnegie, C.	Feb. 11, 1936	Empire	127
Durward, R.	Sep. 14, 1936	Empire	127
Gildert, T.	Nov. 9, 1936	Empire	127
Richards, A. J.	Nov. 9, 1936	Empire	127
James, A. R.	Mar 4, 1936	Victory	128
Evans, F. R.	Dec. 31, 1936	Kildonan	131
Barlow, O.	Sep. 7, 1936	Concord	135
McKenzie, R. J.	Nov. 2, 1936	Concord	135
Seaton, J.	Dec. 9, 1936	Lord Selkirk	137
Blanchard, R.	Dec. 9, 1936	Lord Selkirk	137
Mills, G.	Jan. 13, 1936	Windsor	138
McDonald, D. M.	Dec. 14, 1936	Windsor	138
Austin, W. H.	Dec. 31, 1936	Beaver	139
Botting, D. McK.	Dec. 31, 1936	Beaver	139
Coleman, H. J.	Dec. 31, 1936	Beaver	139
Wood, J.	Dec. 31, 1936	Beaver	139
Marshall, J. E.	Dec. 31, 1936	Beaver	139
Johnson, A.	Dec. 31, 1936	Beaver	139
Campbell, M.	Dec. 31, 1936	Meridian	140

DIMIITTED—Continued

Name	Date	Lodge	No.
Cessford, Wm.	Dec. 31, 1936	Meridian	140
Collie, G. D.	Dec. 31, 1936	Meridian	140
Duff, R.	Dec. 31, 1936	Meridian	140
McLean, G. S.	Dec. 31, 1936	Meridian	140
Stevens, C.	Dec. 31, 1936	Meridian	140
Wood, G.	Dec. 31, 1936	Tuscan	141
Cormack, A.	Dec. 31, 1936	Tuscan	141
Reid, A. E.	Nov. 19, 1936	Harmony	142
Mitchell, D.	Dec. 17, 1936	Harmony	142
Rosner, S.	Mar. 26, 1936	Mt. Sinai	143
Israels, A. L.	Nov. 26, 1936	Mt. Sinai	143
Morrow, W. J.	Feb. 29, 1936	Fidelity	146
Hubbs, E. R.	Oct. 23, 1936	Fidelity	146
McBeath, W. A.	Nov. 2, 1936	Fidelity	146
Miller, R. L.	Nov. 20, 1936	Fidelity	146
Anderson, J.	Nov. 20, 1936	Fidelity	146
Maxwell, Wm.	Dec. 31, 1936	Fidelity	146
Loughead, F. W. B.	Dec. 31, 1936	Fidelity	146
Hill, R. B.	Dec. 31, 1936	Fidelity	146
MacRae, F. A.	Nov. 13, 1936	Seven Oaks	148
Bews, J.	Dec. 31, 1936	The Dormer	151
Ibbetson, A.	Dec. 31, 1936	The Dormer	151
Graham, T.	Dec. 31, 1936	Foxwarren	152
McNeill, G. W.	Sep. 7, 1936	Flin Flon	153
Carnegie, D.	Jan. 4, 1936	Pine Falls	154
Stratton, A. K.	Sept. 1936	Carman	155

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER.

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1875	*Rev. W. C. Clarke	*Hon. W. N. Kennedy	*Jas. Henderson	*S. L. Bedson	*Col. Jno. Kennedy	*John H. Bell	*H. T. Champion	*Rev. Canon J. D. O'Meara
1876	*Hon. W. N. Kennedy	*Jas Henderson	*S. L. Bedson	*G. F. Newcomb	†J. J. Johnston	*John H. Bell	*Jno. W. Harris	*Rev. Canon J. D. O'Meara
1877	*G. F. Newcomb	*Jas Henderson	*Jno. W. Harris	*E. G. Conklin	†J. J. Johnston	*John H. Bell	*Col. Jno. Kennedy	Rev. Canon S. P. Matheson
1878	*G. F. Newcomb	*Jno. W. Harris	*Simon Duffin	*F. T. Bradley	†J. J. Johnston	*John H. Bell	*Col. Jno. Kennedy	*Rev. Canon J. D. O'Meara
1879	Rev. Canon S. P. Matheson	*Jno. W. Harris	*Simon Duffin	*R. McCuaig	†J. J. Johnston	*John H. Bell	*James Munroe	*Rev. James Flett
1880	*John H. Bell	*E. G. Conklin	*Hon. G. McMicken	*J. M. McGregor	†J. J. Johnston	*Wm. G. Scott	†D. G. Dick	*Rev. Canon J. D. O'Meara
1881	*John H. Bell	*Wm. G. Scott	*D. B. Murray	*C. F. Forrest	†J. J. Johnston	*Jas. Henderson	†D. G. Dick	*Rev. Canon J. D. O'Meara
1882	*John H. Bell	*Wm. G. Scott	*Alfred Pearson	*C. F. Forrest	†J. J. Johnston	*H. D. P. LaCappellain	†D. G. Dick	*Rev. Canon J. D. O'Meara
1883	*John H. Bell	*D. B. Murray	*R McCuaig	†John Smith	†J. J. Johnston	*Wm. G. Scott	*D. Young	*Rev. Canon J. D. O'Meara
1884	*John H. Bell	*C. F. Forrest	*Rev. J. M. Wellwood	†N. J. Lindsay	†J. J. Johnston	*Wm. G. Scott	†Wm. Simpson	*Rev. Canon J. D. O'Meara
1885	*C. F. Forrest	*Alfred Pearson	†Peter McGregor	†Thos. Colins	*John McKechnie	*Wm. G. Scott	*J. W. H. Wilson	*Rev. J. M. Wellwood
1886	*Alfred Pearson	†Peter McGregor	*J. W. H. Wilson	*J. K. Brydon	*John McKechnie	*Wm. G. Scott	*Wm. G. Bell	*Rev. Canon J. D. O'Meara
1887	*Thomas Clark	†John A. Kerr	*James A. Ovas	*Wm. G. Bell	*John McKechnie	*Wm. G. Scott	*Jas. S. Greig	*Rev. Canon J. D. O'Meara
1888	*Thomas Clark	*James A. Ovas	*Wm. G. Bell	R. C. Brown	*John McKechnie	*Wm. G. Scott	†Joseph Daniel	*Rev. Canon J. D. O'Meara
1889	*Rev. Canon J. D. O'Meara	*Wm. G. Bell	*Thos. L. Morton	†Thos. McPherson	*John McKechnie	*Wm. G. Scott	*James A. Payne	Rev. Arthur W. Goulding
1890	*James A. Ovas	*Wm. G. Bell	†Thos. McPherson	Fred L. Newman	*John McKechnie	*Wm. G. Scott	†R. W. Woodroofe	Rev. Arthur W. Goulding
1891	*Wm. G. Bell	*J. W. H. Wilson	*Rich'd D. Foley	*John Leslie	*John McKechnie	*Wm. G. Scott	*James G. Dagg	*Rev. Wm. J. Garton
1892	*J. W. H. Wilson	*D. J. Goggin	†F. G. Lewin	*Thos. Robinson	*John McKechnie	*Wm. G. Scott	*Wm. A. Windatt	*Rev. Wm. J. Garton
1893	*D. J. Goggin	*Thos. Robinson	*Thomas Tweed	*Corbet Locke	*John McKechnie	*Wm. G. Scott	*J. H. Munson	*Rev. Wm. J. Garton
1894	*Thomas Tweed	*Charles N. Bell	*Corbet Locke	*Hugh U. Bain	*John McKechnie	*Wm. G. Scott	†Rev. A. W. F. Cooper	*Rev. C. B. Pitblado
1895	*Charles N. Bell	*Corbet Locke	*John Leslie	*Geo. B. Murphy	*John McKechnie	*Wm. G. Scott	*John Chambers	*Rev. C. B. Pitblado

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER—Continued.

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1896	*Corbet Locke	*John Leslie	Fred L. Newman	†F. T. English	*John McKechnie	*Wm. G. Scott	†C. N. Mitchell	Rev. J. W. Matheson
1897	*Thomas Robinson	*Geo. B. Murphy	*Rev. Wm. J. Garton	†Wm. Crawford	*John McKechnie	*Wm. G. Scott	*J. O. Smith	*Rev. A. Chisholm
1898	*Geo. B. Murphy	*H. J. Eberts	*R. S. Thornton	*Wm. A. Windatt	*John McKechnie	*Wm. G. Scott	†Edgar W. Rugg	†Rev. C. R. Littler
1899	*John Leslie	*R. S. Thornton	*W. A. Windatt	*S. B. Jamieson	*John McKechnie	*Wm. G. Scott	†J. A. Sutherland	†Rev. J. W. Muirhead
1900	*R. S. Thornton	*Rev. Wm. J. Garton	Wm. Fenwick	*R. Hill Myers	*John McKechnie	*James A. Ovas	†E. A. Braithwaite	Rev. A. B. Baird
1901	*R. S. Thornton	*R. Hill Myers	†E. A. Braithwaite	*Rev. A. Chisholm	*John McKechnie	*James A. Ovas	*James M. Suttie	Rev. A. B. Baird
1902	*R. Hill Myers	†E. A. Braithwaite	*Rev. A. Chisholm	*Geo. W. Baker	*John McKechnie	*James A. Ovas	†Geo. H. Webster	†Rev. Geo. H. Webb
1903	†E. A. Braithwaite	*Rev. A. Chisholm	*Wm. G. Scott	†H. H. Campkin	*John McKechnie	*James A. Ovas	*R. P. Crookshank	†Rev. Geo. H. Webb
1904	*Rev. A. Chisholm	*Wm. G. Scott	†H. H. Campkin	†James Scroggie	*John McKechnie	*James A. Ovas	†O. E. S. Whiteside	Rev. John Wells
1905	*Wm. G. Scott	†H. H. Campkin	†James Scroggie	Henry J. Pugh	*John McKechnie	*James A. Ovas	*John R. Grant	†Rev. Geo. H. Hogbin
1906	*John McKechnie	†James Scroggie	Henry J. Pugh	*James D. Baine	*T. Harry Webb	*James A. Ovas	*Arthur H. Smith	*Rev. Jas. L. Gordon
1907	†James Scroggie	Henry J. Pugh	*James D. Baine	*John Wemyss	*T. Harry Webb	*James A. Ovas	*Robert Magness	*Rev. Jas. L. Gordon
1908	Henry J. Pugh	*James D. Baine	*John Wemyss	*Wm. Chambers	*T. Harry Webb	*James A. Ovas	A. N. Macpherson	Rev. Thos. Neville
1909	*James D. Baine	*Geo. W. Baker	*John Wemyss	*Wm. Chambers	*T. Harry Webb	*James A. Ovas	*Joseph Greenfield	*Rev. Wm. Robertson
1910	*Geo. W. Baker	*John Wemyss	*Wm. Chambers	Ed. M. Walker	*T. Harry Webb	*James A. Ovas	*Jas. E. Maynard	*Rev. Wm. Robertson
1911	*John Wemyss	*Wm. Chambers	Ed. M. Walker	Lynds S. Vaughan	*T. Harry Webb	*James A. Ovas	*R. W. A. Rolph	Rev. Frederick W. Goodeve
1912	*Wm. Chambers	Ed. M. Walker	Lynds S. Vaughan	Henry E. Bletcher	*T. Harry Webb	*James A. Ovas	*John Colwell	Rev. Frederick W. Goodeve
1913	Ed. M. Walker	Lynds S. Vaughan	Henry E. Bletcher	*Percy E. Kellett	*T. Harry Webb	*James A. Ovas	Robert L. Ross	Rev. Sydney D. Thomas
1914	Lynds S. Vaughan	William Fenwick	Henry E. Bletcher	*Percy E. Kellett	*T. Harry Webb	*James A. Ovas	*J. M. Robinson	Rev. Peter E. Scott
1915	William Fenwick	Henry E. Bletcher	*Percy E. Kellett	Ed. T. Greenway	*T. Harry Webb	*James A. Ovas	*Jno. Macwhirter	†Rev. Thos. G. Bethell
1916	Henry E. Bletcher	*Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	*James G. Dagg	*James A. Ovas	Chas. F. Hasselfield	Rev. James S. Miller
1917	*Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	Albert J. Hatcher	*James G. Dagg	*James A. Ovas	*Jno. J. Jackson	†Rev. Thos. G. Bethell

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER—Continued.

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1918	Ed. T. Greenway	*Alex. McIntyre	Albert J. Hatcher	Geo. N. Jackson	*James G. Dagg	*James A. Ovas	....	†Rev. Thos. G. Bethell
1919	*Alex. McIntyre	Albert J. Hatcher	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	*James A. Ovas	....	Rev. James W. Anderson
1920	Albert J. Hatcher	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	Jabez Miller	*James A. Ovas	....	Rev. Chas. E. Somerset
1921	Geo. N. Jackson	Rev. A. B. Baird	Wm. J. Major	Jas. S. MacEwing	Jabez Miller	*James A. Ovas	....	Rev. Chas. E. Somerset
1922	Rev. A. B. Baird	Wm. J. Major	Jas. S. MacEwing	A. L. Crossin	Jabez Miller	*James A. Ovas	....	Rev. Chas. E. Somerset
1923	Wm. J. Major	Jas. S. MacEwing	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	*James A. Ovas	....	†Rev. Wm. C. Cunningham
1924	Jas. S. MacEwing	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	James Mackie	*James A. Ovas	....	†Rev. Wm. C. Cunningham
1925	Albert L. Crossin	J. C. Walker Reid	Jabez Miller	*Murdo A. Whimster	James Mackie	*James A. Ovas	....	*Rev. Andrew T. Norquay
1926	J. C. Walker Reid	Jabez Miller	*Murdo A. Whimster	William Douglas	James Mackie	*James A. Ovas	....	*Rev. Andrew T. Norquay
1927	Jabez Miller	*Murdo A. Whimster	William Douglas	George Hunter	James Mackie	*James A. Ovas	....	Rev. George W. Findlay
1928	*Murdo A. Whimster	William Douglas	George Hunter	Norman J. Black	*William M. Bannatyne	*James A. Ovas	....	Rev. George W. Findlay
1929	William Douglas	George Hunter	Norman J. Black	David S. Woods	*William M. Bannatyne	*James A. Ovas	....	Rev. George W. Findlay
1930	George Hunter	Norman J. Black	David S. Woods	James Mackie	*William M. Bannatyne	*James A. Ovas	....	Rev. G. A. Woodside
1931	Norman J. Black	David S. Woods	James Mackie	Henry L. Adolph	*William M. Bannatyne	*James A. Ovas	....	Rev. G. A. Woodside
1932	David S. Woods	James Mackie	Henry L. Adolph	Royal Burritt	Alex. Burgess	*James A. Ovas	....	Rt. Rev. W. W. H. Thomas
1933	James Mackie	Henry L. Adolph	Royal Burritt	Harry Woods	Alex. Burgess	*James A. Ovas	....	Rt. Rev. W. W. H. Thomas
1934	Henry L. Adolph	Royal Burritt	Harry Woods	John T. Boyd	Alex. Burgess	*James A. Ovas	....	Rev. George R. Calvert
1935	Royal Burritt	Harry Woods	John T. Boyd	Robert Hawkins	Alex. Burgess	J. H. G. Russell	....	Rev. George R. Calvert
1936	Harry Woods	John T. Boyd	Robert Hawkins	W. D. Lawrence	Alex. Burgess	J. H. G. Russell	....	Rev. Thomas Neville
1937	John T. Boyd	Robert Hawkins	W. D. Lawrence	J. J. Henderson	Alex. Burgess	J. H. G. Russell	....	Rev. Harry Sherstone

* Dead † Removed from Jurisdiction

LODGE DIRECTORY

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
1	Prince Rupert's	Winnipeg	Don. S. Forsyth	John McRae	Third Tuesday
2	Lisgar	Selkirk	Steve Oliver	Thos. Bunn	Third Tuesday
3	Ancient Landmark	Winnipeg	W. F. Hutton	George Syme	Third Monday
4	St. John's	Winnipeg	Sydney Foreman	Wm. Douglas	First Wednesday
6	Emerson	Emerson	D. B. Moorhead	Len. Beer	Third Thursday
7	Assiniboine	Portage la Prairie	G. R. Dewar	J. H. Reynolds	Third Monday
8	King Solomon	Morris	H. R. Francis	O. T. Johnson	Tuesday on or before full moon
10	Northern Light	Winnipeg	Dr. D. Brown	D. A. Ross	Third Thursday
11	Gladstone	Gladstone	Fred Schmall	E. J. Cresswell	Second Monday
12	Stonewall	Stonewall	P. E. Last	Rev. J. Anderson	Third Tuesday
13	Belmont	Morden	A. C. Anderson	M. Maclean	Third Thursday
14	Prince of Wales	Minnedosa	E. E. Meadows	E. E. Tilley	Second Thursday
15	Corinthian	Rapid City	T. L. Davies	H. G. Simpson	Tuesday on or before full moon
19	Brandon	Brandon	S. H. Butler	W. C. Shuker	Second Tuesday
24	Neepawa	Neepawa	Forbes Adam	Jas. McIntosh	Second Tuesday
25	Ionic	Winnipeg	J. Morgan Davies	M. Cobban	First Monday
27	Glenwood	Souris	N. H. Roper	A. W. Patrick	Second Friday
29	Carberry	Carberry	E. F. Davey	B. W. Caldwell	Tuesday cn or before full moon
30	Manitou	Manitou	W. H. Wilson	C. P. Old	Tuesday on or before full moon
36	Doric	Boissevain	C. I. Sankey	C. H. Moore	Fourth Tuesday
39	Birtle	Birtle	George Irving	F. C. Barber	Monday on or before full moon
40	Deloraine	Deloraine	H. H. Barnes	Wm. Brown	First Wednesday
43	Lebanon	Virden	S. L. McBain	John Davis	Tuesday on or before full moon
44	Oak Lake	Oak Lake	Russell Hogg	R. F. Stevens	Thursday on or before full moon
48	Glenboro	Glenboro	E. J. Christie	A. S. Hames	Second Monday
49	Temple	Macgregor	J. M. McPhee	H. I. Collins	Third Tuesday
50	Killarney	Killarney	J. E. Harrison	J. C. Bate	Third Monday
51	Treherne	Treherne	L. W. Fumerton	A. G. Box	Friday on or before full moon
52	Hartney	Hartney	T. J. Purdie	J. A. Callander	First Tuesday
54	Oriental	Melita	H. P. Musson	R. H. Shearer	First Friday
55	East Star	Gretna	J. P. Loewen	G. G. McEdward	Second Tuesday
62	Russell	Russell	Rev. H. Brownlee Wallace	S. F. Hughes	Tuesday on or after full moon
63	Holland	Holland	W. H. Patterson	F. H. Dagg	Second Wednesday
64	Composite	Alexander	Alex. Rabe	D. A. Nichol	Thursday or or before full moon
67	Wawanesa	Wawanesa	J. D. Harrower	C. L. Atkinson	Monday on or before full moon

LODGE DIRECTORY—Continued

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
68	Vermillion	Dauphin	S. Solomon	J. E. Ramsden	First Tuesday
70	Shiloh	Roland	J. W. White	M. J. Horn	Thursday on or before full moon
71	Crystal	Crystal City	P. A. Johnstone	A. P. Thomson	Tuesday on or before full moon
74	Elkhorn	Elkhorn	W. E. Lawrence	R. A. Kellie	Monday on or before full moon
75	Gothic	Austin	D. Smith	Wm. Fogel	Wednesday on or before full moon
77	Napinka	Napinka	W. S. Breakey	T. A. Taylor	Thursday on or before full moon
82	Cypress	Cypress River	W. J. Davidson	R. I. Connon	First Thursday
84	Hamiota	Hamiota	Wm. Dick	C. G. Webb	Tuesday on or after full moon
86	Elgin	Elgin	S. C. Dawes	E. J. Smillie	Second Tuesday
87	Rathwell	Rathwell	B. D. Weir	J. A. Draper	Tuesday on or before full moon
90	Midlothian	Miami	A. Greene	J. A. Kerr	Monday on or before full moon
92	Shoal Lake	Shoal Lake	A. R. Hurst	J. R. Stalker	Thursday on or before full moon
93	King Edward	Winnipeg	F. N. Baxter	S. A. Restall	Third Wednesday
94	Hiram	Grandview	Jas. Elliott	J. E. Johnson	Thursday on or before full moon
100	Robbie Burns	Gilbert Plains	C. C. Baker	M. D. Snyder	Second Wednesday
101	Binscarth	Binscarth	M. E. Clegg	G. Drew	Tuesday on or before full moon
102	Miniota	Miniota	Ed. Sinclair	J. J. Henderson	Thursday on or after full moon
103	Crescent	Elm Creek	A. N. Anderson	H. R. Bewes	Wednesday on or before full moon
104	Reston	Reston	Harry Neil	A. K. Cates	Friday on or before full moon
105	Prince Arthur	Swan River	C. V. Petersen	F. C. Dennis	First Friday
106	Strathclair	Strathclair	H. T. Morton	H. W. Clark	Tuesday on or before full moon
107	Lansdowne	Griswold	W. T. Myles	R. E. McCaw	Wednesday on or before full moon
108	Union	Brookdale	Wm. Borland	A. L. Curtis	First Thursday
109	Swan Lake	Swan Lake	R. A. Couch	G. O. Couch	Second Tuesday
110	Kilwinning	Minto	W. L. Leppert	J. C. White	Second Monday
111	Acacia	Winnipeg	G. Arnason	Wm. Dewar	Second Wednesday
112	Ophir	Beausejour	B. B. Claman	L. J. Pulfer	First Friday
113	Tweed	Brandon	Rev. J. E. Bell	Wm. Fenwick	Third Tuesday
114	"The Assiniboine"	Winnipeg	C. H. Bristoll	G. G. White	First Tuesday
115	Rivers	Rivers	R. B. Lee	R. G. Sinclair	Last Monday
116	St. Andrew's	Wellwood	E. A. Strain	G. W. Wells	Monday on or after full moon
117	Strathcona	Belmont	D. Campbell	Guy V. Jenkins	Tuesday on or before full moon
118	Mound	Pilot Mound	Robert Leiper	R. E. Hicks	Wednesday on or before full moon
119	Norwood	Norwood	J. M. Fraser	N. McDonald	Second Thursday
120	Penza	Dominion City	D. McVicar	A. G. Froom	Tuesday on or after full moon

LODGE DIRECTORY—Continued

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
121	St. James	St. James	E. S. Reeves	J. C. McCallum	Second Wednesday
122	Roblin	Roblin	Richard Rusk	I. L. Mitchell	Monday on or before full moon
123	Transcona	Transcona	J. M. Black	F. G. Turner	First Friday
124	The Pas	The Pas	G. M. Coghill	J. Ridyard	First Wednesday
125	Patricia	Sperling	F. A. Anderson	O. R. Brown	Wednesday on or before full moon
126	Favel	Minitonas	H. H. Laing	G. H. Pratt	First Tuesday
127	Empire	Weston	R. Wingrove	E. Thompson	Second Monday
128	Victory	Benito	G. Hunter	J. W. Herd	First Wednesday
129	Shellmouth	Shellmouth	A. H. Herbert	G. F. Hilbert	Thursday on or before full moon
130	Fort Garry	Winnipeg	J. L. G. Hay	Royal Burritt	Second Wednesday
131	Kildonan	Winnipeg	A. G. Phillips	C. M. Smillie	Second Tuesday
132	Sprague	Sprague	Wm. McCarthy	J. R. Gray	Second Wednesday
133	McCreary	McCreary	T. E. Squire	L. P. Baker	Second Thursday
134	Stony Mountain	Stony Mountain	H. W. Elwell	Thos. Clayton	First Wednesday
135	Concord	Myrtle	Geo. Masson	M. W. Verge	First Monday
136	Capitol	Winnipeg	J. Shaen	George Newman	First Friday
137	Lord Selkirk	Winnipeg	R. A. Bruce	G. R. Mackay	Second Wednesday
138	Windsor	St. Vital	W. S. Breckon	H. B. Donnelly	Second Monday
139	Beaver	Winnipeg	A. Wharton	B. A. Bailey	Second Thursday
140	Meridian	Winnipeg	J. C. Berg	L. A. Williams	Third Thursday
141	Tuscan	Winnipeg	J. J. Allen	Alex. Simpson	Second Tuesday
142	Harmony	Cardale	J. A. Hyndman	H. Dallas	Third Thursday
143	Mt. Sinai	Winnipeg	Wm. Leonoff	Harry Genaske	Fourth Thursday
144	Fort Osborne	Winnipeg	Alf. Smith	T. J. Booth	Third Tuesday
145	Sturgeon Creek	Winnipeg	J. S. Currie	D. A. Best	First Monday
146	Fidelity	Winnipeg	C. H. Josie	A. Sandilands	Third Friday
147	Jubilee	Bowsman	Wm. Abernethy	F. D. Clark	Second Thursday
148	Seven Oaks	Winnipeg	F. W. Brownell	A. Byford	Second Friday
149	Waskada	Waskada	G. H. Miehlhausen	G. R. Ashmore	Monday on or before full moon
150	Cartwright	Cartwright	J. B. Laughlin	W. M. Malone	Thursday on or before full moon
151	The Dormer	Winnipeg	R. W. Ross	J. Buchan	First Tuesday
152	Foxwarren	Foxwarren	V. G. Hillcox	W. E. Hall	Wednesday on or after full moon
153	Flin Flon	Flin Flon	W. A. Young	C. C. Setterington	First Monday
154	Pine Falls	Pine Falls	Roy Gohn	E. J. Kahle	Second Friday
155	Carman	Carman	L. J. Bennett	K. Millar	Third Tuesday

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1936

No.	NAME OF LODGE	Initiated	Passed	Raised	Affiliated	Re-instated	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Died	Member-ship Dec. 31, 1935	Member-ship Dec. 31, 1936
1	Prince Rupert....	3	2	3	....	2	2	7	....	12	489	473
2	Lisgar..........	5	5	5	2	....	....	....	....	3	127	131
3	Ancient Landmark	2	1	1	1	1	2	2	....	6	440	434
4	St. John's.......	2	....	....	2	....	5	....	....	6	713	706
6	Emerson........	1	....	....	....	....	....	....	....	1	68	68
7	Assiniboine......	1	1	4	....	....	1	4	....	2	205	199
8	King Solomon....	....	....	....	....	....	1	4	....	1	66	60
10	Northern Light...	2	4	4	3	....	9	....	....	8	329	317
11	Gladstone.......	2	2	2	1	....	....	....	....	....	68	71
12	Stonewall.......	5	5	3	2	1	3	6	....	4	107	102
13	Belmont........	2	1	1	1	....	2	....	....	1	68	68
14	Prince of Wales..	2	2	2	2	....	2	....	....	3	108	107
15	Corinthian......	....	....	....	1	....	1	....	....	....	53	53
19	Brandon........	2	....	....	4	....	4	2	....	3	210	207
24	Neepawa........	1	1	1	1	....	2	2	....	2	140	136
25	Ionic...........	6	4	4	7	....	8	22	....	10	554	527
27	Glenwood.......	2	2	2	1	....	3	....	....	....	126	126
29	Carberry........	1	....	....	1	4	1	....	....	....	65	70
30	Manitou........	1	1	1	....	....	1	....	....	3	59	56
36	Doric...........	1	1	3	....	2	2	6	....	1	90	84
39	Birtle..........	1	1	1	....	....	....	1	....	2	61	59
40	Deloraine.......	....	....	....	....	....	....	....	....	4	62	58
43	Lebanon........	1	1	....	1	....	3	....	....	....	76	75
44	Oak Lake.......	....	....	....	1	....	....	....	....	....	30	31
48	Glenboro........	1	1	1	....	....	....	....	....	1	42	42
49	Temple.........	2	1	2	....	....	....	3	....	4	79	74
50	Killarney.......	....	....	....	....	3	1	3	....	1	65	63

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1936—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Affiliated	Re-instated	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Died	Member-ship Dec. 31, 1935	Member-ship Dec. 31, 1936
51	Treherne........	....	....	....	....	....	2	....	....	....	44	42
52	Hartney........	3	2	2	1	....	....	....	....	....	79	83
54	Oriental........	1	1	1	1	....	1	....	....	1	47	47
55	East Star.......	2	2	2	1	....	....	....	....	....	46	49
62	Russell.........	1	1	1	....	....	....	....	....	....	55	56
63	Holland........	2	2	2	....	....	....	....	....	1	52	53
64	Composite.......	....	....	....	....	....	....	....	....	1	52	51
67	Wawanesa......	....	....	....	1	....	1	....	....	....	42	42
68	Vermillion......	4	4	2	1	....	4	7	....	3	152	143
70	Shiloh..........	3	3	3	....	....	1	....	....	1	52	53
71	Crystal.........	....	....	....	....	....	4	2	....	2	46	38
74	Elkhorn........	3	3	3	2	....	....	2	....	....	38	41
75	Gothic..........	....	....	....	....	....	1	1	....	....	63	61
77	Napinka........	1	1	1	....	....	....	....	....	....	58	59
82	Cypress.........	....	....	....	1	4	1	....	....	....	33	37
84	Hamiota........	....	....	....	....	....	....	....	....	....	51	51
86	Elgin..........	2	2	2	....	....	....	....	....	2	58	58
87	Rathwell........	....	....	....	....	....	2	4	....	1	34	27
90	Midlothian......	1	1	1	....	1	2	3	....	2	82	77
92	Shoal Lake......	1	1	1	....	....	....	3	....	1	73	70
93	King Edward....	2	2	2	1	....	6	5	....	4	405	393
94	Hiram..........	1	1	1	1	....	....	....	....	5	54	51
99	Lauder.........	....	....	....	....	....	....	10	....	....	18	8
100	Robbie Burns....	....	....	....	1	1	3	2	....	....	38	35
101	Binscarth.......	....	....	....	....	....	....	3	....	....	41	38
102	Miniota.........	....	....	....	....	....	1	....	....	....	64	63
103	Crescent........	2	....	....	....	2	1	....	....	....	43	46

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1936—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Affiliated	Re-instated	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Died	Member-ship Dec. 31, 1935	Member-ship Dec. 31, 1936
104	Reston	1	2	2	....	1	....	4	....	....	101	99
105	Prince Arthur	....	....	....	2	....	3	9	....	....	70	60
106	Strathclair	....	....	....	....	....	....	....	....	1	47	46
107	Lansdowne	....	....	....	....	....	1	....	....	1	37	35
108	Union	....	....	....	....	....	....	....	....	....	40	40
109	Swan Lake	....	....	....	....	....	1	....	....	....	23	22
110	Kilwinning	1	1	1	....	2	1	....	....	1	40	41
111	Acacia	2	5	5	2	....	3	3	....	2	210	206
112	Ophir	2	2	2	1	....	1	....	....	1	79	80
113	Tweed	2	....	....	9	3	1	3	....	....	253	263
114	"The Assiniboine"	6	....	....	6	1	6	4	....	5	396	394
115	Rivers	....	....	....	....	....	....	2	....	1	45	42
116	St. Andrews	....	....	....	....	....	2	....	....	....	43	41
117	Strathcona	....	....	....	....	....	1	1	....	....	55	53
118	Mound	1	1	1	....	....	....	12	....	....	64	53
119	Norwood	....	....	....	1	....	5	6	....	1	203	192
120	Penza	....	....	....	....	....	....	....	....	....	52	52
121	St. James	2	1	1	1	....	4	6	....	....	163	156
122	Roblin	2	1	1	....	....	....	....	....	1	36	37
123	Transcona	1	2	2	....	1	....	6	....	4	134	126
124	The Pas	7	7	7	....	....	1	....	....	....	92	98
125	Patricia	1	1	1	....	....	....	....	....	....	26	27
126	Favel	1	....	....	....	....	....	....	....	....	35	36
127	Empire	....	....	....	....	1	4	2	....	....	143	138
128	Victory	1	....	....	1	....	1	2	....	1	38	36
129	Shellmouth	1	1	1	....	1	....	....	....	1	25	26
130	Fort Garry	3	6	6	2	1	....	....	....	....	187	193

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1936—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Affiliated	Re-instated	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Died	Member-ship Dec. 31, 1935	Member-ship Dec. 31, 1936
131	Kildonan	1	1	1	....	1	1	2	....	....	92	91
132	Sprague	....	....	....	....	....	....	....	....	....	35	35
133	McCreary	3	3	3	....	....	....	....	....	....	36	39
134	Stony Mountain	5	5	4	....	....	....	....	....	....	62	67
135	Concord	....	....	....	....	....	2	....	....	....	15	13
136	Capitol	1	1	1	....	1	....	....	....	1	171	172
137	Lord Selkirk	....	....	....	....	....	2	....	....	4	133	127
138	Windsor	3	4	4	5	....	2	5	....	....	139	140
139	Beaver	9	8	8	4	....	6	1	....	1	192	197
140	Meridian	3	....	....	2	1	6	11	....	1	246	234
141	Tuscan	3	4	4	1	....	2	2	....	....	60	60
142	Harmony	....	....	....	....	....	2	....	....	....	20	18
143	Mt. Sinai	8	....	....	1	....	2	3	....	1	190	193
144	Fort Osborne	....	....	....	1	....	....	3	....	....	100	98
145	Sturgeon Creek	7	2	2	3	....	....	1	....	2	76	83
146	Fidelity	3	....	....	1	....	8	....	....	2	105	99
147	Jubilee	4	5	4	1	....	....	....	....	2	35	37
148	Seven Oaks	1	....	....	....	....	1	....	....	2	97	95
149	Waskada	....	....	....	....	....	....	....	....	....	20	20
150	Cartwright	1	1	1	1	1	....	....	....	....	25	28
151	The Dormer	2	2	2	....	....	2	1	....	....	46	45
152	Foxwarren	....	....	....	....	....	1	1	....	....	37	35
153	Flin Flon	4	5	5	....	2	1	9	....	....	87	83
154	Pine Falls	1	1	2	....	....	1	....	....	2	39	37
155	Carman	....	....	....	1	....	1	1	....	....	49	48
	Grand Totals	162	134	136	88	38	159	204		140	11,064	10,855

STATISTICAL REPORT FOR THE FIRST MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1936

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
1	Prince Rupert's. .	9	3	12	128	345	72	118	1145.50	1129.36	1032.32	349.08	20244.76	1000.00	Active	1	Rent
2	Lisgar.	9	7	16	51	82	34	50	900.00	60.00	38.00	. . . . . .	3000.00	4500.00	Active	1	Own
3	Ancient Landmark	9	2	11	83	433	66	62	2379.00	260.00	262.27	. . . . . .	27856.23	2400.00	Active	1	Rent
4	St. John's.	10	4	14	152	554	120	218	4272.20	947.55	805.93	452.00	38327.36	7750.00	Active	1	Rent
10	Northern Light. . .	9	3	12	88	228	66	78	680.00	1075.38	746.36	. . . . . .	10908.78	1200.00	Active	1	Rent
25	Ionic.	10	10	20	98	429	117	168	2756.50	1029.95	2284.73	134.50	47398.98	10500.00	Active	1	Rent
93	King Edward. . . .	9	1	10	93	393	90	225	2203.48	550.96	329.92	. . . . . .	9286.24	2200.00	Active	1	Rent
111	Acacia.	9	3	12	51	155	67	71	812.00	126.63	797.09	340.15	6638.44	1000.00	Active	1	Rent
114	"The Assiniboine"	10	3	13	95	299	57	101	1006.00	902.25	50.00	. . . . . .	11365.75	1000.00	Active	1	Rent
119	Norwood.	9	2	11	29	163	60	64	745.50	117.63	8.44	2568.00	6035.94	7200.00	Active	1	Own
121	St. James.	10	6	16	22	134	43	62	1083.00	120.00	2307.51	82.50	3763.01	850.00	Active	1	Rent
123	Transcona.	9	3	12	22	104	40	45	755.25	44.00	80.69	654.52	856.02	500.00	Active	1	Rent
124	Empire.	9	1	10	24	114	47	55	616.00	52.49	659.12	84.50	3984.92	3000.00	Active	1	Own

STATISTICAL REPORT FOR THE SECOND MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1936

7	Assiniboine.	10	5	15	80	119	41	62	609.00	55.00	1227.00	4182.00	13464.00	13000.00	Active	1	Own
11	Gladstone.	12	3	15	22	49	19	20	142.00	Nil	104.00	52.00	4199.00	3000.00	Active	1	Own
24	Neepawa.	10	3	13	61	79	42	56	632.00	50.00	1070.00	1500.00	3175.00	500.00	Active	1	Rent
29	Carberry.	13	1	14	23	46	23	21	240.00	42.00	96.00	85.00	2300.00	1500.00	Active	1	Own
49	Temple.	12	. .	12	41	32	18	16	160.00	17.00	264.00	Nil	2500.00	2500.00	Active	1	Own
75	Gothic.	10	1	11	32	19	14	33	366.00	Nil	187.00	Nil	187.00	1500.00	Active	1	Own
108	Union.	5	1	6	9	18	22	23	242.00	Nil	67.00	Nil	1800.00	1300.00	Active	1	Own
116	St. Andrew's. . . .	11	1	12	14	27	13	21	126.00	40.00	289.00	Nil	1500.00	200.00	Active	1	Rent

STATISTICAL REPORT FOR THE THIRD MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1936

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
48	Glenboro	10	..	10	13	29	22	21	143.50	130.78	154.38	94.50	703.38	350.00	Active	1	Rent
51	Treherne	10	..	10	10	30	16.2	10	100.00	60.00	705.71	Nil	1415.00	500.00	Active	1	Rent
63	Holland	10	4	14	14	40	18	17	168.00	25.00	225.00	Nil	550.00	300.00	Active	1	Rent
67	Wawanesa	10	..	10	15	27	16	16	408.00	....	16.15	Nil	300.00	250.00	Active	1	Rent
82	Cypress	8	2	10	18	15	9.2	18	115.00	....	57.20	79.55	92.65	100.00	Fair	2	Rent
87	Rathwell	10	1	11	7	20	13	4	72.00	60.00	50.00	Nil	350.00	300.00	Active	2	Rent
103	Crescent	9	..	9	13	33	13	16	160.00	10.00	467.94	Nil	467.94	300.00	Active	1	Rent
117	Strathcona	12	1	13	27	26	12	26	130.00	....	803.57	28.50	775.07	500.00	Active	1	Rent

STATISTICAL REPORT FOR THE FOURTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1936

36	Doric	10	2	12	16	67	30	43	362.50	20.90	128.45	None	2706.00	2500.00	Active	1	Own
40	Deloraine	12	3	15	14	44	14	32	379.00	None	25.56	None	2279.56	450.00	Active	1	Rent
50	Killarney	9	..	9	21	42	11.5	14	70.00	None	21.00	None	691.44	250.00	Active	2	Rent
71	Crystal	10	2	12	10	29	11	18	102.00	None	108.05	None	350.00	None	Fairly act.	1	Rent
118	Mound	11	..	11	15	38	15	24	239.00	None	480.13	None	819.13	100.00	Active	1	Rent
149	Waskada	8	..	8	8	12	11.5	14	395.00	None	19.98	10.50	414.98	None	Active	1	Rent
150	Cartwright	13	..	13	1	28	14	6	40.00	None	75.00	None	115.00	250.00	Active	1	Rent

STATISTICAL REPORT FOR THE FIFTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1936

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
14	Prince of Wales..	10	5	15	33	74	22	41	524.00	20.00	70.91	1000.00	6594.91	6000.00	Active	1	Own
15	Corinthian......	13	..	13	13	40	16	21	215.00	10.00	35.00	40.25	2425.00	1800.00	Active	1	Own
39	Birtle.........	10	3	13	28	31	20	17	118.00	....	281.70	......	3147.70	1500.00	Active	1	Own
62	Russell.........	15	..	15	28	28	15	23	180.00	50.00	....	......	......	1200.00	Active	2	Rent
84	Hamiota.......	11	..	11	13	38	11.1	19	373.00	....	149.26	24.00	349.26	200.00	Active	1	Rent
92	Shoal Lake......	11	1	12	27	43	28.5	31	282.00	24.00	258.24	......	1288.24	500.00	Active	1	Rent
101	Binscarth.......	12	..	12	10	28	9	16	401.00	....	162.91	446.15	......	500.00	Active	1	Rent
102	Miniota........	11	..	11	24	39	20.1	13	65.00	21.25	604.26	......	2425.26	2025.00	Active	1	Own
106	Strathclair......	12	1	13	20	27	13	19	189.00	184.85	29.94	23.00	1179.00	700.00	Active	1	Own
115	Rivers...... ..	6	..	6	24	18	10.5	17	266.50	15.00	27.50	......	548.83	200.00	Active	1	Rent
129	Shellmouth......	11	1	12	12	14	9	5	34.00	....	6.69	450.00	1550.00	1250.00	Fair	1	Own
142	Harmony.......	10	..	10	5	13	9.5	3	15.00	....	57.24	......	500.00	500.00	Active	1	Rent
152	Foxwarren......	12	..	12	9	27	14	10	72.00	....	57.89	......	1500.00	1000.00	Fair	1	Own

STATISTICAL REPORT FOR THE SIXTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1936

No. of Lodge	NAME	Reg.	Emer.	Total	Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
27	Glenwood.......	10	2	12	49	76	35	30	224.00	....	538.30	......	2000.00	1500.00	Active	1	Rent
52	Hartney........	12	..	12	21	62	27	35	331.25	40.00	43.69	......	1777.94	800.00	Active	1	Rent
54	Oriental........	9	1	10	25	22	14	20	510.66	....	171.28	44.95	1136.99	500.00	Active	1	Rent
77	Napinka........	11	..	11	29	25	12	39	Large	....	38.03	115.50	......	100.00	Active	1	Rent
86	Elgin..........	10	4	14	13	45	18	18	318.00	....	492.97	......	472.97	......	Active	1	Rent
104	Reston........	11	4	15	24	75	26	20	637.25	10.00	142.24	1074.73	6706.84	4500.00	Active	1	Own
110	Kilwinning.....	9	..	9	14	26	15	..	143.60	16.90	209.00	......	750.00	300.00	Active	1	Rent

STATISTICAL REPORT FOR THE SEVENTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1936

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
19	Brandon........	10	3	13	92	115	30	60	406.50	134.25	940.62	256.19	6975.24	250.00	Active	1	Rent
43	Lebanon........	10	1	11	35	40	28	26	291.25	......	243.09	63.97	924.34	300.00	Active	1	Rent
44	Oak Lake........	9	1	10	11	20	12	14	102.00	38.00	116.01	......	1550.00	1250.00	Active	1	Own
64	Composite......	9	2	11	23	28	15	20	120.00	25.00	224.00	25.00	1407.00	1000.00	Active	2	Own
74	Elkhorn........	10	..	10	19	22	18	16	217.50	......	327.67	3748.22	......	2600.00	Active	2	Own
107	Lansdowne......	7	..	7	8	27	11	10	185.00	......	12.93	......	347.93	170.00	Active	1	Rent
113	Tweed.........	10	2	12	93	170	50	110	659.00	178.42	1809.75	203.70	15215.00	300.00	Active	1	Rent

STATISTICAL REPORT FOR THE EIGHTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1936

13	Belmont........	12	2	14	28	40	26	13	79.00	......	100.71	48.50	600.00	200.00	Active	1	Rent
30	Manitou........	10	1	11	25	31	17	20	29.50	68.81	476.35	......	3227.62	400.00	Active	1	Rent
70	Shiloh.........	13	..	13	15	38	16	14	104.00	17.98	654.60	......	1131.60	175.00	Active	1	Rent
90	Midlothian......	11	2	13	33	44	17	17	85.00	181.20	217.43	229.00	573.43	500.00	Active	1	Rent
109	Swan Lake......	7	..	7	9	13	9	4	48.00	......	91.66	......	280.00	200.00	Active	1	Rent
125	Patricia........	10	1	11	8	19	12	2	28.00	10.00	52.77	......	752.77	300.00	Active	1	Rent
135	Concord........	5	..	5	3	12	8	2	25.00	......	48.12	19.65	143.97	250.00	Active	1	Rent
155	Carman........	9	..	9	12	36	16	12	70.00	......	100.95	116.00	544.95	500.00	Active	1	Rent

STATISTICAL REPORT FOR THE NINTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1936

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
68	Vermillion......	11	3	14	51	92	30	6	466.00	88.28	172.58	......	4927.28	2000.00	Active	3	Rent
94	Hiram.........	10	5	15	16	35	19	12	218.50	D. of C. Bond	216.61 996.84	......	1619.10	250.00	Active	2	Rent
100	Robbie Burns....	9	1	10	16	19	14	20	124.45	....	114.53	41.00	328.51	100.00	Active	2	Rent
122	Roblin.........	11	..	11	31	5	13	2	110.00	30.00	151.27	190.00	25.00	400.00	Active	2	Rent
133	McCreary......	12	3	15	9	29	20	12	300.00	....	37.38	242.00	700.00	400.00	Active	1	Rent

STATISTICAL REPORT FOR THE TENTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1936

6	Emerson.......	11	2	13	25	43	15%	22	280.00	134.00	91.21	Nil	5000.00	3700.00	Active	2	Own
8	King Solomon...	12	1	13	27	33	15	5	56.00	Nil	98.64	200.00	2864.64	2000.00	Active	1	Own
12	Stonewall.......	11	4	15	17	85	27	26	145.00	20.00	165.52	100.00	3205.52	1400.00	Active	1	Own
55	East Star.......	12	1	13	34	15	11	8	177.50	Nil	391.21	73.79	791.21	400.00	Active	1	Rent
112	Ophir.........	12	1	13	29	51	16	17	245.00	5.00	152.10	1000.00	3000.00	2800.00	Active	1	Own
120	Penza........	10	..	10	12	40	10	32	410.00	Nil	78.00	Nil	Equip. & bldg. clea	1500.00	Active	2	Own
132	Sprague........	12	..	12	13	22	9	19	228.00	10.35	2.66	12.00	490.66	500.00	Active	1	Rent
134	Stony Mountain..	12	3	15	33	34	20	27	302.00	30.00	176.07	22.55	2803.52	1400.00	Active	1	Own
154	Pine Falls......	11	2	13	7	30	17	4	50.00	64.00	533.12	39.77	1100.84	400.00	Active	1	Rent

STATISTICAL REPORT FOR THE ELEVENTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1936

No. of Lodge	NAME	Meetings Held			Non Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
105	Prince Arthur	12	3	15	28	32	20	25	125.00	None	42.62	1.00	190.53	450.00	Active	2	Rent
124	The Pas	10	2	12	34	64	29	31	519.50	None	153.55	6760.93	1610.48	6000.00	Active	1	Own
126	Favel	12	..	12	11	24	13	18	109.00	None	19.00	1143.00	500.00	1500.00	Active	1	Own
128	Victory	11	..	11	14	23	14	14	145.00	None	46.00	1.00	3.50	300.00	Active	2	Rent
147	Jubilee	12	2	14	18	20	10	15	147.00	None	56.00	58.00	315.00	500.00	Good	1	Rent
153	Flin Flon	10	10	20	19	64	25-35%	18	209.00	50.00	1827.16	119.36	2919.81	650.00	Active	1	Rent

STATISTICAL REPORT FOR THE TWELFTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1936

130	Fort Garry	9	1	10	22	171	59	60	656.00	179.00	297.16	......	3977.35	1000.00	Active	2	Rent
131	Kildonan	9	1	10	9	82	37	35	425.00	85.10	274.39	64.43	4728.13	4500.00	Active	1	Own
136	Capitol	9	3	12	22	150	66	58	545.00	488.55	849.16	......	1849.16	1000.00	Active	1	Rent
137	Lord Selkirk	9	3	12	20	107	55	55	653.00	139.00	135.09	......	3198.09	500.00	Active	1	Rent
138	Windsor	9	7	16	18	123	49	56	686.50	82.00	240.76	3883.72	12722.44	6400.00	Active	1	Own
139	Beaver	9	5	14	43	154	53	75	689.00	300.00	1026.30	90.00	4146.01	500.00	Active	2	Rent
140	Meridian	9	1	10	28	205	85	102	1015.00	428.05	311.78	429.31	8305.09	2000.00	Active	1	Own
141	Tuscan	9	..	9	13	45	20	18	205.00	120.00	364.29	105.80	463.49	......	Active	2	Rent
143	Mount Sinai	8	1	9	23	170	75	78	1500.00	365.00	137.39	......	4800.00	......	Active	1	Rent
144	Fort Osborne	9	..	9	17	81	30	41	454.70	128.00	1587.17	119.00	2572.20	750.00	Active	1	Rent
145	Sturgeon Creek	9	2	11	7	76	31	13	138.00	30.00	466.50	......	723.75	400.00	Active	1	Rent
146	Fidelity	9	..	9	2	97	40	29	390.00	159.20	51.88	237.61	3097.34	500.00	Active	1	Own
148	Seven Oaks	9	1	10	3	92	45	31	307.00	93.55	997.70	......	4620.03	1000.00	Active	1	Rent
151	The Dormer	9	1	10	1	44	26	8	90.00	155.14	70.56	79.13	1068.43	500.00	Active	2	Rent

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES

Grand Lodge	Grand Secretary	Address
Alabama	Guy F. Smith	Montgomery
Alberta	J. H. W. S. Kemmis	Calgary
Arizona	Harry A. Drachman	Tucson
Arkansas	W. A. Thomas	Little Rock
British Columbia	W. A. DeWolf-Smith	New Westminster
California	John Whicher	San Francisco
Canada (in Ontario)	Ewart G. Dixon (acting)	Hamilton
Chili	Rod Castro Oliveria	Santiago
Colorado	Charles A. Patton	Denver
Connecticut	Winthrop Buck	Hartford
Costa Rica	George F. A. Bowden	San Jose
Cuba	Dr. Luis Reyes	Havana, Apartado, 72
Czechoslovakia N.G.L.	J. V. Sedmik	286 Na Valech, Prague IV.
Delaware	John F. Robinson	Wilmington
Denmark N.G.L.	A. Hinrichsen	Copenhagen, 33 Smallegade
District of Columbia	J. Claude Kieper	Washington
Ecuador	Rene Garcia Moreno	Guayaquil
England	Sir P. Colville Smith	London
Egypt	A. M. Younis	Cairo, Box 148
Florida	J. S. B. Moyer	Jacksonville
France, Grand Lodge of		Paris
France, G. L. Nationale	W. J. Combes	Paris
Guatemala	Pedro Donis O.	Guatemala City
Georgia	Frank F. Baker	Macon
Honduras, C.A.	Dr. Antonio Bermudez M.	Honduras, C.A.
Idaho	Curtis F. Pike	Boise
Illinois	R. C. Davenport	Harrisburg
Indiana	William H. Swintz	Indianapolis
Iowa	Charles C. Hunt	Cedar Rapids
Ireland	Henry C. Shellard	Dublin
Kansas	Elmer F. Strain	Topeka
Kentucky	Al. E. Orton	Louisville, 200 Shubert Bldg.
Lessing Zu Den Drei Ringen	Oskar Louis Friedler	Prague II., Trojanora 7
Louisiana	D. Peter Laguens, Jr.	New Orleans
Maine	Convers E. Leach	Portland
Manitoba	J. H. G. Russell	Winnipeg
Maryland	Harry C. Mueller	Baltimore
Massachusetts	F. W. Hamilton	Boston
Mexico, York G.L. of	Fred T. Berger	Mexico City, D.F. Apartado, 1986
Michigan	F. Homer Newton	Grand Rapids
Minnesota	John H. Anderson	St. Paul
Mississippi	Edward L. Faucette	Meridian
Missouri	Arthur Mather	St. Louis
Montana	Luther T. Hauberg	Helena
Nebraska	Lewis E. Smith	Omaha
Netherlands G. O.	A. F. L. Faubel	The Hague
Nevada	Robert H. Parker (acting)	Masonic Temple, Reno
New Brunswick	Amasa H. Stanton (acting)	St. John
New Hampshire	J. Melvin Dresser	Concord
New Jersey	Isaac Cherry	Trenton
New Mexico	Alpheus A. Keen	Albuquerque
New South Wales	David Cunningham	Sydney
New York	Charles H. Johnson	New York
New Zealand	H. A. Lamb	Box 562, Dunedin

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESS OF THE GRAND SECRETARIES—Continued

Grand Lodge	Grand Secretary	Address
North Carolina	John H. Anderson	Raleigh
North Dakota	Walter L. Stockwell	Fargo
Norway	Eivind Lewig-Hansen	Oslo
Nova Scotia	James C. Jones	Halifax
Ohio	Harry S. Johnson	Cincinnati
Oklahoma	Claude A. Sturgeon	Guthrie
Oregon	D. R. Cheney	Portland
Panama	Tomas Paredes	Panama, R. de P. Apartado 84
Paraiba	Jose Calisto C. Nobrega	Paraiba, Brazil Box 3
Pennsylvania	John A. Perry	Philadelphia
Philippine Islands	Teodoro M. Kalaw	Manila
Porto Rico	Rodolfe Ramirez Pabon	San Juan
Prince Edward Island	Ernest Kemp	Charlottetown
Quebec	W. W. Williamson	Montreal
Queensland	Leslie P. Marko	Brisbane
Rhode Island	H. L. McAuslan	Providence
Rio de Janeiro	Daniel Correa Trindale	Rio de Janeiro, Brazil
Santa Domingo	Jose Marie Perez Andujar	Santa Domingo
Saskatchewan	W. B. Tate	Regina
Sao Paulo	Elisiarie Pinto Lima	Sao Paulo, Brazil
Scotland	Thomas G. Winning	Edinburgh
South Africa	F. L. Knight	Cape Town
South Australia	....	....
South Carolina	O. Frank Hart	Columbia
South Dakota	W. D. Swain	Sioux Falls
Tasmania	W. H. Strutt	Hobart
Tennessee	Thomas E. Doss	Nashville
Texas	W. B. Pearson	Waco
Utah	S. H. Goodwin	Salt Lake City
Vermont	A. S. Harriman	Burlington
Victoria	William Stewart	Melbourne
Vienna	Wladimer Misar	Vienna
Virginia	James F. Clift	Richmond
Washington	Horace W. Tyler	Tacoma
West Virginia	George S. Laidley	Charleston
Western Australia	A. E. Jensen	Perth
Wisconsin	William F. Weiler	Milwaukee
Wyoming	J. M. Lowndes	Casper

GRAND REPRESENTATIVES OF THE GRAND LODGE OF MANITOBA NEAR OTHER GRAND LODGES

Grand Lodge	Representative	Address	Date
Alabama	Chas. H. Stubinger	Birmingham	Mar. 10, 1937
Alberta	John S. Stewart	Lethbridge	May 2,1921
Arizona	William Y. Murdock	Phoenix	Dec. 1, 1928
Arkansas	John H. Pinson	El-Dorado	Mar. 27, 1925
British Columbia	Donald Adams	Revelstoke	Oct. 13, 1930
Canada (in Ontario)	Frederick Cook	Ottawa	Nov. 19, 1915
Chili	Artouro de la Cruz	Santiago	Oct. 14, 1929
Colorado	Jethro C. Sanford	Durango	Sept. 10, 1918
Connecticut	James B. Gregory	Stradford	Mar. 1, 1922
Costa Rica	Erie C. Murray	San Jose	Aug. 1, 1921
Cuba, Island of	Thomas E. Sierria	Havana	June 6, 1923
Czechoslovakia N.G.L.	Jaroslav Havlik	Prague XVI	Mar. 15, 1937
Delaware	Louis S. Cain	Wilmington	Jan. 29, 1927
Denmark N.G.L.	C. E. Monrath-Oxholm	Copenhagen	Aug. 7, 1931
District of Columbia	Needham C. Tumage	Washington	July 20, 1908
Ecuador	Octavio Moran	Guayaquil	July 21, 1932
England	Sir. Geo. McL. Brown	London	Jan. 2, 1928
Egypt	Alfred Seffer	Cairo	Dec. 8, 1925
Florida	George B. Glover	Monticello	May 30, 1904
France, Grand Lodge of	Louis Doignon	Paris	Nov. 29, 1926
France, G. L. Nationale	J. C. D. Scarlett	Paris	April 28, 1936
Guatemala	Carlos A. Gieseler	Guatemala	June 10, 1925
Georgia	John A. Bishop	Atlanta	Feb. 1, 1933
Honduras, C. A.	Jesus M. Lopez	Honduras	Dec. 1, 1931
Idaho	George M. Scott	Idaho Falls	Jan. 21, 1919
Illinois	G. Haven Stephens	Danville	Aug. 30, 1924
Indiana	George W. Schneider	New Albany	April 17, 1903
Ireland	David Ferris	Newry	Nov. 1, 1921
Kansas	Harold B. Groff	Topeka	Sept. 18, 1936
Kentucky	John L. Vest	Louisville	Aug. 15, 1927
Louisiana	Daniel B. Harman	Lake Charles	Sept. 20, 1927
Lessing Zu Den Drei Ringen	Otto Bundy D.L.	Prague II.	April 15, 1936
Maine	Albert M. Ames	Stockton Springs	Nov. 24, 1908
Maryland	J. Fletcher Fairbank	St. Michael's	April 15, 1935
Massachusetts	Edwin O. Childs	Newton	Nov. 5, 1936
Mexico, York G.L. of	R. B. E. Turnbull	Mexico City	July 6, 1933
Michigan	Louis Anderson	Omena	June 1, 1932
Minnesota	Lloyd Peabody	St. Paul	Nov. 20, 1931
Mississippi	Albert F. Copeland	Leland	April 19, 1932
Missouri	Harris C. Johnston	Boonville	Nov. 16, 1936
Montana	W. J. Johnston	Thompson Falls	July 8, 1937
Nebraska	Seward E. Cogswell	Central City	Dec. 9, 1936
Netherlands G. O.	W. A. F. G. Bolken	The Hague	Oct. 1, 1926
Nevada	Sam. P. Kafoury	Yerington	June 2, 1933
New Brunswick	Donald Munro	Woodstock	April 20, 1892
New Hampshire	Walter C. Chesley	Northwood	April 10, 1934
New Jersey	James F. Russell	Jersey City	April 1, 1923
New Mexico	Earl A. Turner	Las Vegas	July 8, 1937
New South Wales	E. E. Cupit	Sydney	Oct. 13, 1923
New York	William B. Falconer	New York City	June 27, 1932
New Zealand	Gilbert T. Bull	Gisborne	Oct. 15, 1909
North Carolina	J. L. Peacock	Tarboro	July 1935
North Dakota	Frank W. Reinoehl	Winnipeg	June 10, 1930

GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES
Continued

Grand Lodge	Representative	Address	Date
Norway	Jans W. Berg	Christiana	Nov. 1, 1921
Nova Scotia	W. E. Thompson	Halifax	April 18, 1934
Ohio	Clyde N. Kress	Sardinia	Aug. 12, 1926
Oklahoma	John B. Faucher	Tulsa	May 26, 1937
Oregon	Wilmot K. Royal	Portland	Dec. 4, 1933
Panama	Raymond L. Toledano	Panama	Dec. 1, 1926
Paraiba	Dr. Arlindo Correa	Paraiba, Brazil	July 10, 1930
Philippine Islands	Rafael Palma	Manila	Mar. 17, 1919
Porto Rico	George W. Robert	San Juan	Oct. 1, 1917
Prince Edward Island	Donald Baker	Summerside	May 8, 1936
Quebec	W. R. Allen	Montreal	Jan. 14, 1918
Queensland	William K. McLuckie	Brisbane	June 1, 1923
Rhode Island	Harold L. McAuslan	Providence	April 16, 1928
Rio de Janeiro	Leon Benshat	Rio de Janeiro	Feb. 20, 1931
Santa Domingo			
Saskatchewan	William R. McConnell	Regina	July 2, 1921
Scotland	Rev. Hugh F. Reid	Chirnside	Jan. 8, 1930
South Australia	E. J. Copping	Adelaide	Aug. 1, 1930
South Carolina	William W. Gregory	Inman	May 15, 1934
South Dakota	W. D. Swain	Sioux Falls	Jan. 15, 1937
Tasmania	R. V. W. Green	Launceston	April 24, 1928
Tennessee	Ira Parker	Nashville	Mar. 1, 1932
Texas	J. W. Pender	Denton	Mar. 1, 1931
Utah	Arthur J. Love	Salt Lake City	Mar. 1, 1922
Vermont	Charles B. Adams	Waterbury	Feb. 5, 1923
Victoria	Edgar J. Carter	Melbourne	Sept. 10, 1934
Vienna	Gustav Pollak	Vienna	May 14, 1934
Virginia	Lynwood P. Harrell	Roanoke	Aug. 15, 1927
Washington	A. E. Emerson	Ellenburg	Dec. 8, 1916
West Virginia	James Luke, Jr.	New Cumberland	Dec. 10, 1898
Western Australia	Arthur G. Stiles	Perth	Aug. 16, 1934
Wisconsin	Charles F. Lamb	Madison	June 4, 1921

GRAND REPRESENTATIVES NEAR THE GRAND LODGE OF MANITOBA

Grand Lodge	Representative	Address	Date
Alabama	Francis H. Dagg	Holland	Mar. 31, 1920
Alberta	Hugh M. Kerr	Brandon	Nov. 25, 1930
Arizona	Edward G. Hunt	Winnipeg	June 21, 1923
Arkansas	James R. Reid	Brandon	May 22, 1935
British Columbia	Rev. Chas. E. Somerset	Selkirk	June 10, 1924
Canada (in Ontario)	J. C. Walker Reid	Elgin	June 10, 1924
Chili	Norman J. Black	Winnipeg	May 13, 1929
Colorado	Glen A. Cameron	Winnipeg	June 18, 1923
Connecticut	Maurice S. Donovan	Brandon	May 21, 1935
Costa Rica	Robert McKenzie	Roland	May 30, 1933
Cuba, Island of	George Syme	Winnipeg	Mar. 22, 1937
Czechoslovakia N.G.L.	Michael A. Nitikman	Gretna	Nov. 10, 1932
Delaware	John Coulter	Treherne	April 2, 1915
Denmark N.G.L.	Stanley H. Fahrni	Gladstone	Oct. 17, 1930
District of Columbia	Alfred H. Steventon	Winnipeg	May 18, 1932
Ecuador	Christian Weichman	Treherne	June 1935
England	William J. Major	Winnipeg	June 12, 1935
Egypt	Edward T. Hardman	Oak River	June 2, 1934
Florida			
France, Grand Lodge of	Joseph W. Gordon	Winnipeg	Dec. 15, 1929
France, G. L. Nationale	Charles A. Midwinter	Winnipeg	Mar. 3, 1937
Guatemala	Burton Laycock	Foxwarren	May 26, 1925
Georgia	J. H. G. Russell	Winnipeg	June 1, 1928
Honduras, C.A.	Andrew G. Cowan	Winnipeg	Oct. 17, 1930
Idaho	Hector French	Stony Mountain	June 1, 1928
Illinois	William R. Leslie	Morden	June 21, 1931
Indiana	Irwin L. Mitchell	Roblin	June 9, 1924
Ireland	John T. Boyd	Winnipeg	Oct. 3, 1935
Kansas	Jabez Miller	Winnipeg	June 15, 1914
Kentucky	James L. Lawson	Winnipeg	June 24, 1927
Lessing Zu Den Drei Ringen	Charles R. Sayer	Winnipeg	May 22, 1936
Louisiana	Selkirk M. Macdonald	Portage la Prairie	May 14, 1932
Maine	W. D. Harper	Emerson	Jan. 19, 1937
Maryland	Norman McDougall	Emerson	April 29, 1930
Massachusetts	Rev. Geo. W. Findlay	St. James	May 1, 1929
Mexico, York G.L. of	Bennett Parkinson	Minnedosa	Jan. 6, 1931
Michigan	Rev. Andrew B. Baird	Winnipeg	Mar. 26, 1920
Minnesota	Wallace R. Gibson	Virden	Nov. 25, 1930
Mississippi	George N. Jackson	Winnipeg	Mar. 30, 1902
Missouri	Maris H. Garton	Boissevain	Jan. 31, 1934
Montana	Edwin T. Johnson	Boissevain	May 16, 1928
Nebraska	Hugh Mackenzie	Winnipeg	Nov. 15, 1935
Netherlands G. O.	A. L. Crossin	Winnipeg	July 9, 1921
Nevada	Thomas A. Argue	Winnipeg	June 10, 1924
New Brunswick	Rev. Geo. R. Calvert	Winnipeg	July 1937
New Hampshire	George Hunter	Deloraine	Dec. 6, 1926
New Jersey	Henry Burke	Winnipeg	May 16, 1921
New Mexico	H. B. Donnelly	St. Vital	July 1937
New South Wales	James Mackie	Winnipeg	June 10, 1921
New York	Rev. Geo. A. Woodside	Winnipeg	May 14, 1932
New Zealand	Samuel Burland	St. Vital	Mar. 22, 1937
North Carolina	Fred L. Newman	Portage la Prairie	Mar. 22, 1906
North Dakota	J. Frank Dart	Winnipeg	Jan. 18, 1937
Norway	J. P. Mackinnon	Macgregor	Oct. 24, 1920
Nova Scotia	David S. Woods	Winnipeg	Oct. 13, 1926

GRAND REPRESENTATIVES NEAR THE GRAND LODGE OF MANITOBA—Continued

Grand Lodge	Representative	Address	Date	
Ohio	Arthur E. Boyle	Winnipeg	June	10, 1924
Oklahoma	John Pollack	Souris	May	21, 1921
Oregon	John J. Henderson	Miniota	June	20, 1924
Panama	Isaac B. Griffith	Binscarth	Oct.	23, 1926
Paraiba	John Davis	Virden	Sept.	7, 1931
Philippine Islands	Rev. James S. Miller	Stony Mountain	May	15, 1921
Porto Rico	Lorne S. Taylor	Hamiota	May	14, 1921
Prince Edward Island	Thomas R. Falconer	Deloraine	May	7, 1931
Quebec	J. T. Black	Winnipeg	June	12, 1897
Queensland	Eli E. Spencer	Morden	Jan.	19, 1934
Rhode Island	John R. Stalker	Shoal Lake	Aug.	15, 1926
Rio de Janeiro	William Cairns	Macgregor	Oct.	24, 1920
Santa Domingo	William G. Shaw	Elgin	May	30, 1932
Saskatchewan	Alex. Burgess	Winnipeg	Jan.	21, 1937
Scotland	William Douglas	Winnipeg		1936
South Australia	Daniel Hawe	Benito	Jan.	14, 1931
South Carolina	Henry L. Adolph	Brandon	Mar.	31, 1920
South Dakota	Thomas Stockdale	Winnipeg	May	25, 1935
Tasmania	John Parton	Winnipeg		1936
Tennessee	James S. MacEwing	Treherne	Oct.	15, 1913
Texas	Henry J. Pugh	Winnipeg	April	3, 1899
Utah	Dr. J. A. Martin	Sperling	Mar.	2, 1937
Vermont	Frank K. Purdie	Griswold	May	13, 1932
Victoria	Andrew Manson	Shoal Lake	Feb.	2, 1922
Vienna	William C. Birt	Winnipeg	Mar.	22, 1934
Virginia	Harry Woods	Winnipeg	Aug.	7, 1935
Washington	George R. Mackay	Winnipeg	May	20, 1929
West Virginia	William Fenwick	Brandon	Dec.	29, 1898
Western Australia	John Watson	Beausejour	May	15, 1918
Wisconsin	Alex Little	Winnipeg	July	9, 1935

MASONIC REVIEWS
1936 - 1937

REPORT OF COMMITTEE

H. M. KERR
Chairman

ALABAMA, 1936—

The One Hundred and Sixteenth Annual Communication was held in the city of Montgomery, on December 1st, 1936.

Grand Master M.W. Bro. Coke S. Wright presiding.

The Grand Master in his Annual address reports peace and harmony prevailing, also a marked improvement has been noted in the finances of the Grand Lodge, his address being comprehensive and interesting.

Four Corner Stones were laid during the year.

No. reviews.

ALBERTA, 1936—

The Thirty-first Annual Communication was held in Edmonton, on June 10th, 1936. The Grand Lodge having been opened in ample form and an address of welcome having been delivered by the Mayor of the city, the Grand Master, M.W. Bro. Melvin M. Downey, delivered his address. In his opening remarks he refers to the great loss to the Empire owing to the death of our beloved Sovereign King George V. He visited many of the constituent lodges including those in the Peace River District. From his rulings the following:

"In a number of cases I was asked whether an unmarried young man, who earned his livelihood away from his father's residence and town, could put in an application to the lodge in the town where his parents resided. I ruled the applicant's residence was where he lived, worked and exercised his franchise.

"I ruled that when the Worshipful Master or other officer of a lodge, has been re-elected he should be installed and invested in the regular manner. The Master should be obligated for the faithful discharge of the duties for the year in which he has entered. At this first election he was of course installed; now by the law of Masonry an old officer carries on until his successor is installed. But in this case he is his own successor and if, on his second election he does not again pass through the ceremony of installation, it is evident that he holds the office to which he has been elected, not by tenure of that election, but by the tenure by which an old officer retains his office until his successor is installed. The Installed Master's work need not be repeated in full."

His concluding remarks being appropriate at this time, are copied for our readers information.

"The present situation in the world is troubled enough to make a pessimist of even a hopeful man. If men in our day are worn with doubts, weary with vain strivings, puzzled with the alarmed conferrings and disputings, and almost hopeless of the destiny of humanity, it is ours to support their failing faith. What a difference the life of one man can make! The appeal of Masonry is to the individual, and it is only as the individual recognizes the principles of truth and honor, the claims of justice and righteousness, that these great evils which would destroy governments and involve the whole social fabric in one common disaster, may be dethroned.

"We have a glorious tradition which we would transmit unimpaired to the future. But let us understand what in it is fundamental and eternal and what is mere interpretation so that we may choose that which was beneficial in the past. Let us, while we have it, use it well so that it is of service to the present. Also let us not fasten anything upon it for while it may serve our purpose today, it may become a handicap in the future.

"As a final word, permit me to remind you that Freemasons are pre-eminently a society of builders. They are pledged to aid every constructive movement and encourage every ennobling influence. Their buildings may be of mortar, brick and stone, but they are much more interested in the "Temple of living stones," which typifies our great brotherhood, and in that "house not made with hands eternal in the heavens."

"To every man there openeth,
A Way, and Ways, and a Way,
And the High Soul climbs the High Way,
And the Low Soul gropes the Low.
And in between, on the misty flats,
The rest drift to and fro.
But to every man there openeth
A High Way and a Low;
And every man decideth
The Way his soul shall go."

The reports of the D.D.G.M'.s show that it has been rather difficult to visit a number of Lodges, owing to weather conditions. It is also noted that more Lodges have been engaged in conferring degrees than for some years. An increase in attendance is also noted.

The report of Foreign Correspondence was prepared by a committee of which M.W. Bro. A. M. Mitchell, P.G.M., was chairman, Manitoba being fraternally reviewed.

ARIZONA—1936

The Fifty-sixth Annual Communication of the Grand Lodge of Arizona was held at Globe, Arizona, on March 10th and 11th, 1937. Grand Master Malott in his address refers to the improvement in economic conditions throughout the State and the probable beneficient effect it will have on the material welfare of many of the subordinate Lodges. He regretted his inability to attend in person the Bi-Centennial Celebration of the Grand Lodge of Scotland. From his concluding remarks we quote the following:

"Masonry today fills an important place, not only in our individual lives but in that of our communities, as it has for centuries past. We are no longer a guild of operative workmen interested primarily in the welfare of our own members. For many years, Masonry has had a higher purpose. Although we seek to encourage and assist the brethren, our higher mission is to promote the general welfare of mankind and the brotherhood of man.

"Our archeologists tell us that all great civilizations of the past have crumbled because the development of production and of science has progressed at a greater pace than the social sciences. Masonry has always been, and now is interested in the development of the moral and social sciences. We, as Masons, know that governments and civilizations without a spiritual background have perished. We see that even the ancient Hebrew nation, which contributed so much to mankind through its experiences, passed through its Dark Ages and captivity when, as we read in the Book of Judges, 'every man did that which was right in his own eyes.'

"Today, we note the development and growth of the once discredited philosophy of materialism which, when it becomes dominant, as it has in many nations in the world today, has not only destroyed all that we believe in and seek to develop, but has endeavored to destroy Masonry itself.

"We do not and may not engage in any political discussion or activity, but as Masons we may and should oppose individually those philosophies of life which crystallize into certain political isms that are rampant in the world today. You, as the leaders of your lodges, are teachers in a great school. Possibly your greatest responsibility is not to teach the officers of your lodge and your candidates the words of a ritual, but to teach them the true meaning and background of that ritual, to teach them and the world at large that Freemasonry is worth while to any community and to any country.

"We believe in a Great Architect who not only created our physical universe, but who controls it pursuant to unvarying laws which, for want of a better word, we call the 'unerring laws of Nature.' We believe that 'in human affairs the justice of God must work by human means. Men are the instruments of God's justice.' We believe that the progression of society is limited by the progress of the individuals composing that society; that morality and social justice cannot be legislated into being over night but must develop as the individuals composing that society become more spiritual minded and more fully educated as to what constitutes its best interests. We believe that a minority has certain inalienable rights if true justice is to prevail, even though selfishness, intolerance and greed may prevail through the will of a majority. We believe that individual self-discipline, spiritual development and tolerance are essential to the development of society, and that our chief function is to build and develop those qualities among our members. A cheap display of activity for the sake of action is not the Masonic way. Our method may be slow, yet it is essential since moral development has accounted for all true progress in the world.

"The thought has been beautifully expressed by Toyohito Kagawa, in his poem entitled, "Discovery," where, after speaking of the discovery of a thought, he says,

" 'And the thought was this:

That a secret plan
Is his in my hand,
That my hand is big,
Big,
Because of this plan.
That God
Who dwells in my hand,
Knows this secret plan
Of the things He will do for the World,
Using my hand.' "

W. Bro. Arthur C. Taylor, Grand Orator, delivered a very interesting address entitled "Our Responsibility".

M.W. Bro. Lloyd C. Henning, P.G.M., submits the Report of the Committee on Correspondence, but Manitoba does not appear among the reviews.

BRITISH COLUMBIA, 1936—

The Sixty-fifth Annual Communication was held in Nanaimo, on 18th of June, 1936.

M.W. Bro. George C. Derby, Grand Master, presiding.

R.W. Bro. D. Adams represented Manitoba. R.W. Bro. Rev. J. S. Henderson addressed the Lodge taking for his subject, ''Making a New World.''

A review of the Grand Master's address reveals a great amount of time and energy spent in carrying out the duties of his office during the year. From his address the following:

> "My experience and observations of the past year have convinced me of the necessity of confining all Lectures or Addreses in Lodges to purely Masonic Subjects. These are so numerous as to make it unnecessary to introduce other subjects in our Lodge Rooms, other subjects always being capable of causing disagreement, and misunderstanding among the members. The Lodge being a place of Peace and Harmony, any possibility of misunderstanding should be avoided."

The Grand Master has sent out a letter to all subordinate lodges regarding the relations of the Craft with other organizations We agree with Bro. Derby.

From the D.D.G.M.'s reports, we gather that the Lodges in this Jurisdiction are in a satisfactory condition.

Manitoba for 1935 coming under review.

CALIFORNIA, 1936—

The Eighty-seventh Annual Communication was held on October 13th, 1936, at San Francisco. M.W. Bro. Earl Warren, Grand Master, presiding.

Twenty Past Grand Masters were present, also 1,602 Officers and representatives from 577 Chartered Lodges. They had some distinguished visitors and a devotional service was held.

The Grand Master's message is a splendid summary of the faithful and efficient manner in which he has performed the difficult and arduous duties of his office.

An official visit was also paid to the Lodges in the Hawaiian Islands. He has much to say on lotteries and gambling enterprises sponsored by members of the Craft, and it looks as if legislation to curb these abuses will be brought into force. The report of the Committee on Clandestine Masonry in this Grand Jurisdiction makes very interesting reading.

No reviews.

CANADA (in Ontario), 1936—

The Eighty-first Annual Communication was held in Toronto on July 15th, and 16th, 1936.

Grand Master Anderson delivered a very fine address and touches on a number of interesting subjects. With regard to "Lodge Summons" he says:

> "It is a pleasure to me to state that the Lodge summonses are on the whole very carefully prepared. I receive these summonses from ninety to ninety-five per cent. of the Lodges in the jurisdiction. Only in a very few cases have I found improper use being made of them. In one case I observed two or three short references to Brethren of the Lodge, indicating the summons was being used as an advertisement medium for commercial purposes. One sample runs as follows:

" 'Our esteemed Brother . . . is about to open a first class Grocery Store on . . . street opposite . . . theatre. I am sure he will be glad to see any of the Brethren who wish to call. We wish you every success in your new venture.'

"In one or two other summonses I find the Secretary is prone to use language savoring of street slang or such as we find in the 'pugilistic and sport' columns of some of our daily papers. One cannot quite understand how any Secretary of a Masonic Lodge should resort to such an improper use of the Lodge summons as the first above cited reference indicates, or to use in the summons the language indicated in the second instance.

"I trust this reference in my Address will be sufficient to cause these officers to cease making improper and offensive use of the lodge notices. They lack good taste, dignity and a proper appreciation of what is the aim and purposes of Freemasonry. The value of our Order is measured by the efforts made in furthering its principles, in exemplifying the knowledge we have of Masonry and elevating our actions and words to, that dignity which all Masons should attain."

"TOAST TO KING AND CRAFT"

"Question has been raised as to the proper form of the first Toast proposed at Masonic Banquets to 'The King and the Craft.' Some have felt that as King Edward is a Mason, 'The King' and 'The Craft' should not be combined in one Toast."

The matter was dealt with by Most Worshipful Right Honorable the Earl of Harewood, Pro Grand Master of the United Grand Lodge of England, at its Quarterly Communication held on Wednesday, March 4th, 1936, when he made the following statement:

"The M.W. Pro Grand Master: There is one other matter, Brethren, which I think should be brought to the notice of Grand Lodge. It appears that a great deal of doubt exists as to whether it is still right and proper on Masonic occasions to drink the Toast of the 'King and the Craft.' It appears that this Toast has been drunk continuously by the Brethren since the early days of the 18th Century and there is even a report that it was drunk by Scottish Brethren as far back as the reign of King James 1. of Scotland, about the year 1430. In any case, that Toast was drunk throughout the reign of Queen Victoria and throughout the reign of King Edward VII. and therefore the fact that His Majesty is a Mason ought not in any way to stop us from drinking a Toast which seems to me and to so many Brethren a concrete evidence of the loyalty of the Craft."

"I think we should accept that statement as indicating the proper procedure, as we can have no better or higher authority on form or propriety than the United Grand Lodge of England."

The Grand Master has much to say on Benevolence and Relief and the following may be of interest to some of our readers.

"As a touch of humor in respect to this work of dealing with transients, I make free to use a memo sent to me by W. Bro. Bearance, Secretary of the Kingston Board of Relief. It is as follows:

"The President of our local Board is Bro. R. J. Robinson, Chief of Police of Kingston. If I am approached by a transient who claims to be a member of the Craft and I am not satisfied, I ask him to see our President, and inform him that he will find him at the City Buildings. 'Just ask for the Chief of Police.' If the man is genuine he will go down and see Bro. Robinson. If he is not Bro. Robinson never sees him at all.

"We have saved considerable money thereby. If we could get members of the Police Force throughout the Province, who are members of the Craft, interested in Relief Boards, it would probably eliminate a lot of the transients who claim to be members."

Under the heading "Guard the Lodge Portals" he speaks of applications for admission into the Craft, and we quote from his closing remarks on this subject:

"Freemasonry is not a missionary body seeking to add to its membership those who would be regenerated by being admitted within the fold, nor is it a financial institution for benevolent or other purposes, looking to additions to its ranks for the building up of its finances. The quality of membership is the first responsibility; increase of membership and finances are only incidental thereto."

The reports of the D.D.G.M.'s show that the affairs of the Craft in this Grand Jurisdiction are in a satisfactory condition.

At the hands of M.W. Bro. W. M. Ponton our 1935 proceedings were reviewed.

COLORADO, 1936—

The Seventy-sixth Annual Communication was convened by M.W. Bro. Kenneth O. Wood on September 15th, 1936, in Denver.

Sixteen Past Grand Masters were present.

M.W. Bro. Jethro C. Sanford, P.G.M., represented Manitoba at this time. The Grand Master is commended in the terseness and brevity of his annual report while adhering to the essential details of his official actions.

He reports a number of special Communications held, also fifteen cornerstones being laid. The unique privilege and distinction of re-dedicating the ''Sacred Book of the Law'' sent on a mission of good will by the ''Most Worshipful Grand Lodge of State of Rhode Island and Providence Plantations.''

Manitoba's proceedings for 1935 is reviewed by the Committee on Foreign correspondence.

CONNECTICUT—1937

The One Hundred and Forty-ninth Annual Communication was opened in ample form by Most Worshipful Bro. Arthur F. Lewis, Grand Master, in Hartford, on February 3rd, 1937.

The Committee on Credentials reported 126 Lodges represented of the 128 on the roll.

The Grand Master in his Address states that he believes in visitations (official or otherwise) by the Grand Master and other Grand Lodge officers as they do much for the understanding of the objects of Masonry.

On the question of finance, he recommends that the Committee on Welfare of Lodges be asked by the incoming Grand Master to prepare a practical budget form for use in the Lodges.

The Deputy Grand Master, R.W. Bro. Anders Jacobsen, submits a brief report of his duties during the year.

The Grand Secretary, M.W. Bro. Winthrop Buck, P.G.M., gives a fine report on his visit to the Grand Lodge of Scotland as the representative of Connecticut.

He also prepares the reviews of other Grand Lodges among which is Manitoba for 1936.

CZECHOSLOVAKIA, 1935-6—

National Grand Lodge, Narodni Velika Loze Ceskoslovenska

A Communication of this Grand Lodge was held in Prague, on October 27th, 1935, which was presided over by M.W. Grand Master Bro. Karel Weigner, the Grand Master in his opening remarks, reminded the brethren that they were meeting on the eve of a state holiday, in commemoration of the 28th of October, 1918, when the struggle for cultural economic and political freedom was finally victorious and governmental power returned into the hands of the people. He also reported four Lodges, which have been working independently although correctly applying for affiliation which was finally granted.

Freemasonry has developed during the last two years in this jurisdiction to such an extent, that it was necessary to find a new home which was opened in Prague, on May 16th, 1936.

The Annual Communication was held on May 17th, 1936, in Prague. Six new Lodges have been registered.

The number of Lodges is now 21. Grand Master Weigner was re-elected for a further period of three years.

CZECHOSLOVAKIA, 1936-7—

Lessing Zu Den Drei Ringen

M.W. Bro. Dr. Ernst Steinert, Grand Master:

Lessing is in fraternal relations with 22 Grand Lodges in Europe, 22 in the United States, 15 in South America, 6 in Canada and 6 in Australia.

It is also noticeable that foreign countries have come to understand that the existence of two Grand Lodges in this country is justifiable, even indispensable in the interest of Masonic thought and its practical application and diffusion amongst the inhabitants of this republic, so diversified in language. This Grand Lodge reports 1435 members in 30 Lodges and 5 Clubs or Circles as nuclei of future Lodges.

There are in Czechoslovak Republic two regular Grand Lodges: One composed entirely of Slavic-speaking brethren (Narodni), the other (Lessing), taking in the German and Magyar speaking brethren.

DELAWARE—

One Hundred and Thirty-first Annual Communication, held in Wilmington, on October 7th, 1936.

Grand Lodge was opened in ample form by Grand Master Harris Samonisky, with the attendance of Sixteen Past Grand Masters. Nineteen of the twenty-two Lodges were represented.

Manitoba was represented by Bro. Louis S. Cain.

Distinguished visitors from the Grand Jurisdictions of Massachusetts, Pennsylvania, New Jersey, Virginia, Maryland, Rhode Island, Districts of Columbia. All of which were duly admitted, introduced, escorted to the Grand East and accorded the Grand Honors.

The Most Worshipful Grand Master gave a very full account of his visits, 22 in all. During his visits he was accompanied by over eighty-five per cent. of the Grand Staff of Officers, many of whom had a perfect attendance. This is a wonderful record and reflects interest that many Grand Masters would be delighted to have.

Two of the visits were outstanding. One in November, to Architect Lodge No. 519, New York, at which President Franklin Roosevelt received an honorary membership and his two sons, James and Franklin, Jr., were raised to the Sublime Degree of a Master Mason. The Worshipful Grand Master's comment was, ''The sight of the President of the United States actually participating in conferring the work on two of his sons will never be forgotten.'' The other meeting was in the Grand Jurisdiction of Maryland, when he witnessed Most Worshipful Grand Master Wright conferring the third degree on his own son.

M.W. Bro. Samonisky, suggests a wise caution in regard to issuing Life Memberships in lodges in his jurisdiction, where dues are remitted. He says: ''Membership of fifty years standing is something of which to be proud, but I question the wisdom of depriving the Grand Lodge and the local lodge of funds due them through the operation of a plan that calls for the remission of dues.''

The report ends with this splendid message from the Most Wor. Grand Master. ''I would be remiss in my duty if I did not make reference to the distress throughout the world by reason of intolerance and persecution. Those in distress should be assured of our deep sympathy. We despise all that which challenges our belief in the brotherhood of men, and the duty and obligation of recognizing all men as brothers, independent of race, nationality, creed or estate. The Fatherhood of God and the Brotherhood of Man are the foundation upon which Masonry stands. Our sympathy goes out to all who suffer at the hands of those who do not share our faith in God and His eternal justice.''

The proceedings of Manitoba Grand Lodge were reviewed.

DISTRICT OF COLUMBIA, 1936—

Grand Master Otto B. Roepke, presided over the Special Communication, held on February 19th, 1936, in Washington. This meeting was called for the purpose of observing and commemorating the One Hundred and Twenty-fifth Anniversary of its formation. On February 19th, 1811, exactly One Hundred and Twenty-five years ago, this Grand Lodge was born.

The Annual One Hundred and Twenty-fifth Communication was held on December 16th, 1936, at which the Grand Master delivered his address, reflecting zealous and faithful service in the interest of the Craft. He reports the gradual but substantial improvement in conditions throughout the Jurisdiction, also increased attendance at Lodge meetings.

Regarding dues, he has this to say:

> "I am convinced that it is a questionable policy for a Lodge to carry a brother for a number of years and permit the accumulation of dues owing during that period. The time comes when the Lodge deems it inexpedient to carry the brother longer and the large amount of dues owing practically precludes payment. It is my firm conviction that the books of a Lodge should be cleared each year. Each year's necessary dues should be remitted, advanced, or the brother dropped, so that in every case a brother is clear of the books."

He also gives a splendid report of his attendance at the bicentennial of the forming of the Grand Lodge of Scotland, in Edinburgh. From his concluding remarks we cull the following:

> "Looking into the future, it is my earnest hope that there shall be a continuing effort toward the maintenance of those things which have made our Fraternity great in the past; that there shall be a marked strengthening of the moral fiber of our membership to the end that Freemasonry shall meet every challenge and that it shall survive through all the coming years as an inspiration to all men to so live that the world shall be better because of their work."

The report of Correspondence is presented by M.W. Bro. James A West, P.G.M. His individual reviews are of a high character, and we regret the absence of any for Manitoba.

ENGLAND, 1936—

Quarterly Communication held in London, on 2nd of September. The Board of General Purposes reports that on June 5th, last, a deputation of Brethren attended Buckingham Palace, for the purpose of presenting to His Majesty, King Edward VIII. the Loyal address voted by Grand Lodge at the especial meeting held on February 5th.

The following extract may be of some interest to our readers:

"RETURNS TO THE CLERK OF THE PEACE

"The Board wishes once more to draw attention to this matter. A short time ago there was a paragraph on the subject in a newspaper of great circulation, and that paragraph stated, that a Brother of a certain Lodge had said that he had been a Past Master for twenty years and had never heard of the regulation. There is no excuse for that, because, as a Past Master, he should have known that it is referred to under the heading, 'Clerk of the Peace,' in the 'Masonic Year Book.' The Act of 1799, under which these returns are required, is still in force. It is an Act directed against secret societies, and we of the Craft are privileged to be specially exempted from the provisions of that Act, provided that these returns are made annually to the Clerk of the Peace of the district in which the Lodge meets.

"That Act, as I have said, is still on the Statute Book and it is for the Secretary of each Lodge every year to see that its provisions are carried out."

Quarterly Communication held on December 2nd, 1936. The following is extracted from the Proceedings of this meeting:

"PAST MASTERS OF LODGES UNDER THE DISTRICT GRAND LODGE OF S. AMERICA, N.D.

"According to a strict interpretation of Rule 9 of the Book of Constitutions, the Past Masters of the ten Lodges in Brazil, recently formed into the District of South America, North Division, and now numbered on our register 5557 to 5566 inclusive, are not qualified in that capacity as members of the Grand Lodge of England. It is the desire of the Grand Master that these Brethren, while continuing subscribing members of their respective Lodges in Brazil or of any other Lodge under the English Constitution, shall be considered eligible to attend Grand Lodge as members.

"It is hoped to give consideration to this question in the revision of the Book of Constitutions, which is now proceeding."

ENGLAND, 1937—

The Quarterly Communication was held on March 3rd, 1937. M.W. Bro. Rt. Hon. the Earl of Havenwood, K.G., G.C.V.O., D.S.O., Pro Grand Master on the Throne. At this time it was announced that His Majesty the King had been graciously pleased to accept the rank of Past Grand Master of this Grand Lodge. The total attendance at this communication was 1784.

FLORIDA, 1936—

Most Worshipful Brother Harry G. Taylor, Grand Master opened the Grand Lodge of Florida, in Ample form at Jacksonville, for its One Hundred and Seventh Annual Communication on April 21st, 1936.

The Grand Master in his address, quite fully laid before the Grand Lodge, the financial situation of the Grand Lodge and its constituent Lodges. He also says:

"During the past few years an observer of the attitude or state of mind of our people could not help but feel concerned for the continued existence of our American institutions. We do not have to go far back to find them living in an era of spurious prosperity, becoming accustomed to luxury not ordinarily available and to leisure not theretofore enjoyed. Along with other institutions our Fraternity increased its membership and assumed obligations commensurate with its income. It is a human characteristic that once we become accustomed to luxuries they become, in our own minds, necessities. Subsequent to the Florida "boom" and during general depression, economic conditions did not permit the enjoyment of any great amount of luxury or leisure. In an effort to provide these "necessities" it is my impression that the great masses sacrified principle to almost any expediency. That sacrifice of principle was so general it seemed our old standard of civilization was in jeopardy and that politically and economically the first concern was to serve selfish interest with little regard for the public welfare.

"Believing such conduct was not inherent in our people, and Masons in particular, and that they were capable of conforming to our long established Masonic ideal of brotherhood and duty toward each other, I have, as Grand Master, during the past year undertaken to stress our duty as citizens and to each other, branding acts of expediency, as above mentioned, a betrayal of our Masonic heritage.

"To be a Mason should be deemed a badge of respectability, indicating a man who seeks to learn his duty and then do it toward all mankind. As Masons we should not forget that the Fraternity is measured by the standard of character of its members."

Among the dispensations granted by the Grand Master, was one to ballot upon and initiate a candidate who had lost the thumb of his right hand, and another a candidate with an artificial leg.

The report on Foreign Correspondence is submitted by M.W. Bro. Wallace R. Cheves, Manitoba coming under review.

HONG KONG and SOUTH CHINA—1937

District Grand Lodge E.C.

The Sixty-first Annual Meeting was held on January 14th, 1937, in Victoria, Hong Kong.

R.W. Bro. J. L. McPherson, District Grand Master.

The District Board of General Purposes reports peace and harmony in the District.

The District Grand Master in his address reports that there have been a satisfactory number of new members admitted during the past year. He emphasized the importance of the greatest care in the admittance of candidates, especially in being assured that those who wish to become Masons should have as clear an understanding as possible of what is involved in the step they desire to take.

IDAHO, 1936—

The Seventieth Annual Communication was held at Pocatello, on September 8th, 1936. M.W. Bro. Louis R. Scott, Grand Master, presiding. The Grand Master delivered a business like address and reported that he had issued instructions to remove a Worshipful Master, who did not possess a Certificate of Proficiency. In concluding his address, he says:

"The future of Masonry in our Grand Jurisdiction is before us and in the keeping of those who are interested enough to look into the future and keep our standard high before us. We are not unmindful of the glorious traditions and unsullied heritage that has been handed to us by those who have preceded us. But history is being made. Whether Masonry survives as a potential force and prevailing factor, or whether it fails and fades from the minds of men forever, is largely to be determined by the degree of fidelity we sustain in discharging our solemn duty. Today is our day, and tomorrow will tell in altogether legible handwriting and clarity of tone just that which we have been doing today. The achievements of yesterday may fail and prove futile if we prove recreant in passing on the word of "Brotherly love, relief, and truth" by lip and life.

"Maybe the time has come for Masonry to restate and relive, something of its objective and purpose of its existence. In my mind it needs a revival, a revival of this fundamental precepts and principles that made for the promulgating of the seven liberal arts and sciences. No organization is justified in its existence today, unless it has a definite contribution to offer, not only to itself, but through its existence to the world at large.

"And may I say it humbly, there is no body of men better equipped to make a worthwhile impression upon the pages of our times than Masons. We should meet the crisis of our Modern day and civilization by a renewed avowal to carry out by precept and example a steady obedience to the tenets of Freemasonry.

"I am convinced that now, we are in the process of a definite revolution in our social, economic, and political systems; and it seems a most opportune time for someone to see that the needed elements for a new civilization are not found wanting.

"It is indeed the time for Masonry to aid in the erection of the temple of today by seeing that there is a durability of material, a sagacity of builders that will create the kind of building which will withstand the onslaughts of a selfishly, narrow nationalism; a bigoted, prejudiced radicalism; and an unjust and sordid class of exploitation. Our need is a temple of filial fear to Almighty God, and of unfaltering fidelity to a brother of a degree, whatever his station in life may be.

"And now one last thought:
We are done with the years that were; we are quits,
We are done with the dead and old.
They are mines worked out; we delved in their pits;
We have saved their grain of gold.

"Now we turn to the future for wine and bread;
We have bidden the past adieu,
We laugh and lift hands to the years ahead;
Come On! We are ready for you."

Brother Percy Jones, presented the report of the Committee on Foreign Correspondence, which is a brief review of Proceedings of Grand Lodges.

ILLINOIS, 1936—

The Ninety-seventh Annual Communication was held in the City of Chicago, on the 13th of October, 1936. M.W. Bro. Hal C. McLoud, Grand Master, presiding.

The Grand Master submitted an interesting report and that throughout the Jurisdiction he finds it to be in a healthy condition, and above all, harmony and good will prevail. His address reflects that he has carried out his duties well, and with wise administration during his term of office.

He also commends the D.D.G.M.'s for their work throughout the year. Many visits were paid by the Grand Master, and no doubt will be a great benefit to the Craft in this Jurisdiction. One Corner Stone was laid and two new Temples were dedicated. The report of the Committee on Foreign Correspondence is submitted by M.W. Bro. Elmer E Beach, P.G.M., but Manitoba is not reported.

INDIANA, 1936—

The One Hundred and Nineteenth Annual Communication was held in Indianapolis, on May 26th, and 27th, 1936.

Upon opening this volume we find at the beginning a very interesting address by P.G.M. Martin A. Morrison, who took for his subject, "The Impending Crisis."

M.W. Bro. Rudolf H. Horst, presiding. From the Grand Masters' address the following:

"CONDITION OF THE FRATERNITY

"Freemasonry in Indiana is undergoing a great revival and it is only a question of time until we shall have fully recovered from the depressing inroads into the membership brought about by the business collapse of 1929. This revival is not of recent duration. In fact, it was apparent when this Grand Lodge met a year ago that recovery was under way. In traveling throughout the state during the past 12 months I have been greatly impressed by the enthusiasm which is being exhibited, not only by the subordinate Lodges, but also by the individual members. The result has been an increase in attendance at both stated and called meetings."

"SUNDAY PICNICS

"Early in the course of my administration I happened to pick up a newspaper published in this state and in glancing through its columns was surprised to come across a notice calling attention of the public to a picnic which was to be held on a Sunday under the auspices of a Masonic Lodge. The notice carried the emblem of the Fraternity and, thereby, was given unusual publicity.

"I immediately notified the Worshipful Master of the Lodge that I was amazed because of the publication of such a notice, called his attention to Section 141 Note 1, of the General Regulations, prohibiting Sunday Picnics, and instructed him to see that the outing was called off through notifications by mail to each member of the Lodge. Upon receipt of the letter the Worshipful Master called me by telephone, acknowledged his error, and informed me that instructions were being carried out.

"Shortly after I had assumed the office of Grand Master I received a letter from a Lodge Secretary in which permission was sought for the holding of a joint Sunday picnic by the Lodges and Chapters of the Order of Eastern Star of a certain county. I was informed that the outing would not partake of anything of a commercial nature and that the programme would be conducted on a dignified basis. Naturally, I refused to grant the request.

"I present this information to you because I am informed that similar efforts will be made to obtain permission for the holding of Sunday picnics during the coming summer. Permission can not be given, as such action would be in conflict with our Rules and Regulations as above cited."

"OATH

"Question: Is a member of the Dunkard Church eligible to petition for the Degrees of Masonry, due to the fact that he will not take an oath?

"Answer: My decision was that a Lodge may accept a petition of a member of the Dunkard faith if he 'promises and affirms' and expresses a belief in God."

In this proceedings there is a copy of Grand Master Horsts' address, which he delivered before the Grand Masters' Conference, in Washington, D.C., on February 21st, 1936. The contents of his address on "Communism" is timely.

No reviews.

IOWA, 1936—

The Ninety-third Annual Communication was held at Davenport, on the 9th of June, 1936, M.W. Bro. John T. Ames, Grand Master, presiding. The Grand Master has to be complimented on the businesslike address, covering his activities during the year, also his experiences in coming in contact with members of the Craft, not only in his own, but other Grand Jurisdictions. Grand Master Ames courageously attacked the problem of delinquent dues with the avowed purpose of liquidating them, his efforts have been untiring, and have been both remarkable and gratifying.

The Grand Master is of the opinion that each brother whose dues become delinquent should first be contacted in person or by written statement before action could be taken by the Lodge extending the time of payment. He refers to the Jurisprudence Committee, the question as to whether his interpretation of the law as above stated is correct. On lodge finances he states that in recent years, many of the Lodges have been in financial difficulties, owing to the depression and bank failures. Most of them now have all such troubles taken care of, debts paid and a comfortable balance on account and a renewed feeling of optimism as a natural result. Three Corner Stones were laid during the year.

"HISTORIC GAVELS"

C. C. Hunt, Grand Secretary, called attention to the fact that the gavels used by the Grand Wardens possessed an interesting history, and asked that each of the Wardens read the inscripton on the gavel used. J. Guy Swatslander, Junior Grand Warden, read from his gavel as follows:

> "One of the lodge gavels, Des Moines Lodge No. 1, at Burlington, Iowa, 1840, found among the rubbish by H. T. Garrett, Treasurer, Malta Lodge No. 318, March, 1895."

Nathan L. Hicks, Senior Warden, read from his gavel as follows:

> "This gavel is presented by Brother Robert J. Cranston and labeled Caledonia, Ontario, Canada. The head is made from a piece of pine out of an old dam in the river here, built in 1834, and replaced by concrete in 1931, so you will see it was under water for nearly 100 years. The handle is a piece of Mahogany from Glasgow, Scotland."

The report on correspondence is presented by Bro. Harry Palmer, P.S.G.W., Manitoba for 1935, is included.

IRELAND, 1936—

The Grand Lodge of Ireland, met on St. John's Day, the Deputy Grand Master, R.W. Bro. Raymond F. Brooke, on the Throne.

Two new Warrants were issued for Lodges. One in Ireland, and the other in Sierre Leone.

An interesting installation ceremony took place in Dublin, on June 26, 1936, when W. Bro. R. H. Middleton, who had been elected Worshipful Master of "Tara" Lodge, No. 419, Bombay, was at the request of that Lodge installed as W.M. by "Donoughmore" Lodge No. 412, Dublin.

The reports of the Provincial Grand Masters, from all over the world showed a cheerful note of confidence in the future.

KANSAS, 1937—

The Eighty-first Annual Communication was convened on February 17th, 1937, in the City of Wichita, M.W. Bro. James H. Wandorff, Grand Master, in the Chair.

Manitoba's representative W. Bro. B. Harold Groff, being in attendance.

The following is culled from the Grand Master's address:

"As individual members of the Order we should take an accounting of our own lives and conduct and see what we have done for the benefit of mankind. Has our life budget been balanced, or are we 'in the red,' so to speak? Have we embraced the opportunities that have appeared before us to render aid to the poor and afflicted and have we utilized the faculties that God has given us, in the service of mankind?

"As masons our obligations extend far beyond the wearing of an emblem of the Order, attending lodge meetings or carrying a receipt for dues. There are three great duties, which as a Mason, we should inculcate: To God, our neighbor and ourselves. God is omnipotent, omniscient, and omnipresent and we should always fear Him, revere Him, Love Him and worship Him, ever being grateful for our existence and the many blessings He has bestowed upon us.

"To our neighbors is our next duty. 'For no man liveth unto himself.'

"Man alone is but a mere reed, feeble and helpless. A needle, a drop of poison, or a noxious vapor suffices to deprive him of life. Yet he thinks and reflects, reasons and considers.

'How sublime is man; how noble in reason, how infinite in faculties; in form and movement how express and admirable and in apprehension how God-like".

"Though bountiful Nature makes ample provision for all her creatures, man is compelled to rely on his own efforts and the assistance of his fellow-man in his struggles to reach higher states of civilization and perfection. From the moment when he first breathes the breath of life, until he sinks into the great ocean of eternity, he requires protection support and assistance. It is, therefore, but right and just that he should discharge the same obligations to others that he requires of them. Man, therefore, owes to man a duty, a debt. To aid, help and assist his fellow-man is the bond of his life created contemporaneously with his birth, maturing daily during his life and liquidated only at his death.

"There should be no drones in the hives of Nature, but all should be industry and harmony. Energy, progress and development should characterize all human existence and no man should attempt to evade his just and natural responsibilities.

"The elevation of mankind and the betterment of the human being. Wherever he finds work for his hands to do, he should do it, and wherever his services are required to lift up the fallen or support the weak, they should be freely and cheerfully given. Though his lot may be humble in the walks of life, and his path difficult to travel, yet in the sight of his God he is the peer of any of his fellow-beings.

"And then, to ourselves: We should industriously improve our time and talents. Masonry presents an open field for activities of life; not alone should we devote our time to committing to memory the ritual of our Order and the secret work, but we should take an active part in social welfare, and the administration of our government. We are living in a rapidly changing age, and we should guard with jealous concern our inestimable heritage of life, liberty and the pursuit of happiness. Masonry desires to make men good men, and good men better men, but if we are not surrounded by suitable environment all our efforts will be in vain. Republics are disappearing from the earth and with them religious liberty and freedom of thought and conscience. In some of the countries ruled by dictators Masonry is suppressed and abolished, and the conditions for social welfare and moral improvement do not exist. It is true that 'In the State we should be quiet and peaceful citizens, true to our government and just to our country,' but we should assume sufficient concern in our government to afford opportunity to practice those Masonic virtues of brotherly love, relief and truth.

"Let us, therefore, be true and faithful to the tenets of our Order that the good we may accomplish in this life will be not only reflected upon ourselves, our neighbors and posterity but will be in furtherance of the divine will of the great Creator of Heaven and Earth."

Bro. Howard T. Hill, delivered a very interesting address.

The review of Proceedings of other jurisdictions included a report of our 1936 Proceedings.

KENTUCKY, 1936—

The One Hundred and Thirty-sixth Annual Communication was opened by Grand Master Moore, in Louisville, on October 20th, 1906. The Grand Master's Annual Address shows a splendid vision which is displayed all the way through and we find his adminstration to have been actively and energetically devoted to the practical business affairs of both Grand Lodge and subordinates, which are shown by the following excerpts:

"We are told that there are 80,000,000 out of 130,000,000 people in the United States who are not members of any Church. This is food for serious thought. There is confusion in thinking and a rush of experiments seeking to promote prosperity and human happiness. It is a changing world, so different from a few years ago, and yet the fundamentals of Masonry—the Fatherhood of God, the Brotherhood of Man, the Golden Rule, the Moral Law are just as applicable to the solution of today's problems, as those of any period of history. The world needs, not only more Masons, but better Masons. Our best advertisement before the world is the life of a just and upright Mason.

'The Test of a Mason, and the proof of his creed,
Is not the advice that he gives
Or the wisdom he utters to others in need,
But solely the way that he lives.'

"Free masonry stands today the proud champion of religion, and religious liberty; for freedom, but not license; for tolerance, but not anarchy; for civil liberty, but not tyranny; for sobriety, but not intemperance; for hope, but not despair; for love, but not hate; Freemasonry knows no nationality, but its kingdom is in the hearts of men. By it, passions are subdued, hearts filled with charity, reverence for age, respect for womanhood and all-conquering love. Who can tell the future of this great institution of ours? Who can tell its power for good in the ages yet to come? Who can measure its usefulness in the cycles yet before us? Only Eternity can reveal its sublime benefactions. We have received a noble heritage; let us transmit it unimpaired to those who come after us. Let us by our lives, make it attractive to that boy who we would so much like to see, become a Mason. May we as we go out from our tiled recesses take the square of virtue and the honor of a Mason. What is the honor of a Mason? Absolute personal integrity unswerving honesty, unflinching determintaion to fulfill a promise at whatever cost."

"I believe that the practice of issuing Life Memberships, as has been done by a great many of our lodges, upon payment of ten, fifteen or twenty-five years' dues is not for the best interests of Masonry and has, and will continue to result in financial difficulties which are unnecessary and might be avoided. It seems that his honor and privilege should be the award of meritorious service rather than of payment of dues for a specified time. You are not relieved from the payment of taxes after a period—for you still continue to receive benefits. You do not cease to contribute to your church for its work must go on and you want to bear your part of the load. A Life Membership based upon meritorious service is one thing, and an automatic life membership based solely upon continuous membership for a definite number of years is an entirely different proposition.

"I believe that Grand Lodge should carefully consider this matter and at this time endeavor to remedy this increasing menace. Many of our Lodges have 10 per cent. or 30 per cent. of their entire membership as life members and one or two instances have come to my knowledge where the number is as high as 60 per cent.

"Life members pay only Grand Lodge dues and assessments. The Lodge must stand the cost of collecting their dues. To calls for charity or the funeral expense of a brother dying in poverty, they contribute nothing. To the operating cost of the Lodge, they contribute nothing. As the lodge gets older its life members become more numerous and the burdens increase accordingly. It is inconceivable that a lodge charging the minimum dues—and all charge as little as possible—can meet its fixed obligations, do any considerable charity and at the same time have a large per cent. of life members. Life membership is not created by the Grand Lodge of Kentucky but through the by-laws of individual Lodges and these can be amended.

"As a matter of fact, I would say that when these brethren joined the Lodge they knew nothing of life membership, or the by-laws of the lodge. They simply wanted to become Masons subject to the rules of Masonry existing or hereinafter enacted. I do believe that the faithful Mason of twenty-five or thirty or forty years' standing is entitled to some special consideration, but that distinction should not be in a manner detrimental or hurtful to his lodge. A lodge could issue certificates, or in many ways honor its old members, but if we hope to survive we can not assume the cost of carrying them. It is not fair to other members and must result in unreasonable high dues or bankruptcy."

Brother T. W. Fessenden, D.D., Grand Chaplain, made a very impressive address.

The report of the Committee on Proceedings of Grand Lodges, is presented by M.W. Brother G. Allison Holland, P.G.M. We have enjoyed his reviews including that of Manitoba.

LOUISIANA, 1936—

The One Hundred and Twenty-fifth Annual Communication of the Grand Lodge of Louisiana, was held at New Orleans, on February 3rd, 1936. M.W. Bro. Philip Lisber, Grand Master, opened the Grand Lodge, in Ample form. Sixteen Past Grand Masters were present and two hundred and sixteen Lodges were represented. The Grand Master in the opening remarks of his address says:

"Masonry is an art and a science; a philosophy; a sociology; but not a religion. There is in this wonderful institution all of those qualities that appeal to the gentle as well as to the firm; to the skilled as well as to the unskilled; to the student as well as to the master; to the poet as well as to the mathematician; to the musician as well as to the mechanic; to the artist as well as to the apprentice, provided all these are inspired by the common quality of a proper conception of the Brotherhood of Man.

"In my term of office, realizing my limitations, attempting to carry on as an humble servant of a Noble Institution, I nevertheless realized that I had unconsciously begun to appreciate poetry as illustrated in the many beautiful ceremonies of our order; had begun to understand philosophy as I interpreted the wonderful principles and teachings of this brotherhood; and my eyes had learned to be properly receptive to beauty and color, not as used literally by the sculptor and painter but as used by the wonderful minds who first wrote our rituals. Charged with the responsibility of leadership, making myself into an emissary of concord and harmony and understanding, it was necessary for me to call on reserve characteristics, heretofore latent and undeveloped in my own nature. So I can sincerely say that my year as Grand Master has been truly and literally a year of preparation, for it seems that I have only just begun to visualize and appreciate the extent of the possibilities of Freemasonry. Thus do I for the first time realize what it is that fills the East with our Past Grand Masters at every Grand Communication of this august assembly; what it is that inspires them to continuous service to their fellowmen; and I recognize, now that I shall shortly surrender the gavel of authority to a successor whom you shall in your own wisdom choose, the instinctive call to future service that has already become part of my own blood stream."

He also recommended a businesslike arrangement be adopted by which Lodges in arrears to the Grand Lodge, for one or more years might extinguish the indebtedness by making frequent or even monthly payments.

On Politics and Religion he reports:

"Early last year, it appeared to me that some of our good brethren, in their zeal for Freemasonry, were about to lead some of our Lodges, as such, into forbidden realms. Fortunately, calm counsel prevailed. The only official act which it was necessary for me to perform was to request one of the Lodges in New Orleans to cancel arrangements in the Lodge which had been made for an address on 'The Conflict between the Mexican Government and the Catholic Church.' There may have been nothing of a political or religious nature in such an address. It was arranged for just about the time of some controversy about the acts of the School Board in New Orleans and I felt that the subject of the proposed address could be misinterpreted by less informed brethren and, indeed, could be used to provoke arguments that have no place in our Lodges."

An inspiring address was delivered by R.W. Bro. Rabbi Abram Brill, L.L.D., as Grand Orator.

No reviews.

LOUISIANA, 1937—

The One Hundred and Twenty-sixth Annual Communication was convened in New Orleans, on February 1st, 1937, by

M.W. Bro. Robert F. Kennon, Grand Master. The Grand Master reports that there is a feeling that the fraterniy is now in a condition of good health, is common property all over the State.

Several dispensations were issued to hold Joint Public Installations with Eastern Star Chapters, which looks very much like advertising the Craft.

The report of "Louisiana Relief Lodge No. 1, is interesting reading:

> "Away back in 1848, exactly eighty-nine years ago, when cholera and yellow fever roamed this vast land of ours and poverty and distress was staring a good many in the face, it fell upon this Grand Lodge to conceive some idea by which they could assist our Brethren and their families in the way of furnishing food and medicine to those who were ill, burying the dead and lending a helping hand to those who could not help themselves. So this M.W. Grand Lodge called together a handful of brethren good and true whom they knew would be of great service and gave them power to act under the name of the Board of Masonic Relief of Louisiana.
>
> This Board worked together so well and accomplished so much good that four years later, 1852, at the Annual Grand Communication of the M.W. Grand Lodge this body was asked to designate this Board of Relief as a regular Lodge, under the name and title of La. Relief Lodge No. 1, F. & A.M., and hence your Grand Body gave birth to one of the noblest institutions in the world and one of which you can justly feel proud, for today, La. Relief Lodge No. 1, not only stands as the oldest board and the only relief Lodge in the world, but it is known as a Lodge with an average of 100% in the handling and conduct of its affairs."

A very fine Oration was delivered by Bro. W. F. O'Kelly, on "Masonry and the Modern World."

No reviews of Proceedings of Sister Jurisdictions on account of the elimination of an appropriation for that purpose.

MAINE, 1936—

M.W. Bro. Clark D. Chipman, Grand Master, opened, in Ample form, the One Hundred and Seventeenth Annual Communication of the Grand Lodge of Main, at Portland, on May 5th, 1936. One Hundred and Ninety-three of the Two Hundred and Seven chartered Lodges were represented.

The Grand Master's prediction of one year ago for general improvement in his Jurisdiction was fulfilled, although there was some loss in total membership. He also visited a number of Lodges in every Masonic District.

After securing detailed information from many lodges in answer to a questionnaire with reference to Lodge dues, receipts from degrees, expense, etc., the Grand Master found that a large number of the Lodges have insufficient income from dues to pay fixed charges, and expressed the opinion that a successful Lodge should see that income from dues is sufficient to pay fixed charges without resorting to receipts from degrees, which is always of course, uncertain in amount.

One decision of the Grand Master, during the year was not based upon a previous decision, or any expressed provision of the Law, that is, that a candidate totally deaf, could not be made a Mason.

M.W. Bro. Ashley A. Smith, Past Grand Master, presents the reviews of other Proceedings, among those being Manitoba for 1935.

MAINE—1937

The One Hundred and Eighteenth Annual Communication was held in Portland on May 4th, 1937. Delegates from 200 of the 207 chartered Lodges, all nine living Past Grand Masters being present. A most outstanding address was that delivered by Grand Master Henry R. Gillis, under "Condition of the Craft" he says:—

> "While we have made a loss in membership this year I do not feel that we have anp particular cause to feel despondent, as this situation occurs in part through the unusual conditions existing in some of our cities and towns which have naturally

reacted against the interests of the lodges. That our raisings have been more and our suspensions less than last year shows that the general trend is in the right direction, and that we only need to continue our efforts to build up an interested membership, through the admission only of the most select material, and through a comprehensive program of education, to eliminate our troubles relative to membership losses."

He also has appointed R.W. Bro. W. D. Harper as representative of Maine near the Grand Lodge of Manitoba.

The Report of Correspondence is submitted by Bro. Ashley A. Smith and instead of the usual "Foreward", he presents Masonic Parables, from which we extract the following:

"FATHER'S LODGE

"Father's Lodge, I well remember, wasn't large as Lodges go;
There was trouble in December, getting to it through the snow,
But he seldom missed a meeting; drifts, or blossoms in the lane,
Still the Tyler heard his greeting, winter ice or summer rain.

"Father's Lodge thought nothing of it, mid their labors and their cares,
Those old Masons learned to live it, that fraternity of theirs.
What's a bit of stormy weather, when a little down the road,
Men are gathering together, helping bear each other's load?

"Father's Lodge has made a village; men of father's sturdy brawn
Turned a wilderness to tillage, seized the flag and carried on.
Made a village, built a city, shaped a country, formed a state
Simple men, not wise nor witty—humble men and yet, how great!

"Father's Lodge has caught the gleaming of the great Masonic past;
Thinking, toiling, daring, dreaming, they were *Builders* to the last,
Quiet men, not rich nor clever, with the tools they found at hand
Building for the great forever—first a village, *then a land.*

"Father's Lodge no temple builded, shaped of steel and carved of stone;
Marble columns, ceilings gilded, Father's Lodge has never known.
But a heritage of glory they have left, the humble ones—
They have left their mighty story in the keeping of their sons. "

Manitoba for 1936 being fraternally reviewed.

MARYLAND, 1936—

The Semi-Annual Communication was held in Baltimore, on May 19th, 1936.

Grand Master Harry B. Wright, in his Address, reports encouraging signs of an upward trend. Many of the Lodges are receiving petitions.

An unusual occasion for the Grand Master, occurred on April 3rd, when he had the pleasure of conferring the M.M. Degree on his only son.

The Annual Communication was convened on November 17th, 1936, in Baltimore.

The Grand Master reports a number of Corner Stones laid during the year.

The volume of Proceedings is a most attractive one, filled with illustrations featuring the new Masonic Temple.

No reviews.

MASSACHUSETTS, 1936—

A Quarterly Grand Communication was held in Boston on March 11th, 1936, with M.W. Bro. Claude L. Allen, Grand Master, presiding.

Three Past Grand Masters were present.

The Grand Master's address was of an interesting nature and shows that he has the interest of the Craft at heart.

The following excerpt is culled from his address:

"PRE-APPLICATION INFORMATION

"I have reason to believe that in too many cases applicants for the degrees do not clearly understand the nature, meaning, and purpose of Freemasonry. Its deeper moral and spiritual aspects and aims have not been made clear to them. In the absence of sound information, applicants are not infrequently the prey of serious misunderstandings. Through no fault of their own, they do not understand what Freemasonry is. They do not see it as a system of morals, based upon a belief in God, showing its members their duties to God, country, and neighbor, inspiring them with a desire to perform those duties, and teaching the immortality of the human soul as the end of a good life. They do not understand that it is a Brotherhood whose members are pledged to work together for the building of character.

"Looking only at its superficial and external aspects, some may regard Freemasonry as merely a glorified social club. Some perhaps expect business advantages from it and think that all Masons are bound to use their goods or services. Others regard the Fraternity as a benefit organization; think that they are entitled as a matter of right to sick and death benefits, admission to the Home or Hospital, in case of age or illness, full support of their widows or orphans, and even education for their children. They have heard a great deal about Masonic Charity, but have no idea of its scope and limitations. Such misunderstandings are very liable to lead to friction, disillusionment, and disappointment. I suspect that some of the losses in membership which we have sustained within recent years are traceable to such misunderstandings as I have mentioned."

Grand Master Allen was selected to present a paper on "Gambling Devices and Lotteries" at the conference of Grand Masters held in Washington, D.C., and is exceptionally good.

Quarterly Communication held in Boston on December 9th, 1936. R.W. Bro. Joseph Earl Perry, Acting Grand Master, who had the privilege of reading the Grand Master's address.

A Stated Communication was held on December 28th, 1936, at which time Grand Master Allen gave a brief sketch of his visit to the Grand Lodge of Scotland.

No reviews.

MEXICO—1936

York Grand Lodge of Mexico

The Seventy-sixth Annual Communication held in the City of Monterey on April 9th, 1936.

The Grand Master, Bro. Walter S. Turnpaugh in his Address reported that no charters were issued during the year.

During the year he travelled 4,910 miles in his jurisdiction to make visits to Lodges.

He also reports progress and success of the Widows and Orphans Fund.

Reviews of Foreign Correspondence was prepared by a Committee, but Manitoba was not included.

MICHIGAN, 1936—

The Ninety-second Annual Communication was held in Traverse City, Michigan, on May 26th, and 27th, 1936. M.W. Bro. Harvey A. Sherman, Grand Master, Presided. Bro. Louis E. Anderson, Grand Representative for Manitoba, was present at "Roll Call." The Grand Master in his eloquent and interesting address says in part:

"GAMBLING

"It is again necessary that the settled law of the Grand Jurisdiction on the question of gambling should be stated, because some of our Lodges have advertised lotteries, feather parties, punch boards, fairs, circuses, bazaars, raffling matches, etc., for the purpose of raising money for Lodge purposes. Masonic Temple Associations have rented rooms for the purpose of permitting other organizations to conduct gambling games in the Temple.

"In 1923, Grand Master Clark W. McKenzie, issued an order prohibiting all forms of gambling by Lodges in this Grand Jurisdiction. This ruling was adopted by Grand Lodge.

"In 1924, Grand Master Charles A. Durend, restated this decision and declared specifically that any Mason who participated in any of these practices is guilty of un-Masonic conduct. This ruling was also adopted by Grand Lodge as the law on the question of gambling.

"The Committee on Appeals in a report in 1924 said: 'In our opinion, it is just as wrong for a Mason to gamble under the auspices of an organization made up solely of Masons as it is to gamble under the auspices of a Masonic Lodge.'

"Another flagrant incident of gambling came to light this year. A Masonic Temple Association prepared a room for gambling in which they maintained a large number of slot machines, using different denominations of coins. They also provided tables to be used for gambling with cards, for the use of which tables they took a certain percentage of the money at stake. The officers of this Temple Association boasted of the fact that they had an understanding with the prosecuting attorney and the chief of police that so long as they allowed only Masons to play, the place would not be raided.

"This is the most disgraceful condition which has ever come to my attention. Under our state law, every man connected in any way with this enterprise was a law-violater and his crime was punishable with a fine or imprisonment in a penal institution. Yet the Masters of the Lodges occupying this Temple not only permitted the conditions to exist but profited by the ill-gotten gains of the gambling room.

"The Masonic Order does not need money derived from such sources. Masonry has always had a great reverence for law and order and has insisted that its votaries obey the laws of the land in which they reside."

"AMERICANIZATION

"Last year, this Grand Lodge pledged its zealous support to our present system of American government; rededicated itself to the upholding of our national and state constitutions; reaffirmed its faith in the institutions and ideals of liberty and human rights; renewed its fidelity to the oath of American Citizenship to defend our country and support its laws at all times; refused to accept any doctrine, philosophy or theory of government at variance with that expressed in the Constitution of the United States, except as change may be made through legal channels.

"We further resolved to consider the promotion of activities to combat the evils of Fascism, Nazism, Communism, Atheism and all other insidious influences seeking the overthrow of religion and constitutional government, by bringing before its members and the State of Michigan the need of constructive patriotism and the fostering of American principles in our lives, our homes, our schools and our houses of worship; that it set up and make available to every member a programme of American thinking based upon American ideals and traditions.

"By direction of Grand Lodge, a committee was appointed 'to investigate present trends and work out a suitable plan in collaboration with duly constituted civic authorities, in various departments of government and in educational systems of the state, whereby More Light may be had on American pathways.'

"The committee so appointed has gotten together a great mass of information on the subject, which shows that the most active enemies of our free institutions are the Communists. Each of you has been handed a copy of the committee report and it is unnecessary for me to review it.

"A Congressional Committee headed by Congressman Fish, investigated subversive activities in America and thus define Communism: 'Hatred of God and all forms of religion; destruction of private property and inheritence; absolute social and racial equality; promotion of class hatred; revolutionary propaganda through the Communist International, stirring up Communist activities in foreign countries in order to cause strikes, riots, sabotage, bloodshed and civil war; destruction of all forms of representative or democratic government, including civil liberties such as freedom of speech, of the press, of assembly, and trial by jury; and the ultimate and final objective is by means of revolution to establish the dictatorship of the so called Proletariat into the world union of Soviet Socialist Republic with a capital at Moscow.'

"Your committee report tells you how they are working to impress the youth. Since the publication of this report, we have received a Communist paper called The Young Pioneer. They claim a circulation of 14,000 among our school children, and claim a membership in our schools of 25,000 Young Pioneers.

"The paper in my possession says it is 'A paper for workers' and farmers' children. The Young Pioneer is the only Workers' Children's Paper that fights—

'For the interests of the Workers' Children!
For the defence of the Soviet Union!
For a Workers' and Farmers' Government!'

"Here is another article printed as an appeal to the children who have joined the Young Pioneers:

'Pioneers stand by Workers' Russia. We Pioneers say the workers and their children all over the world have only one fatherland—the Soviet Fatherland. Worker's Russia. We pledge support to our Fatherland against the attack of the American bosses. The Children are the first care of the workers' government! The Pioneers are organizing a children's delegation to the Soviet Union to pledge the support of the American Workers' Delegation to workers' Russia!'

"The way to fight this kind of thing is to organize the boys and girls into clubs or societies to study our Republican form of

Government. Teach them the meaning of our Constitution, and how it safeguards the religious and civic liberties of our people. After consulting with Superintendent of Public Instruction Elliott and presidents of some of our leading educational institutions, I am authorized to say that our Lodges will have the active support of these institutions of learning in whatever we may undertake in the way of educating the youth regarding American institutions. They have said to me that they heartily endorse the plan adopted by Grand Lodge as evidenced by the resolution. They stand ready to welcome this kind of education to supplement that given in the schools. Some of these men are not Masons but this stand of the Craft has given them a higher conception of the Order.

"The first activity under the resolution was the proclamation naming September 17, as Constitution Night, in commemoration of the 148th anniversary of the Constitution. That the Masons generally were ready for this work is evidenced by the great enthusiasm with which the suggestion was received. Meetings were almost universally held and were very largely attended. Nearly every Lodge wrote a letter heartily endorsing the idea and suggesting that it be made an annual event.

"In view of the stand that the Lodges have taken in this great work, you will be glad to know that Worshipful Brother Neil E. Reid, whom you are to so soon elect as your Grand Master, has said that he will continue the Constitution Night celebration this year.

"Some Lodges have already begun to organize youth groups to study the Constitution and American Ideals and Institutions. To aid you in this work your committee has provided and had presented to each of you a copy of the vest pocket edition of the Declaration of Independence and the Constitution of the United States. This is such a handy little book and so clearly explained that I suggest its purchase in quantities by each Lodge and that each Brother raised be given a copy, the Master briefly calling his attention to the desire of his Lodge to support Americanism and American Institutions. Wherever possible, I hope the Lodges will procure enough of these books so that every member may have one for his own use. If the Brother would then take this book home and read and explain it to his family, the influence of Masonry would become a great force in the building up of patriotism in Michigan.

"Michigan Masons pioneered in this Americanization effort. The Michigan idea has been copied by others and is being put into successful operation. Masonic papers from coast to coast have heartily endorsed the idea and have given Michigan credit for inaugurating a work which is much needed. The public press has also commented favorably and congratulated Michigan Masonry in the finest thing it has ever done.

"This programme can not be completed in one year; all we could do has been to lay the foundation for a work that will give to Masonry a place of influence in the building of American citizenship.

"John Calvin said: 'Nothing is more important to man than freedom. Freedom is like the aid. We do not realize how indispensable it is until we begin to miss it.'

"From time immemorial, Masonry has taught patriotism and fought for human liberty. In the language of the Regent of our Chapter of the Daughters of the American Revolution, 'May God grant us the ability to look into the past; to discern what our forefathers left us—a beautiful land, the foundation of a powerful government, an ideal on which to build our home-life, an example of strength and undaunted courage, a sense of patriotism unexcelled by any country. Let it be our aim to keep the American youth following the solid pathway of true Americanism.'

"That the great work which you have begun in patriotic education shall live and continue to grow during the years to come shall be my constant prayer.

"My Brethren, in submitting this report of my administration I have mentioned only those things most vitally important, leaving to the other officers and committees the privilege of reporting on those things they have had in charge. From the reports you will note that we have made a small gain in membership, and the number of applications for reinstatement is growing. We rejoice in the return of these Brothers and receive them with open arms; they are real Masons.

"It has been my aim this year to assist in every way those Lodges which found themselves in difficulties, financial and otherwise. Some of the small Lodges have been having a hard time to get along, in some cases even considering the advisability of surrendering their Charter. In every instance we have been able to save the Charter, and put the Lodge back on its feet with renewed hope for the future. In such cases the Lodges have been able to pay their Grand Lodge dues, and have been collecting their delinquent dues for use in liquidating their mortgages and establishing endowment funds for the purpose of taking care of their charities."

No reviews of the Proceedings of Sister Jurisdictions are given.

MINNESOTA—1937

The Eighty-fourth Annual Communication was held in St. Paul, on January 20th, 1937. During the Session, 272 Lodges were represented out of 304 on the roll.

R.W. Bro. Frank W. Matson, Acting Grand Master, opened the Grand Lodge in due form. The Acting Grand Master submitted an able resume of the year's activities of his office, which he carried on in the presence of the great loss this Grand Lodge suffered in the death of the Grand Master and Grand Secretary.

Four "Occasional Communications" were held for the purpose of laying corner stones.

Bro. Lou. F. N. McWhorter, Grand Orator, delivered a very fine oration.

Bro. E. A. Montgomery, P.G.M., presents the review of foreign correspondence, Manitoba for 1936 being favourably reviewed.

MONTANA—1936

The Seventy-second Annual Communication of the Grand Lodge was held in Butte, on August 19th, 1936.

Grand Master John R. Lloyd, presiding. In his Annual Address the Grand Master shows loyalty and devotion to his duties, during his term of office he made many visits to constituent Lodges, also installing the officers of a number of Lodges.

R.W. Bro. George S. Sloan, Grand Chaplain, delivered a very interesting address, taking for his subject, "Trust in God".

The report on Fraternal correspondence is prepared by P.G.M. H. G. Hepner, presenting an excellent series of reviews of other Grand Jurisdictions, among which we find an excellent report of our 1935 Communication.

NEBRASKA—1936

The Seventy-ninth Annual Communication was held in Omaha, on June 9th and 10th, 1936, M.W. Bro. William C. Ramsey, Grand Master, presiding.

Sixteen Past Grand Masters were in attendance.

The Grand Master gave an excellent address, covering all the activities of the year completely yet tersely. The following may be of interest to some of our readers, and might be copied in other jurisdictions:

"BONDS OF SECRETARIES AND TREASURERS OF SUBORDINATE LODGES

"At our Annual Communication in 1933 (Proceedings 1933 Page 472) Section 59A of the By-Laws of the Grand Lodge was amended to provide for a Lodge Trust Fund, the object of which was to protect all of the subordinate lodges against loss, resulting from the misappropriation of lodge funds by the secretaries and treasurers, and every subordinate lodge was required to pay annually into this fund, which was to be managed by the Grand Lodge, the sum of 20c for each $100.00 of protection to the Lodge against the misappropriation of its funds.

"I am also glad to report that a blanket bond, covering the secretaries and treasurers of all of the subordinate Lodges, also covering the Grand Secretary, was obtained at the rate of 20c per $100.00 for a total coverage of $322,150, and is now in effect, in accordance with the recommendation of the Special Committee on Bonding of Secretaries and Treasurers, adopted at our last Annual Communication. (Proceedings, 1935, pages 73-74)."

With regard to the purchase of an automobile for the use of the Grand Master he says:

"I recommend that an appropriation be made to purchase a low priced automobile for the use of the Grand Master in traveling over this Grand Jurisdiction on Masonic business. It is quite unfair to expect the Grand Master to drive his own automobile because he is not only giving his time without remuneration, but he is frequently depriving his wife and family of the use of the family car, while he is away on Masonic business. If a low priced car, such as a Ford, Chevrolet, Plymouth, or Pontiac Sedan were purchased by the Grand Lodge, the Grand Master could take other Grand Lodge Officers with him, and this would probably result in a saving of the travelling expenses of the Grand Master as well as other Grand Lodge Officers, attending Masonic functions. If such a car were purchased by the Grand Lodge, it could be traded in on a new car at the end of each year, at a much better trade-in value, so each succeeding Grand Master would have a new automobile to use for Masonic business, during his term of office."

This has been left over for another year, as a try out of the matter of the use of a car on a mileage basis, will be tried out for a year.

He also reports a slow but gradual improvement in the general condition of the Lodges.

Bro. Charles Durdon delivered an oration on the "Islands of Safety". The arrangements and the substance of P.G.M. Crites' Report on Foreign Correspondence is admirable. This report being in topical form.

NEVADA—1936

The Seventy-second annual Communication was convened on June 14th, 1936, M.W. Bro. A. F. Aymar, Grand Master, presiding.

After reading the Address of the Grand Master it is apparent that he has given most liberally of his time and energy and labored energetically to fulfill the duties of his office, and further the interests of Masonry in this Grand Jurisdiction. Regarding the state of the Craft, he says:

"Freemasonry in Nevada has much to be proud of and thankful for. During my official visitations, I observed that everywhere optimism has replaced the fear and unrest which prevailed during the past several years and notwithstanding the distress occasioned by the economic crisis, the bank failures of 1932, which completely wiped out the treasuries of many of our Lodges and the savings of their members, these Lodges have not only carried on but have pressed forward. All are in a healthy condition and their finances are sufficient to meet their necessary expenses and charities, nearly all of them are adding new members to their rosters, some for the first time in five years.

"The zeal and devotion, the spirit that refused to accept defeat in the face of almost unsurmountable obstacles and the sublime faith displayed by those brethren who formed our early Lodges in the then far away places still prevails. The condition of our Lodges after the distressing years we have just passed through is proof that this spirit still lives and will continue to live."

Bro. S. P. Kafoury represented Manitoba at this time. W. Bro. Henry C. Schmidt, Grand Orator, delivered an interesting oration, taking for his subject, "Are you a Mason?" The Report on Fraternal correspondence is submitted by M.W. Bro. V. M. Henderson, P.G.M., Grand Secretary. We notice that Bro. Henderson's report is incomplete owing to sickness and can only presume that this was the reason Manitoba is not shown. However, the writer hopes he is now restored to good health.

NEW BRUNSWICK—1935

The Sixty-eighth Annual Communication was held in the city of St. John on the 22nd of August, 1935.

Grand Master M.W. Bro. G. Percival Burchill.

Four Past Grand Masters were present.

Grand Lodge was opened in ample form, the Very Worshipful Grand Chaplain offering solemn prayer.

The Grand Master in his Address, reports that there are signs of improvement in the economic condition in our country.

He reports visiting many of the private Lodges.

He also reports that harmony prevails throughout the Jurisdiction.

No reviews.

NEW HAMPSHIRE—1936

The Semi-annual Communication was held on December 27th, 1935, in Manchester. The Annual Communication being convened May 20th, 1936, M.W. Bro. Halsey C. Edgerton, Grand Master, presiding.

The Grand Master is to be commended for the faithful and efficient manner in which he performed the many duties of his office. The Reports of the District Deputy Grand Masters are also interesting reading.

The report of the Committee on Foreign Correspondence is once again submitted by M.W. Bro. Harry M. Cheney, P.G.M., this being his thirtieth report. His reports are delightful and instructive reading, Manitoba coming under review.

NEW JERSEY—1936

The One Hundred and Forty-ninth Annual Communication was held in Trenton on April 22nd, 1936. M.W. Bro. Martin J. Dietz, Grand Master, presided over a large assemblage in which 274 Lodges were assembled. Manitoba being represented by R.W. Bro. James F. Russell.

Many matters of interest appear in the Grand Master's Address. From his remarks on Visitations, the following:

> "I have always maintained that Grand Lodges were organized originally and are in existence today, not as a separate and distinct body apart from our Masonry, but to guarantee Masonic regularity, to enact rules, laws and regulations for the government of the Craft, to render service to each constituent Lodge

and to act as the preserver and custodian of our ritual and the customs which have come down to us through the ages."

"STATE WIDE SIMULTANEOUS RE-CONSECRATION AND RE-DEDICATIONS COMMUNICATION

"Just one week ago tonight, Wednesday, April 15th, every constituent Lodge in this Grand Jurisdiction, 278 in number, met either in a Stated or Emergent Communication, for the above purpose, to re-dedicate and re-consecrate themselves to the basic and fundamental principles of our Ancient Craft.

"FUTURE OFFICERS OF OUR CONSTITUENT LODGES

"One of the most serious problems confronting our Lodges today is the matter of selecting and continuing in office only such brethren who prove themselves capable and qualified as leaders of our Craft. A Master-elect who continues, for sentimental or other reasons, an officer in line, one who never had and has not developed those qualities of leadership so essential, not only for the well being of the Lodge, but what is equally important, to hold the respect and the high esteem of the public for our Fraternity and to encourage the support of the best citizens of our communities, is himself not in the true sense of the word a Master. May I caution our future Worshipful Masters to consider well this problem, which will mean much to the future welfare of our Craft.

"PRE-APPLICATION INFORMATION

"As I view the beauty, the strength and the opportunity for service which Masonry affords, I have often wondered why it is that many of our Brethren are apparently lukewarm to its avenues of expression. There are, of course, many answers and reasons, but I have come to believe that in a majority of cases it is because the applicant for the degrees does not understand the nature and purpose of Freemasonry. In the absence of information regarding our Fraternity, applicants are frequently disappointed after receiving the degrees. They did not realize that we are a Fraternity or Brotherhood, every member being pledged to work together in the building of Character. They did not know that one of the great objects of Masonry is to direct its members in the duty which they owe to God, to country and to neighbor, and to teach the immortality of the human soul. Some, because of this lack of pre-application information, looked upon us as a social club; others as a beneficial society offering cheap insurance in case of sickness or death, and in old age, a place in the Home, with support guaranteed to widow and orphans. Such misunderstandings inevitably lead to disappointment and disillusionment, and I am convinced that some of our losses in membership are directly attributable to the misunderstandings I have mentioned.

"Some of the other Grand Jurisdictions have prepared a statement on the purposes of Freemasonry, which is placed in the hands of every prospective petitioner, with the intention of clearing away every misconception and misunderstanding before the application is acted upon; also to show what the petitioner may expect from the Fraternity and what he will be expected to contribute to it. It would be well if this material was carefully studied and I suggest this to the thoughtful consideration of my successor."

Manitoba for 1935 is fraternally reviewed.

NEW MEXICO—1937

The Fifty-ninth Annual Communication was held at Santa Fe, on March 15th, 1937. Grand Master Edward R. Paul presided.

After brief preliminaries, the Grand Master opened his annual address by giving an account of his activities and innumerable visitations. He also reported that no decisions were required during his term of office. Evidently the Grand Chapter, Order of The Eastern Star, has been causing this Grand Lodge some inconvenience as a resolution after much discussion was adopted requesting them to meet, if at all possible, at another time than the week of the meeting of the Grand Lodge, be requested to meet in some other city than that of the Grand Lodge.

Bro. John Milne submits a comprehensive Report of Committee on Foreign Correspondence. Manitoba has evidently not reached him in time for review.

NEW SOUTH WALES—1936

A special Communication was held on July 23rd, 1935, in Sydney, for the purpose of installing M.W. Bro. His Excellency Brigadier General the Hon. Sir Alexander Gore

Arkwright Hore-Ruthven, V.C., K.C.M.G., C.B., D.S.O., Governor-General of the Commonwealth of Australia. Many distinguished visitors from other jurisdictions were present at this time.

"ORDER OF THE EASTERN STAR"

In the report of the Board of General Purposes the following appears regarding suspensions.

> "It having been reported to the Board that six members of various Lolges were contravening the Edict of the M.W. the Grand Master by attending meetings of the Order of the Eastern Star, these brethren were cited to appear before the Board, and, as they declined to give assurances that they would comply with the Edict referred to, were suspended from the rights and privileges of Masonry during the Board's pleasure. Two of these brethren having subsequently resigned from the Order and applied for the restoration of their Masonic privileges, the Board was pleased to grant their requests on condition that they would refrain from attending meetings of the O.E.S. in future."

The report of the Foreign Correspondence Committee was presented by V.W. Bro. William Eppo in what is described as the ''topical'' form.

NEW YORK—1936

The One Hundred and Fifty-fifth Annual Communication was convened in New York City on May 5th, 1936.

M.W. Brother R. E. Owens, Grand Master, was unable to be present on account of illness, and R.W. Bro. Jacob C. Klinck, Deputy Grand Master, opened the Grand Lodge in ample form.

The Annual Address, usually prepared and delivered by the Grand Master, was hastily prepared by the Deputy Grand Master, in collaboration with others and after consultation with the Grand Master.

The year 1937 will see the Two Hundredth Anniversary of the founding in organization form of Freemasonry in the State of New York. This event was marked by the setting up of the first Provincial Grand Lodge. It is suggested that this event be celebrated throughout the State. The Board of Custodians presented the following in their report:

> "Masonic tradition has it that the Master of a Lodge shall remain covered. The Master's hat is almost as much a symbol of his office as the jewel appropriated to that station and we therefore recommend that the wearing of a hat by the Worshipful Master be adopted by all Lodges throughout this Grand Jurisdiction."

The business of wearing a hat is peculiar to American Lodges, so far as the Master of the Lodge is concerned. There is no tradition about this custom that we know of, however, the report was adopted.

The report of the Grand Historian, R.W. Bro. Ossian Lang is, as usual, of an interesting nature.

The Committee on Foreign Correspondence submits a long and able report. Manitoba for 1935 receives fraternal review.

NEW ZEALAND, 1936—

The Forty-seventh Annual Communication was convened in Dunedin on November 25th, 1936, by M.W. Bro. Col. James J. Esson, Grand Master.

V.W. Bro. Charles N. Cathie, President of the Board of Benevolence, presented a very fine report which shows a fine spirit among the members of the craft in this jurisdiction.

We quote his closing remarks as same, no doubt, might apply elsewhere:

> "Do we devote too much of our time and effort to ritual work and to the interchange of visits? If each retiring Master could proclaim at the end of his term that he was personally confident that no member of his Lodge, and no widow or child of a Brother who had been a member of it, was in want, it would be all to the good. I think that there is here an opportunity for

service for some of the Brethren in our Lodges, and I believe that there is nothing like opportunity for service for making us more enthusiastic Masons.

"I do not wish this to be taken as an invitation to raise a crop of applications for assistance; but, by discreet and careful inquiry, let us make ourselves sure that we cannot be criticised for neglect in these matters."

R.W. Bro. The Rt. Hon. Viscount Galway, G.C.M.G., D.S.O., O.B.E., K.St.J. was duly installed into office as Grand Master.

From the "Summary of Instructions issued and Decisions given by the Board of General Purposes" we cull the following:

"CO-MASONRY

"Attention of Brethren is drawn to the fact that a spurious and clandestine Masonic Organization, known as Co-Masonry, is operating in the territory. This body professes to work the three degrees of Craft Masonry, to admit women, confer signs and secrets and endeavors in different ways to copy the practices of Freemasonry and from time to time members of the Craft are invited to attend the meetings. Brethren must not attend any meetings of this Co-Masonic Body, as by doing so they will be violating their obligations and will render themselves liable to Masonic discipline."

"SITUATION OF CANDIDATES

"Entered Apprentices should be seated in the north-east and Fellowcrafts in the south-east part of the Lodge. Masters should explain to candidates their proper places after they have gone through the respective ceremonies, and Directors of Ceremonies and Deacons should see that brethren who have not attained to the degree of M.M. are on all occasions correctly seated in the Lodge."

"THREE TIMES OF ASKING

"A practice has arisen in some Lodges of dispensing with the 'Three Times of Asking' prior to the closing of the Lodge, and substituting therefor 'For the First and Only Time I Ask, etc.' The Board views this change with strong disfavor, as it cannot regard it otherwise than as a departure from established custom. It may be true that the first and second times of asking are very often fruitless, but under our ceremonial these first and second times are reserved for certain purposes, and it is desirable that the ancient usage shall not be lost sight of. At the First

Time of Asking, Grand Officers who are present officially extend greetings; at the Second Time, Provincial Grand Officers; and at the Third Time, Masters of Lodges and visiting Brethren. If stewards wish to retire, or members desire to propose candidates, this should not be done at the first rising nor, in Districts where there is a Provincial Grand Lodge, at the second rising."

A copy of "The New Zealand Craftsman" has been received and your correspondent has read it with a great deal of interest. The articles on "The Festive Board", also "Rudyard Kipling and Freemasonry" are of an interesting nature.

This Grand Lodge publishes the reviews of the Proceedings of other Grand Lodges in journal, as they are able to reach a larger number of brethren.

NORTH CAROLINA—1936

The One Hundred and Forty-ninth Annual Communication was held on April 21st, 1936, in Raleigh, North Carolina.

The Grand Master, Charles B. Newcomb, presented a very business like report and it contains much material of interest to the Craft.

"DELINQUENT MEMBERS

"One great incubus retarding the activities of many lodges is the wilful and disgraceful refusal of many members to pay their annual dues, when amply able to do so. This evil can be cured only by the lodges, and so long as they consent to endure this burden, they must abide by the consequences.

"On the other hand, many of our brethren have been the victims of misfortune during the recent years. Some of them have succumbed; others, and I believe a larger number, concealing a heavy burden, have with manly courage pressed on in the struggle to support their families and to preserve their credit and good name. In this emergency, the sympathy of those to whom they are bound by the mystic tie in a special manner, strengthens and sustains them in their trial, and this sympathy they should have in the fullest measure.

"The imposition of the penalty of suspension in such cases is unjust. It were better that those of us who have escaped this trial should be taxed a trifle beyond the average amount rather than that an injustice should be done at our hands to the humblest of our brethren earnestly struggling in the vortex of life's difficulties. Let it be understood that I am not making a positive assertion, but only a suggestion that in the case of a larger number of members subjected to suspension for non-payment of dues, there may have been many cases of brethren who, had their true circumstances been known, would have been excepted from exclusion. This leads me to the suggestion that in our relations to each other as members of Lodges, or of the Craft, as a whole, we fail to cultivate that near friendship and regard for each other that ought especially to distinguish us as Masons. You will of course understand that no legislation is proposed on this subject; the appeal is to a higher and better feeling than is generally contained in a mere resolution, and I venture to believe that when under the influence of Masonic principles you give your attention to this subject, the cases of unjust suspensions will be rare indeed.

"LOTTERIES AND GAMBLING DEVICES

"The activities of bodies requiring the Symbolic Degrees as prerequisite, mediately or immediately, for membership therein fostering or conducting gambling devices or lotteries have not been called to the attention of the Grand Lodge before.

"These activities have been carefully examined in several Grand Jurisdictions within the past two years, and the whole question thoroughly explored and such activities unanimously condemned.

"STATE OF THE CRAFT

"The success of our Fraternity depends not so much upon the number as upon the general character and moral standing of those who march under its banners. Guard well the portals of your lodges against unsuitable material. Scrutinize closely the mental as well as the moral qualifications of the petitioner. If he is addicted to the vices which by our regulations are defined as Masonic offenses, if he is morose, ill-tempered, selfishly ambitious, or unable to brook reasonable authority, do not allow him to enter; for the presence of one such unruly member may prove more detrimental to the interests and harmony of the lodge than the unwise rejection of many good men, who as members would honor it."

The Grand Orator made a good, sensible talk on "Masonry's Message to a Troubled World". No reviews.

NORTHERN CHINA—1936

District Grand Lodge E.C.

The Regular meeting was held in Shanghai on March 24th, 1936. W. Bro. P. H. B. Kent, O.B.E., M.C., D.D.G.M., as District Grand Master.

There were present as visitors, R.W. Bro. F. G. Penfold, D.G.M., and other brethren of the District Grand Lodge of Scottish Freemasonry in North China, also R.W. Bro. P. M. Streit, D.G. Inspector of the Irish Constitution.

The acting D.G.M. referred to the lamented passing of His Late Most Gracious Majesty, King George V.

A special meeting was held on April 29th, 1936, for the purpose of installing W. Bro. Wm. Mation as D.G.M.

A large number of visitors hailing from the Scottish, Irish, Massachusetts and Viennese Constitutions.

NORTH DAKOTA—1936

The Forty-seventh Annual Communication was held on June 16th, 1936, at Fargo. M.W. Bro. Lewis K. Thompson, Grand Master. The Grand Master regretted that Manitoba was not represented during the reception of distinguished visitors.

The Grand Master's address is in keeping with the traditions of the office, timely and good, as his opening remarks show from the following culled from his address:

> "The real spirit of Masonry has continued to live, abundantly demonstrating that with the least encouragement it will give forth a fuller life, spreading the influence of its true purposes, out into the world, insuring a safe and secure course to follow. It has been our object to see that this influence is ever before us, giving light to the designs upon our trestle board, that we may continue to fulfill these designs as have our brethren in the past.

"Last year when I was installed as Grand Master, prosperity seemed 'just around the corner', crop conditions were promising, and everything pointed to a year of hopefulness, but within a very short time these conditions were changed, and the prosperity we anticipated had vanished.

"In the face of these adverses, I am happy to report that we did not falter, but as our pioneer brethren did before us, we put on the armor of our united forces, and with renewed determination of purpose, kept on going. Thus we proved that we are able to overcome any condition that may confront us.

"We have 'gone forward, together', with the result that we are stronger in quality, in finances, in zeal and courage, demonstrating that in unity there is power."

He granted thirty-five dispensations for various purposes during the year. "Grand Lodge Night"—the first stated meeting in November of the constituent Lodges has been proclaimed Grand Lodge Night by the Grand Master. It is for the purpose of presenting an instructive program reviewing the different activities of the Grand Lodge, and seeing how they are administered for the best interest of all.

The Report of Committee on Administration of Masonic Island is interesting and the remarks regarding the fraternal spirit shown by the Manitoba Brethren is appreciated. We also notice in this journal, a picture of our Grand Master, M.W. Bro. Harry Woods and M.W. Bro. Wiliam H. Hutchinson, taken between the pillars at the foot of the flight of winding stairs at Masonic Island, Lake Metigoshe, July 26th, 1936.

The Fraternal Correspondence report is submitted by M.W. Bro. Walter H. Murfin, Past Grand Master, Manitoba being fraternally reviewed.

NOVA SCOTIA—1936

The Seventy-first Annual Communication was held in Halifax on June 10th, 1936. M.W. Bro. M. M. Gardner, Grand Master, presiding. R.W. Bro. Rev. F. L. Wallace, Grand Chaplain, conducted a very inspiring service. The subject of the address was ''Travellers''.

The Grand Master's address is a comprehensive and businesslike report, excellently arranged.

"REINSTATEMENT

"In accordance with the resolution passed at Grand Lodge 1935 re suspending payment of Grand Lodge per Capita Tax, I authorized a letter to be sent to all of the Lodges as follows:
" 'Dear Sir and Worshipful Brother:

" 'RE MEMBERSHIP

" 'During the past few years the Craft has suffered severely through suspensions and dimits, and owing to economic conditions, the number of additions to our membership have been smaller than they were a few years ago.

" 'Grand Lodge recognized this fact and last year (See proceedings 1935, Page 51) passed a resolution which enables any Lodge by a two-thirds vote to make any terms it likes, even to wiping out the whole indebtedness due a Lodge, if the Lodge so desires in order to secure the reinstatement of a suspended member. There is no reason why we should not, under such conditions, take advantage of the action of Grand Lodge, and endeavor to reclaim a substantial proportion of our former membership through reinstatement.

" 'We all desire to see these losses made good, and I write to make three suggestions as to the way in which you and your Lodge can help.

" '1st. Go over the proceedings of Grand Lodge for the past ten years, and list all the members of your Lodge who have been suspended. You will find these names litsed in the proceedings under the head of "Suspended". Appoint a small special committee carefully selected to go over this list and approach those whose MEMBERSHIP YOU CONSIDER SHOULD BE REGAINED.

" '2nd. Make a list of all your dimitted members for the past ten years. Some have withdrawn because of financial reasons which may have now past, others possibly because of some real or fancied grievance. It is your duty in every case to make an honest Masonic effort to secure their reaffiliation. Let the same committee take this also in hand at once.

" '3rd. In addition to these two possibilities, there are in practically every community a number of unaffiliated Masons. Approach them and persuade them to affiliate with your Lodge.

" 'Every member added or regained means additional future revenue for your Lodge as well as Grand Lodge. Numerically it will help to offset losses which must occur through death, dimits and suspensions.

" 'Please do not put this letter into the waste paper basket. I direct that it be read in your Lodge, and a special committee appointed which shall make its report to me through you not later than June 1st. Let us all work together to repair the breach in our walls.'

"RECOMMENDATIONS

"Brethren:—Today Free Masonry is feeling the effects of a lack of interest on the part of its members. The condition which exists is not due to any defect in Masonry but rather to the lack of adequate knowledge of it and perhaps failure on the part of its leaders to recognize changing conditions in the world. Our problem today is to provide this knowledge, meet these conditions, increase the attractions of our meetings and revive the interest of our members. It is a challenge to leadership, a challenge that must and can be met. The result depends in part upon each and every Master and Officer of the Masonic Lodges in this Jurisdiction. It depends in a measure upon you who are assembled in this communication. I most heartily recommend that you maintain the standard of your degree work and develop programs of education and instruction.

"The Grand Secretary reports that prospects for the future are most encouraging."

The reports of the D.D.G.M.'s are detailed and concise and indicate that they have discharged their duties faithfully and well.

The review of the Proceedings of other Jurisdictions is presented by R.W. Bro. J. C. Jones, Grand Secretary, Manitoba for 1935 is ffaternally reviewed.

OHIO—1937

The One Hundred and Twenty-seventh Annual Communication was held in Dayton on October 21st, 1936. M.W. Brother Elmer R. Arn, Grand Master, presiding.

There were fifteen Past Grand Masters present.

The Grand Lodge was opened in due form, and was followed by a number of introductions.

The Grand Master presented his report of his year's work in a very fine address.

Father and Son meetings have been held with great success in this Jurisdiction and a desire for its future continuance has been expressed.

The Grand Master has much to say about the gambling activities of various organizations that predicate their membership upon Freemasonry; however we were glad to note that the Grand Master has taken a firm stand to stamp out this growing evil.

He also discourages the laying of Corner Stones of public buildings on the Sabbath Day and suggests that ceremonies of this nature might be held in the evening as it gives the opportunity for a much more impressive event.

The Grand Master draws attention to the fact that several controversies have arisen regarding the ownership of a Fifty-year Jewel after death. In one case in particular, legal proceedings have been threatened. A change in the funeral ritual is suggested to take care of future cases of this kind.

Two very interesting papers entitled "Early Freemasonry of the Western Reserve" by Bro. James J. Tyler and "Masonic Bibles" by Bro. Charles S. Olumb are also included in these proceedings.

The report of Committee on Foreign Correspondence is prepared by M.W. Bro. Earle Stewart, P.G.M. His report is full of information fraternally and courteously written. Manitoba for 1936 is well and fraternally treated.

OKLAHOMA, 1937—

The Twenty-ninth Annual Communication was held in Guthrie, on February 9th, 1937, M.W. Bro. John L. Stuart, Grand Master, presiding.

Bro. Frank H. McGuire delivered the address of welcome, which was responded to by Bro. Thomas G. Cook.

We regret to learn that Past Grand Master Joseph Drouot has passed over to the Great Beyond. Bro. Drouot having been Manitoba's representative in this Grand Jurisdiction.

Grand Master Stuart reports the financial condition of Grand Lodge continues to improve.

Nine Corner Stones were laid during the year.

The Grand Orator, R.W. Bro. J. H. Bradley, delivered a very fine address, taking for his subject, "Freemasonry—What we believe and what we do."

Report of the Committee on Correspondence is presented by P.G.M. Thomas C. Humphrey. This makes his thirty-second report, Manitoba coming under review.

OREGON—1936

The Eighty-sixth Annual Communication was held at Portland on June 10th, 1936.

The Address and the Annual oration is not made a part of a day's record, but have a place in the book quite aloof from all the rest. The Grand Master has given unstinted time and service to the advancement of the Craft in his Jurisdiction and maintained an intimate contact with the Constituent Lodges and has shown a great interest in all agencies for the benefit of mankind.

From the Grand Master's Address the following:

"Perhaps one of the most unique Masonic ceremonies ever performed in this state was held in Salem, July 31, 1935, at which time, at the request of the Governor of Oregon and the State Board of Control, with the assistance of other Grand Lodge Officers, I raised from the cornerstone of the State Capitol Building, which building was destroyed by fire on the evening of April 25th, the casket containing 83 separate articles which had been placed in the cavern of the stone when laid.

"It is interesting to note that on August 13, 1873, John F. Miller, Chairman of the Board of State Capitol Commissioners addressed a letter to Thomas McFadden Patton, Most Worshipful Grand Master of Oregon, inviting the Masons of Oregon to lay the cornerstone of the New State Capitol on October 8th, 1873. The invitation was accepted and the Grand Lodge of A.F. and A.M. was convened in 'Special Grand Communication on the day designated and the Cornerstone laid, with the ancient usage and customs of the Craft.'

"The trowel used in removing the mortar covering the stone on this occasion was the same as used by M.W. Bro. Thomas McFadden Patton in spreading the same cement 62 years before.

"The casket was presented to Governor Charles H. Martin who presented it to Rufus C. Holman, State Treasurer, who in turn presented it to Secretary of State Earl Snell, Custodian of Buildings and Grounds."

Sixteen past Grand Masters were in attendance at this time, Brother Wilmot K. Royal representing Manitoba.

The review is submitted by M.W. Bro. Otto C. Hagmeier, P.G.M., Manitoba for 1935 being fraternally reviewed.

PANAMA, 1937—

The Twenty-first Annual Communication was held on April 8th, 1937, in the City of Panama. M.W. Bro. Guillerma Andreve, Grand Master, wrote his address at sea off the coast of Mexico. His address is brief but good, from which we extract the following:

"I am of the opinion that though many persons have joined Freemasonry, very few of them become real Masons. This is due to the fact that the majority of them do not pay any attention whatsoever and perhaps do not grasp the magnitude of the task. They are content with the external form of the ritual and ceremonies, generally deficiently performed, and occasionally with the exercise of a material charity of short scope and meager results. This conception of Freemasonry is indeed very inadequate and does not justify its continuation. There are many societies that are dedicated to perform beautiful ceremonies; and there are others devoted to exercise material charity endowed with heavy sums of money within their reach. But the ends and purpose of Freemasonry tend to create a new category of men that must live within nobler and higher principles than those known to us. Men that love virtue without discrimination among those who practice it, regardless of social standing, or religious ideas—as long as these are free from fanaticism and superstition—regardless of color, creed or fortune. Intelligent and educated men of noble sentiments practicing a spotless, moral life, are what we want in our Order, men to whom moral suffering of mankind should be their constant thought, much more than material suffering, no matter if the sufferers live in the antipodes. A Mason does not act masonically when he is indifferent to the sufferings of others with the excuse that they do not belong to his race, or to his language or to his country. Among Masons these prejudices should disappear altogether, and we should make this affirmation with increasing power the one and true principle of the universality of Freemasonry. With this assurance, our Institution will be powerful in the future on account of its struggle against every prejudice, against every abuse, every falsehood and against every intolerance and oppression. Otherwise it will become a flimsy institution, a mixture of tinsel and fiction, whose influence in life would be null and devoid of any meaning."

No reviews.

PENNSYLVANIA—1936

Quarterly meetings were held during the year and the Annual Communication was held on December 28th, 1936, and we will not segregate them.

R.W. Bro. Harold N. Rust, Grand Master at these meetings.

The 150th Anniversary of this Grand Lodge was celebrated on September 2nd, 1936, 392 Lodges being represented.

D.D.G.M. Bro. Henry S. Borneman delivered a historical address of much interest explaining the formation of this Grand Lodge.

No reviews.

PHILIPPINE ISLANDS—1936

The Twenty-fourth Annual Communication was convened in Manila on January 28th, 1936, M.W. Bro. Sam R. Hawthorne, Grand Master, presiding.

Eleven Past Grand Masters and the representatives of 78 Chartered Lodges totalling 478 members, were present. The Grand Master delivered his annual address and reported the discharge of many arduous duties. He paused at the threshold of his remarks to pay tribute to the memory of the departed Brethren within the year, including those of other Grand Jurisdictions.

He also reports that he has endeavored to re-establish fraternal relations with the Grand Lodges of England, Scotland, Ireland, Massachusetts, Victoria, and France, but so far has not been successful.

He also reports making a "mason at sight". This is unknown to us up in the north.

A special committee has been appointed to make recommendations on the organization by the subordinate Lodges of classes for illiterate persons. This movement deserves success and we hope that it succeeds beyond expectations. W. Brother Joseph F. Boomer delivered a splendid oration, taking for his subject the "Vitality of Freemasonry".

The reviews of Correspondence in this Jurisdiction is published in the official organ of the Grand Lodge, "The Cabletow", which places the reviews in the hands of every member.

PRINCE EDWARD ISLAND—1936

The Sixty-first Annual Communication was held at Hunter River on June 24th, 1936, M.W. Bro. Ernest Kemp, Grand Master, presiding.

From the Grand Master's Address:

"OUR GRAND REPRESENTATIVES

"I have carefully reviewed the list of Grand Representatives and have found some who do not attend Grand Lodge, yet who are, to the best of my knowledge, quite able to attend. I am of the opinion this non-attendance is entirely a matter of indifference and I have replaced them with younger and more enthusiastic members. Grand Representatives who have held their Commissions for a number of years and who are becoming infirm through age have not been removed or replaced."

He reports having received a communication from the Grand Master of the M.W. Stringer Grand Lodge, F. & A.M. Jurisdiction of Mississippi, while the Grand Master resided in Hot Springs, Arkansas.

On the "condition of the Craft" the question of membership is a live one, he suggests Masonic Education and the exercise of care in the admission of new members.

No reviews.

QUEBEC—1937

The Sixty-seventh Annual Communication was convened by M.W. Bro. J. S. McFadyen, Grand Master, on February 10th, 1937, in the City of Montreal. Manitoba's representative did not answer the roll call.

The Grand Master's Address contains a complete account of his duties during the year. The following excerpts are from his address.

"Time marches on. Man counts time by years and as the years come and go, so goes life. 'One life—one little gleam of Time between two eternities—no second chance for us for ever more'. So wrote the great Carlyle. True, we have but one chance, but we have that one chance and it is a wonderful opportunity full to the brim with great possibilities. Another year has passed on. What has it meant to your life—to mine? I trust that each brother here assembled has experienced, deep down in his heart, some degree of satisfaction because of some good faithfully attempted, and it may be something worth while really achieved. Our membership may not have netted an increase, our income may even be depleted but if the Spirit of Friendship, Morality and Brotherly Love has been uppermost in our daily living our year has been a marked success. Signs there are that might lead us to hope that the past year has lifted us out of the 'Seven Lean Years' into years of plenty. If so, we earnestly pray that our souls may be kept in the days of prosperity as in the days of adversity. For who would say those years of depression were not years of heart searching? Through those years we have been guarded and guided by that 'All Seeing Eye' that pierces to the very recesses of our hearts. Today may we humbly, reverently and gratefully acknowledge that Guidance, and pledge anew our allegiance to the All Wise, All Powerful and Ever Loving God.

"GUARDING OUR PORTALS

"I fear the depression period may have resulted in a natural tendency to laxity regarding the worthiness of candidates for membership. Our Order, of course, is not enriched by undesirables. The regulations regarding this matter are very strict and should be rigidly observed. The two brothers who sponsor the application, the Committee on Investigation and the Worshipful Master have it in their hands to determine largely the future status of Masonry in this Province. Those whose names count upon our roll today whose moral standards are low have created a difficult problem for the guardians of the principles for which Masonry stands. They besmirch its good name, they weaken its influence, they are destroyers rather than builders. But who made us infallible judges in such conditions? The solution, if such we can call it, in the less glaring and questionable cases, may be simply the application of the principle of the 'Great Teacher'—'Let the wheat and tares grow together unto the harvest.' "

R.W. Bro. Dr. E. Leslie Pidgeon, Grand Chaplain, delivered a very fine address, taking for his subject "The Basal Unity of Human Life".

The report of the D.D.G.M.'s indicate an improvement in the condition of the Order in this Jurisdiction.

The report on Foreign Correspondence is presented by M.W. Bro. E. A. Evans, P.G.M. It is interesting to read as well as informative as to work being carried on. Manitoba for 1936 is generously treated.

RHODE ISLAND—1936

The Semi-Annual Communication was held in Providence on November 18th, 1935. Bro. James Tillinghast, M.W. Grand Master.

This is the first Semi-Annual Communication held in this jurisdiction, as owing to press of business at the Annual Communication, guests from other Jurisdictions were given but slight chance to meet the brethren of Rhode Island. Thus it was planned to transfer invitations to guests from the Annual to the Semi-Annual Communication. From the Grand Master's Address we take the following:

"WORK WITHIN THE LODGES

"I find that the ceremonial, ritualistic, esoteric work is entitled to a very high rating and that we all have just cause to be proud of our success in this field.

"I find that, as is true in all jurisdictions, some men who pass through our initiation ceremonies do not become loyal and enthusiastic Masons. In the belief that one cause for this disappointing situation might be faulty selection of the candidate, it seemed advisable to provide means to obtain a fuller knowledge concerning candidates, than in general had been obtained heretofore. A committee was therefore appointed at the annual meeting to consider a different application form as well as a new investigating committee form, for the purpose of obtaining ample information concerning the candidate, and at the same time avoid obvious misfits by communication to a prospective candidate some insight into our institution in order that he might be able to judge, in some measure, his own fitness to unite with us in Freemasonry.

"WORK OUTSIDE OF THE LODGE

"Another element which might contribute to the lack of interest of certain members is perhaps an incomplete education, particularly in the practice of the virtues and obligations outside of the lodge. This incomplete education may lie either in the field of applied Masonry—visitations, charitable activities and other social contacts; or in the intellectual field, increased attention to which might make more clear the real beauties of Freemasonry.

"With this in mind I have constantly emphasized the great importance of applied Masonry and requested each Master to report annually to his Lodge on this phase of Freemasonry, and to file in Grand Lodge a copy of this report. This should be obligatory. Also the District Deputies have been directed to investigate and report upon the ways and means to advance applied Masonry.

"I have assigned to the Grand Lecturers the function of spreading adult Masonic light and instruction throughout our jurisdiction, so as to stimulate those who are intellectually inclined, as well as all Masons.

"REPUTATION

"The reputation of our institution reflecting the opinion entertained by the uninitiated must of necessity be based upon those acts of the brethren performed outside of the lodge, and it is the wish of every Mason that the high esteem and respect which we have enjoyed throughout most of our history shall be maintained and its lustre be permitted to suffer no tarnish. We come in contact with the public on occasion of funerals, whether Masonic funerals or not; on attendance at church whenever a lodge attends in a body; occasionally making public appearance as on parade, and special Masonic functions as laying of corner stones, etc. A large attendance upon each of these occasions adds great strength to us within our community.

"Also we contact the public through the acts of each and every individual Mason in his everyday life and the worth of our institution is being constantly judged by the worth of the individual Mason. This fact behooves us to select our material with the utmost care, to hold it with careful diligence and to continue this process of training after initiation, in the field of applied Masonry—Masonry outside the Lodge."

The One Hundred and forty-sixth Annual Communication was held in Providence on May 18th, 1936. The Grand Master in the opening remarks in his Annual Address mentions that the great need of our Institution, as he sees it, is to consider carefully and constructively these three cornerstones: "Strength, Security and Service."

No reviews.

SCOTLAND—1936

Quarterly Communication held in Edinburgh on the 6th of August, 1936. At this meeting the Grand Master, Sir Iain Colquhoun, D.S., L.L., LL.D., on the Throne, nominated H.R.H. the Duke of York as Grand Master Mason of Scotland.

His Royal Highness being in attendance was introduced with the appropriate ceremonial.

In this communication we are pleased to note that M.W. Brother William Douglas, P.G.M. Manitoba, was appointed Representative of the Grand Lodge of Scotland near the Grand Lodge of Manitoba. Notice of Motion was also given at this time to create the office of "Grand Piper". This will no doubt please M.W. Bro. Douglas and the other exiles from the land of the heather.

Quarterly Communication held on November 5th, 1936. The office of "Grand Piper" has at this meeting been enacted, and become law.

The Annual Communication was held on November 29th, 1936, for the installation of Grand Office-bearers. M.W. Bro. Iain Colquhoun, D.S.O., L.L., LL.D. on the Throne.

Many delegates from all over the world were in attendance to witness the installation of H.R.H. the Duke of York as Grand Master.

On November 30th, 1936, Scotland celebrated the Bi-Centenary of Grand Lodge.

On Sunday, November 29th, a special service was held in St. Giles Cathedral which was completely filled by a congregation of 2,000 Freemasons. On November 30th, 3,000 brethren attended at the installation of H.R.H. The Duke of York, I.T. and other Grand Officers.

SOUTH AUSTRALIA—1936

The half-yearly meeting of the Grand Lodge of South Australia was held in Adelaide, October 16th, 1935. M.W. Bro. The Honorable Mr. Justice John Mellis Napier, LL.B., Grand Master, presiding. The Grand Master mentioned the fact that a list of Masonic lectures is kept in the office of the Grand Secretary and said:

"When there were no Degrees to be worked the Worshipful Masters might naturally feel obliged to fill in the time in some way. They might feel that they ought to offer some entertainment for the Brethren, not realizing that the dignified Ritual of the Craft—unadulterated and unadorned—was the only authorized expression of its aspirations and ideals. For that reason it was well to remember the danger that might lie in any attempt to make their Lodges attractive by any departure from the original scheme of Freemasonry. They should be careful not to lose that which was the spirit of the Craft. The subject of any lecture delivered in the Lodge should certainly be one of Masonic interest. They should guard against turning the Lodge into something like a literary society, and they should avoid any subject which had no bearing on the purpose for which the Lodge had assembled.

"If it should be impossible to arrange for a lecture of this kind the proper place for any other type of entertainment was at the Festive Board, but before falling back upon anything of that kind they would no doubt desire to arrange for a lecture upon some subject of special Masonic interest, and it was with that object that the Board of General Purposes had drawn attention to this matter, and had taken steps of provide the Lecturers whose services would be available. They did not suppose, for one moment, that the Grand Lodge had any monopoly of ability. They were fully aware that there were many Lodges who could call upon fully qualified Lecturers, but the sole object of the Board was to help the private Lodges if they were in need of assistance.

"Another matter to which he wished to refer was one which has caused some anxiety. That was the introduction of strangers at the Festive Board. It appeared that, in some Lodges, harmony—not Masonic harmony—had been secured from outside sources. In this connection there was a difficulty. The Board had discussed this question at its meeting in June, 1928, and circulars had been issued, calling attention to the matter. If non-Masons were required to assist with harmony at the Festive Board they should be present only during the period required for their item. In other words, they should retire as soon as the item was concluded.

"The Grand Lodge of England in 1900 adopted the following recommendation of the Board: 'It should be particularly remembered that no toasts of a Masonic nature may be proposed, or responded to, in the presence, or hearing of ladies, or other non-Masons. The Board of General Purposes reported to the Grand Lodge of England that it had been under necessity of summoning two Lodges to answer charges of this nature, and the Lodges were seriously admonished for the irregularities committed. The Board pointed out that at recreation, when a Lodge entertains ladies and others who are not Masons, it is most improper and irregular to introduce anything whatever of a Masonic character into the speeches.'

"The basis of the ruling was that when they met at the Festive Board they did so for refreshment, but as Masons. It was embarrassing for anyone, who recognized his obligations to the Craft, to have to propose, or to respond to, a toast in the presence of those who were not members."

The Annual Communication was held on April 15th, 1936. R.W. Bro. Bayly, B.A., B.Sc., presided.

"BASIC PRINCIPLES FOR GRAND LODGE RECOGNITION

"(Extract from Quarterly Report of Grand Lodge of England, September 4th, 1929).

"1. Regularity of origin; i.e., each Grand Lodge shall have been established lawfully by a duly recognized Grand Lodge, or by three or more regularly constituted Lodges.

"2. That a belief in the G.A.O.T.U. and His revered will shall be an essential qualification for membership.

"3. That all Initiates take their Obligation on or in full view of the open Volume of the Sacred Law, by which is meant the revelation from above which is binding on the conscience of the particular individual who is being initiated.

"4. That a membership of the Grand Lodge and individual Lodges shall be composed exclusively of men; and that each Grand Lodge shall have no Masonic intercourse of any kind with mixed Lodges or bodies which admit women to membership.

"5. That the Grand Lodge shall have sovereign jurisdiction over the Lodges under its control; i.e., that it shall be responsible, independent, self-governing organization, with sole and undisputed authority over the Craft or Symbolic Degrees (Entered Apprentice Fellow Craft, and Master Mason) within its Jurisdiction; and shall not in any way be subject to or divide such authority, with a Supreme Council or other Power claiming any control or supervision over those degrees.

"6. That the three Great Lights of Freemasonry (namely, the Volume of the Sacred Law, the Square, and the Compasses) shall always be exhibited when the Grand Lodge or its subordinate Lodges are at work, the chief of these being the Volume of the Sacred Law.

"7. That the discussion of religion and politics within the Lodge shall be strictly prohibited.

"8. That the principles of the Ancient Landmarks, customs, and usages of the Craft shall be strictly observed."

The report on foreign correspondence is made up of reviews of the proceedings of other Grand Lodges by representatives and reviewers. The review of Manitoba is by Bro. Edgar J. Copping.

SOUTH DAKOTA—1936

The Sixty-second Annual Communication was held in Huron on June 9th, 1936. Bro. Marion E. Crockett, M.W. Grand Master.

From the Grand Master's Address:

"September 25: I attended the District Meeting of District No. 20 at McLaughlin, under the direction of D.D.G.M. Bro. E. Y. Berry. The first section of the M.M. Degree was to have been conferred in a low vale about three and one-half miles northwest of McLaughlin. The Lodge had been opened in the Temple. I having granted a dispensation previously to confer the first section of the M.M. Degree, we then repaired to the low vale where I was officially received as well as were two of my visiting deputies, Bro. T. N. Engdahl of District No. 6, Sisseton, and Bro. F. Clement of District No. 16, Java.

"After the introduction, and just prior to the initiation, strange as it may seem, out of the wilds of the woods approaching the lodge from the northeast came what appeared to be a Sioux Indian, dressed in war costume riding an Indian pony. He seemed to have no hesitation about approaching the lodge, nor of making known his purpose; dismounting with peace pipe in sack, held vertical in his left hand (Indian fashion) he approached within ten feet of me and began to address me in the Sioux language. He proceeded to explain how in the ancient days his forefathers had met under the banks of this same creek, and in these same woods to discuss the welfare of their people and to offer such scanty foods and assistance as they could afford to their needy. (Not having been assured whether or not I understood the Sioux language, he had his brother stationed not far from me who acted as his interpreter.) He continued by explaining further, that later on the Indians and the white men met under these same banks to arbitrate and iron out their difficulties. (After which the interpreter made this known in English.) And then he further said 'We come today as Indians and white men to assemble in one great fraternity, not to arbitrate or make peace, but to hold fellowship with one another.' At this instant he presented me with a beautiful pipe of peace and christened me in the Sioux language, 'Wakan Itancian.' His interpreter then said, this means 'Holy Leader.' After receiving the pipe I thanked him in the Sioux language. The northwest wind being very raw, I suggested that it would be unwise to remain long enough to confer the work, so we immediately repaired to the Temple. It is useless to say that it was a decidedly unique entertainment and most highly appreciated. The pipe proved to be a present from my Brethren of District No. 20.

"CONDITION OF THE CRAFT

"It has been intensely gratifying to observe the steady increase in activities and interest the craft at large has shown throughout the year. Many Lodges, who for years have not been at all active, early in the year began to follow the suggestions laid out for them through the District Deputy System. In a few short months there was an increase in attendance which has continued to grow, accuracy in opening and closing, and a spirit filled with the desire to progress prevailing. Most of these lodges have received candidates, and those who have not indicate that prospects are good in the near future regardless of the old saying, 'We can't hope for candidates until we get another good year, that is get another good crop.'

"The question is being agitated to a considerable extent among the brethren whether or not there should be established the making of a finger print of our members and candidates for the purpose of identification.

"Numerous suggestions of potential fields of usefulness have already been made and many more will follow. Receipt cards and other documentary evidence sometimes fall in the hands of persons who have no title to them, signatures are cleverly forged, personal avouchment through legitimate extension has been known to go astray. A test oath is a light consideration to an impostor; finger prints certainly will be more reliable, but there are a lot of technical details to overcome. The time for such an innovation does not appear to have arrived, but at all events 'it is an idea'.

"There are some men at the present time cancelling their Masonry, giving as an axcuse that they are cutting out this and cutting out that and reducing their expenses. But those men who are cancelling their Masonry are making a serious mistake, and one which they are going to regret one of these days. Membership in the Masonic fraternity is an asset to any man and why he would want to cancel it in order to save five or ten dollars when he spends many times that amount on his golf club is something beyond comprehension."

R.W. Bro. F. W. Bruins delivered a very fine address on "Why Masonry Lives"; also Bro. Frank L. Eversall addressed the brethren, taking for his subject "The Evolution of Freemasonry in America".

No reviews.

TASMANIA—1936

The Most Worshipful Grand Lodge of Ancient, Free and Accepted Masons of Tasmania met in its Forty-fifth Annual Communication in the Masonic Hall, Launceston, on February 15, 1936.

Most Worshipful Grand Master, His Excellency Sir Ernest Clark presiding.

The Grand Lodge was opened in due and ample form, there being a constitutional number of representatives present.

After the Lodge was duly opened and before any proceedings were had, the Grand Secretary announced the death of the Beloved Sovereign, King George V., and the brethren stood in silence for a few minutes as a tribute of respect to the Beloved King, deceased.

The Grand Master delivered a short but instructive address. He regretted his illness during the year had interfered in a considerable degree in the performance of his duties, but was grateful for the expression of sympathy that had been extended to him.

Speaking of benevolent movements in their Lodge, the Grand Master exalted the brethren not to relax in their efforts but to keep on working.

They have a Board of Benevolence and apparently they are doing considerable work.

They have a system of Grand Inspectors of the subordinate Lodges and the territory is divided into four divisions and in each division they have a Grand Inspector.

By this method, of course, a co-operative effort is made to keep their work up to the standard.

Tasmania has no fraternal review.

The Half-yearly Communication was held at Hobart on the 29th August, 1936. M.W. Bro. His Excellency Sir Ernest Clark, K.C.B., C.B.E., Grand Master.

The Grand Master in his address reports an increase of 39 during the past six months.

TASMANIA, 1937—

The Forty-sixth Annual Communication was held at Scottsdale, Tasmania, on March 6th, 1937.

M.W. Bro. Sir Ernest Clark, K.C.B., C.B.E., Grand Master, presiding.

The Board of General Purposes reports the Lodges generally appear to be run on sound basis, most of them having prosperous times from a monetary standpoint.

The Grand Master reports that the membership has shown a slight increase.

He also reports having conducted 20 Lodge installations during the year.

No reviews.

TENNESSEE—1937

Grand Lodge opened its One Hundred and Twenty-third Annual Communication on January 27th, 1937, with Grand Master Holland presiding.

Manitoba's representative, Bro. Ira Parker, being in attendance. Grand Master Holland delivered his Annual Address which was interestingly prepared, which shows the efficient manner in which he has administered the affairs of his Grand Lodge during his term of office. He also reports four corner-stones laid during the year.

The "Rhode Island Bible" was rededicated at this time, and Brother Lanius delivered a very fine address as part of the ceremony.

The Fraternal Review of Foreign Correspondence is submitted by M.W. Bro. John T. Peeler.

Manitoba for 1936 is given a very kindly review.

TEXAS—1936

The One Hundred and First Annual Communication was held on December 5th, 1936, in Waco.

After a preliminary programme for the entertainment of the members and visitors assembled prior to the opening of Grand Lodge, and which was presided over by R.W. Bro. W. B. Pearson, Grand Secretary, the Grand Lodge was opened by Grand Master W. Marcus Weathered, Manitoba being represented by Bro. J. W. Pender.

The Grand Master's Address is a literary gem, full of choice expressions of sentiment. He touches on many subjects in a clear and concise manner. The following excerpt from his opening remarks:

> "The restless spirit of innovation is abroad in the land, probably to a greater degree than ever witnessed before. Many desire to make of Masonry a modern institution. Many desire to go upon the hustings and make a bid for members. Many desire to parade to the Church in the fiar apron that is the badge of our Order, to advertise its wares. Many desire for it to take a 'militant' part in partisan politics, and make the enemy quail at its approach. There are still those who clamor for a United Grand Lodge of the United States.

"When Masonry becomes a speaking fraternity, instead of an acting fraternity, its doom will be sealed. When Masons have to declare to the world that they are Masons by the badge they wear, instead of the lives they live, and the work they do, its usefulness as a fraternity will have terminated. When Masonry becomes the pawn of politicians, its right to exist will be forfeited.

"Your Grand Master claims to be a Mason of the Old School. One who believes that Masonry is a thing of the heart, that finds expression in the way we live, and walk, and act towards God and our fellow man."

He also refers to the question of "Life Memberships" as many of the Lodges are experiencing unpleasant financial situations by reason of the granting of Life Memberships.

He reports the Grand Lodge of Texas as having gone on record in no uncertain terms against any and all organizations not recognized by it, that base their membership on Masonic affiliation.

The Grand Master closes his address with the following:

"Happy is that country that dwells in the shadow of Temples erected by God, by Masons whose plans for the Building are taken from God's Trestle-Board that lies open upon its Holy Altar. Secure will the future of that country be if all of those who profess to be Masons will act agreeably to their professions.

"A traveler through a dusty road, strewed acorns o'er the lea,
And one took root, and sprouted up, and grew into a tree.
Love sought its shade at evening time, to breathe its early vows,
While age was pleased, in heats of noon, to rest beneath its boughs.
The dormouse loved its dangling twigs; the birds sweet music bore;
It stood a glory in its place, a blessing evermore."

"A little spring had lost its way amidst the grass and fern;
A passing stranger scooped a well, where weary men might turn.
He walled it in, and hung with care, a ladle at the brink
He thought not of the deed he did, but judged that toil might drink.
He passed again, and lo! the well, by summers never dried,
Had cooled ten thousand parching tongues, and saved a life beside.

"A dreamer dropped a random thought; 'Twas old, and yet 'twas new,
A simple fancy of the brain, yet strong in being true.
It lit upon a genial mind, and lo! its light became
A lamp of light, a beacon ray, a monitory flame.
The thought was small—its issues great, a watch fire on the hill;
It sheds its radiance far adown, and cheers the valley still.

"A nameless man amid the crowd that thronged the daily mart,
Let fall a word of hope and cheer, unstudied from the heart.
A whisper on the tumult thrown; a transitory breath;
It raised a brother from the dust, it saved a soul from death.
O germ! O font! O word of Love! O thought at random cast;
Ye were but little at the first, but mighty at the last."

R.W. Brother Carl Runge, Grand Orator, delivered a very interesting oration. An inspirational address was given by R.W. Bro. A. D. Porter, D.D. Grand Chaplain.

Past Grand Master W.M. Fly presents the Report of the Committee on Foreign Correspondence, Manitoba coming under review.

UTAH, 1937—

The Sixty-Sixth Annual Communication was held in Salt Lake City on January 19th, 1937. Grand Master Fischer called the brethren to order. Twenty-five of the twenty-six Lodges in the Jurisdiction were represented. A number of distinguished visitors were also received.

The Grand Master in his address reports a harmonious year, having visited all of the Constituent Lodges during his term of office.

He is not in favor of Life Membership and thinks that every member should pay dues to his Lodge. If he cannot do this, dues can be remitted without making it mandatory. We agree with his remarks on this subject. He also attended the Grand Master's Conference at Washington and mentions that a word of caution was uttered in regard to influence being brought to bear on Masonry by the Eastern Star and kindred organizations.

Bro. Harold Cline, Grand Orator, gave a splendid address on "The Fight for Masonic Security".

The report on correspondence was the work of Past Grand Master S. H. Goodwin, Manitoba for 1936 being fraternally reviewed.

VERMONT—1936

At Burlington, Most Worshipful Brother Julius C. Thomas, Grand Master, opened the One Hundred and Forty-third Annual Communication of the Grand Lodge of Vermont on June 10th, 1936.

The Grand Master's Address was brief and to the point. Regarding District Deputy Grand Masters he says:

> "The idea that a Lodge should have a Deputy appointed from its ranks every so often, is to be deplored. The man best qualified should receive the appointment regardless of location, or even though he succeeds a man from his own Lodge.
>
> "In most cases a second year of service is not only beneficial to the District but gives the Deputy an opportunity to become better acquainted with conditions and prove his real worth."

Brother Charles B. Adams was present, representing the Grand Lodge of Manitoba.

The report on Foreign Correspondence is presented by M.W. Brother Archie G. Harriman, Grand Secretary, who fraternally reviews Manitoba.

VICTORIA, 1936—

According to the Annual Report for the year 1936, the Grand Lodge of A.F. & A.M. of Victoria convenes quarterly in March, June, September and December of each year.

The Grand Lodge of Manitoba was represented by V.W. Bro. E. J. Carter.

The Grand Master for 1936 is M.W. Bro., His Excellency Lord Huntingfield, K.C.M.G., Governor of Victoria.

There appear to be no matters of importance mentioned other than the same problems which confront us here in Manitoba. The Representatives of Sister Constitutions in recognition with the Grand Lodge of Victoria review the Proceedings of their respective Grand Lodges, Manitoba for 1936 being fraternally reviewed.

VIRGINIA—1936

The One Hundred and Fifty-eighth Annual Communication was opened in Richmond on February 11th, 1936. M.W. Bro. Rev. Thomas W. Hooper, Grand Master, presiding.

Manitoba was represented by Bro. L. P. Harrell.

The Grand Master in his address shows that he has spared neither time nor effort to carry out the many duties of his office. From his Address the following:

"VISITATIONS

"One of the most important things that a Grand Master can do is the visiting of Lodges. This is most helpful to the Grand Master in giving him first hand a conception of the condition of the Lodges and of the fraternity in the State. It offers him the opportunity to be an inspiration to the brethren in the Lodges and at least of letting them see that Grand Lodge has an interest in their welfare; and it gives him the privilege of forming some rare friendships which help make life worth living."

The question of consolidating small Lodges is also receiving consideration now that highways have been improved and means of transport excellent.

"And now, Brethren, permit me to suggest that there is hardly anything else that needs more careful examination by us than our aims. We need to look closely into our scheme of life and press ourselves to inquiring what is our ultimate objective. The nearer objective is, of course, to conduct my business, to cultivate my mind, to promote the peace and comfort of my home. But I should not be satisfied with that answer. Suppose I attain success in business, what then? Suppose I develop my mind, what then? Suppose my home is perfect, what then? Surely there is something beyond this for men who have in them the spirits that we have in us. Certainly it is still true that the life is more than meat and the body than raiment—that there is something more important that we can ask ourselves the questions: What shall we eat? What shall we drink? Wherewithal shall we be clothed?

"It is the great teaching of this institution of ours that we are, first, last, and always, builders of character, moral, mental and spiritual.

"This is quite in accord with the aim of a remarkable man by the name of Paul; remarkable because while we have been in the habit of thinking about youth as associated with enthusiasm, and middle age as associated with a loss of some of the illusions of life, and old age as associated with the time when the enthusiasm of men have about stopped altogether; yet this old man, shut up in prison, shows an enthusiasm for living which was constantly straining at the leashes, and which puts you and me to the blush. And he tells us that the secret of the perpetual youth of his feelings was that he had concentrated his whole aim in life on having a God-like character. He had learned that this was God's aim for him and he had made it his aim for himself.

"And that is God's aim for you and me. For this, the sun rises and sets, the seasons come and go, the earth is held in its orbit. For this joys and sorrows come into our lives, disappointments, temptations and trials. This is the main structure of God's design for us, drawn on the trestleboard.

"If we will adopt this as our aim, too, it will bring a blessedness into our lives which nothing else can bring. We shall not so often be mystified with the strange dealings of God with us, if we remember His object in it all. We shall not complain of the shadows if we remember that both lights and shadows are necessary to develop character. We shall not be so concerned about minor objectives in life if we keep the great objective before us. We shall not then be so tragically wrong in our estimate of the importance and value of the various things that compose our lives. We shall then find that it is possible for a man to rise above his surroundings and live a great life in the midst of them and by the aid of them.

"There is a wise forgetfulness of the past, both as to the mistake that we have made and as to the successes that we have attained. For we may become morbid over those mistakes and we may become self-satisfied with those successes, and either of these is a hindrance to our facing the future with courage. It is the part of men and Masons to look to that future with steady eyes, for are we not men of faith and hope?

"We may send out our hope like Noah's dove, not to hover restlessly over a turbulent sea, but to set its feet on certainty and rest its weary wings there. Hope is interwoven with fear, the golden threads of the woof crossing the dark ones of the warp, so that the fabric looks bright or dark, depending on the angle at which you hold it. That will always be so of our hope, until we turn it toward God and fill the future with His presence and the certainty of His truth.

"May God grant to each of us so earnest a desire to be a real builder that with courageous and singing hearts all our lives on the earth, we may walk steadily into the light, until our faith is lost in sight, until our hope ends in fruition, until we shall know as accurately as we are known, until we are not, for God shall take us."

The reports of the District Deputy Grand Masters show that the Craft is making progress in this Grand Jurisdiction.

The report of the Committee on Fraternal Correspondence is submitted by R.W. Bro. James M. Clift, Grand Secretary. Manitoba for 1935 being fraternally reviewed.

WASHINGTON—1936

The Seventy-ninth Annual Communication was held in Tacoma on June 16th, 1936. M.W. Bro. Walter H. Steffey, Grand Master, presiding. Nineteen Past Grand Masters being in attendance.

Bro. George A. Smitley, Mayor of the City of Tacoma, in a brief address welcomed the brethren to the City, and responded to by R.W. Bro. H. Gale Matthews, S.G.W.

The Grand Master in his Address shows that he has faithfully fulfilled the exacting duties of his office. He reports visiting all of the Districts in his Jurisdiction with the exception of Alaska. Many other visits were made, among them being to the Annual Meeting of the "George Washington

Masonic National Memorial'', and according to the president, there have been expended to date approximately four million dollars in the construction of the edifice, and a sum approximating $500,000.00 will be required to complete the interior and grounds.

Three corner stones were laid, and one Lodge dedicated during the year.

W. Bro. James B. Kinne, Grand Orator, delivered a very fine oration at this time.

The Report of the Committee on the Proceedings of other Jurisdictions is presented by M.W. Bro. Walter F. Meyer, P.G.M., and we welcome him to the round table of correspondents. Bro. Meyer, we enjoyed your reviews, also your address on ''The Heraldry of Masonry'', and say ''Come again, Brother Meyer''.

Manitoba for 1935 being fraternally reviewed.

WESTERN AUSTRALIA—1936

A quarterly Communication was opened in ample form at Boulder on August 22nd, 1935, by Grand Master M.W. Bro. Fred A. McMullen, who proceeded to deliver his Address and mentions that Peace, Love and Harmony prevails throughout the Jurisdiction.

A quarterly Communication was held at Perth on November 28th, 1936, the Grand Master again presiding. At this time quite a discussion centred around the question of wearing the apron outside a dinner jacket or underneath it, owing to the hot climate. However it was agreed that, if the brethren wore the jacket unbuttoned it would be unnecessary for them to wear the apron over the jacket.

The Annual Communication was held at Perth on 28th of May, 1936. R.W. Bro. Dr. J. B. Battye was installed as Grand Master at this time.

Manitoba was represented by W. Bro. A. G. Stiles. Manitoba for 1935 is given appreciative notice.

WEST VIRGINIA—1936

Grand Master Wilson H. S. White convened the Seventy-second Annual Communication on October 14th, 1936, in Charleston.

Sixteen Past Grand Masters were present.

Manitoba's representative not present at this time.

The Grand Master's report is able and comprehensive, covering his many duties throughout the year. Many visits were paid during the year.

With regard to the consolidation of Lodges he says:

"CONSOLIDATION

"In these modern days of rapid and easy communication many of our Lodges, as we know, are within travel distance of twenty or thirty minutes which used to be hours apart. We believe the time has come to legalize by some means not now within our laws, the consolidation of two or more subordinate Lodges where the Brethren may desire. At present the only method provided is for the surrendering of charters and the members than affiliating with other Lodges. We believe it is time for the introduction of an amendment to our General Laws and Regulations authorizing consolidation where it would prove efficient. Two of our subordinate Lodges during the year voted unanimously to join their resources and become one. We then discovered that there are no provisions in our laws except as stated above."

Past Grand Master Lewis N. Tavenner furnishes us with the review of Proceedings, which we have enjoyed from its opening sentence to the close, and appreciate his courteous review of Manitoba.

WYOMING—1936

The Sixty-second Communication of the Most Worshipful Grand Lodge of Wyoming was held in Sheridan, August 24th and 25th, 1936. M.W. Grand Master Brother W. J. Hagans presiding. Fourteen Past Grand Masters were in attendance and every Lodge was represented.

Distinguished visitors were present from the Grand Lodges of Nebraska, Utah, Montana and North Dakota. All were introduced and welcomed by the Grand Master, then escorted to the Grand East and given the Grand Honors.

In spite of a lengthy illness the Most Worshipful Grand Master was able to visit every one of the forty-eight Lodges. Two special Communications were held during the year. The first was at Worland for the purpose of laying the cornerstone of the new post office and the second was at Laramie to lay the cornerstone of the Liberal Arts building.

Two amendments to lower the fee of initiation were submitted and approved.

A very unique and most interesting picture appears in the Grand Librarian's report. It is called the ''Unknown Mason''. This Mason has never been raised, yet he is forty-nine years old and a member of Harmony Lodge No. 17, of Washington, D.C. This remarkable picture is a composite of members of that Lodge, made from one hundred and fifty-two negatives. The negatives were all the same size, had the same lighting and were full-face. The average age of all the members was forty-nine years. The portrait reveals character, and though a composite of one hundred and fifty-two separate and distinct faces, it reveals a unity that is unbelievable.

The Grand Lodge of Wyoming eleven years ago adopted a resolution recommending the practise of each lodge presenting Masonic Bibles to each initiate upon being raised to the S.D. of a M.M. Since that time over 3,000 Bibles have been presented and the report speaks favorably of the result of the practice.

The death was recorded of M.W. Brother Frederick E. Addoms, age 93 years. He held the office of Grand Master in the year 1877 and at the time of his death was the oldest Past Grand Master in the United States.

The proceedings of Manitoba Grand Lodge were suitably reviewed in a splendid report.

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1937

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M.W. Bro. John T. Boyd

61 Waterloo Street
Winnipeg

Grand Secretary

R.W. Bro. J. H. G. Russell

Winnipeg

The Sixty-third Annual
Communication of the
M. W. Grand Lodge of Manitoba
A.F. & A.M.
will be held in
The City of Winnipeg
Province of Manitoba
commencing on the
Second Wednesday of June
A.L. 5938, A.D. 1938

366.1
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1938

PROCEEDINGS

OF THE

M.W. GRAND LODGE

OF MANITOBA

A.F. & A.M.

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ANCIENT, FREE AND ACCEPTED MASONS

1938

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1938

Grand Lodge

ANNUAL COMMUNICATION

The Sixty-third Annual Communication of the Grand Lodge of Manitoba, Ancient, Free and Accepted Masons was convened in the Fort Garry Hotel, in the City of Winnipeg, Province of Manitoba, at the hour of 8:20 o'clock p.m. on Wednesday, June 8th, 1938, A.L. 5938.

PRESENT

M.W. Bro. John T. Boyd (140), Winnipeg	Grand Master
R.W. Bro. Robert Hawkins (68), Dauphin	Deputy Grand Master
R.W. Bro. W. D. Lawrence (25), Winnipeg	Senior Grand Warden
R.W. Bro. J. J. Henderson (102), Miniota	Junior Grand Warden
R.W. Bro. Alex. Burgess (3), Winnipeg	Grand Treasurer
R.W. Bro. J. H. G. Russell (114), Winnipeg	Grand Secretary
R.W. Bro. Rev. Harry Sherstone (151), Winnipeg	Grand Chaplain
R.W. Bro. Rev. C. E. Somerset (2), Selkirk	Grand Librarian
V.W. Bro. W. C. Birt (4), Winnipeg	Senior Grand Deacon
V.W. Bro. W. S. Williams (140), Winnipeg	Junior Grand Deacon
V.W. Bro. W. C. Miller (55), Gretna	G.D. of Ceremonies
V.W. Bro. A. W. Chapman (3), Winnipeg	Grand Organist
V.W. Bro. L. G. Breyfogle (8), Morris	Senior Grand Steward
V.W. Bro. F. Dunbar (71), Crystal City	Junior Grand Steward
V.W. Bro. James Buchan (151), Winnipeg	Grand Pursuivant
V.W. Bro. J. H. McNeice (111), Winnipeg	Grand Tyler
R.W. Bro. Ben. C. Parker (4), Winnipeg	D.D.G.M. No. 1
R.W. Bro. B. W. Caldwell (29), Carberry	D.D.G.M. No. 2
R.W. Bro. R. C. Parsons (51), Treherne	D.D.G.M. No. 3
R.W. Bro. T. R. Corbett (71), Crystal City	D.D.G.M. No. 4
R.W. Bro. G. A. Eakins (14), Minnedosa	D.D.G.M. No. 5
R.W. Bro. A. K. Cates (104), Reston	D.D.G.M. No. 6
R.W. Bro. Dr. J. R. C. Evans (113), Brandon	D.D.G.M. No. 7
R.W. Bro. Wm. F. Fife (135), Myrtle	D.D.G.M. No. 8
R.W. Bro. E. G. Greenaway (122), Roblin	D.D.G.M. No. 9

R.W. Bro. O. T. Johnson (8), Morris .... D.D.G.M. No. 10
R.W. Bro. C. C. Setterington (163), Flin Fon .... D.D.G.M. No. 11
R.W. Bro. J. J. Sinclair (146), Winnipeg .... D.D.G.M. No. 12

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M.W. Bro. Dr. A. B. Baird (1)
M.W. Bro. H. E. Bletcher (1)
M.W. Bro. N. J. Black (3)
M.W. Bro. Wm. Douglas (4)
M.W. Bro. Jas. Mackie (4)
M.W. Bro. A. L. Crossin (10)
M.W. Bro. G. N. Jackson (25)
M.W. Bro. W. J. Major (25)
M.W. Bro. Jabez Miller (25)
M.W. Bro. George Hunter (40)
M.W. Bro. Jas. MacEwing (51)
M.W. Bro. Wm. Fenwick (113)
M.W. Bro. H. J. Pugh (113)
M.W. Bro. Royal Burritt (130)
M.W. Bro. Harry Woods (130)

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M.W. Bro. H. E. Bletcher
R.W. Bro. Rev. G. R. Calvert
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W. Bro. E. R. Chapman
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W. Bro. John McRae
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W. Bro. W. F. Hutton
W. Bro. H. A. Innes
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M.W. Bro. Jas. Mackie
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W. Bro. N. Creen
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W. Bro. Hubert Reade
W. Bro. D. A. Ross
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W. Bro. J. W. Good
W. Bro. M. R. Good

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W. Bro. J. W. L. Lindsay
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W. Bro. Wm. Godfrey
W. Bro. W. R. Leslie
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W. Bro. E. S. Felsted
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W. Bro. J. McLean
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W.	Bro. H. L. Morrow	
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W.	Bro. H. M. Smith	

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R.W.	Bro. E. A. Fletcher	
R.W.	Bro. M. A. Nitikman	
V.W.	Bro. W. C. Miller	

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W. Bro. A. W. M. Harrison
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W. Bro. L. N. McMullen
W. Bro. E. G. Moon
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MINIOTA LODGE NO. 102:
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W. Bro. H. R. Bewes
W. Bro. J. W. Harrison
W. Bro. Wm. Logan

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R.W. Bro. A. K. Cates
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R.W. Bro. A. L. Curtis
W. Bro. D. M. Craig
W. Bro. E. A. Newcomb

SWAN LAKE LODGE NO. 109:
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W. Bro. O. W. Couch
W. Bro. R. A. Couch

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W. Bro. W. J. Patton

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Bro. A. Kimberley.......................J.W.
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V.W. Bro. J. H. McNeice
W. Bro. I. G. Arnason
W. Bro. C. E. Hodges
W. Bro. Chas. Ross
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V.W. Bro. G. W. Harrup

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W. Bro. E. S. Reeves
W. Bro. C. R. Tribber
W. Bro. R. Wood

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R.W. Bro. A. K. Brown
R.W. Bro. J. A. Martin
W. Bro. F. A. Anderson
W. Bro. O. R. Brown
W. Bro. J. H. Geiss
W. Bro. P. R. Jeske
W. Bro. J. H. MacLean
W. Bro. J. Tanner
W. Bro. J. H. Tjaden
W. Bro. J. J. Tjaden
W. Bro. L. C. Welsh

EMPIRE LODGE NO. 127:
Bro. R. Wingrove........................W.M.
Bro. W. Woodhouse........................S.W.
Bro. A. Sinclair........................J.W.
W. Bro. A. D. Adamson
W. Bro. T. Field
W. Bro. J. C. McIntosh

VICTORY LODGE NO. 128:

Bro. H. E. Staples .... W.M.
Bro. R. A. Hanley .... J.W.
R.W. Bro. D. Hawe

SHELLMOUTH LODGE NO. 129:

Bro. H. Gilhooly .... S.W.

FORT GARRY LODGE NO. 130:

Bro. J. J. Lyon .... W.M.
Bro. C. E. Duff .... S.W.
Bro. G. P. Fairbairn .... J.W.
M.W. Bro. Royal Burritt
M.W. Bro. Harry Woods
R.W. Bro. Arnold Smith
W. Bro. A. Adams
W. Bro. J. Ardell
W. Bro. E. J. Brownlee
W. Bro. J. L. G. Hay
W. Bro. N. James
W. Bro. A. Phillips
W. Bro. J. S. Miller
W. Bro. C. C. Murphy
W. Bro. J. Reid

KILDONAN LODGE NO. 131:

Bro. L. G. Barnes .... W.M.
Bro. G. Timbers .... S.W.
Bro. Wm. Thompson .... J.W.
W. Bro. J. W. Battershill
W. Bro. A. G. Phillips
W. Bro. W. R. Morrison
W. Bro. C. J. Nicholson
W. Bro. F. E. Simmons
W. Bro. C. M. Smillie

SPRAGUE LODGE NO. 132:

R.W. Bro. J. R. Gray

McCREARY LODGE NO. 133:

R.W. Bro. T. L. Bishop
W. Bro. R. N. Paterson
W. Bro. T. E. Squire

STONY MOUNTAIN LODGE NO. 134:

Bro. W. G. Robertson .... W.M.
Bro. J. F. Nelson .... S.W.
W. Bro. T. Clayton
W. Bro. H. W. Elwell
W. Bro. H. Lusignon
W. Bro. D. McLean

W. Bro. J. P. Robertson
W. Bro. W. H. Shead
W. Bro. J. S. Wilson

CONCORD LODGE NO. 135:
W. Bro. L. A. Fife
W. Bro. M. W. Verge

CAPITOL LODGE NO. 136:
Bro. Jas. MacKay .... W.M.
Bro. H. A. Pascoe .... S.W.
Bro. T. A. Cherrett .... J.W.
W. Bro. H. W. Cooper
W. Bro. J. C. Downie
W. Bro. Dr. P. A. Jackson
W. Bro. A. G. Jones
W. Bro. W. J. McBurney
W. Bro. G. E. Miles
W. Bro. W. Paterson
W. Bro. T. M. Power
W. Bro. Jas. Shaen

LORD SELKIRK LODGE NO. 137:
Bro. R. Bonnett .... W.M.
Bro. A. Guthrie .... J.W.
R.W. Bro. A. C. Campbell
R.W. Bro. G. R. Mackay
W. Bro. R. Aikman
W. Bro. R. A. Bruce

WINDSOR LODGE NO. 138:
Bro. A. J. Wright .... W.M.
Bro. E. Wallace .... S.W.
Bro. D. Griffith .... J.W.
R.W. Bro. H. B. Donnelly
W. Bro. W. S. Breckon
W. Bro. W. E. Gregg
W. Bro. A. J. Horton

BEAVER LODGE NO. 139:
Bro. W. Nason .... W.M.
Bro. J. E. Toole .... J.W.
W. Bro. F. H. Herbert
W. Bro. W. Lawson
W. Bro. M. MacLean
W. Bro. A. Wharton

MERIDIAN LODGE NO. 140:
Bro. A. T. Woolston .... W.M.
Bro. D. A. King .... J.W.
Bro. A. A. Reid .... S.W.
M.W. Bro. John T. Boyd

V.W. Bro. W. S. Williams
W. Bro. D. J. Hollingsworth
W. Bro. D. C. MacKenzie
W. Bro. Hugh Mackenzie
W. Bro. J. Mowat
W. Bro. A. Wildgoose
W. Bro. L. A. Williams
W. Bro. L. A. Whyte
W. Bro. M. A. Woods

TUSCAN LODGE NO. 141:
Bro. N. Rotshtein .... W.M.
Bro. J. McKenzie .... S.W.
W. Bro. G. H. Parker
W. Bro. A. R. Simpson

MT. SINAI LODGE NO. 143:
Bro. H. H. Guttman .... W.M.
Bro. I. Guttman .... S.W.
Bro. J. Fred .... J.W.
R.W. Bro. S. Hart Green
V.W. Bro. Dr. C. J. Bermack
W. Bro. A. J. Blond
W. Bro. Harry Genaske
W. Bro. I. J. Goldstine
W. Bro. Earo Haid
W. Bro. S. F. Katz
W. Bro. Wm. Leonoff
W. Bro. C. Powell
W. Bro. L. A. Seipp
W. Bro. A. E. Weidman

FORT OSBORNE LODGE NO. 144:
Bro. H. Gordon .... W.M.
Bro. J. F. Jonasson .... S.W.
W. Bro. C. J. S. Dahl
W. Bro. A. Smith
W. Bro. F. Taylor
W. Bro. F. H. Wiginton
W. Bro. S. A. Wood

STURGEON CREEK LODGE NO. 145:
Bro. F. Hempsall .... W.M.
Bro. R. W. Gibson .... S.W.
R.W. Bro. T. Stockdale
W. Bro. D. A. Best
W. Bro. J. S. Currie
W. Bro. E. C. Guilbert
W. Bro. A. Kerns
W. Bro. E. Manby

W. Bro. A. C. B. Stewart
W. Bro. G. W. Zachary

FIDELITY LODGE NO. 146:

Bro. E. J. Vickery	W.M.
Bro. D. C. Duncan	S.W.

R.W. Bro. J. J. Sinclair
W. Bro. G. Florence
W. Bro. C. H. Josie
W. Bro. A. Sandilands
W. Bro. A. MacDonald
W. Bro. N. B. MacTaggart
W. Bro. H. H. E. McLeod
W. Bro. R. B. McTavish

JUBILEE LODGE NO. 147:

Bro. J. D. Houston	J.W.

W. Bro. W. J. Brown
W. Bro. J. Onhauser
W. Bro. H. Stevens, Jr.

SEVEN OAKS LODGE NO. 148:

Bro. W. S. Chesworth	W.M.
Bro. Jas. Lowe	S.W.
Bro. M. McDonald	J.W.

W. Bro. J. Alexander
W. Bro. F. W. Brownell
W. Bro. H. Chowne
W. Bro. J. A. Cuthbertson
W. Bro. E. L. J. Fuller
W. Bro. G. Macaulay
W. Bro. A. C. Pritchard
W. Bro. E. J. Scott

CARTWRIGHT LODGE NO. 150:

Bro. J. A. Waldie	W.M.
Bro. W. H. Newton	S.W.
Bro. H. D. Churchill	J.W.

THE DORMER LODGE NO. 151:

Bro. W. G. Brisby	W.M.
Bro. J. Elder	S.W.
Bro. D. F. S. Reid	J.W.

R.W. Bro. Matt. Baillie
V.W. Bro. Jas. Buchan
W. Bro. S. R. Bird
W. Bro. A. E. Longstaffe
W. Bro. R. W. Ross
W. Bro. J. H. Sanders

FOXWARREN LODGE NO. 152:
W. Bro. F. W. Tarrant

FLIN FLON LODGE NO. 153:
Bro. E. E. Foster .... S.W.
R.W. Bro. C. C. Setterington

PINE FALLS LODGE NO. 154:
Bro. A. T. McFadden .... W.M.
Bro. G. A. Stewart .... J.W.
W. Bro. Wm. Bird
W. Bro. D. C. Robertson

CARMAN LODGE NO. 155:
Bro. Wm. Reid .... J.W.
R.W. Bro. A. W. Badger
W. Bro. F. C. Evans
W. Bro. J. Maddison
W. Bro. N. R. Pickell
W. Bro. G. L. Smith

OPENING

The Most Worshipful Grand Master, John T. Boyd, accompanied by Past Grand Masters and other Grand Lodge Officers entered the Lodge Room in procession, the members singing "Lead Us Heavenly Father, Lead Us." The Grand Lodge of Manitoba, A.F. & A.M. was opened in Ample Form in its Sixty-third Annual Communication. Prayer was offered by R.W. Bro. Rev. George R. Calvert, acting Grand Chaplain.

ADMISSION OF MASTER MASONS

The Master Masons in waiting were invited to enter and were welcomed by the M.W. the Grand Master.

"Brethren: I welcome you in the name of Grand Lodge and on my own behalf, to this Annual Communication. Your attendance is most gratifying and it is hoped you will derive both wisdom and strength by reason of your visit . . . we are cordial in extending a welcome to the Master Masons."

RECEPTION OF DISTINGUISHED VISITORS

Distinguished visitors were announced and presented as follows:

Grand Lodge of Saskatchewan—
M.W. Bro. Mark Musk, Grand Master,
Presented by M.W. Bro. A. L. Crossin.

Grand Lodge of South Dakota--
M.W. Bro. Herman F. Chapman, Grand Master,
Presented by M.W. Bro. W. J. Major.

Grand Lodge of Minnesota—
M.W. Bro. Ralph W. Stanford, Grand Master,
Presented by M.W. Bro. Harry Woods.
M.W. Bro. Frank W. Matson, Immediate Past Grand Master,
Presented by M.W. Bro. Royal Burritt.
R.W. Bro. Gunnar H. Nordbye, Deputy Grand Master,
Presented by R.W. Bro. Ben. C. Parker.

Grand Lodge of North Dakota—
M.W. Bro. Charles M. Pollock, Grand Master,
M.W. Bro. Frank C. Falkenstein, Past Grand Master,
Presented by M.W. Bro. Wm. Douglas.
M.W. Bro. Mark Forkner, Past Grand Master,
Presented by M.W. Bro. James Mackie.

Our Distinguished Visitors were accorded Grand Honors.

The Most Worshipful Grand Master received and welcomed the Distinguished Brethren and closed his remarks with:

"Most Worshipful Brothers: I ask you to convey to your respective Grand Lodges, the felicitations and fraternal regard of your Brethren of the Province of Manitoba. We are indeed honored by your presence. We realize that certain lines divide our territories, but thank God although there are geographical boundaries and political boundaries, yes and even religious boundaries which tend to separate men, still Freemasonry has as one primary purpose and object, the bringing together of all men. More than that, it seeks to establish common objectives, the setting up of certain standards of conduct and character among men of goodwill. I rejoice in the opportunity afforded by this and similar visits made by men representing different Grand Lodges and I am satisfied we are working true to the Centre. We shall give you an opportunity to address Grand Lodge tomorrow forenoon."

FLAG CEREMONY

Union Jack—W. Bro. Sydney Foreman (4), Standard Bearer.

Stars and Stripes—W. Bro. Charles V. Blake (121), Standard Bearer.

The flags were presented at the Altar, the Brethren singing "O Canada" followed by the "International Anthem." The flags were placed in the East.

REGULATIONS

On motion of M.W. Bro. W. J. Major (25), seconded by M.W. Bro. James Mackie (4), the regulations for the government of Grand Lodge, as printed, were adopted.

READING OF MINUTES

On motion of R.W. Bro. J. H. G. Russell (114), seconded by R.W. Bro. Alex. Burgess (3), the Minutes of the Proceedings of the Sixty-second Annual Communication of the Grand Lodge, held in the City of Brandon, on June 9th and 10th, 1937, and the Emergent Meeting held in the City of Winnipeg on Saturday, September 26th, 1936, were taken as read and confirmed as printed.

RECEIVING REPRESENTATIVES OF SISTER GRAND JURISDICTIONS

Alabama	R.W. Bro. F. H. Dagg
Alberta	R.W. Bro. H. M. Kerr
British Columbia	R.W. Bro. Rev. C. E. Somerset
Chili	M.W. Bro. N. J. Black
Colorado	W. Bro. K. R. Kennedy
Connecticut	R.W. Bro. M. S. Donovan
Costa Rica	R.W. Bro. R. McKenzie
Cuba (Island of)	V.W. Bro. George Syme
Czechoslovakia, N.G.L.	R.W. Bro. M. A. Nitikman
Delaware	R.W. Bro. John Coulter
Denmark, N.G.L.	V.W. Bro. S. H. Fahrni
England	M.W. Bro. W. J. Major
Florida	R.W. Bro. Robert Hawkins
France, N.G.L.	R.W. Bro. C. A. Midwinter
Georgia	R.W. Bro. J. H. G. Russell
Honduras, C.A.	R.W. Bro. A. G. Cowan
Illinois	V.W. Bro. W. R. Leslie
Ireland	M.W. Bro. J. T. Boyd
Kansas	M.W. Bro. Jabez Miller
Lessing Zu Den Drei Ringen	R.W. Bro. C. R. Sayer
Louisiana	R.W. Bro. C. E. Cole
Mexico, Y.G.L.	W. Bro. E. E. Tilley
Michigan	R.W. Bro. Rev. Dr. A. B. Baird
Minnesota	R.W. Bro. B. C. Parker
Missouri	R.W. Bro. Maris H. Garton
Nebraska	R.W. Bro. Hugh Mackenzie
Netherlands, G.O.	M.W. Bro. A. L. Crossin
Nevada	R.W. Bro. T. A. Argue
New Brunswick	R.W. Bro. Rev. G. R. Calvert
New Hampshire	M.W. Bro. George Hunter
New Mexico	R.W. Bro. H. B. Donnelly
New South Wales	M.W. Bro. Jas. Mackie
New Zealand	R.W. Bro. Sam. Burland
North Carolina	R.W. Bro. W. D. Lawrence
North Dakota	R.W. Bro. J. Frank Dart
Norway	R.W. Bro. J. P. Mackinnon
Ohio	W. Bro. A. E. Boyle
Oregon	R.W. Bro. J. J. Henderson
Quebec	W. Bro. J. T. Black
Rio de Janeiro	R.W. Bro. Wm. Cairns
Saskatchewan	R.W. Bro. Alex. Burgess
Scotland	M.W. Bro. Wm. Douglas
South Australia	R.W. Bro. Dan. Hawe
South Dakota	R.W. Bro. Tom Stockdale
Tasmania	R.W. Bro. John Parton
Tennessee	M.W. Bro. J. S. MacEwing

Texas	M.W. Bro. H. J. Pugh
Utah	R.W. Bro. Dr. J. A. Martin
Vermont	R.W. Bro. F. K. Purdie
Vienna	V.W. Bro. W. C. Birt
Virginia	M.W. Bro. Harry Woods
Washington	R.W. Bro. G. R. Mackay
West Virginia	M.W. Bro. Wm. Fenwick
Western Australia	R.W. Bro. John Watson

The Representatives were accorded Grand Honors.

The M.W. Grand Master welcomed the Representatives of our Sister Grand Jurisdictions and addressed them as follows:

"Brethren: In the words of the Psalmist of old let me say, 'Behold how good and how pleasant it is for brethren to dwell together in Unity.' It is indeed pleasant to know we are in happy relationship with so many widely scattered Jurisdictions. I feel these other Jurisdictions whose voice we have just heard, are most fortunate in the caliber of men representing them in Manitoba. In bidding you all a cordial welcome to this Communication might I request that you engage yourself to convey my warmest regards to the Grand Lodge which you represent at the earliest possible moment."

M.W. Bro. W. J. Major (25), on behalf of the Grand Representatives, made a very fitting reply to the M.W. Grand Master, thanking him for his cordial welcome.

GRAND MASTER'S ADDRESS

My Brethren of Grand Lodge:

At this our Sixty-third Annual Communication, I extend a cordial welcome to this very large gathering representing the constituent lodges of the Grand Lodge of Manitoba.

I am deeply conscious of the high honor conferred upon me twelve months ago and it is a happy privilege to make acknowledgment of my indebtedness at this time. One can hardly appreciate that twelve months have run their course since the honors and responsibilities attached to the office of Grand Master were placed in my faltering hands. I have, however, had a very happy experience and despite my natural limitations, it has been my constant endeavour, at all times, to maintain unsullied the honored traditions associated with my high office.

Now, it becomes necessary that I present for your sympathetic consideration a summary of my stewardship and I do so in a most humble spirit. Like many of my predecessors in office, I do so at this late date, remember with wistful regret, so many things I might have done, but which were passed over for the more convenient tomorrow which never came. Regardless of this confession, I have not been entirely idle and if distance and travel are any test, I believe that when later I give you a summary of my visits, you will perhaps decide that I have not been idle.

In our own immediate Jurisdiction, I have met with encouraging optimism, which has undoubtedly been engendered by the happy signs of returning prosperity. The occasion of a bountiful crop in the Province of Manitoba last Fall did more to revive drooping spirits than any other happening. Surely as Freemasons we have not lost faith in the Divine promise of a seedtime and harvest, and with the experience of 1937 still fresh in our minds and with evidence of an abundant early moisture across the Province, we are justified in facing the future with confidence.

So long as life is full of strife and conflict; so long as men are the children of misfortune, adversity, and defeat; so long as troubles roll over the earth like sheeted storms; so long as dark minds need light and inspiration; so long as the pilgrim band, floundering through the wilderness, needs a leader and a pillar of cloud by day as well as a pillar of fire by night; so long will that Sacred Volume upon yonder Altar remain the guide, the hope, the friend, and the support of man.

Our job is to make men; to mend men; to build character into men. It is possible to enrich dead things from the outside. Soft wood may be veneered with mahogany, nickel may be coated with silver, and silver articles plated with gold, but living things must be developed from the inside. Love, Joy, Justice represent something done with man on the inside.

These are the things for which Freemasonry stands, they form the basis of that which your elected officers endeavor to teach to the initiate as well as to the member, old in years of Masonic Service. They must be lived by the men who range themselves under the noble banner of Ancient Free and Accepted Freemasonry.

OUR FRATERNAL DEAD

It is with deep sorrow that I report the passing, since our last Annual Communication, of one of our beloved Past Grand Masters. We also record the departure of another brother, who in the early days of our Grand Lodge occupied the exalted office of Deputy Grand Master, as well as four others, who in times past had represented the Grand Master as District Deputy Grand Master for their respective District. Thus, six brethren, well skilled in the Ancient Craft and enjoying such confidence of their fellows, that they were elected to high office in this Grand Lodge, have "gone to their long home." Reverently I call their names and in their absence may we silently remember in our hearts the virtues which each possessed.

Lynds S. Vaughan	Grand Master	(1914)
Canon W. J. Garton	Deputy Grand Master	(1900)
John Lane	District Deputy Grand Master	(1895)
Charles L. Maynes	District Deputy Grand Master	(1919)
Stewart Baird	District Deputy Grand Master	(1920)
Andrew Young	District Deputy Grand Master	(1922)

"When the sun sinks below the horizon he is not set; the heavens glow for some period after his departure. And, when a great and good man departs, the sky of this world is luminous long after he is out of sight. Such men as these departed brothers leave behind an influence which like the afterglow of the setting sun, lingers with those who remain."

The Committee on The Fraternal Dead will make its report which will embrace our whole Jurisdiction and include the names of all who have departed during the Masonic Year. Appropriate reference to the Past Grand Officers whom I have referred to will appear in the place set apart for such purposes.

> "They shall not grow old as we that are left grow old;
> Age shall not weary them nor the years condemn.
> At the going down of the sun and in the morning
> We will remember them."

VISITS TO OTHER GRAND LODGES

My journeyings took me to three Grand Lodges outside the boundaries of our Dominion. First, in fulfilment of a promise to our faithful visitor, Most Worshipful Brother Charles M. Pollock, it was my pleasure, one week after our own Annual Communication, to attend the Annual Communication of the Grand Lodge of North Dakota. M.W. Bro. Pollock was at that time elected Grand Master by his brethren and following his installation the fraternal greetings and congratulations of the Masons of Manitoba were conveyed by your Grand Master.

In the first week of December, I travelled to Waco, to participate in the One Hundredth Anniversary of the Grand Lodge of Texas. This experience was a memorable one. The brethren of the Lone Star State totalling approximately 95,000 made elaborate plans to commemorate this important event in their Masonic history. Pageantry, social entertainment, inspirational addresses, historic memorials, all had a place in the program and time and space alone forbid that I should enlarge upon the elaborate and intensely interesting details of this Grand Lodge Communication. Being the only Grand Master from the Dominion of Canada in attendance, it was a rare privilege and an honor to be invited to speak and to convey greetings on behalf of the Canadian brethren.

Toward the middle of January I availed myself of the invitation extended to visit the Grand Lodge of Minnesota at its Eighty-fifth Annual Communication held in the City of St. Paul. It is impossible to tell you in words the reception we received from M.W. Bro. Frank Mattson, Grand Master, and his Minnesota brethren. Here we are, in Minnesota and Manitoba, two Grand Lodges, side by side, next door neighbours if you will and what did I discover? Strange as it may seem, no one could recall when, if ever, a Grand Master from Manitoba had visited the Grand Lodge of Minnesota. Yet, we claim direct association with, if not succession through, that Grand Lodge, by reason of the dispensation granted in 1864 to the original Northern Light Lodge of Red River Days. The introduction of Freemasonry into Western Canada came from the Grand Lodge of Minnesota and we are delighted to have with us tonight the Most Worshipful Grand Master, the Deputy Grand Master, and the Immediate Past Grand Master, who received my party with such genuine friendliness a few months ago.

It was perhaps too much to expect return visits from all three Grand Lodges, Texas being so far away, but North Dakota and Minnesota. as well as South Dakota and Saskatchewan, have sent their delegates to this Annual Communication of our Grand Lodge.

With a world seething with unrest, with individuals crying for something which never seems to come, I wonder if you see as I see, a hope in the arena of Freemasonry if we but penetrate into the hearts of the brethren who belong to nations other than our own. From these international exchange visits we become better known to the men who reside without our borders, and in meeting these men in their lodge-rooms and in our lodge-rooms, we can see the lifting of the clouds and the realization of the universal Masonic plan. Long may we in Manitoba foster and encourage the exchange of such fraternal visits.

By reason of an earlier commitment to attend the Communication of North Dakota, I found it impossible to accept an invitation from our daughter Grand Lodge of Saskatchewan. I prevailed upon the Deputy Grand Master, R.W. Brother Robert Hawkins to undertake this duty and from the report subsequently received from our Deputy Grand Master, I learned his reception was cordial and sincere. We know he performed his allotted task with fervency and zeal.

DISTRICT MEETINGS

The dates and places at which the different meetings were held are summarized thus:

District	Meeting Place	Date	
First	Winnipeg	January	15th, 1938
Second	Carberry	October	1st, 1937
Third	Treherne	September	20th, 1937
Fourth	Crystal City	September	14th, 1937
Fifth	Minnedosa	September	10th, 1937
Sixth	Reston	October	7th, 1937
Seventh	Brandon	October	8th, 1937
Eighth	Roland	September	23rd, 1937
Ninth	Roblin	October	15th, 1937
Tenth	Morris	July	30th, 1937
Eleventh	Flin Flon	August	26th, 1937
Twelfth	Winnipeg	November	20th, 1937

It was my happy privilege to be present at all these District Meetings with the exception of that called by the D.D.G.M. of the Sixth Masonic District at Reston. We started out and reached a point several miles west of Brandon, but the rainy weather of the preceding days had caused a wash-out, on a new piece of highway and thus compelled the Grand Master's party to return to Brandon. Fortunately, our Junior Grand Warden, R.W. Brother J. J. Henderson, travelling from another direction, was able to reach Reston and he represented your Grand Master with outstanding success. To keep faith with my brethren of the Sixth Masonic District, I promised to be present at their Annual International Meeting at Reston and on April 29th, 1938, I fulfilled my promise.

VISITS TO CONSTITUENT LODGES

Important as it is for your Grand Master to exchange courtesies with neighbouring Grand Lodges and desirable as it may be for him to attend the various District Meetings, yet I have a pronounced conviction that elected Grand Lodge Officers should cultivate the growing habit of visiting the Constituent Lodges on every possible occasion.

One must occupy the office of Grand Master to appreciate the large number of invitations extended to the brother who has been elected to this exalted office. Lodges appear to vie with one another in an effort to undo their neighbour in extending a welcome to their Grand Master and I am happy to report that where it was humanly possible to attend, I have gladly accepted the invitations which came from far and near. You realize, no doubt, that it was impossible to be at more than one place at the same time, consequently, I was obliged to forego the pleasure of visiting some of our Lodges either at the Labors of the Lodge, or at their Social gatherings.

I present an itinerary of my Lodge visits across the Jurisdiction:

Aug. 25, 1937	The Pas Lodge, No. 124
Sept. 11, 1937	Meridian Lodge, No. 140
Sept. 11, 1937	Fidelity Lodge, No. 146
Oct. 13, 1937	Fort Garry Lodge, No. 130
Nov. 8, 1937	Windsor Lodge, No. 138
Nov. 9, 1937	Kildonan Lodge, No. 131

Nov. 12, 1937	Seven Oaks Lodge, No. 40
Nov. 15, 1937	Ancient Landmark Lodge, No. 3
Nov. 19, 1937	Beaver Lodge, No. 139
Nov. 25, 1937	Mount Sinai Lodge, No. 143
Dec. 17, 1937	Fidelity Lodge, No. 146
Dec. 22, 1937	Acacia Lodge, No. 111
Jan. 7, 1938	Capitol Lodge, No. 136
April 12, 1938	Tuscan Lodge, No. 141
April 13, 1938	Acacia Lodge, No. 111
April 19, 1938	Lisgar Lodge, No. 2
April 21, 1938	Emerson Lodge, No. 6
April 25, 1938	Empire Lodge, No. 124
April 28, 1938	Deloraine Lodge, No. 40
April 29, 1938	Reston Lodge, No. 104
May 3, 1938	The Dormer Lodge, No. 151
May 4, 1938	St. John's Lodge, No. 4
May 11, 1938	Fort Garry Lodge, No. 130
May 12, 1938	Beaver Lodge, No. 139
May 17, 1938	Brandon Lodge, No. 19
May 17, 1938	Tweed Lodge, No. 113
May 19, 1938	Meridian Lodge, No. 140

Some of these meetings were of more than ordinary significance and importance and without detracting from the interest, enthusiasm, or value of any meeting, I am compelled to make a brief reference to those of a special character.

NORTHERN MANITOBA—It is unnecessary to make any comment in connection with our visit to The Pas Lodge and Flin Flon Lodge. For some years past, my predecessors in office have faithfully visited the two Lodges in the far north. This year, in order to spy out the land, so to speak, the Grand Master's party decided to include a side trip to Port Churchill. The party consisted of eight brethren and our journey north of The Pas was made most interesting because the Worshipful Master of The Pas Lodge had notified several brethren located at different points along the Hudson's Bay Railway that our party was on a certain train. It was our good fortune to meet and fraternize with these brethren during the time the train stopped at the few places where human habitation has been set up. Reaching Port Churchill, we were somewhat surprised to be met at the station by some twenty brother Masons, all of whom were engaged in their several vocations at and around the Port. These brethren, hailing from Lodges in Eastern, Western and Central Canada, the United States and Great Britain, were most hospitable hosts and certainly made our visit memorable. We were privileged to visit the ruins of old Fort Prince of Wales, a venerable pile of Masonry, which still stands an enduring monument to the zeal and labor of the operative Craftsmen who raised the walls over two centuries ago.

A surprising social event was the culmination of a happy journey. The visitors were invited to meet the male population at evening dinner in one of the Government buildings and the table was loaded with everything good—the menu would do credit to a well ordered City hotel. After dinner, the social trend was carried to another building, where a dance was held and here again we received an additional surprise, by reason of the number of ladies who thronged the dance floor. It was a never-to-be-forgotten gathering in a place bordering the Arctic Circle. We even had three Eskimo lads gathered in our cosmopoliton company.

MERIDIAN LODGE—FIDELITY LODGE—A joint meeting of these two Lodges was held on Saturday evening, September 11th, 1937, at which time it was my honor and privilege to formally open the building now known as Fort Rouge Masonic Temple, and situated on McMillan Avenue, Winnipeg. Early in 1937 these two Craft Lodges and the other bodies meeting in the building purchased the property from the former owners. During the summer recess extensive alterations were made and with the remodelling completed there resulted one of the finest Masonic buildings in the Jurisdiction. As a memento of this auspicious occasion, the two Lodges presented to your Grand Master the Golden Key with which he opened the door. This gift will be one of my priceless treasures.

DELORAINE LODGE, NO. 40 — JUBILEE — Memories of other days were recalled in the Town of Deloraine on the evening of April 28th, 1938. Fifty years before, eleven members of our Craft, in possession of the required dispensation, opened their Lodge for the purposes of Freemasonry. Brethren from all parts of Southern Manitoba as well as from the United States came to celebrate this Jubilee and the anniversary was observed in a fitting manner. Reference is in order to the fine tributes paid by the brethren of Deloraine Lodge to their former member, the late M.W. Bro. R. S. Thornton, Past Grand Master, as well as to M.W. Bro. George Hunter, Past Grand Master, who is still a power for good in his Lodge and throughout the entire community.

BIRTLE LODGE, NO. 39—This Lodge likewise celebrated its Jubilee year in true Masonic manner on Monday, June 21st, 1937. I found it impossible to be at this anniversary, but the Deputy Grand Master, R.W. Bro. Robert Hawkins, represented Grand Lodge and the gathering was worthy of the traditions attached to this old Lodge.

It is fitting that such anniversaries should be made the occasion of special meetings. Our memories of the men who blazed the trails in the early days and who carried the Light of Freemasonry to the fringe of civilization will wane soon enough. It is my sincere hope that no Lodge will permit its

Fiftieth Anniversary to pass without an appropriate ceremony being arranged.

INTERNATIONAL MEETING — RESTON — For the past eight years the brethren of Reston Lodge have held an Annual International Night. This year the meeting was held on April 29th, 1938, and I regard this gathering as one of the outstanding events in my year as Grand Master. Picture a small country town of average size and an average sized lodge-room used for the conduct of the routine business of the Lodge. Into this scene you project over three hundred Masons who pack themselves, uncomfortably, into the hall and remain there from eight o'clock until midnight. And where did this concourse of Masons come from? They came, over a hundred strong, from the United States of America; a dozen or more crossed the Provincial boundary line and brought greetings from Saskatchewan; scores came from all over our own Jurisdiction. It was, indeed, an impressive sight.

Let me pause to say that I am convinced this gesture, which takes place once on Canadian soil and once on United States soil each year, is the finest contribution toward mutual understanding and goodwill made by the Masonry of North Dakota and Manitoba. Long may our brethren in Reston continue this great and good work.

Three more events must be recorded. First, the Grand Master of North Dakota (M.W. Bro. Chas. M. Pollock) extended a cordial invitation to join him in the religious service and picnic held on Masonic Island, Lake Metigoshe, on July 11th, 1937. Then the brethren of McCreary Lodge, No. 133. celebrated their Annual Social gathering on April 26th, 1938. Soon after, on May 23rd, 1938, I was invited to participate in an International Lodge Meeting at Langdon, North Dakota, sponsored by Lebanon Lodge, No. 34, at which meeting M.W. Bro. Pollock was the principal speaker.

Circumstances prevented my attendance at all three functions, but I was ably represented at each place by my ever faithful friend, M.W. Bro. Harry Woods, who on every occasion cheerfully went as my personal representative. I gladly place on record my indebtedness to our esteemed brother for his willingness and kindness in thus representing the Grand Lodge of Manitoba.

My reference to these many visits may seem somewhat extended, but it must be realized the time of any Grand Master is largely taken up in making these personal contacts, and as I am expected to present, among other things, a review of my different acts, I plead this in justification of my review.

Before leaving the subject, there is one other point I would mention. It was indeed a pleasure to attend not a few social gatherings at which the brethren were accompanied by their ladies. These mixed social functions made it possible for me to take Mrs. Boyd along with me and I can assure you, on her behalf and for myself, these happy gatherings added much to a very pleasant year of office. I cannot begin to recount the many occasions when lovely bouquets were either delivered at my home, or I was made the messenger, to take such peace-offerings to my wife, but I can assure the brethren responsible for these kindly acts, that you not only brought pleasure to Mrs. Boyd, but you made my absence from home that much easier.

The purely Social Meetings which I attended are enumerated hereunder:

Aug. 19	Northern Light Lodge	Monthly Luncheon
Sept. 22	Lord Selkirk Lodge	Old Timers' Night
Nov. 2	The Assiniboine Lodge	Canadian Night
Nov. 5	Ionic Lodge	At Home
Nov. 19	St. John's Lodge	At Home
Nov. 24	Fort Garry Lodge	At Home

With this humble and inadequate recital of my wanderings to and fro, both within and without the Jurisdiction, and having a deep consciousness of my own weakness, I am constrained to plead in the words of the poet:

O, Master Builder, here I bring
This ashlar as my offering—
This block entrusted to my care—

O, try it by Thy faultless square,
Prove Thou the stone which I have brought,
Judge Thou the task my hands have wrought—
My hands unskilled: Ah, much I fear
Their work imperfect shall appear.

OTHER EVENTS

During the winter I learned that a party of Curlers representing the Royal Caledonian Curling Club of Scotland, was touring the Dominion and would spend several days in Winnipeg. Included in the party were several members of the Craft among whom was M.W. Bro. the Right Honourable The Earl of Stair, Past Grand Master (1925-26) of the Grand Lodge of Scotland. As I was leaving for California for an extended visit, I arranged before leaving for the holding of a formal dinner in honor of our Scottish brethren. The function was held in the Fort Garry Hotel on the evening of Monday, February 14th, but owing to several social gatherings arranged by the Manitoba Curling Association in honor of the visitors, being held that evening, we were only permitted to entertain two of the visiting curlers, viz., The Earl of Stair and Brother Robert Grierson. The gathering was under the chairmanship of our Deputy Grand Master, R.W. Bro. Robert Hawkins, and Grand Lodge Officers and the brethren who attended have intimated that it was a most successful affair.

Whenever the occasion has arisen, I have endeavoured to fraternize with distinguished brethren from Jurisdictions other than our own, when they have been sojourning among us. My frank opinion is that, in doing so, the brethren participating in social gatherings of this kind exemplify in a practical manner the Masonic fundamentals of Friendship, Fellowship and Good Will.

It is of more than passing interest to include at this point a reference to an outstanding event in Canadian Masonic history, which will take place in the month of July, 1938. Our sister Jurisdiction, The Grand Lodge of Nova Scotia, will at that time celebrate the Two Hundredth Anniversary of

Freemasonry in Canada. A very extensive program has been arranged and all three Grand Lodges in Great Britain and Ireland have signified their intention of sending representatives. This event will in all probability be the most auspicious of its kind ever held in the Dominion of Canada and at the conclusion of the official program, the overseas delegates plan to visit every Masonic Jurisdiction in Canada. We will be hosts to the visiting brethren on Friday, July 22nd, and plans are being made by your Grand Lodge Officers for their entertainment. Your Board of General Purposes have selected R.W. Bro. W. D. Lawrence, and myself to be the official representatives of the Grand Lodge of Manitoba to visit Nova Scotia and at our Annual Communication next year you will receive, no doubt, a full report of this interesting event.

FIFTY YEAR VETERANS

Fifty years is a long period in the lifetime of any man, but fifty years devoted to the cause of Freemasonry must invoke a feeling of respect and admiration. Under these circumstances one cannot but be deeply affected when there is pinned on the breast of such a brother the distinguishing badge of a life, well and worthily spent in the observance and development of Masonic customs and traditions. We have been privileged to pay honor to nineteen such veterans during the year and it is fitting that we should inscribe their several names upon the records of this Annual Communication. The following is a list of the brethren:

Name	Lodge	No.	Rank
James F. Stewart	Prince Rupert's	1	M.M.
Presented by Grand Master at Los Angeles.			
Robert White Woodroofe	Prince Rupert's	1	M.M.
Robert Moncrieff	Lisgar	2	P.M.
Fred L. Newman	Assiniboine	7	R.W.
Roland C. Brown	Assiniboine	7	M.M.
John Moorhead	Gladstone	11	M.M.
Dr. Chas. W. Clarke	Ionic	25	M.M.
Wm. J. Boyd	Ionic	25	P.M.
Alex. Watt	Doric	36	M.M.
Wm. Howat	Composite	64	M.M.
Wm. H. Corbett	Acacia	111	M.M.

Peter K. Dickson	Acacia	111	M.M.
Wm. H. Edgar	Norwood	119	M.M.
John W. Thornton	Windsor	138	M.M.
Gavin McClure	Carman	155	P.M.
Dr. H. C. Cunningham	Carman	155	P.M.
John Chestnut	Lansdowne	107	P.M.
James Murdoch	Neepawa	24	M.M.
P. C. Duncan	Brandon	19	P.M.

Including the names I have just given, Grand Lodge has presented to date forty-five Veteran Medals to our young oldsters. In the respective Lodges to which these brethren belong, they are honored for the years of faithful service unstintedly devoted to the Masonic cause. Surely it is but their due that we pay tribute to them in the wider circle which embraces the whole Jurisdiction. Long may they be spared to spread the gospel of Brotherly Love in a world sorely in need of the comforting friendship of the Masonic Lodge.

BENEVOLENCE

For several years past I have been deeply interested in the work of our Grand Lodge Benevolent Committee. This interest has not been confined to the activities of the Standing Committee charged with the responsibility of extending assistance to our deserving brethren, the widows and the orphans. It has been borne in upon me, especially after my chairmanship of the recent Diamond Jubilee Fund effort, that the endowment funds from which we obtain the revenue used for the purpose of dispensing relief must of necessity carry a continuous whole-hearted support from the entire membership as well as all of our several constituent lodges.

Having this in mind, immediately prior to the Christmas season I issued over my personal signature the following letter:

> "The near approach of Christmas brings to our mind the message and the spirit of the festive day. Throughout the years, mankind has been taught to think less of self, and more of others, to practice the Golden Rule, not only when Christmas rolls round,

but every day. The great ideal proclaimed by the Prince of Peace, like the ideals of Freemasonry, should be practised if accomplishment is to be achieved.

"In the spirit of Christmastide I would remind all my brethren that by and through your Grand Lodge Benevolent Committee, a sincere effort is made to carry the Masonic virtue of relief into active practice. We do try to make every day a Christmas in the lives of our beneficiaries.

"I want to impress upon the brethren that it requires consecrated devotion to our principles and continued financial support in order to ensure that position of security which a Benevolent Fund ought to possess.

"My purpose in addressing you at this time is to enlist your personal co-operation in building up our Benevolent Fund. In previous years some of our Lodges have generously contributed to public institutions at Christmas time. As Freemasons, we respect the effort of all charitable organizations but we must not lose sight of the fact that community enterprises have the whole district as their field for financial support. With us we are limited to one source, and one source only, our own membership.

"Perhaps your Lodge is in a position to make a contribution out of the funds of the Lodge, and if so, I can assure you this will be gratefully received. I would respectfully suggest that our members should be reminded of the Benevolent Fund and from this source we might possibly obtain many personal contributions.

"The plan of Benevolence is definitely laid out upon the Trestle Board of every Lodge in Manitoba, and I am sure we can depend upon the body of members carrying their part of the plan into execution.

"I sincerely hope you will present these thoughts to your Lodge members."

I am pleased to make reference to the contributions received in response to this communication, but I do so only by total, the details as to the source of the various amounts being set forth in the financial statement for the current Masonic year.

Total received by Grand Secretary to March 31st	$1,697.31
Subsequently received after books closed	85.00
Deferred contributions to Diamond Jubilee	1,200.00

Thus, our Capital Fund for Benevolence has been increased by a sum amounting to $2,982.31.

My reason for making reference to this work is twofold. First, it is possible that some of our brethren did not learn of our continued effort to increase the Fund, and second, a repetition of the story of the activity centred around the relieving of the distressed and needy may open the heart of some brother or some Lodge to an increased liberality. I commend the work of Benevolence to every brother holding membership in a Manitoba Lodge. It is worthy of mention that the combined amount disbursed for Masonic Relief by the Relief Committee of Grand Lodge and the several constituant Lodges for the last annual period totalled $18,098.00. This is surely a creditable record in a Grand Lodge of modest size and in a part of the country which has suffered all the pangs of unemployment, drought, grasshopper plague and rusted grain.

But we like to think with the poet:

"To live as brothers—this our creed,
To help a fellow-man in need.
The fatherless—the poor and weak,
All these in loving thought we seek.
That in their lonely hour, we may
Be there to help them on their way.
Welding the bonds of brotherhood,
In a great chain of common good.
Rearing the burdens, sharing things,
Lifting the world with shining wings.
All this our creed—our hope, our plan,
Keeping the faith with God and Man."

COMPOSITION OF MASONIC DISTRICTS

Once again your special committee has prepared and submitted a proposed re-allotment of lodges in the suggested new districts. I have but little to add to this subject as the lists now in your hands will speak for themselves. Might I ask, however, that you look at the subject from a detached point of view and forget all about sentimental memories of other days. What Grand Lodge seeks is a re-alignment for the good of Freemasonry as a whole, not the continuation of a pleasant association of certain lodges without regard to the means of transport communication. We do not depend upon railway facilities for lodge and district meetings any more. Highway communication is the rule and with changed facilities, and circumstances, which need not be repeated over and over again, the good of the whole should not be sacrificed merely to continue a practice and a habit out-worn by time. I hope the brethren will give the committee's recommendation a fair trial for a year or two at any rate.

This subject, or should I not refer to it as a problem, is one that has engaged the attention of former Grand Masters, The Board of General Purposes and Special Sub-committees from time to time over a period of years. It is no new idea to be told "The Grand Master desires the re-zoning of the Jurisdiction," "The Board seeks to change our old-established boundaries," or "The Committee want to take this or that lodge out of our District."

Such criticism is unjust. You will recall how promptly the chairman of the special committee at our Annual Communication held in Brandon, one year ago, withdrew the plan he had submitted after months of intensive study. So to any brother thinking along the lines I mention, let me very definitely say that your Grand Master only "desires" what the brethren throughout the Jurisdiction "desire," and it is equally the "desire" of your Grand Officers and the Board of General Purposes.

We desire the whole matter relating to Masonic Districts to be considered in a detached manner, whith the freest and fullest discussion upon points in doubt, and it will be your decision and that alone, which will determine the boundaries to be adopted, and only from such dates as Grand Lodge determines.

REVISION OF CONSTITUTION

The Committee on "Jurisprudence and Appeals" of the Board of General Purposes has been engaged for nearly two years upon a complete revision of our Constitution. The assignment has been a heavy one and the brethren of this standing committee have spent a considerable number of evenings in redrafting and revising the existing Constitution. Many of its drafts have been presented to the Board of General Purposes and been returned to the Committee with recommendations for certain changes, but what the Committee has finally prepared, and which has been approved by the Board of General Purposes, has been printed, and, during the month of March, 1938, placed in the hands of the proper Officers of every constituent lodge.

In reviewing the revised Constitution it will be found that most of the clauses in the old Constitution have been copied into the new without change, and it is my earnest hope that we shall concentrate our attention on the revised clauses and make rapid progress in approving the work of the Committee.

I would like to express not only my personal thanks and appreciation, but yours as well, to those responsible for this onerous undertaking.

CONDITIONS

The Standing Committee of the Board of General Purposes whose duty it is to study the Lodges of our Jurisdiction and make such recommendations as may be necessary for the assisting and encouraging the officers and members, will submit their general review at the proper time. As I reflect upon some of the visits I have made I freely admit that my knowledge of both Lodges and Freemasons has been enlarged and the experience has been of a most revealing character. Arising from these experiences, I am compelled to make a brief reference under this sub-title, and I believe my observations which are truly made in a brotherly spirit, will be accepted in the sense in which I desire they should.

I would be the last to speak disrespectfully regarding the good intentions which prompt the interchange of visits between neighbouring Lodges. There seems, however, to exist some kind of competition as to which lodge can surpass all records in reaching attendance figures of impressive proportions. In my opinion—and this is no overnight judgment—the whole idea of massed Masonic meetings which bring three, four, and even more lodges to the host lodge upon a given night, ought to be discouraged entirely. Such a circumstance was evidenced in a Lodge I was privileged to visit. The inevitable result, apparent to anyone present and remarked upon by not a few, was that scant attention was paid to any of the members of the visiting lodges some of whom, no doubt, had been at some personal inconvenience to be there. It was not surprising that such a result followed an attempt to do too much at the one time.

In practice the ideal plan is to invite but one lodge at a time and if the members of that lodge faithfully follow their Master, then the brethren of the home lodge will find plenty to do in renewing old friendships and making new acquaintances. The purpose of these inter-lodge visits is to bring mutual pleasure and happiness to those who participate in them, but this objective will utterly fail if you try to do your lodge business in a wholesale way.

By all means arrange and encourage your lodge members to exchange visits with other friendly lodges, but in future take my advice and do not attempt to entertain the whole District on the same night.

A second experience comes to mind at this point. Imagine being in a lodge and hearing and seeing the routine of balloting on the application of an applicant for membership into the Craft. Ten minutes after the result of the ballot was announced the Master was informed that outside the door, seeking initiation, was the man who a few seconds before had not even been accepted.

The spirit of our time seems to predicate rush, hurry, bustle, in everything we touch and do. That idea may be fitting in certain places, but it is distressing to find it in the Masonic Circle. I realize the average lodge member finds himself in a trying situation when he tries to detach himself from the ordinary things in life. He is only distantly concerned in what we seek to achieve and he applies himself more to his immediate personal problems, interests or amusements than to building spiritual temples out of the material provided by his Masonic Lodge. His measurement of Time is based upon the shortest span in which something can be begun and finished. He is more accustomed to speak about "stepping on the gas" — "immediate action" — "rush" and similar phrases which have been firmly attached to our present day life.

It is tragic to find this modern clamour for speed entering the precincts of our Lodges and a season of inward reflection will very quickly dissipate these ideas if you but think Masonry in its proper setting. Can you imagine the Architects who designed the Cathedrals of Old England contemplating the finished edifice in physical completeness, say within a given number of months. When our operative brethren selected young men as their apprentices, it was necessary that these initiates bind themselves for the space of seven years, which time had to elapse before the rank of Master was conferred. Time, brethren, is truly "an ever-rolling stream" and if we want to preserve the purpose of a waiting period in the experience of a young candidate then I would suggest that you place a question mark against some of the modern practices which are creeping into our lodge affairs.

The rising eminence of our Grand Lodge was something which to the Masons of long ago was but a dream. They did not realize to what glory their pioneer efforts would rise and as they gradually built the fabric of the constituent lodges in the quiet hamlets of this wide flung Jurisdiction, they were working for our today equally with the men who occupied the principal offices in the same Lodge. And this is what every brother should emulate once he is privileged to become a member of Grand Lodge. He should build for other days and other men who will follow what he has begun.

There is a real difference between the average member, preoccupied with his own affairs and hustling about for a speedy clean-up and the men who comprise the Grand Lodge of Manitoba. You, the leaders of Freemasonry in this Province are expected to feel the winds blowing from every quarter—they, the average members, sit in isolation looking only at their own affairs. We must have directional control in our work and not wait around in listless fashion for events to move us.

I sometimes wonder if our members fully understand that Grand Lodge—any Grand Lodge—is the life centre of Freemasonry in every Jurisdiction. Our great responsibility and our first duty as a Grand Lodge is to preserve the future of the Craft by perpetuating the heritage which has been delivered to us by the men of yesterday. Your Grand Lodge does not live from month to month thinking only of the present; our measure of time is more aptly reckoned as extending from generation to generation. You and I just go through life once, just once. Therefore, let me urge you to catch the torch of our forefathers flung to us. Let us carry it high so that even until the third and fourth generations there may still be felt the influence of the Masons of today.

LODGES CLOSED

It may sound harsh and unmasonic to use this phrase especially when you do not fully understand all the circumstances. During the year, the officers and members of Waskada Lodge, No. 149, requested that this Lodge be closed and merged into Deloraine Lodge, No. 40. The Board of General Purposes having approved the amalgamation, it will be necessary for Grand Lodge to sanction the merger at this Communication. This decision will undoubtedly be of great benefit to the individual members, who, will thus belong to a strong and active Lodge instead of one which found it difficult to operate, either in point of numbers or finance.

While on the subject of "closed lodges," it gives me pleasure to report that the five members of Lauder Lodge, which Lodge surrendered its charter October 28th, 1936, have all found Lodge homes in neighbouring lodges. We have thus retained the members who at the time of surrender were in good standing in Lauder Lodge.

TRAVELLING COMPANIONS

When the Grand Master attends a District or Lodge meeting, it is customary to hear the phrase "The Most Worshipful the Grand Master and Suite." In recent years the several brethren who have occupied the exalted office in which I find myself, have, when making their official visits, been accompanied by a group of Grand Lodge Officers and some of the Past Grand Masters. In this connection I have followed this most excellent plan with very happy and successful retults.

I wish to impress upon every brother in this room that no man is big enough, to occupy the office of the Grand Master of the Grand Lodge of Manitoba, without the assistance he receives from his fellow officers. I would go further and include in addition to the Grand Lodge Officers, those brethren elected as Worshipful Masters in their respective lodges, I really owe a debt of gratitude to hundreds of men-about-lodge connected with all the constituent lodges in the Jurisdiction, because I have been inspired by their loyalty and friendship.

Particularly do I wish to pay grateful acknowledgment to the following Past Grand Masters: Most Worshipful Brothers Harry Woods, Royal Burritt, James Mackie, William Douglas, and also our energetic and most courteous Grand Secretary, R.W. Brother J. H. G. Russell. These brethren have been constant companions in my many journeys and their advice and practical assistance has contributed in no small measure to whatever success I may have attained, as well as to the enjoyment and betterment of the brethren attending the different meetings.

I pay this humble tribute with a deep sense of having received something which is difficult to set down in mere words, and I realize the helpful co-operation which came to me from the nearest and farthest point touched by the points of our Masonic Compass in the Province of Manitoba.

APPRECIATION

Among all the officers of Grand Lodge, my closest contact has been with our genial and good natured Grand Secretary, R.W. Bro. J. H. G. Russell. He has been constant and unfailing in his loyalty and service at all times. Across the wide expanse of the Jurisdiction, he has always been ready to accompany the Grand Master by car or train. In his office no detail information was asked for that did not come to my hand by return mail. His ready compliance with all my demands has been one of the things which has helped, in no small measure, to make my year of office, a sweet and pleasant memory. I desire to pay this tribute to Brother John for all that he has done for me this past year.

CONCLUSIONS

Before closing my page I wish to make reference to an incident which happened on the evening I was installed as your Grand Master. Returning to our hotel, and just as I was making myself comfortable after a never-to-be-forgotten ceremony, three very old friends entered my bedroom and presented me with THIS GAVEL. They explained it was the Grand Master's symbol of authority and in the name of friendship they desired that I accept this visible expression of their good-will.

I subsequently learned that the wood from which it is made was one of the original hand-hewn logs used in the erection of one of the buildings in the establishment of Lower Fort Garry. Little did the man who cut the log or trimmed it and placed it in its first location of that primitive building, think that one day it would be formed into a gavel to call the brethren of the Grand Lodge of Manitoba to order in Grand Lodge assembled.

I prize this memento of my year as Grand Master and it is indeed a pleasure to have called this Communication to order with the gavel which my friends presented. I sincerely trust there will be no necessity to use it for any other purpose than that of harmony on this occasion which will be the only time it will be used officially by your Grand Master.

Let me close in the humble hope that our paths in the future will be paths of cheerfulness and that we can together say:

I do not ask my God for mystic power
To heal the sick and lame, the deaf, the blind,
I humbly ask Thee for the gracious dower
Just to be kind.

I do not ask to see the shining beauty
Of highest knowledge, most divinely true,
I only ask that knowing well my duty
This I may do.

I do not ask that men with flattering finger
Should point me out within the crowded mart,
But only that the thought of me may linger
In one glad heart.

I would not rise upon the men below me
Or pulling at the robes of those above,
I would that friends, a few dear friends
Should know me, and knowing, love.

I do not pray for palaces of splendour
Or far amid the world's delights to roam,
I only ask to know the meaning tender
Of Home, Sweet Home.

I do not ask that heaven's golden treasure
Upon my little blundering life be spent,
But, oh! I ask Thee for the perfect pleasure
Of calm content.

Fraternally submitted,

JOHN T. BOYD,
Grand Master.

On motion of M.W. Bro. N. J. Black (3), seconded by M.W. Bro. W. J. Major (25), the Grand Master's Address was referred to the Committee on Grand Master's Address.

Solo by Bro. W. Davidson Thompson.

REPORT ON NOMINATIONS FOR ELECTIVE OFFICERS AND THE BOARD

The Grand Secretary reported the following nominations had been received:

For:
Grand Master:
R.W. Bro. Robert Hawkins, Vermillion Lodge No. 68.

Deputy Grand Master:
R.W. Bro. W. D. Lawrence, Ionic Lodge No. 25.

Senior Grand Warden:
R.W. Bro. J. J. Henderson, Miniota Lodge No. 102.

Junior Grand Warden:
R.W. Bro. George R. Calvert, Prince Rupert's Lodge No. 1.
R.W. Bro. S. Hart Green, Mt. Sinai Lodge No. 143.
R.W. Bro. Thos. Stockdale, Sturgeon Creek Lodge No. 145.

Grand Treasurer:
R. W. Bro. Alex. Burgess, Ancient Landmark Lodge No. 3.

Grand Secretary:
R.W. Bro. J. H. G. Russell, "The Assiniboine" Lodge No. 114.

Grand Chaplain:
R.W. Bro. Rev. H. Sherstone, The Dormer Lodge No. 151.

Board of General Purposes:
W. Bro. F. W. Brownell, Seven Oaks Lodge No. 148.
R.W. Bro. H. B. Donnelly, Windsor Lodge No. 138.
V.W. Bro. S. H. Fahrni, Gladstone Lodge No. 11.
R.W. Bro. E. A. Fletcher, East Star Lodge No. 55.
W. Bro. J. Ferguson Irwin, Neepawa Lodge No. 24.
W. Bro. K. R. Kennedy, St. John's Lodge No. 4.
W. Bro. Hugh Mackenzie, Meridian Lodge No. 140.
R.W. Bro. C. A. Midwinter, Acacia Lodge No. 111.
R.W. Bro. Ben. C. Parker, St. John's Lodge No. 4.
R.W. Bro. A. H. Steventon, Ancient Landmark Lodge No. 3.
R.W. Bro. Thos. Stockdale, Sturgeon Creek Lodge No. 145.
W. Bro. Harvey T. Waters, Ionic Lodge No. 25.
V.W. Bro. Abe Weidman, Mount Sinai Lodge No. 143.
R.W. Bro. W. J. Wilson, Norwood Lodge No. 119.

SCRUTINEERS

The M.W. Grand Master appointed the following Brethren to act as Scrutineers:

M.W. Bro. Wm. Douglas (4)
M.W. Bro. Bro. Harry Woods (130)
W. Bro. J. W. Tackaberry (4)

with power to add to their number.

COMMUNICATIONS, ETC.

Fraternal Greetings were exchanged with the Grand Lodges of Alberta and Michigan.

Letters extending fraternal greetings and good wishes were received from:

M.W. Bro. J. H. W. S. Kemmis, Grand Secretary, Grand Lodge of Alberta.

M.W. Bro. Paul B. Cromelin, I.P.G.M., Grand Lodge of Washington, D.C.

M.W. Bro. Maxwell Jenks, Grand Master, Grand Lodge of Wisconsin.

M.W. Bro. S. G. Mortimer, I.P.G.M., Grand Lodge of South Dakota.

M.W. Bro. Wm. H. Hutchinson, I.P.G.M., Grand Lodge of North Dakota.

M.W. Bro. Walter Stockwell, Grand Secretary, Grand Lodge of North Dakota.

R.W. Bro. John H. Anderson, Grand Secretary, Grand Lodge of Minnesota.

M.W. Bro. E. T. Greenway, P.G.M., Grand Lodge of Manitoba.

REPORT OF THE BOARD OF GENERAL PURPOSES

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Following is a report of the activities of the Board of General Purposes of Grand Lodge during the current Lodge year.

Your board has held nine meetings, including four special meetings, with an average attendance of over twenty-two members, since the last Communication of Grand Lodge.

At the first regular meeting the Standing Committees for the year were named and appointed. An invitation of the Grand Lodge of Texas to send a representative to their One Hundredth Anniversary was received and referred to M.W. the Grand Master. The M.W. Grand Master subsequently attended this Communication.

At the September meeting the Program and Arrangement Committees were named and appointed for the 1938 Communication of Grand Lodge.

A special meeting was held in October to consider charges preferred by Stony Mountain Lodge No. 134 against one of its members, and a Commission of five was appointed to hear the evidence and submit a report.

The Board also made a ruling as to the territorial Jurisdiction of St. James Lodge No. 121.

Another special meeting of the Board was held in November, 1937, to consider charges by the aforesaid member of Stony Mountain Lodge No. 134 against the Lodge. The Board appointed a Commission with the same personnel as the aforesaid Commission to hear the evidence and report.

At the November meeting the Board approved a suggestion from the Masonic Research and Educational Committee that a pamphlet containing suitable Masonic material be issued to the Craft in this Jurisdiction by sending four or five copies to each of the incoming Masters. The Board received and adopted a report from the Committee on Arrangements to the effect that the Annual Communication of Grand Lodge in 1938 be held in the Fort Garry Hotel, Winnipeg.

At the February meeting the report of the Committee on Masonic Districts was adopted and a copy directed to be sent to each D.D.G.M. and to each Lodge in the Jurisdiction. The new Lodge premises of Hiram Lodge No. 94 were approved as required by the Constitution. A Committee was appointed to make arrangements for the entertainment of the delegates from the United Grand Lodge of England, The Grand Lodge of Scotland, and the Grand Lodge of Ireland in connection with their attendance at the Centenary of the Grand Lodge of Nova Scotia.

A special meeting was held in February to consider the draft of the New Constitution as submitted by the Committee on Jurisprudence and Appeals. The draft was adopted and printed proofs directed to be made and sent to all the Lodges in the Jurisdiction and to the members of the Board with the request to the Secretaries of the various Lodges to have the Constitution discussed in open Lodge and to report any suggestions to the Grand Secretary.

At the meeting in April, the Board received the report of the Trial Commission in respect of the charges by and against Stony Mountain Lodge No. 134. The final disposition of this matter was that all charges by and against the Lodge were dismissed. The Board appointed the M.W. the Grand Master, and the R.W. Senior Grand Warden as delegates to the Bi-centenary of the Grand Lodge of Nova Scotia in July.

The new premises of Glenwood Lodge No. 27 were approved as was also the amalgamation of Deloraine Lodge No. 40 and Waskada Lodge No. 149 under the name and number of Deloraine Lodge No. 40. R.W. Bro. Dart, the Chairman of the Finance Committee, reported that the Grand Lodge expenses for the past year had been well within the appropriation presented by the Finance Committee at the last Annual Communication of Grand Lodge.

The death of V.W. Bro. Alex. Little was a cause of deep sorrow and regret. His passing is a great loss to the Board and to Freemasonry at large. He was a valuable member for several years, and gave largely of his time and talents to his own Lodge, to the Grand Lodge and to the concordant bodies. Our sympathy goes out to Mrs. Little.

As usual, the Courtesy and the capacity of the Grand Secretary have greatly expedited and facilitated the work of the Board, and we take this opportunity to pay a well deserved tribute to that efficient officer.

All of which is respectfully submitted.

ROBERT HAWKINS,
President.

On motion of R.W. Bro. Robert Hawkins (68), seconded by R.W. Bro. W. D. Lawrence (25), the Report of the Board was received and adopted.

MASONIC DISTRICT BOUNDARIES

M.W. Bro. James Mackie (4) presented the following report covering changes in Masonic District Boundaries:

FIRST MASONIC DISTRICT

No.	1—Prince Rupert's	Winnipeg
“	3—Ancient Landmark	Winnipeg
“	4—St. John's	Winnipeg
“	10—Northern Light	Winnipeg
“	25—Ionic	Winnipeg
“	93—King Edward	Winnipeg
“	111—Acacia	Winnipeg
“	114—“The Assiniboine”	Winnipeg
“	119—Norwood	Norwood
“	121—St. James	St. James
“	127—Empire	Weston

SECOND MASONIC DISTRICT

No.	7—Assiniboine	Portage la Prairie
“	11—Gladstone	Gladstone
“	24—Neepawa	Neepawa
“	29—Carberry	Carberry
“	49—Temple	Macgregor
“	75—Gothic	Austin
“	108—Union	Brookdale
“	116—St. Andrew's	Wellwood
“	133—McCreary	McCreary

THIRD MASONIC DISTRICT

No.	48—Glenboro	Glenboro
"	51—Treherne	Treherne
"	63—Holland	Holland
"	67—Wawanesa	Wawanesa
"	83—Cypress	Cypress River
"	87—Rathwell	Rathwell
"	103—Crescent	Elm Creek
"	109—Swan Lake	Swan Lake
"	117—Strathcona	Belmont

FOURTH MASONIC DISTRICT

No.	13—Belmont	Morden
"	30—Manitou	Manitou
"	36—Doric	Boissevain
"	50—Killarney	Killarney
"	71—Crystal	Crystal City
"	118—Mound	Pilot Mound
"	150—Cartwright	Cartwright

FIFTH MASONIC DISTRICT

No.	14—Prince of Wales	Minnedosa
"	15—Corinthian	Rapid City
"	39—Birtle	Birtle
"	62—Russell	Russell
"	84—Hamiota	Hamiota
"	92—Shoal Lake	Shoal Lake
"	101—Binscarth	Binscarth
"	102—Miniota	Miniota
"	106—Strathclair	Strathclair
"	115—Rivers	Rivers
"	129—Shellmouth	Shellmouth
"	142—Harmony	Cardale
"	152—Foxwarren	Foxwarren

SIXTH MASONIC DISTRICT

No.	27—Glenwood	Souris
"	40—Deloraine	Deloraine
"	52—Hartney	Hartney
"	54—Oriental	Melita
"	77—Napinka	Napinka
"	86—Elgin	Elgin
"	104—Reston	Reston
"	110—Kilwinning	Minto

SEVENTH MASONIC DISTRICT

No.	19—Brandon	Brandon
"	43—Lebanon	Virden
"	44—Oak Lake	Oak Lake
"	64—Composite	Alexander
"	74—Elkhorn	Elkhorn
"	107—Lansdowne	Griswold
"	113—Tweed	Brandon

EIGHTH MASONIC DISTRICT

No.	6—Emerson	Emerson
"	8—King Solomon	Morris
"	55—East Star	Gretna
"	70—Shiloh	Roland
"	90—Midlothian	Miami
"	120—Penza	Dominion City
"	125—Patricia	Sperling
"	135—Concord	Myrtle
"	155—Carman	Carman

NINTH MASONIC DISTRICT

No.	68—Vermillion	Dauphin
"	94—Hiram	Grandview
"	100—Robbie Burns	Gilbert Plains
"	105—Prince Arthur	Swan River
"	122—Roblin	Roblin
"	126—Favel	Minitonas
"	128—Victory	Benito
"	147—Jubilee	Bowsman

TENTH MASONIC DISTRICT

No.	2—Lisgar	Selkirk
"	12—Stonewall	Stonewall
"	112—Ophir	Beausejour
"	123—Transcona	Transcona
"	131—Kildonan	East Kildonan
"	134—Stony Mountain	Stony Mountain
"	148—Seven Oaks	West Kildonan
"	151—The Dormer	East Kildonan
"	154—Pine Falls	Pine Falls

TWELFTH MASONIC DISTRICT

No.	130—Fort Garry	Winnipeg
"	136—Capitol	Winnipeg

No.	137—Lord Selkirk	Winnipeg
"	138—Windsor	St. Vital
"	139—Beaver	Winnipeg
"	140—Meridian	Winnipeg
"	141—Tuscan	Winnipeg
"	143—Mt. Sinai	Winnipeg
"	144—Fort Osborne	Winnipeg
"	145—Sturgeon Creek	Sturgeon Creek
"	146—Fidelity	Winnipeg
"	153—*Flin Flon	Flin Flon
"	124—*The Pas	The Pas
"	132—*Sprague	Sprague

*Under the special supervision of the M.W. Grand Master.

After a full discussion, M.W. Bro. James Mackie (4) moved the adoption of the Report, seconded by M.W. Bro. A. L. Crossin (10). The motion carried.

CALLED FROM LABOR

The hour for adjournment having arrived, the closing hymn was sung and Grand Lodge was called from Labor until 10:30 o'clock a.m. tomorrow, Thursday, June 9th, 1936.

Second Day

Thursday, June 9th, 1938

Morning Session

The Grand Lodge was called from refreshment to labor at 10:35 o'clock a.m. by Most Worshipful John T. Boyd, Grand Master.

REPORT OF THE COMMITTEE ON THE CONDITION OF FREEMASONRY

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:—

The Board of General Purposes, through the Committee on the Condition of Freemasonry, begs to report as follows:

The purpose of your Committee, as you are aware, is to make a close study of the condition of Freemasonry in this Grand Jurisdiction, to prepare a report covering their findings, and to present it to Grand Lodge together with whatever recommendations they consider will be helpful in correcting existing defects. Information is obtained from Forms 20 and 21 submitted by Secretaries of Lodges and by District Deputy Grand Lodge Masters, and also by personal contacts.

Realizing that perfection can be obtained only after repeated effort, your Committee wishes to again impress upon Secretaries and District Deputy Grand Masters the necessity of sending Forms 20 and 21 to the Grand Secretary promptly. Unless complete returns are available it is impossible to present a true picture of the Craft throughout the Jurisdiction.

Commencing with reports received from Secretaries, we find:

1. The average attendance in 1937 was slightly under 27% of the total membership, and about 37% of the resident membership. In these days when people are accustomed to travel by automobile during the summer months, it is easily understood why many country members find it difficult to turn out with a team and drive considerable distances to Lodge in winter. With radio programs for members to listen to, Lodges must provide something more than mere routine work if they hope to maintain a high average attendance. In smaller Lodges a live study club can be of untold benefit in providing something really worth while under "The Good of the Order."

2. Our Lodges show $42,248.19 cash on hand, an increase of about $2,000.00.

3. Members in arrears number 3,158 as compared with 3,540 last year, with a total of all arrears $43,382.53. While this still appears high it is an improvement of about $3,000 over the previous year.

4. The net loss in membership, which commenced in 1931 and reached the peak in 1932, with a net loss of 362 in that year, continues to diminish, while increases appear in the number of initiations, affiliations and restorations. The improvement is by no means great, but the trend is in the right direction. With a little extra effort on the part of Lodge Officers, the membership should show an increase, instead of a loss, for the current year. We are thinking particularly of what might be accomplished in the prevention of suspensions.

5. Reports show that 19 Lodges were not represented at the last Grand Communication. The three principal officers, and they only, are the representatives to Grand Lodge. One of these, at least, must be present or a Lodge is not represented. We believe that regular representation at Grand Lodge is of such importance that Masters should make it their personal concern.

6. A considerable number of our Masters are reported as being unable to confer the degrees in full. Frequently the visit of the District Deputy Grand Master follows close on the installation of officers, and this may be the explanation. We believe that in the majority of Lodges this situation will correct itself before the end of the term. We suggest that, where there is no degree work, it would be helpful to exemplify each degree at least once during the year in every Lodge.

Coming to a consideration of reports from District Deputy Grand Masters, we note:

1. The officers reported absent on the occasion of official visits aggregate 220, an increase of four over the previous year. Some D.D.G.M.'s have given reasons why certain officers were absent, such as sickness, on a trip to England, working away from home, etc., and this is information helpful to your committee. One D.D.G.M. reporting on a Lodge having seven officers absent gave the reason as friction. We are pleased to note in his remarks that he believed the active members would have this Lodge back in good form without any outside help. Several Lodges were reported as having four to six officers absent. This condition seems to be unfair to the many Lodges which pride themselves on having every officer in his place.

2. The reports on the manner in which the various officers of Lodges perform their duties, particularly in reference to ritual, shows 97 Lodges as good, or excellent, five Lodges as fair, and three Lodges poor. After making allowance for the fact that District Deputies are usually inclined to give officers the benefit of the doubt, we consider this to be a good showing.

3. There is a further decrease of three in the number of study clubs over the previous year. Decreases have been shown every year since 1933. The standing at present is 50 Lodges with study clubs, and 55 Lodges with none. We believe that the reason for the decline is lack of leadership. There is no activity in a Lodge that requires more intelligent, energetic, persistent and patient leadership than that of the study club. Here is an outlet for service by any and all Past Masters not now holding office, and for other enthusiasts.

4. There has been little or no change in the scale of initiation fees and dues of the various Lodges since the report of this committee last year. As stated at that time, these matters have been coming under review in the compilation of the revised constitution.

Your Committee recommends that D.D.G.M.'s commence their visitations early, especially in the country districts, and that they submit to the Grand Secretary form 21, immediately following each visitation. This distributes the work over the whole year, and is of great value to your Committee.

We would suggest that Lodges make a check of the amount of insurance carried. It is of no advantage to be over-insured, as settlement would be made according to valuation and it is unwise to have property unprotected. One Lodge reports insurance of $300, but it is doubtful if this amount would cover the value of the regalia. Yet the Lodge owns the Lodge building.

Excellent results are reported where Lodges visit systematically. We would suggest that study club material might be interchanged with good effect among such Lodges. We note with pleasure that one Winnipeg Lodge made a fraternal visit to a Vancouver Lodge.

As there are some lodges that have never kept an Historical Register, and 22 that are not up to date in that respect, your Committee again stresses the importance of maintaining such records.

For the most part Lodge officers are proficient in their work, but there seem to be isolated cases of indifference. It would appear to your Committee that Past Masters have a real opportunity here, by instilling into younger members a sense of responsibility. This is important to the individual, apart altogether from Freemasonry.

The cost of District Meetings has been brought to the attention of your Committee, and we would suggest that District Deputy Grand Masters endeavor to keep such expenses within reasonable limits. One Lodge with a membership of 67, 37 resident and 30 non-resident, reports its apportionment for District expenses as $30.45. That state of affairs indicates extravagance.

Too much care cannot be observed in compiling reports. For instance, one Lodge reports one member in arrears, with total arrears of $105. Another with three in arrears, shows $154, and still another with ten, $602 outstanding dues. One Lodge reports the average attendance of members as 20, with a total resident membership of 19. It is difficult to present a true picture of conditions in the Jurisdiction unless all figures are correct.

In reviewing the condition of any institution, the defects are brought into prominence in order that they may be corrected. While your committee has found it necessary to do this, we have also found much that is encouraging. The difficulties with which we have been faced over a period of years have brought to the fore the finer things for which our Order stands. Apart from the splendid work accomplished by our Benevolent Committee, we find that the Lodges in this Jurisdiction have extended relief to the amount of $9,490.56. While this is about $1,000.00 less than in the previous year, we are convinced that the need is diminishing, for which we are truly thankful. When the need was greater the brethren of the Jurisdiction did not fail to do their part.

Albert W. Palmer has said: "If you want to walk with God, find out where the growing edge of civilization is! Find out where the unsolved problems are! Find out where God is trying to do something for the welfare of humanity. And there, at that point, plunge in, and you will know God."

As all true Masonic effort is centred in God, the Grand Geometrician of the Universe, there is no better way to discharge our duty towards Him than by plunging in to solve the unsolved problems, and performing those duties with which He has entrusted us, for the welfare of humanity.

While the reports indicate that, in a very few Lodges, there has been some indifference, and in two, actual friction, they also show that the great majority of our Lodges have been temples of peace, harmony and brotherly love. There are, we believe, many Lodges, whose members have been brought to a clearer understanding of the Great Architect of the Universe, and are endeavoring to bring to fulfillment the great plan placed upon His Trestle-board.

The unbounded kindness shown to District Deputy Grand Masters, and all other Grand Lodge Officers, in visits throughout the Jurisdiction, the friendship displayed between Lodges, the goodwill fostered and engendered, not only locally but internationally, through holding "International Nights" where these are possible, and many other indications, would suggest to your Committee that in Manitoba the condition of Freemasonry, in the main, is sound.

Your Committee regrets that, owing to lack of information during the first six or eight months of our term of office, we have not been able to serve you as well as we would wish. If the incoming District Deputy Grand Masters will endeavor to keep this Committee posted from the beginning of their term, our effectiveness will be materially increased.

A letter to the Grand Secretary giving particulars of anything considered worthy of emulation, or of conditions requiring attention, will be promptly placed in the hands of this Committee for whatever action we may deem advisable.

Your Committee expresses appreciation to Wor. Brother W. C. McDonald and R. Wor. Brother A. Cameron, of the Eighth Masonic District, for assistance given to R. Wor. Brother W. F. Fife, D.D.G.M., who, through illness, would have found it impossible to complete his work.

The Secretaries, as a body, are to be commended most highly for the efficient and prompt manner in which they perform their duties, and it is with pleasure and appreciation that your Committee is able to report every Form 20 as having been received.

Your Committee also take this opportunity of expressing to the District Deputy Grand Masters our deep appreciation of the untiring and unselfish service rendered by them during the past year. In recognition of their splendid efforts, we take pleasure in recommending that the rank of Past District Deputy Grand Master be conferred upon each of the following:

R.W. Bro. Ben. C. Parker	D.D.G.M., First Masonic District
R.W. Bro. B. W. Caldwell	D.D.G.M., Second Masonic District
R.W. Bro. R. C. Parsons	D.D.G.M., Third Masonic District
R.W. Bro. T. R. Corbett	D.D.G.M., Fourth Masonic District
R.W. Bro. Geo. A. Eakins	D.D.G.M., Fifth Masonic District
R.W. Bro. A. K. Cates	D.D.G.M., Sixth Masonic District
R.W. Bro. Dr. J. R. C. Evans	D.D.G.M., Seventh Masonic District
R.W. Bro. Wm. F. Fife	D.D.G.M., Eighth Masonic District
R.W. Bro. E. G. Greenaway	D.D.G.M., Ninth Masonic District
R.W. Bro. O. T. Johnson	D.D.G.M., Tenth Masonic District
R.W. Bro. C. C. Setterington	D.D.G.M., Eleventh Masonic District
R.W. Bro. J. J. Sinclair	D.D.G.M., Twelfth Masonic District

All of which is respectfully and fraternally submitted,

J. J. HENDERSON,
Chairman.

On motion of R.W. Bro. J. J. Henderson (102), seconded by R.W. Bro. Thos. Stockdale (145), the Report on the Condition of Freemasonry was received and adopted.

REPORT OF COMMITTEE ON JURISPRUDENCE AND APPEALS

To the Most Worshipful Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:—

The Board of General Purposes, through its Committee on Jurisprudence and Appeals, begs to report as follows:

Your Committee has had referred to it by a Lodge the question of an interpretation of Section 126 of the Constitution in connection with the territorial jurisdiction of a Lodge. After much consideration the finding of the Committee was reported to the Board of General Purposes.

Your Committee had also to deal with the very difficult subject of how a Lodge can enforce discipline upon any other Masons residing in its jurisdiction and who are not Members of a constituent Lodge in this jurisdiction. Section 100 (c). This matter arose out of a trial by a Commission of charges against a Lodge by one of its Members and charges against the Member by the Lodge. Your Commitee was unable to recommend any satisfactory method of dealing with the question.

Your Committee, after two years of study, has completed its revision of the Constitution and trusts that the Members of Grand Lodge will give it their earnest consideration. Your Committee once again wishes to thank the Lodges and Masons of the Jurisdiction for their help and suggestions in the revision. Many of these have been embodied in the revised Constitution.

Your Committee has had to deal with no other matters of a contentious nature.

Your Committee desires to thank the Most Worshipful the Grand Master for his unfailing interest in all its deliberations and also the Grand Secretary for his efforts in seeing that everything was done to facilitate its work.

Fraternally submitted,

S. HART GREEN,
Chairman.

On motion of R.W. Bro. S. Hart Green (143), seconded by R.W. Bro. Ben. C. Parker (4), the report of the Jurisprudence and Appeals Committee was received and adopted.

AMENDMENTS TO THE CONSTITUTION

The M.W. the Grand Master appointed R.W. Bro. W. D. Lawrence Chairman during the debate on the Constitution and R.W. Bro. S. Hart Green (143) to present the amendments.

R.W. Bro. S. Hart Green (143) presented the printed copy of the Amended Constitution and moved that it be received, R.W. Bro. Ben. C. Parker (4) seconded the motion, which was carried.

The various sections were presented, discussed, amended where required and adopted, up to section 91, and at 11:50 a.m. the debate on Constitution was adjourned till the afternoon Session, in order to hear from some of our Distinguished Visitors. The M.W. Grand Master resumed the Chair, and called on the following visiting Brethren to address the Grand Lodge:

M.W. Bro. Charles M. Pollock, Grand Master of North Dakota.
R.W. Bro. Gunnar H. Nordbye, Deputy Grand Master of Minnesota.
M.W. Bro. Mark Forkner, Past Grand Master of North Dakota.

Each of our visitors brought friendly greetings and felicitations from their respective Grand Lodges, expressing their pleasure at being with us on this occasion.

R.W. Bro. Robert Hawkins (68), Deputy Grand Master, replied to the Greetings of the visitors, thanking them most sincerely, on behalf of the membership of this Grand Jurisdiction, for their kindly greetings, expressing the hope that we would have the pleasure of receiving them again.

CALLED FROM LABOR

Grand Lodge was called from Labor by the M.W. Grand Master at 12:20 noon until 3:00 o'clock p.m.

LUNCHEON

A Complimentary Luncheon was tendered the delegates and visitors at the Fort Garry Hotel, by the Masons of the First and Twelfth Masonic Districts, under the auspices of the Winnipeg Past Masters' Association, at 12:30 noon on Thursday, June 9th. R.W. Bro. Sam Burland, President of the Past Pasters' Association, presiding.

Khartum Temple Chanters gave several delightful selections during the program.

The Chairman called on M.W. Bro. Mark Musk, Grand Master of Saskatchewan, and M.W. Bro. Frank W. Matson, I.P.G.M. of Minnesota for a few words.

The Chairman thanked our Visitors for their kind words of Greeting and then called on the Guest speaker, Bro. Rev. W. G. Martin, Pastor of Grace United Church, to address the gathering.

ADDRESS DELIVERED BY BRO. REV. W. G. MARTIN

SAFEGUARDING OUR HERITAGE

Safeguarding our heritage is a vague and ambiguous phrase. I desire to apply the term to something which is vital to our civilization in a day of crumbling dynasties and toppling thrones—namely, to the maintenance of the foundations of our British Democracy.

It is well for us to consider the elements that enter into an adequate conception of the entity which we call the British Empire. First of all there is the idea of territory and of geographic relationships. This has been impressed upon our minds in very dramatic fashion in the past few years by the Christmas Broadcasts of Empire, encompassing one quarter of the surface of the earth. Then there is the dynamic force of man power backed by capital and aided by scientific appliances. Truly the Empire is a magnificently equipped machine with its sixty-five million whites, and four hundred million of native races within its borders. But an adequate conception of Empire means more than geographical extent; population, economic strength, inventive genius, scientific achievements. We must think in terms of traditions, ideals, and spiritual accomplishments. These little islands set in a silver sea have grown into a far-flung Dominion with established outposts in the remote parts of the earth and a glorious company of colonies that have grown into self-governing Dominions bound by indissoluble ties to the Motherland, by reason of stern sacrifice and intrepid adventure and the display of the cardinal characteristics of our race, namely: love of Liberty, Justice and fair play. All these must be included in an adequate conception of Empire. Someone has said that a "structure like that, the tap roots of which run under every sea and the overgrowth of which is nourished under every sun, cannot be easily rent asunder."

When it comes to Government, the genius of the British system and the British throne stand broad-based upon the people's will—a will expressed through their elected representatives. Thus it is that the responsible government enjoyed under the British flag is the freest, purest form of democratic government in the world. I make this statement on the day that we are celebrating the birthday of His Gracious Majesty the King, and I do so because in the words of Lord Balfour: "The King is everybody's King, so whatever touches the King's Majesty touches every part of the commonwealth over which he reigns." The Crown is no mere abstract thing, and the Monarchy of Britain is in no sense the luxury of the aristocratic class. Within the breasts of loyal Britishers everywhere is the deep conviction that the throne is intimately related to every problem which confronts the life of the people.

A story is told of a transportation strike in England a few years ago. Two Americans in London were watching a group of the strikers and listening to them as they decried conditions. Suddenly an automobile bearing the Royal Coat of Arms and carrying the person of His Majesty the King sped by, and to the astonishment of the Americans every striker doffed his cap and sprang to attention. The Americans went up to the strikers afterwards and asked, "Aren't you men strikers?" "Yes," replied their leader. "You are dissatisfied with working conditions?" was the next question. "Yes," was the decisive answer. "But," said the American, "I noticed that when the King drove by every one of you lifted his cap and sprang to attention." The leader of the strikers pulled himself up to the full of his height and replied in tones of great enthusiasm and feeling, "Why, bloke, don't you know he's the King?" That is an effective answer to the question as to whether Fascism or Bolshevism or any other newfangled "ism" will find secure and authoritative rootage in British soil.

It is interesting to recall that at the time of the Coronation of King George VI the people of the United States paid tribute to the Crown as the symbol of their common heritage with the people of the Imperial Commonwealth. In the editorial columns of a prominent New York newspaper appeared the following: "In the Abbey Church of St. Peter at Westminster today the dearest institution of Liberty, the richest heritage of free men, are again enthroned and all men who value their hard-won liberty may unite in saying, God Save the King."

We are honored today at this luncheon by the presence of our American brethren. It was Dean Inge who told the story of an American and an Englishman who spent some weeks together. At the close of their visit the American said to the Englishman, "I like you very well, but I hate the English. I can't get over the burning of Washington." (This was an event of the War of 1812 when some English soldiers set fire to some buildings in the City of Washington.) "Did we?" replied the Englishman. "Yes, you did." "Well," said the Englishman, "that's really disgraceful. I knew we had burned Joan of Arc, but I thought Washington died in bed." I would like to give you two tributes of Americans. One is Russell Lowell, who said, "The Englishman is not quarrelsome but he has an indefatigable durability of fight in him." The other tribute is from Mark Twain, who said, "The English are mentioned in the Bible—'The meek shall inherit the earth'." Be that as it may, Mr. Chairman, I would say today that the peace of the world depends in large measure upon these two nations of the Anglo-Saxon breed going forward together —shoulder to shoulder—hand to hand, "with malice toward none, with Charity toward all, and with firmness in the right, as God gives us to see the right."

I would like to make it very plain, though, that we who live north of the International Boundary are British to the core, and I am quite sure that our American friends appreciate our sentiments when we say that we are very proud of our heritage, and the safeguarding of it is a first and fundamental responsibility of our citizenship. The Rt. Hon. David Lloyd George in addressing the Montreal Canadian Club some years ago declared that Patriotism is a concentric thing. It is not one circle. There are several Patriotisms—to the City, to the Province, to the Nation, to the Empire and to world-wide humanity. He referred to an honor conferred upon him by the Welsh City of Swansea when they presented him with the Freedom of the Borough. They placed the certificate in a casket made of tin, cobalt, iron, steel, nickel, gold and silver, all smelted, forged and worked in the city. Said Mr. Lloyd George, "There they were, all evident to the naked eye, but all in one casket and that casket enclosing my freedom." And the British statesman continued, "So it is with the casket of Empire." It is composed of many and varied races, a diversity of colors and tongues and a multiplicity of faiths, all welded into one Imperial whole. one indissoluble casket of priceless worth, which protects and enshrines the liberty of every British citizen in every land. It is well in these critical days that we should keep to the forefront of all our considerations the binding force of Empire solidarity. Some people are fair weather Imperialists, but do not consider Empire Unity so binding in time of stress and storm. Gentlemen, under the British flag there is a oneness of purpose, aim, and spirit which in the hour of crisis serves but to cement into a closer and more intimate fellowship.

Those epic words of His Late Majesty King George V have become an integral part of our life, namely: "This Great Family." I am satisfied that despite what disintegrationists might say, deep in the recesses of every loyal British heart and burning with a steady flame of unquenchable fire is an earnest passion and resolve that come what may the ideal of the unity of our race shall remain intact. That is the spirit which in the midst of troublous times is enabling the Motherland to be the chief stabilizing unit among the nations, and the main sheet anchor of civilization everywhere.

We are warned that other great empires have had their little day, and then have passed into the blackness of everlasting oblivion. They thought they were building for an eternal place in the sun, but today, all that remains of their glory and might are the crumbling relics of a vanished splendor; blocks of decaying marble, and worn inscriptions on ruined tombs. What was the secret of their collapse? The spirit of disunion and disloyalty, and the absence of high ideals. But in the epic story of the progress of our beloved Empire, periods of fierce travail have proved to be stepping stones to future greatness. From the days when King Arthur fought against the Saxon heathens; and Alfred, the very perfection of Christian Kinghood, pledged his people to a high destiny, through the turbulent periods of the Normans, the Plantaganets, the Yorkists, and the Lancastrians; and amid the bitter struggle for power and thronedom the English people have held fast to principles and traditions born in the fires of intense suffering. Nothing has moved them—not even the terror of the Black Death which diminished the population by one third; not even the agony of the Civil Wars, for when the tumult and the shouting ceased it was the same noble land. Later, when tyranny again threatened the nation, God raised up a plain citizen—Oliver Cromwell. And in the 18th Century when blind obstinacy on the part of a monarch drove many of Britain's sons across the seas, it seemed that Britain's day was waning, but the Evangelical Revival came to birth and established the reign of the King of Kings over the Nation and banished darkness and superstition. This spiritual zeal of the people has been evidenced in many crises since that time and has brought Britain to this day, when the star of her majesty and power rather than sinking in ignoble eclipse is shining brighter than at any other time in a thousand years of history—a message of guiding hope to all mankind, and a mighty commonwealth of free peoples (in reality a miniature League of Nations), seeking to interpret the highest conceptions of justice, liberty and truth, and ready to place all the wealth of her varied resourcefulness and the incomparable genius of her leadership and influence upon the altar of service to universal humanity.

The challenge comes to us to follow the spirits of those whose virtue and valor laid the foundations of our greatness, that through our faithful service to the cause of the commonwealth their dreams may come true, for they foresaw the Golden Age to be,

"When all man's good shall be each man's rule,
And universal peace lie like a shaft of light
Across the land, and like a lane of beams athwart
The sea, through all the circle of the golden years."

The Rt. Hon. Neville Chamberlain said some time ago: "We are in the presence of a competition from states where the whole people have willingly given up their liberty in order to secure efficiency. To us the loss of that liberty would outweigh all the advantages that might be gained in other ways. But all the same, I do not think we need fear the competition, provided we use our liberty wisely. That does not mean that we should base ourselves on the principle of each for himself and the devil take the hindmost, but that we should rather encourage each individual to follow out his own initiative, subject always to a due regard for the rights and liberties of others." That, Mr. Chairman, is something which the logically minded and efficiency-worshipping nations of the world are ignoring to their ultimate remorse. British instinct, experience and common sense declare the wise and proper course to be—not every man for himself, but each for all.

Addressing a great gathering of youths in London a year ago, Lord Baldwin expressed the same profound idea. "The Christian state proclaims the human personality to be supreme. The servile state denies this. Every compromise with the infinite value of the human soul leads straight to savagery and the jungle. Expel the truth of our religion and what follows? The insolence of dominion and the cruelty of despotism. Denounce religion as the opium of the people and you swiftly proceed to denounce political liberty and civil liberty as opium. The association of the peoples of the Empire and their fellowships is rooted in the doctrine of the essential dignity of the individual human soul. Use men as ends, and never as means, and live for the Brotherhood of Man, which implies the Fatherhood of God."

Mr. Winston Churchill recently asked, "What sort of a future are we trying to create for ourselves and our children? Is it to be better or worse than that which we have inherited? Are we trying to make a world in which the peoples that inherit it shall be able to live out their lives in peace of mind and in the enjoyment of a constantly rising standard of all that makes life worth living? I am convinced that the aim of every statesman worthy of the name must be the happiness of the people for whom and to whom he is responsible. And in that faith I am sure that a way can and will be found to free the world from the curse of armaments, and the fears that give rise to them, and to open up a happier and wiser future for mankind."

Mr. Chairman, that is the challenge which we must accept if the great heritage of our freedom is to be safeguarded and held secure. We must be ready at any cost to play our part to the limit of our ability, "that government of the people, by the people, for the people, may not perish from the earth."

At the conclusion of Bro. Martin's address, R.W. Bro. J. R. C. Evans, in the name of the Past Masters' Association and those present thanked our guest speaker for his kindness in accepting the invitation to be with us and for the very able and stirring address he had delivered.

On behalf of the Delegates and visitors, R.W. Bro. George A Eakins (14) expressed their thanks and deep appreciation for the entertainment and the fine address of Bro. W. G. Martin.

Second Day

Afternoon Session

The Grand Lodge was called from refreshment to labor at 3:00 o'clock p.m. by Most Worshipful John T. Boyd, Grand Master.

The M.W. Grand Master asked the following Distinguished Visitors to address Grand Lodge:

M.W. Bro. Mark Musk, Grand Master of Saskatchewan.
M.W. Bro. Frank W. Mattson, I.P.G.M. of Minnesota.
M.W. Bro. Herman F. Chapman, Grand Master of South Dakota.

These Most Worshipful Brethren brought friendly messages and fraternal greetings from their respective Grand Lodges.

In thanking the Most Worshipful Brethren, the M.W. Grand Master said:

Most Worshipful Distinguished Guests:

One would require to be gifted with the tongue of inspiration to give adequate and proper expression to the urge of our hearts at this moment. I thank you in the name of the Grand Lodge of Manitoba for the fraternal messages which you have brought from your respective Jurisdictions. Need I say your brethren of Manitoba reciprocate the sentiments you have expressed, and from the bottom of our hearts we sincerely reply in the words of the immortal song, "Will ye no come back again?"

The M.W. Grand Master asked R.W. Bro. W. D. Lawrence (25) to occupy the Chair and take up again the Amendments to the Constitution.

R.W. Bro. S. Hart Green (143) continued the presentation of the different sections to the end, and then moved, seconded by R.W. Bro. J. H. G. Russell (114), that the New Constitution as amended at the morning and afternoon sessions, be adopted. Carried unanimously.

RESOLUTION OF THANKS

Moved by M.W. Bro. W. J. Major (25), seconded by M.W. Bro. N. J. Black (3), that hearty thanks be tendered to the Committee on Revision of Constitution for the valuable work rendered to Grand Lodge, particularly the outstanding contributions of professional experience and skill which has been so generously placed at the disposal of the Grand Lodge by the succeeding Chairmen R.W. Bros. Ben C. Parker (4), S. Hart Green (143) and the Senior Grand Warden, W. D. Lawrence (25). Carried.

REPORT OF COMMITTEE ON INVESTMENTS

To the M.W. the Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:—

The Board of General Purposes, through the Committee on Investments, begs to report as follows:

The condition of the investments of Grand Lodge has shown an improvement over the previous year.

We are sorry, however, to report that the situation in connection with the bonds of the Province of Alberta is the same as it was last year, no interest having been paid on these bonds nor is there immediate prospect of any change for the better.

The mortgage investments of the Grand Lodge have been reduced during the year by payments on account of principal, amounting to $1,100.00. Our mortgages, with one exception, are in a satisfactory condition, interest payments having been made promptly by mortgagors in each case.

The six Winnipeg dwelling properties owned by Grand Lodge produced a very satisfactory net revenue. Rents received amounted to $3,396.25, while expenditures, covering taxes, repairs, insurance, etc., amounted to $2,354.12, leaving a net revenue of $1,042.13.

During the year your Committee purchased bonds of the par value of $11,000.00 as follows:

Province of B.C. Bonds	$ 5,000.00
Dominion of Canada Bonds	6,000.00
Par Value Total Bonds Purchased	$11,000.00

These bonds were purchased below par value at a total cost of $9,493.75.

During the year under review the sum of $11,553.70 has been credited to the beneficiary fund, being the income received from interest on bonds and mortgages, Life Members' fees, and donations to the beneficiary fund by Lodges.

In making its investments, your Committee was influenced entirely by the factor of safety rather than a high interest yield, and feels that the investments it has made should cause the Grand Lodge no anxiety in the future.

Fraternally submitted,

ROYAL BURRITT,
Chairman.

On motion of R.W. Bro. S. Hart Green (143), seconded by R.W. Bro. J. H. G. Russell (114), the Report of the Committee on Investments was received and adopted.

REPORT OF COMMITTEE ON FINANCE

To the M.W. The Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

The Board of General Purposes through its Committee on Finance begs to report as follows:

Your Committee on Finance have held monthly meetings throughout the year, at which times all accounts and matters pertaining to the General Fund of the Grand Lodge have been reviewed. No unusually large amounts of unforeseen expenditure have occurred and the estimates both in regard to Income and Expenditure for the year have been followed very closely.

You will note in the auditor's report that he shows a deficit for the year of $2,350.19. This is, in reality, a surplus of $1,649.81 taking into consideration the amount of $4,000.00 transferred from the General Fund to the Investment Account. In order to simplify the report of the auditor to some extent, your Committee would recommend that all unexpended portions of appropriations be turned back into the General Fund at the end of each fiscal year.

Your Committee recommend the appointment of Adam Armstrong & Company as auditors for the ensuing year.

Your Committee again desire to express their appreciation of the many helpful courtesies extended to them by the Grand Secretary and also to commend him again for his careful supervision of all expenditures.

Your Committee recommend the following estimates for the year 1938-39:

INCOME

Dues	$10,000.00	
Initiations	350.00	
Master Masons' Certificates	350.00	
Past Masters' Certificates	80.00	
Life Member Certificates	100.00	
Life Member Fees	500.00	
Dispensations	25.00	
Supplies	200.00	
		$11,605.00

EXPENDITURE

Salaries	$ 4,000.00	
Rent	1,000.00	
Postage and Excise	300.00	
Office Stationery and Supplies	100.00	
Lodge Supplies and New Constitution	1,450.00	
Grand Master's Expense	500.00	
Insurance	60.00	
Library Maintenance	1,100.00	
Proceedings and General Printing	950.00	
Grand Lodge Expense	600.00	
Auditing	150.00	
Grand Master's Regalia and Past Grand Master's Jewel	275.00	
Telephone, Telegrams and Exchange	150.00	
Warning Circulars	50.00	
Masonic Relief Association of U.S. and Canada	55.00	
Miscellaneous	750.00	
		$11,490.00

All of which is fraternally submitted,

J. FRANK DART,
Chairman.

On motion of R.W. Bro. J. Frank Dart (93), seconded by W. Bro. Harry Coddington (1), the report of the Committee on Finance was received and adopted.

MASONIC ISLAND

It was moved by R.W. Bro. J. Frank Dart (93), that Grand Lodge donate $100.00 to the Trustees of Masonic Island, Lake Metagoshe, N.D., as a token of appreciation of the fine contribution made to Freemasonry by the brethren of North Dakota. This was seconded by M.W. Bro. Geo. Hunter (40) and adopted.

REPORT OF THE COMMITTEE ON BENEVOLENCE

To the M.W. The Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

The Board of General Purposes through its Committee on Benevolence begs to submit the following report:

There were fifty beneficiaries on the roll, receiving assistance when your Committee took office, and during the year eight more were added. Your Committee is pleased to be able to report, however, that during the same period eleven cases were closed owing to improvement in the financial condition of the beneficiaries concerned. This enabled them to carry on without any further assistance from the fund.

The total number of beneficiaries on the roll as at the 31st of March last was forty-seven.

The sum of $8,607.46 was disbursed during the year, an average of $717.29 per month.

Your Committee is of the opinion that it will be of interest to note here that since the Benevolent Fund as at present constituted, coming into being in the year 1917, the sum of $189,000.00 in round figures has been disbursed to relieve the necessities of approximately three hundred beneficiaries.

During the past year every application received was thoroughly investigated and carefully considered, and in no case was assistance refused when in the opinion of your Committee it was really needed.

Several Lodges in the Jurisdiction again in the past year assumed their share of responsibility in taking care of cases which would otherwise have become charges on the fund, and your Committee takes this opportunity to again highly commend this action.

Your Committee would again urge the Masters and Secretaries of all Lodges submitting applications for assistance to see that a thorough investigation into the financial circumstances of each applicant is made, and the result of such investigation forwarded with the application. Proper consideration of applications is very often delayed owing to insufficient information accompanying them, and your Committee would respectfully suggest that the responsibility for obtaining this information rests in all cases with the Masters and Secretaries of Lodges concerned.

Your Committee would also strongly recommend that the Masters and Secretaries of Lodges having members, or relatives of members, in receipt of assistance from the fund investigate their financial standing at least once in every six months, and forward the results of such investigations to the Grand Secretary's office.

Your Committee desires to express its appreciation of the response given to the appeal sent out by the Most Worshipful Grand Master on behalf of the Benevolent Fund during the month of November last, but would call the attention of the Brethren of every Lodge in the Jurisdiction to the fact that for the next decade at least a sustained effort must be made to build up this fund. Your Committee is convinced that in no other way can the income available for disbursement to beneficiaries, which consists of the interest derived from the investments of the fund, be maintained at its present standard.

This will furnish an opportunity to give tangible expression to the belief every Freemason professes in the great Masonic principle of charity.

Fraternally submitted,

HARRY WOODS,
Chairman.

On motion of M.W. Bro. Harry Woods (130), seconded by R.W. Bro. J. H. G. Russell (114), the Report of the Committee on Benevolence was received and adopted.

REPORT OF THE COMMITTEE ON MASONIC RESEARCH AND EDUCATION

To the M.W. The Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

Your Committee on Masonic Research and Education, through the Board of General Purposes, begs to report as follows:

The numbers of books and pamphlets loaned from the Grand Lodge Library would indicate that Masonic reading and study has not abated. Members of forty-three Lodges outside metropolitan Winnipeg have sought enlightenment from our library shelves. It is difficult to ascertain the extent and degree of organized effort underlying and supporting this interest and in all probability it has its major source in the desires of the student-minded in each Lodge. This is not to minimize the value of group effort but rather to point to the desirable and lasting effect of group undertakings, the individual who acquires an abiding interest. It has been possible in the larger Lodges to promote this study enterprise under definite organization, hence there are twelve active Masonic study clubs in the metropolitan area in and about the city of Winnipeg.

In the report of your Committee for 1937, attention was called to the practice of the three previous years of emphasizing the symbolic teaching of the three degrees, using for that purpose and distributing to Masonic study clubs the pamphlets published by the Grand Lodge of Canada in Ontario. During the present year attention has been directed to the historical and philosophical aspects of Masonry, for which purpose there was prepared and distributed to all Lodges in the Grand Jurisdiction a Masonic Study Pamphlet containing three short articles, several reviews of books, and a short bibliography from the Grand Lodge Library. The increased demand upon library reading matter would appear to warrant the advisability each year for giving some definite direction and guidance to Masonic reading and study. Either of the methods pursued during the past five years lead to this impression.

The need for continued emphasis on this approach to the understanding of Masonic truth cannot be re-stated too frequently. Like reading and mathematics, Masonry is a system of symbolic thinking. The entire system is portrayed in the beautiful symbolic structure of the three degrees, but depth of insight into its teachings is the product not only of masterly presentation in degree work but of profound contemplation and reverie upon those explanations which abound in the ritual and in the more extended literature of the Craft. The product of the efforts of your Committee on Masonic Study and Research may not be very apparent, but one can never fathom the eternal effect of an idea clearly formed nor of an attitude thereby produced.

Your Committee desires to express its appreciation of the kindly services rendered by the Grand Librarian, R.W. Bro. C. E. Somerset, and the Assistant Librarian, V.W. Bro. George Syme.

Appended to our report of the year's activities is that of the Grand Librarian.

Fraternally submitted,

D. S. WOOD,
Chairman.

REPORT OF THE GRAND LODGE LIBRARIAN

To Most Wor. Bro. D. S. Woods,
Chairman, Masonic Research and Education Committee.

Dear Sir and Most Wor. Brother:

Below find report of the Grand Lodge Librarian for the year ending May 15th, 1938.

I am pleased to report that there has been an increase in the issue of books and pamphlets for the past year.

The Masonic Study Pamphlets have been largely used by Country members who are finding these booklets of great value.

The books circulated from May 15th, 1937, to May 15th, 1938, showing comparison to previous year will be seen below:

BOOKS CIRCULATED FROM MAY 15TH, 1937, to MAY 15TH, 1938, SHOWING COMPARISON TO PREVIOUS YEAR

	Total 1937	Total 1938	Dec.	Inc.
00—Encyclopaedias—Reference Works	9	2	7	
10—History and Philosophy	132	85	47	
11—Philosophy and Symbolism	136	123	13	
12—Church and State		2		2
14—Rites, Degrees, and Manuals	77	70	7	
16—Biography, General and Collective	10		10	
17—History, Geographical Divisions	16	13	3	
19—Antimasonry—General Works	6	5	1	
20—Customs, Paraphernalia, Ceremonies, Etc.	3	4		1
22—Jewels, Medals, Badges, and Seals	1	1		
30—Jurisprudence and General Works	2	10		8
31—Constitutions, Ahiman Rezons, Old Charges	1	1		
50—Art and Architecture	1	4		3
52—Architecture	9	13		4
60—General Works	1	1		
61—Addresses, Lectures—General	26	24	2	
63—Poetry and Drama	2	11		9
66—Novels and Tales	31	31		
80—Woman in Masonry—General Works	1	1		
90—General Works	3	2	1	
Proceedings	5	16		11
Magazines	71	34	37	
Miscellaneous—Not Masonry	65	57	8	
Essays	31	24	7	
Short Talk Bulletins	30	6	24	

Manuals for Instructors	112		112	
Clippings from Magazines	101	87	14	
Masonic Study Pamphlets		395		395
Total	882	1,022	293	433

Total Increase 140

It will be noted that the principal decrease consists in "Manuals for Instructors." These books having been supplied in previous years, it was not necessary to send them out again.

The Clippings from Magazines stored in our filing cabinet have been of great use in preparing papers to be read in the Lodges.

During the year the following books have been donated to the Library and we tender our sincere thanks to those who have so kindly remembered us:

Ceremonial Service by the Province of Manitoba—for the Coronation.
Freemasonry, Its Origin and Early History—By P. L. Morris of Vancouver.
Masonic Legends and Traditions, by Dudley Wright—Donated by Wor. Bro. J. Gibb.
Transactions—American Lodge of Research (5), by Richard Wright.
Masonic Symbols and the Mystic Way, by Arthur Ward—Donated by Bro. J. R. Brotheridge.
History of Freemasonry, by H. L. Stillson—Donated by Mrs. Hubbell, widow of Bro. Harry Hubbell.
Webster's Twentieth Century Dictionary of the English Language—Donated by Wor. Bro. A. E. Boyle, Past Master "The Assiniboine" Lodge No. 114, G.R.M., December, 1937.
Weekly Report from the Dominion Department of Agriculture Marketing Service of the Egg and Poultry Market, Ottawa, Canada.

The following books have been purchased by the Committee and we trust they will be of value to our membership:

Introduction to Freemasonry—Carl H. Claudy.
Freemason's Craft—Stanley M. Mills.
Masonic Symbolism and the Mystic Way—J. S. M. Ward.
Short Talks on Masonry—J. F. Newton.
The Lost Keys of Freemasonry—Manley P. Hall.
Hidden Life in Freemasonry—C. W. Leadbeater.
Genuine Secrets of Freemasonry Prior to 1717—F. de P. Castells.

Glimpses of Masonic History—C. W. Leadbeater.
Masonic Who's Who—Dudley Wright.
Freemasonry of the Ancient Egyptians—Manley P. Hall.
Apocalypse of Freemasonry—Rev. F. de P. C. Castells.

The Acting Librarian, V. Wor. Bro. Geo. Syme, has been, as ever, faithful in the discharge of his many duties—always ready and willing to render aid.

Fraternally submitted,

CHAS. E. SOMERSET,
Grand Librarian.

On motion of W. Bro. Harry Coddington (1), seconded by R.W. Bro. J. Frank Dart (93), the Reports of the Committee on Masonic Research and Education, and the Library, be received and adopted.

REPORT OF COMMITTEE ON FOREIGN RELATIONS

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Your Committee on Foreign Relations has had no matters placed before it during the past year which required action by Grand Lodge.

An Institution such as the Masonic Order cannot fail to feel repercussions in its organization and relationships from political and social disturbances in various parts of the world. The difficulties and problems which thus face our brethren in foreign jurisdictions call for our fraternal sympathy and prayers that they may receive the guidance of Divine Wisdom in facing unforeseen circumstances which leave little time for that deliberation which under normal conditions they would demand.

In accordance with the fundamental principles of our Order we join with our brethren everywhere in earnest prayers that peace and good-will may conquer and mould the purposes of men and nations in a united effort for the achievement of happiness and prosperity to all mankind.

Respectfully submitted,

NORMAN J. BLACK,
Chairman.

On motion of M.W. Bro. N. J. Black (3), seconded by M.W. Bro. Wm. Fenwick (113), the Report of the Committee on Foreign Relations was received and adopted.

REPORT OF THE GRAND SECRETARY

To the M.W. The Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

M.W. Grand Master and Brethren:

I herewith submit my annual report as your Grand Secretary for the fiscal year ending March 31st, 1938, being the sixty-third year of this Grand Jurisdiction.

The 1937 Proceedings were compiled, printed and distributed as soon as possible after the close of the Annual Communication, also all other official notices and circulars were prepared and sent out.

On the death of our respected Past Grand Master, M.W. Bro. Lynds S. Vaughan, a memorial notice was sent to each of our Constituent Lodges and to other Grand Jurisdictions.

Under the authority of the M.W. the Grand Master, the following dispensations were issued:

Amendments to By-Laws	14
Lodges No. 2, 12, 24, 74, 86, 92, 104, 113, 114, 140, 144, 151, 153, 155.	
To Attend Church Service in Regalia	15
Lodges No. 2, 12, 24, 29, 36, 90, 116, 119, 123, 124, 125, 127, 134, 136, 138.	
To Hold Joint Installation	4
Lodges No. 19 and 113; 131 and 151.	
To Change Place of Meeting	3
Lodges No. 27, 94, 147.	
To Change the Date or Hour of Regular Meeting	6
Lodges No. 19, 44, 82, 94, 104, 114.	
To Confer Degrees Within Prescribed Time	1
Lodge No. 10.	
To Initiate Under Special Conditions	2
Lodges No. 50, 142.	
To Elect and Install	2
Lodges No. 105, 135.	
Total	47

AMALGAMATION OF LODGES

Deloraine Lodge No. 40 and Waskada Lodge No. 149 are requesting Grand Lodge to allow them to amalgamate and carry on as Deloraine Lodge No. 40. The membership of both Lodges have approved this action, passed the necessary resolution and sent in the necessary petition, as requested by the Grand Lodge Constitution. The Board of General Purposes has approved of this amalgamation, subject to the assent of Grand Lodge, as required by Section 187 of our Constitution.

The semi-annual returns have been received from each of the Constituent Lodges and the following statistics show the gains and losses for the year ending December 31st, 1937:

Number of Lodges at 31st December, 1937	105	
Membership of Lodges, 31st December, 1936		10,855
Errors in Returns of Constituent Lodges		1
		10,854
Initiated During the Year	177	
Affiliated During the Year	99	
Reinstated During the Year	54	
		330
		11,184
Suspended During the Year	229	
Demitted During the Year	157	
Died During the Year	140	
		526
Membership as at 31st December, 1937		10,658
Net Loss for the Year	196	

While the figures for the year are a little disappointing, on account of the increase in suspensions, the net loss in membership is slightly less than the previous year.

Out of the 105 Constituent Lodges
33 show an increase in membership for 1937.
19 remain stationary in 1937.
53 show a decrease in membership for 1937.

The following table is submitted to show the changes in our membership for the past five years:

		Suspensions	Demits	Deaths	Net Loss
Membership in 1933	11,699	307	218	142	359
Membership in 1934	11,342	275	228	145	357
Membership in 1935	11,066	248	189	143	276
Membership in 1936	10,854	204	159	140	209
Membership in 1937	10,658	229	157	140	196

I wish to express my thanks and appreciation to the several Jurisdictions and organizations that continue to supply the Grand Secretary's Office with Masonic Magazines and publications—these are very welcome.

The following Grand Secretaries have completed their work here and passed on to give greater service in the Grand Lodge above:

R.W. Bro. Sir P. Colville Smith, of the United Grand Lodge of England.
R.W. Bro. John A. Perry of the Grand Lodge of Pennsylvania.
M.W. Bro. J. S. B. Moyer, of the Grand Lodge of Florida.
M.W. Bro. Geo. S. Laidley, of the Grand Lodge of West Virginia.

This Grand Jurisdiction has lost one of its Secretaries in the person of W. Bro. F. C. Dennis, Secretary of our Prince Arthur Lodge No. 105, who passed away on 27th of April, 1938, after several years of fine service to his Lodge and the Grand Lodge. We extend our sympathy to his family and the Lodge.

It was a great pleasure to accompany our Most Worshipful Grand Master on his many official visits during the year, and I desire to acknowledge the many acts of kindness and fine co-operation received from him. My thanks also to our other Grand Lodge Officers and the Masters and Secretaries of the Constituent Lodges for their assistance in the year's work.

Fraternally submitted,

J.H.G. Russell

Grand Secretary.

On motion of R.W. Bro. George R. Calvert (1), seconded by R.W. Bro. S. Hart Green (143), the Report of the Grand Secretary was referred to the Committee on Grand Secretary's Report.

AMALGAMATION OF LODGES

Petitions were presented from Deloraine Lodge No. 40, and Waskada Lodge No. 149, asking that they be allowed to amalgamate and continue under the name of Deloraine Lodge No. 40.

The Grand Secretary reported that the provisions of the Constitution as outlined in Sec. 187, had been carried out.

It was moved by M.W. Bro. George Hunter (40), seconded by R.W. Bro. Rev. George R. Calvert (1), that the request of Deloraine Lodge No. 40, and Waskada Lodge No. 149, for permission to amalgamate be granted. Carried.

REPORT OF THE GRAND TREASURER

To the Most Worshipful, the Grand Master,
Officers and Members of the Grand Lodge
of Manitoba, A. F. & A. M.

Most Worshipful Sir and Brethren:

The Board of General Purposes, through the Grand Treasurer, begs to submit the following statements covering the financial transactions of Grand Lodge, for the year ending March 31st, 1938:

Balance Sheet—General Fund.
Receipts and Disbursements—General Fund.
Balance Sheet—Benevolent and Beneficiary Funds.
Receipts and Expenditures—Benevolent and Beneficiary Funds.

It is gratifying to report that these statements reveal a satisfactory financial condition.

As detailed reports from the Chairmen of the "Finance," "Investment" and "Benevolent Fund" Committees will be presented to you, further comment here would be but repitition and, therefore, unnecessary.

The accounts of Grand Lodge and the statements referred to above have been duly certified as correct by the Auditor.

Fraternally submitted,

ALEX. BURGESS,
Grand Treasurer.

BALANCE SHEET
GENERAL FUND
As at March 31st, 1938

ASSETS

Cash in Canadian Bank of Commerce	$ 4,436.95	
Cash in Hand	2.60	
Accounts Receivable	1,297.30	
		$ 5,736.85
Inventories:		
Supplies and Stock	$ 3,058.60	
Carried at		1.00
Equipment:		
Furniture and Fixtures	$ 1,101.00	
Regalia	850.00	
Library and Fixtures	2,916.61	
	$4,867.61	
Carried at		1.00
		$ 5,738.85

LIABILITIES

Surplus	$ 5,738.85

We have audited the accounts of the Grand Lodge of Manitoba, A.F. & A.M., for the year ended March 31st, 1938, and we have obtained all the information and explanations required.

After due consideration we have formed an independent opinion as to the position of the Corporation.

In our opinion, so formed, and to the best of our information, and the explanations given to us, we certify that the above Balance Sheet is properly drawn up and sets forth fairly and truly the state of the affairs of the Corporation as at March 31st, 1938.

All transactions of the Corporation that have come within our notice have been within the objects and powers of the Corporation to the best of our information and belief.

ADAM ARMSTRONG & CO.,
Chartered Accountants.

Winnipeg, Man., April 4th, 1938.

STATEMENT OF INCOME AND EXPENDITURE

GENERAL FUND

For the Year Ended March 31st, 1938

INCOME

Dues	$ 9,755.00
Initiations	356.00
M.M. Certificates	346.00
P.M. Certificates	83.00
L.M. Certificates	99.00
L.M. Fees	505.00
Dispensations	26.00
Supplies	165.50
	$ 11,335.50

EXPENDITURE

Benevolent Endowment Fund	$ 4,000.00	
Salaries	3,900.00	
Rent	1,000.00	
Postage and Stamp Tax	273.83	
Office Stationery and Supplies	269.35	
Grand Master's Expense, 1936	50.00	
Grand Master's Expense, 1937	500.00	
Insurance	60.50	
M.M. Certificates	45.36	
Exchange	23.21	
L.M. Certificates	47.52	
Library—Maintenance	1,126.45	
Regalia	245.00	
Miscellaneous (See Schedule for Details)	2,144.47	
		13,685.69
Net Deficit for Year		$ 2,350.19

DETAILS OF MISCELLANEOUS EXPENDITURE

GENERAL FUND

For the Year Ended March 31st, 1938

Grand Lodge Expenses	$	231.70
Grand Lodge Visitors		185.15
Auditing		200.00
Proceedings		640.00
Addressograph and Accessories		221.05
Lodge Trial		18.50
Grand Secretary's Bond		3.75
Grand Secretary's Travelling Expense		78.95
Masonic Relief Association		54.27
Revising Constitution		8.99
Christmas Cards		38.88
Substitute Stenographer		30.00
Safety Deposit Box		15.00
City Directory		19.44
List of Lodges		45.51
Lauder Lodge		19.72
Telephones and Telegrams		124.42
Typewriter Rent and Inspection		8.00
Flowers		45.10
Wrapping Paper		1.00
Warning Circulars		42.12
Memorial Notices		8.64
Mailing Tubes		.95
Repairs to Furniture and Fixtures		27.38
Miscellaneous		75.95
	$	2,144.47

STATEMENT OF RECEIPTS AND DISBURSEMENTS

GENERAL FUND

For the Year Ended March 31st, 1938

RECEIPTS

Subordinate Lodges		$ 12,290.65
Cash Sales (Supplies)		11.59
Exchange		2.25
Bad Debts Recovered		27.82
Total Receipts		$ 12,332.31
Cash in Bank April 1st, 1937	$ 6,789.76	
Cash in Hand April 1st, 1937	46.42	
		6,836.18
		$ 19,168.49

DISBURSEMENTS

Benevolent Endowment Fund	$ 4,000.00	
Salaries	3,900.00	
Expenses and Printing	2,144.47	
Rent	1,000.00	
Library Maintenance	1,111.11	
Supplies (Stock)	480.94	
Grand Master's Expense 1936	50.00	
Grand Master's Expense 1937	500.00	
Postage	289.17	
Stationery	269.35	
Insurance	60.50	
M.M. Certificates	45.36	
L.M. Certificates	47.52	
Regalia	245.00	
Trust Fund (Life Members' Fees)	505.00	
Exchange	25.46	
Masonic Research and Education Fund	55.06	
Total Disbursements		$ 14,728.94
Cash in Bank March 31st, 1938	$ 4,436.95	
Cash in Hand March 31st, 1938	2.60	
		4,439.55
		$ 19,168.49

ACCOUNTS RECEIVABLE
GENERAL FUND
As at March 31st, 1938

No.	Name of Lodge		Amount
3.	Ancient Landmark	$	2.40
4.	St. John's		28.60
6.	Emerson		1.10
11.	Gladstone		.10
12.	Stonewall		2.10
13.	Belmont		2.10
14.	Prince of Wales		52.00
24.	Neepawa		.40
27.	Glenwood		14.90
29.	Carberry		36.60
43.	Lebanon		2.20
44.	Oak Lake		.10
48.	Glenboro		.15
49.	Temple		.10
50.	Killarney		.15
51.	Treherne		4.60
54.	Oriental		3.10
64.	Composite		.20
67.	Wawanesa		.10
70.	Shiloh		.90
71.	Crystal		1.90
74.	Elkhorn		.60
75.	Gothic		9.80
77.	Napinka		148.75
82.	Cypress		96.75
84.	Hamiota		3.10
86.	Elgin		2.10
87.	Rathwell		.10
92.	Shoal Lake		5.35
93.	King Edward		14.50
94.	Hiram		3.10
100.	Robbie Burns		.10
101.	Binscarth		184.00
102.	Miniota		.10
103.	Crescent		.10
105.	Prince Arthur		5.15
106.	Strathclair		.10
107.	Lansdowne		38.45
108.	Union		.10
109.	Swan Lake		11.50
110.	Kilwinning		2.60
111.	Acacia		37.00
112.	Ophir		.10
113.	Tweed		.10
114.	"The Assiniboine"		13.70
116.	St. Andrews		.15
	Forward	$	731.20

ACCOUNTS RECEIVABLE — GENERAL FUND — Continued

No.	Name of Lodge	Amount
	Forward	$ 731.20
117.	Strathcona	3.00
118.	Mound	.10
120.	Penza	.10
121.	St. James	86.85
122.	Roblin	.60
123.	Transcona	80.60
125.	Patricia	2.10
126.	Favel	1.50
128.	Victory	2.45
129.	Shellmouth	4.20
131.	Kildonan	2.70
132.	Sprague	10.10
134.	Stony Mountain	.10
137.	Lord Selkirk	86.20
138.	Windsor	188.40
140.	Meridian	2.10
141.	Tuscan	44.50
145.	Sturgeon Creek	.10
146.	Fidelity	4.10
147.	Jubilee	33.00
149.	Waskada	3.95
150.	Cartwright	2.00
151.	The Dormer	2.75
153.	Flin Flon	.10
154.	Pine Falls	2.00
155.	Carman	7.60
		$ 1,302.40

Credits:

10.	Northern Light	$ .30	
62.	Russell	2.90	
152.	Foxwarren	1.90	
			5.10
			$ 1,297.30

BALANCE SHEET

BENEVOLENT ENDOWMENT FUND AND BENEFICIARY FUND

As at March 31st, 1938

ASSETS

Cash in Canadian Bank of Commerce			$ 6,881.93
Investments:			
Mortgage Loans	$ 15,497.74		
Interest Unpaid	1,560.22		
Taxes and Insurance Advanced	3,209.66		
		$ 20,267.62	
Province of Manitoba Debentures		73,867.50	
Greater Winnipeg Water District Debentures		25,000.00	
Province of Saskatchewan Debentures		21,000.00	
Province of Alberta Debentures		10,000.00	
Province of British Columbia Debentures		14,955.00	
Point Grey Debentures		10,000.00	
Dominion Government Bonds		41,595.00	
Canadian National Railway Bonds		8,000.00	
			224,685.12
Real Estate:			
174 Perth Avenue		1,798.34	
191 Ethelbert Street		5,994.31	
1025 Grosvenor Ave.		4,702.54	
926 Jessie Avenue		3,160.02	
299 Waverley Street		11,961.94	
275 Harvard		9,114.69	
			36,731.84
			$268,298.89

LIABILITIES

Surplus	$268,298.89

STATEMENT OF INCOME AND EXPENDITURE

BENEVOLENT ENDOWMENT FUND AND BENEFICIARY FUND

For the Year Ended March 31st, 1938

INCOME

Interest—Bonds and Debentures		$ 9,392.00
Interest—Mortgages		1,219.20
Life Members' Fees		505.00
Donations Grand Lodge of Manitoba, A.F. & A.M.		4,000.00
Donations Diamond Jubilee Fund		2,363.84
Donations Lodges		2,560.56
Donations Beneficiary Fund		55.00
		$ 20,095.60

EXPENDITURE

Beneficiary Fund	$ 8,607.46	
Exchange	2.10	
		8,609.56
Net Income for Year		$ 11,486.04

STATEMENT OF RECEIPTS AND DISBURSEMENTS

BENEVOLENT ENDOWMENT FUND AND BENEFICIARY FUND

For the Year Ended March 31st, 1938

RECEIPTS

General Fund (Transfer)	$ 4,000.00	
Diamond Jubilee Fund	2,363.84	
Interest Bonds and Debentures	9,392.00	
Mortgage—Principal	1,100.00	
Mortgage—Interest	879.86	
Mortgage—Taxes and Insurance	122.50	
Life Members' Fees	505.00	
Rents from Real Estate	3,396.25	
Donations Benevolent Endowment Fund	2,560.56	
Donations Beneficiary Fund	55.00	
Insurance Rebate 299 Waverley	1.06	
Total Receipts		$ 24,376.07
Cash in Bank April 1st, 1937		3,192.23
		$ 27,568.30

DISBURSEMENTS

Bonds Purchased		$ 9,657.88	
Beneficiary Fund		8,607.46	
Real Estate, Taxes, Insurance, Repairs and Collection Commissions:			
174 Perth	$126.43		
191 Ethelbert	242.67		
1025 Grosvenor	592.75		
926 Jessie	169.06		
299 Waverley	681.57		
275 Harvard	541.64		
		2,354.12	
Legal Fees		64.81	
Exchange		2.10	
Total Disbursements			$ 20,686.37
Cash in Bank March 31st, 1938, Benevolent Endowment Fund		3,694.46	
Cash in Bank March 31st, 1938, Beneficiary Fund		3,187.47	
			6,881.93
			$ 27,568.30

STATEMENT OF BENEFICIARY FUND
For the Year Ended March 31st, 1938

No.	Name of Lodge	On Account of	Amount
1.	Prince Rupert	J. E. B.	$ 300.00
1.	Prince Rupert	R. G. D.	180.00
1.	Prince Rupert	Mrs. A. S.	60.00
2.	Lisgar	Mrs. F. J.	105.00
3.	Ancient Landmark	Mrs. A. L.	120.00
3.	Ancient Landmark	W. P.	84.00
3.	Ancient Landmark	J. G. H.	300.00
3.	Ancient Landmark	Mrs. McC.	180.00
3.	Ancient Landmark	Mrs. O. C.	90.00
4.	St. John's	Mrs. C. W.	180.00
4.	St. John's	Mrs. J. R.	120.00
4.	St. John's	C. R. McL.	120.00
10.	Northern Light	Mrs. E. E. B.	120.00
11.	Gladstone	Mrs. M. C. L.	180.00
12.	Stonewall	Mrs. McF.	240.00
19.	Brandon	Mrs. J. G. F.	240.00
19.	Brandon	Miss O. F.	10.00
24.	Neepawa	Mrs. W. H. G.	180.00
24.	Neepawa	H. A. J. S.	240.00
25.	Ionic	Mrs. A. C.	180.00
25.	Ionic	Mrs. E. E. D.	180.00
25.	Ionic	Mrs. J. L. McQ.	110.00
27.	Glenwood	H. N.	120.00
27.	Glenwood	J. C.	180.00
40.	Deloraine	Mrs. G. B.	300.00
43.	Lebanon	Mrs. H. W.	240.00
43.	Lebanon	A. M.	180.00
48.	Glenboro	Mrs. C. T.	120.00
49.	Temple	Mrs. C. H.	120.00
51.	Treherne	Mrs. E. C.	120.00
52.	Hartney	A. T. F.	30.00
62.	Russell	A. M.	180.00
63.	Holland	Miss E. F.	61.96
63.	Holland	Mrs. B. L. S.	120.00
68.	Vermillion	Mrs. M. E. L.	300.00
68.	Vermillion	R. McC.	220.00
68.	Vermillion	Mrs. W. H. L.	120.00
68.	Vermillion	P. H.	120.00
84.	Hamiota	Mrs. M. A. W.	185.00
93.	King Edward	H. H. J.	240.00
101.	Binscarth	G. M. S., Sr.	87.50
104.	Reston	Mrs. A. McI.	180.00
112.	Ophir	Mrs. B. L. T.	300.00
113.	Tweed	Mrs. P. McD.	120.00
114.	"The Assiniboine"	Mrs. A. C.	120.00
119.	Norwood	Mrs. V. H.	120.00
121.	St. James	Mrs. J. MacG.	60.00
122.	Roblin	Mrs. R. L.	125.00
	Forward		7,588.46

STATEMENT OF BENEFICIARY FUND—Continued

No.	Name of Lodge	On Account of	Amount
	Forward		7,588.46
133.	McCreary	Mrs. A. C.	10.00
134.	Stony Mountain	Mrs. L. B.	60.00
134.	Stony Mountain	Mrs. G. L.	180.00
136.	Capitol	Mrs. E.	300.00
140.	Meridian	W. G. V.	20.00
148.	Seven Oaks	Mrs. H. T. H.	200.00
149.	Waskada	Mrs. E. E. T.	45.00
149.	Waskada	Mrs. G. R. A.	30.00
		Miss B. T.	144.00
		Mrs. K. O.	30.00
			$ 8,607.46

On motion of R.W. Bro. Alex Burgess (3), seconded by R.W. Bro. J. Frank Dart (93), the Reports of the Grand Treasurer and Auditors, were received and adopted.

GRAND CHAPLAIN'S ADDRESS

The Most Worshipful Grand Master in expressing the regret that we all felt in the absence of our Grand Chaplain, R.W. Bro. Rev. Harry Sherstone, on account of illness, paid him the following tribute:

"No Elected Officer has been more regular in his attendance upon the Grand Master, and in my visits to the various Lodges I have deemed it a privilege to have Brother Sherstone with me, and appreciate the loyalty he has demonstrated."

On account of the lateness of the hour, it was moved by R.W. Bro. Rev. George R. Calvert, seconded by R.W. Bro. Rev. F. W. Goodeve, that the Address of the Grand Chaplain be received and printed in the Proceedings. Carried.

The Grand Secretary was instructed to write a letter to our Grand Chaplain expressing the regrets of Grand Lodge at his illness with best wishes for a speedy recovery. Flowers to be sent.

ADDRESS

M.W. Sir and Brethren:

May I at the outset express my pleasure and gratitude for the manner you have treated me as your Grand Chaplain.

It has been my privilege to address many Lodges of the Jurisdiction at Divine Service.

The Past Masters Association attended service in Holy Trinity Church early in May when I was the preacher.

Last year our Grand Chaplain finished his address by quoting the words, "The religon of a Mason is—to do justly, to love mercy and to walk humbly with his God." I am going to use the above words as a basis of my address.

The desire of every man is to be at unity with his fellows. Freemasonry is a great social society, and we are taught that it extends over the four quarters of the globe. In my opinion, it has been used by God in rich blessing to the world. There are a number of people who object to Freemasonry from a religious point of view on account of it being a secret society. It is a secret society in that it conducts its business privately, but we know the aims, ends and constitution are open for all to see and for the information of those who desire to know. We are glad to say that that which is not open to the world exceeds in beauty and worthiness what we gladly make known.

We are bound to one another by profound secrets to which only the initiated are admitted, whence we are emphatically called "Brethren of the Mystic Tie." But Masonry has nothing more than other private organizations to conceal. The signs, passwords and tokens of Freemasonry are only used to detect fraud and protect friends, and as such they are most helpful to the fraternity, and in no sense injurious to those outside the Order.

"We're open, generous and sincere,
We mean to do no wrong."

The grasp of a Freemason is the grip of a friend and brother. It should be given in such a way as to ensure an accompanying thought, and its touch brings those who use it into the fellowship and into touch with the principles that bind us together as brothers.

"What man so e'er I chance to see
Who gives that grip and sign to me
He is a Mason—my brother.
What tho' he sit in royal state
And for an Empire legislate,
He is a Mason—my brother.
What tho' his hand is hard with toil
And labor his worn garment soil
He is a Mason—my brother.'

We are travellers in search of light.

The Great Architect has in a special manner shown to true Masons the granite of which the living temple of manhood is built, and I venture to say no Samson of infidelity can ever pull down.

A Mason's idea of life should be beautiful as well as strong. He considers his duties to God and to man, for the science of Masonry directs his steps towards eternity. It enables him to walk and live happily on earth, makes him useful, and surely it teaches him to die with peace and hope. The essence of Masonry is found in the words, "To do justly, to love mercy and to walk humbly with God." Justice—Love—Mercy. Love of God and love of man. Love is the soul that binds the whole brotherhood together and fills the whole fraternity with the light of purity and perfection, hence we are called the "Sons of Light." But, my brethren, Fraternity quickly disappears unless it has the inspiration and consecration of the Unseen.

Acts must have motives, results require causes. We can have no abiding fraternity among men with a noble and fruitful aim without a subduing and abiding sense of the Divine Presence—

"In thy presence, etc. . . ."

The All-Seeing Eye of the superintending Providence who knows the most secret thoughts of our hearts is the benign background of our society, from Whom all our motives and actions derive their dignity, their meaning and their worth. As Freemasons, wherever we are or whatever we are about, the All-Seeing Eye observes us, and while we continue to act in conformity with the established usages and customs of our order we are under an obligation to discharge every social and moral duty with justice, mercy and humility.

GOD REQUIRETH US TO DO JUSTLY. When the prophet of old made this announcement, he laid his finger upon the essence of Israel's sin. Israel had the blood of Jacob in her veins, and from the first Jacob was a shrewd, tricky, crafty and self-seeking man, one who kept his eye on the main chance. Now, there must be no unequal practices, no more false bottoms in your measures. You must keep within the compass and act upon the square. Human life rests upon one mighty faith—the Justice of God; and there is no virtue greater and more Godlike than justice.

Brethren, the Lord hath appeared to us upon a wall made by a plumb-line in His hand, and if any asks us "What do you mean by these gatherings?" our reply should be: We reaffirm our faith in God. We renew our obligations to our society to be true, upright, just and fair. Is this true of you? We exercise ourselves to have a conscience void of offence toward God and man; we wrong no man, we defraud no man, we corrupt no man. Brethren, let us aim to do justly, assured that being friends of virtue we enjoy the sunshine of God's almighty protection; and being clothed as we are with a most exalted badge of distinction, may the sublime idea that we walk before the eyes of the Omnipresent strengthen and support us. Then—

GOD REQUIRETH US TO HAVE MERCY. The Mercy of God is the richest of all charities. Mercy is mightiest in the mighty; it raises man to heights he never dreamed of, and makes him God-like —for surely Godliness is God-likeness? There is no moral worth in any act apart from Charity, and brotherly love is the copestone, the cement and glory of our fraternity, which makes the good man and the good Mason. I sometimes wonder if brotherly love, relief and truth are just idle, unmeaning words. They should be the true and guiding principles of our society. We deem ourselves bound to support a brother in well-doing but not in wrongdoing; yes, to assist a distressed brother to the utmost of our power. We are, therefore, only carrying out our symbolisms when we do our utmost to support a brother in all his lawful undertakings.

Masonic Charities are extended to the poor and destitute with a liberal hand. We do not send a brother's widow away empty-handed, but do our best to cause her heart to sing for joy. In us the fatherless should find mercy. Furthermore, our charity does not end with a suffering brother but, like the charity described by the great Apostle Paul, it suffereth long and is kind and extends to a sinning brother. We are slow to anger, taking the best and kindest view of all men and circumstances; we right our wrongs in ashes and are ready to forgive.

We should support our weak brethren by gentle admonition and warn them with kindness of approaching danger; their faults and their follies we should lock in our hearts and, above all, we should lift up our hands and our hearts to God on their behalf, for God requireth us to love mercy.

CHARITY: To throw a veil or a mantle over their failings rather than exhibit them to the world.

Masonry surely teaches us that every child of man, however depraved he may have become, is a possible child of God.

"We always pity where we can,
Abhor the guilt but love the man."

TO WALK HUMBLY WITH THY GOD. Humility must be the spirit of every man who loves God and his fellows. Freemasonry teaches us of a unity that underlies all diversity, that we are on the vast level of time on which all men are travellers to eternity. A true Mason should be lowly in his own eyes, and have an habitual sense of God's presence. Brethren, "to walk humbly with God" is to keep alive in our hearts our entrance into the light of Freemasonry. It is to remember our first step and to steadily persevere in building character for God, He Himself being our Master Builder. Only by so doing shall we preserve the dignity of Freemasonry for worthy men who will, after us, travel the same road.

"All our aim of life is just
    Getting back to God.
Spirit casting off its dust,
    Getting back to God.
Line and level, plumb and square
Make for us an altar stair,
    Climbing back to God."

As we look upon the world today, unfortunately we find disturbance and unrest everywhere apparent. Many voices are heard, some harsh and shrill. The world is being shaken to its very foundations by the fever of restless rivalry and ambition.

What does all this violent disorder and commotion demand?

Is it not the application of human life of the considerateness, courtesy, self-restraint and dignity which the basic principles of our sublime craft inculcate? If order is to be evolved out of chaos, if peace and tranquility are to emerge at all, it shall only be insofar as those established principles for which we stand as Masons are woven into the texture of our common humanity. Our institution has always been deeply concerned in the search for and in the service of the Ideal—the advancement of civil and religious liberty. The developement of a positive and distinctive type of citizenship—that citizenship which stands for all that is best and truest in every avenue of life.

Here today we meet not as strangers but as brethren united by a common chord, guided by the same principles of loyalty and patriotism and pledged to the same noble purpose: to uplift our everyday life to a higher, a better, and a more joyful level, and to all that tends to promote the welfare of society. I believe that Freemasonry is one of the greatest propelling moral forces in the world, and is a potential instrument for bringing about that good which God had shown to man. It presents to our minds the essence of the spirit of moral grandeur, enlarges the boundary of human thought and action, forming a bulwark against all strife and uncharitableness, and establishing on earth and in the hearts and lives of men the glorious kingdom of peace, love and harmony.

We are called to so live as to draw the outsider to think of and learn to love Good:

"In the world's broad field of battle,
    In the bivouac of life,
Be not like dumb driven cattle
    Be a hero in the strife.

And as material life is planned
That even the loneliest one must stand,
Dependent on his brother's hand—
So links more subtle and more fine
Binds every soul to thine
In one great brotherhood divine."

CALLED FROM LABOR

Grand Lodge was called from Labor by the M.W. Grand Master at 5:15 o'clock p.m. until 8:00 o'clock p.m.

Second Day

Evening Session

The M.W. the Grand Master, accompanied by Grand Lodge Officers and Distinguished Guests entered the Lodge Room, the Brethren singing the Processional Hymn, "Lord of the lands."

The Grand Lodge was called from refreshment to labor at 8:05 o'clock p.m. by Most Worshipful John T. Boyd, Grand Master.

REPORTS OF SPECIAL COMMITTEES

ON THE GRAND MASTER'S ADDRESS

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

The Committee on the Grand Master's Address appointed by the Board of General Purposes begs to report as follows:

The zeal, enthusiasm and energy displayed by M.W. Bro. Boyd, his untiring efforts on behalf of the Benevolent Fund, and his evident desire to render the fullest possible service to the Craft, combined with his many sterling qualities as a man and a Mason, have won for him the admiration, esteem and love of his Brethren.

His has been a year of Masonic activity. The demands on him have been heavy, not only in his own Jurisdiction but in other fields.

His words of counsel to the Brethren afford food for earnest and serious reflection.

We rejoice with the Grand Master at the sign of returning prosperity, and join with him in dutifully expressing to the Most High our humble acknowledgement.

The Grand Master strikes a high note when he says that "Our job is to make men, to mend men, to build character," for are not the noblest heritages of the human race based on Truth, Justice and Honor? Freemasonry teaches a wholesome philosophy of life and exhorts its votaries to strive for what is noble and true, to fit themselves as living stones into that spiritual Temple not made with hands.

We are in sympathy with the Grand Master in the tribute paid to the members of this Grand Lodge who have been called to their Eternal Home since our last Annual Communication. This strikes a sympathetic chord in every heart.

We are pleased to note that the Grand Master attended the Annual Communications of the Grand Lodges of North Dakota, Minnesota and Texas. The Old World, steeped in nationalistic hatreds, clings to one of its most barbaric relics—the belief that two nations cannot long endure in proximity without hostilities. On this Continent is a magnificent contradiction of this barbarous philosophy. These fraternal visits strengthen the bonds of friendship and brotherhood, and cannot help but have a far-reaching effect wherever men of goodwill meet.

We commend the zeal of the Grand Master in attending eleven District Meetings and visiting twenty-seven Constituent Lodges, and delivering addresses at each.

We are pleased to note felicitous allusions to Birtle Lodge No. 39 and Deloraine Lodge No. 40 on the attainment of their 50th year of Masonic endeavor.

We heartily concur in the kindly reference to the members of this Grand Jurisdiction, who, having reached the half-century mark of continuous membership, have received official recognition from Grand Lodge from the hand of its Grand Master.

The reference by the M.W. the Grand Master to the Benevolent Fund of Grand Lodge is highly approved by your Committee. His appeal to the Craft at this time for contributions especially to those who have hitherto not availed themselves of the privilege is necessary and urgent, considering the increasing number of applicants for relief. The earnest entreaty of the Grand Master should have the sympathetic consideration of the Brethren, and we earnestly recommend your sympathetic consideration of this subject at this Communication as one of the greatest within your purview.

A new allocation of Lodges to Districts throughout the Jurisdiction seems desirable owing to improved facilities for travel.

We are in hearty accord with the suggestions of the Grand Master that an appropriate space of time should elapse between the acceptance of an applicant for membership and his Initiation.

Your Committee are especially delighted to join with the Grand Master in extending felicitations to our Grand Secretary, R.W. Bro. Russell.

Your Committee recommends the confirmation of all the Official Acts of the M.W. the Grand Master as detailed in his Address.

We felicitate the Grand Master and the Craft that the harmonious operation of the work has been undisturbed throughout the year.

We rejoice with the Grand Master because of the many courtesies and kindnesses shown him within and without the Jurisdiction during his term of office, and we recommend him heartily for his conspicuous ability and zeal.

Finally we wish to assure the M.W. the Grand Master as he leaves his exalted position that he will carry with him the love and esteem of his Brethren, and the hope that his life may long be spared to this Grand Jurisdiction he has served so faithfully and well.

All of which is fraternally submitted.

G. HUNTER,
Chairman.

On motion of M.W. Bro. George Hunter (40), seconded by M.W. Bro. James Mackie (4), the report on the Grand Master's Address was received and adopted.

ON GRAND SECRETARY'S REPORT

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Your Committee on the Grand Secretary's Report have reviewed the various items it contains.

We feel that as the greater part of the report is a review of the routine of the office, and shows careful attention to details, no further comment is necessary.

We note that the annual loss in membership has gradually decreased from 359 in 1933, to 196 in 1937. While the decrease is to be regretted, it is encouraging to note the improvement in this respect.

We wish to express our appreciation of the courteous, kindly treatment we have received at all times from the Grand Secretary.

Fraternally submitted,

ROBERT HAWKINS,
Chairman.

On motion of R.W. Bro. Robert Hawkins (68), seconded by R.W. Bro. Wm. McLellan (114), the Report on the Grand Secretary's Report was received and adopted.

REPORT OF THE COMMITTEE ON FRATERNAL DEAD

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Grand Master and Brethren:

Let us begin this short report with a prayer as we remember the 140 brethren of this Grand Jurisdiction who have been raised to the Triumphant Grand Lodge of Heaven:

> "Almighty and everliving God, we pray Thee to teach us day by day that we are but pilgrims and strangers upon this earth, that here we have no continuing city; as the ties of family are broken one by one, and kindred and friends pass from our sight, give us grace to place our affections more and more upon the things that are spiritual and enduring. Amen."

The names of our brethren who passed away during 1937 will be inscribed on the Memorial Pages in the Record of the Proceedings of Grand Lodge. In this report, however, it is not possible to introduce the names of all our illustrious dead, but special mention is given to those who were signally honored by this Grand Lodge.

WILLIAM JOHN GARTON
(Honorary Canon of St. John's Cathedral.) Norwood Lodge No. 119. Grand Chaplain, 1891-2-3. Senior Grand Warden, 1897. Deputy Grand Master, 1900. Died January 26, 1937.

ANDREW YOUNG
Cypress Lodge No. 82. District Deputy Grand Master, 1922. Died June 30, 1937.

STEWART BAIRD
Vermillion Lodge No. 68. District Deputy Grand Master, 1920. Died July 10, 1937.

JOHN LANE
BirtleLodge No. 39. District Deputy Grand Master, 1895. Died August 10, 1937.

LYNDS S. VAUGHAN
Lisgar Lodge No. 2. District Deputy Grand Master, 1908. Junior Grand Warden, 1911. Senior Grand Warden, 1912. Deputy Grand Master, 1913. Grand Master, 1914. Died August 25, 1937.

CHARLES L. MAYNES
Penza Lodge No. 120. Grand Steward, 1915. Grand Tyler, 1918. District Deputy Grand Master, 1919. Died September 19, 1937.

Here also we desire to express our sincere sympathy with those Grand Jurisdictions who have fraternal relationships with us as they mourn their illustrious dead.

BEYOND THE HORIZON

When men go down to the sea in ships,
    'Tis not to the sea they go;
Some isle or pole the mariner's goal.
And thither they sail through calm and gale,
    When down to the sea they go.

When souls go down to the sea by ship,
    And the dark ship's name is Death,
Why mourn and wail at the vanishing sail?
Though outward bound, God's world is round,
    And only a ship is Death.

When I go down to the sea by ship,
    And death unfurls her sail,
Weep not for me, for there will be
A living host on another coast
    To beckon and give "All Hail!"

Robert Freeman.

We began this report with a prayer from a Masonic ritual, let us end it with one from the pen of John Henry Newman.

> "O Lord, support us all the day long of our troublous life, until the shadows lengthen and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in Thy mercy grant us a safe lodging and a holy rest, and peace at the last. Amen."

Respectfully and fraternally submitted,

GEO. R. CALVERT,
Chairman.

REPORT OF COMMITTEE ON CORRESPONDENCE

To the M.W. the Grand Master, Officers and Members
of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:—

Your Committee on Foreign Correspondence begs to submit its usual review of Proceedings of those Grand Lodges with which we are in fraternal relations.

Taken as a whole, the reports are much more encouraging than they have been for several years, though it may be a year or two more before they begin to regain the membership losses they have lately suffered.

We note that a spirit of optimism prevails throughout the Masonic world. Many Grand Lodge officers express the opinion that a decrease in the number of members is not necessarily a real loss to Masonry. They consider it as a pruning of dead timber.

There is a tendency to curb the barnacles which attach themselves to the symbolic ship of Masonry, and divert the activities of too many members into channels forking away from the main stream of Masonry.

Citizenship and its duties and responsibilities are also finding larger places in the curriculum of Masonic studies.

Over-ambitious building projects on the part of some lodges have caused embarrassment to Grand Lodges in a few cases, but the general trend seems to be toward giving Grand Lodges some degree of control over the lodges when it comes to buying property or borrowing money.

The maintenance of Masonic Homes by some Grand Lodges are all proving worth while and their merits are admitted; but outside maintenance is gaining in favor, in connection with Masonic Homes, and is also provided for by some Grand Lodges without Masonic Homes.

It is impossible in a report of this kind to do more than mention a few of the outstanding facts, but we believe this brief review will help the brethren to get some idea of the vastness and importance of the work of the craft, and help us to realize that we are brothers of a fraternity that is helping to make history, to care for the needy and suffering, and to build character.

We hope the result may be interesting and helpful to those desiring to keep up with Masonic affairs throughout the world.

Fraternally submitted,

H. M. KERR,
Chairman of Committee.

On motion of R.W. Bro. Hugh M. Kerr (113), seconded by R.W. Bro. J. H. G. Russell (114), the Report of the Committee on Correspondence was received and adopted.

REPORT OF THE COMMITTEE ON CREDENTIALS

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

M.W. Sir and Brethren:

Your Committee on Credentials beg to report as follows:

There are 105 Chartered Lodges on the Grand Lodge Register; 86 Lodges are represented by one or more of their three principal officers, 19 are unrepresented, namely: Neepawa No. 24, Birtle No. 39, Oak Lake No. 44, Killarney No. 50, Hamiota No. 84, Midlothian No. 90, Robbie Burns No. 100, Binscarth No. 101, Lansdowne No. 107, Union No. 108, Swan Lake No. 109, Strathcona No. 117, Favel No. 126, Sprague No. 132, McCreary No. 133, Concord No. 135, Harmony No. 142, Foxwarren No. 152.

One hundred Lodges have one or more Past Masters present, and five Lodges have neither a Past Master nor Officer present.

There are 451 Past Masters present, 72 Worshipful Masters, 54 Senior Wardens, 36 Junior Wardens, making a total vote of 613.

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
1	Prince Rupert's	1	1		9	11
2	Lisgar	1	1		4	6
3	Ancient Landmark	1		1	9	11
4	St. John's	1	1		19	21
6	Emerson		1		5	6
7	Assiniboine	1		1	5	7
8	King Solomon		1		11	12
10	Northern Light	1	1		15	17
11	Gladstone		1		3	4
12	Stonewall	1	1	1	9	12
13	Belmont	1	1	1	3	6
14	Prince of Wales	1	1	1	5	8
15	Corinthian	1			1	2
19	Brandon	1			1	2
24	Neepawa				1	1
25	Ionic	1	1		15	17
27	Glenwood	1	1			2
29	Carberry	1		1	4	6
30	Manitou	1	1		1	3
36	Doric	1		1	4	6
39	Birtle					
40	Deloraine	1			3	4
43	Lebanon	1	1	1	1	4
44	Oak Lake					
48	Glenboro	1			8	9
49	Temple	1	1		5	7
50	Killarney				3	3
51	Treherne		1	1	4	6
52	Hartney	1	1		5	7
54	Oriental	1		1	6	8
55	East Star	1			4	5
62	Russell		1		1	2
63	Holland	1	1		3	5
64	Composite	1	1		7	9
67	Wawanesa	1	1		3	5
68	Vermillion	1	1		3	5
70	Shiloh	1			5	6
71	Crystal	1			4	5
74	Elkhorn	1			1	2
75	Gothic	1			3	4
77	Napinka	1			4	5
82	Cypress			1	1	2
84	Hamiota				1	1
86	Elgin	1			3	4
87	Rathwell	1		1	7	9
90	Midlothian				2	2
92	Shoal Lake	1				1
93	King Edward	1	1	1	13	16
94	Hiram	1	1		3	5
100	Robbie Burns				1	1
101	Binscarth					
102	Miniota	1	1		2	4

No.	Name of Lodge	W.M.	S.W.	J.W.	P.M.	Total Vote
103	Crescent	1			5	6
104	Reston	1			2	3
105	Prince Arthur	1	1		2	4
106	Strathclair	1		1	1	3
107	Lansdowne				1	1
108	Union				3	3
109	Swan Lake				3	3
110	Kilwinning	1			1	2
111	Acacia	1	1	1	6	9
112	Ophir	1	1	1	8	11
113	Tweed		1	1	6	8
114	"The Assiniboine"	1	1		9	11
115	Rivers		1			1
116	St. Andrew's	1			4	5
117	Strathcona				1	1
118	Mound		1		1	2
119	Norwood	1	1	1	15	18
120	Penza	1	1	1	7	10
121	St. James	1		1	5	7
122	Roblin	1	1		2	4
123	Transcona		1	1	2	4
124	The Pas	1				1
125	Patricia	1			11	12
126	Favel					
127	Empire	1	1	1	3	6
128	Victory	1		1	1	3
129	Shellmouth		1			1
130	Fort Garry	1	1	1	12	15
131	Kildonan	1	1	1	6	9
132	Sprague				1	1
133	McCreary				3	3
134	Stony Mountain	1	1		7	9
135	Concord				2	2
136	Capitol	1	1	1	9	12
137	Lord Selkirk	1	1		4	6
138	Windsor	1	1	1	4	7
139	Beaver	1		1	4	6
140	Meridian	1	1	1	10	13
141	Tuscan	1	1		2	4
142	Harmony					
143	Mt. Sinai	1	1	1	11	14
144	Fort Osborne	1	1		5	7
145	Sturgeon Creek	1	1		8	10
146	Fidelity	1	1		8	10
147	Jubilee			1	3	4
148	Seven Oaks	1	1	1	8	11
149	Waskada					
150	Cartwright	1	1	1		3
151	The Dormer	1	1	1	6	9
152	Foxwarren				1	1
153	Flin Flon		1		1	2
154	Pine Falls	1		1	2	4
155	Carman			1	5	6
	Totals	72	54	36	451	613

On motion of R.W. Bro. H. M. Kerr (113), seconded by R.W. Bro. T. A. Argue (55), the Report of the Committee on Credentials was received and adopted.

ADDRESS

The M.W. the Grand Master in introducing our Guest Speaker spoke as follows:

"The brethren will observe from our printed agenda that our next item is announced as being in the hands of M.W. Bro. J. W. Estey, of Saskatchewan. However, this will not be the case and Brother Estey has sent his regrets. It would seem appropriate that we revise a very old proverb and make it read 'Time and Tide and Elections wait for no man.' Brother Estey being a cabinet minister in the Government of Saskatchewan has the load of an election on his shoulders right now and for that reason we have been obliged to seek a substitute speaker.

"When faced with the problem of completing this part of our program last week, I sent an urgent invitation to Minnesota and at very short notice, M.W. Bro. Ralph W. Stanford, Grand Master of that Jurisdiction, willingly accepted the assignment. We appreciate his kindness and I know he will have a message. Brethren, I present the Grand Master of the State of Minnesota, M.W. Bro. Ralph W. Stanford."

M.W. Bro. Ralph W. Stanford gave the Grand Lodge a very delightful address, filled with pathos, humor and reminiscence, which was received by the brethren with great applause.

M.W. Bro. N. J. Black, thanked our Distinguished Visitor for his address, and his kindness in accepting our altogether too short an invitation which was appreciated by all present.

REPORT OF THE BOARD OF SCRUTINEERS

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Your Board of Scrutineers, appointed to conduct the Annual Election of Officers and members of the Board of General Purposes beg leave to report:

FOR THE OFFICE OF GRAND MASTER the name of Robert Hawkins was the only one submitted in nomination.

FOR THE OFFICE OF DEPUTY GRAND MASTER the name of William D. Lawrence was the only one submitted in nomination.

FOR THE OFFICE OF SENIOR GRAND WARDEN the name of J. J. Henderson was the only one submitted in nomination.

FOR THE OFFICE OF JUNIOR GRAND WARDEN three names were submitted in nomination, i.e., George R. Calvert, S. Hart Green and Thomas Stockdale.

There were 581 ballots cast and the quota necessary for Election was 291, Right Worshipful Brother George R. Calvert receiving the required number of votes.

FOR THE OFFICE OF GRAND SECRETARY the name of John H. G. Russell was the only one submitted in nomination.

FOR THE OFFICE OF GRAND TREASURER the name of Alex. Burgess was the only one submitted in nomination.

FOR THE OFFICE OF GRAND CHAPLAIN the name of Harry Sherstone was the only one submitted in nomination.

FOR THE BOARD OF GENERAL PURPOSES fourteen names were submitted in nomination for eight vacancies to serve a two-year term, i.e.:

F. W. Brownell
H. B. Donnelly
S. H. Fahrni
E. A. Fletcher
J. F. Irwin
K. R. Kennedy
Hugh MacKenzie
C. A. Midwinter
Ben C. Parker
A. H. Steventon
Thomas Stockdale
H. T. Waters
A. Weidman
W. J. Wilson

The number of ballots cast was 580 of which 16 were rejected, making the acceptable vote 564. This made the necessary quota to elect 63. The following eight Brethren were elected to serve on the Board for the next two years:

F. W. Brownell	Hugh MacKenzie
H. B. Donnelly	C. A. Midwinter
S. H. Fahrni	Ben C. Parker
J. F. Irwin	Thomas Stockdale

All of which is fraternally submitted.

WM. DOUGLAS,
Chairman.

NEW BUSINESS

M.W. Bro. James Mackie (4) moved that a letter be sent by the Grand Secretary to M.W. Bro. Henry Adolph expressing the sincere regrets of Grand Lodge that he was not able to be with us on account of his health.

Bro. W. Davidson Thomson gave Grand Lodge a great treat with two songs.

RESOLUTION OF THANKS

R.W. Bro. J. H. G. Russel (114) moved the following resolutions, which were unanimously supported by Grand Lodge:

"That Grand Lodge express its sincere appreciation to the management of the Fort Garry Hotel, for the excellent accommodation and the fine service provided for our Grand Lodge Sessions, and for the courtesy and attention of the members of the Hotel Staff."

"That Grand Lodge express its sincere thanks to Bro. W. Davidson Thomson for his fine contributions of songs to our Sessions, and to W. Bro. Joe Lyon for his splendid contribution as accompanist to all the musical selections during the Communication."

"We also express our thanks to all Brethren who have assisted in making our sessions so complete and pleasant."

DISTRICT DEPUTY GRAND MASTERS

The following Brethren were chosen by the representatives of the constituent Lodges of the respective Masonic Districts present at Grand Lodge, and confirmed and declared elected by the M.W. the Grand Master Elect:

R.W. Bro. Harvey T. Waters (25)	First Masonic District
R.W. Bro. J. A. Morris (75)	Second Masonic District
R.W. Bro. A. S. Hames (48)	Third Masonic District
R.W. Bro. J. C. Bate (50)	Fourth Masonic District
R.W. Bro. Wm. Dick (84)	Fifth Masonic District
R.W. Bro. G. Morrison (52)	Sixth Masonic District
R.W. Bro. O. M. McKay (64)	Seventh Masonic District
R.W. Bro. N. R. Pickell (155)	Eighth Masonic District
R.W. Bro. N. W. Bowes (94)	Ninth Masonic District
R.W. Bro. J. S. Wilson (134)	Tenth Masonic District
R.W. Bro. Hugh Mackenzie (140)	Twelfth Masonic District

APPOINTED OFFICERS

The M.W. the Grand Master appointed the following Officers:

R.W. Bro. Rev. C. E. Somerset (2), Selkirk	Grand Librarian
V.W. Bro. W. R. Leslie (13), Morden	Senior Grand Deacon
V.W. Bro. John Ridyard (124), The Pas	Junior Grand Deacon
V.W. Bro. J. G. Shields (4), Winnipeg	G. D. of Ceremonies
V.W. Bro. J. N. Cotton (105), Swan River	Senior Grand Steward
V.W. Bro. C. L. Dutton (39), Birtle	Junior Grand Steward
V.W. Bro. Alex. Mowat (19), Brandon	Grand Organist
V.W. Bro. L. A. Williams (140), Winnipeg	Grand Pursuivant
V.W. Bro. George Tait (138), Winnipeg	Grand Tyler

INSTALLATION OF GRAND LODGE OFFICERS

The M.W. the Grand Master called on M.W. Bro. Harry Woods (130) to assume the gavel and install the Grand Lodge Officers.

M.W. Bro. Harry Woods (130) called on M.W. Bro. N. J. Black (3) to be Grand Director of Ceremonies. The Installation Ceremonies were carried out in a most impressive manner by these two M.W. Brethren, assisted by the following Past Grand Masters:

M.W. Bro. W. J. Major (25)
M.W. Bro. James Mackie (4)

The M.W. the Grand Master, Robert Hawkins (68), expressed his grateful thanks to M.W. Bro. Harry Woods (130) and the Past Grand Masters who assisted him for the impressive manner in which the Installation Ceremonies had been conducted.

PRESENTATIONS ON BEHALF OF GRAND LODGE

M.W. Bro. John T. Boyd presented M.W. Bro. Robert Hawkins, Grand Master Elect, with a Grand Master's Collar and Apron, to which M.W. Grand Master Robert Hawkins made a very suitable reply.

M.W. Grand Master Robert Hawkins presented the retiring Grand Master, M.W. Bro. John T. Boyd with a Past Grand Master's Jewel for which M.W. Bro. Boyd expressed his sincere thanks and wished the Grand Master every sucsess and happiness during the coming year.

The newly Installed Officers were given an opportunity to speak and they all expressed their thanks and appreciation for the honor they had received.

CLOSING GRAND LODGE

The business of Grand Lodge having been completed, the Sixty-third Annual Communication was closed in Ample Form with prayer by R.W. Bro. Rev. George R. Calvert, as Grand Chaplain.

THE GRAND LODGE OF MANITOBA ★ ANCIENT FREE & ACCEPTED MASONS
MAY 12 5875

J. H. G. Russell

Grand Secretary.

REPORTS OF DISTRICT DEPUTY GRAND MASTERS

FIRST MASONIC DISTRICT

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:—

I beg to submit to you a report of my activities as District Deputy Grand Master of the First Masonic District for the year 1937-1938.

I visited officially each Lodge in the First Masonic District as follows:

Transcona No. 123	Oct. 1, 1937
Ionic No. 25	Oct. 4, 1937
"The Assiniboine" No. 114	Oct. 5, 1937
Norwood No. 119	Oct. 14, 1937
Lisgar No. 2	Oct. 19, 1937
King Edward No. 93	Oct. 20, 1937
Acacia No. 111	Oct. 27, 1937
St. John's No. 4	Nov. 3, 1937
Empire No. 127	Nov. 8, 1937
St. James No. 121	Nov. 10, 1937
Ancient Landmark No. 3	Nov. 15, 1937
Prince Rupert No. 1	Nov. 16, 1937
Northern Light No. 10	Nov. 18, 1937

I have also visited most of the Lodges unofficially. At each visit, whether official or unofficial, I was greatly pleased and impressed by the enthusiastic greeting accorded me as your representative. I can assure you of the loyalty and devotion of the Lodges of this District to the Craft and to yourself.

The condition of the Lodges in this District is excellent. The attendance of Officers and of members, both on the occasion of my visits and as disclosed by an examination of the registers, is most gratifying. The continued interest of the Past Masters, as evidenced by their participation in the work of the Lodges, gives assurance that experienced and well skilled brethren are always available to advise and guide the junior Officers.

The financial position of the Lodges has continued to improve, and must, I think, be regarded as satisfactory, especially in the light of conditions existing today.

Harmony has prevailed throughout the District and I am glad to report that I have not been called upon to advise or assist in the adjustment of any matters of dispute whatsoever.

The spirit of brotherly love and friendship, and the knowledge of and interest in the difficulties and needs of the brethren was particularly noticeable in the smaller Lodges, which meet at points outside the Temple. While larger Lodges have some advantages, the smaller bodies in their turn have a more closely-knit fabric, and have much to give to the Craft in general in their exemplification of Masonic teaching.

My first official visit was paid to Transcona Lodge No. 123. This Lodge encountered serious financial difficulties since the depression, but it has surmounted them and is now in good condition. My visit to Transcona Lodge was one of my most pleasant experiences.

Following my official visit to Lisgar Lodge No. 2, and at the request of its Master, it was arranged that Most Worshipful Brother D. S. Woods, Chairman of the Committee dealing with the question of District changes, should attend the regular meeting of the Lodge in the month of May. M.W. Bro. Woods attended at this meeting and gave a careful and thorough explanation of the changes proposed by his Committee, and in particular the change involving the removal of Lisgar Lodge No. 2 from the First Masonic District to the Tenth Masonic District.

The District Meeting was held on January 15th, 1938. At this meeting there were present 218 brethren. The senior offices were filled by sitting Masters of the Lodges not meeting in the Temple, while the officers of the Temple Lodges occupied the junior stations. The sitting Masters of all of the Lodges in the District were presented to the Grand Master. R.W. Bro. J. J. Sinclair, D.D.G.M. of the Twelfth Masonic District, attended and introduced all the sitting Masters of that District. This kindly, thoughtful and courteous act on the part of R.W. Bro. Sinclair was most deeply appreciated. It sets a precedent for inter-District visits which should be perpetuated.

The address by the M.W. Grand Master was instructive and inspiring, and left a lasting impression upon the brethren. M.W. Bro. Jas. Mackie and M.W. Bro. Royal Burritt gave addresses on the subject "The Work," dealing with it from the standpoint of the two types of ritual used in this Jurisdiction. M.W. Bro. N. J. Black addressed the meeting on the subject of "Benevolence and Its Obligations" in clear, forceful and eloquent terms.

Arising out of a resolution proposed at the District meeting, the District Deputy Grand Master of the Twelfth Masonic District collaborated with me in an effort to assist unemployed brethren to find work. A meeting of the sitting Masters of each District was held separately, and the subject was fully discussed. A joint meeting of the sitting Masters of both Districts was then held and a plan outlined. This plan is being tried out to ascertain if it is feasible and effective. Notice of the proposed plan has already been given to each Lodge and in many of them it has already been approved and put into effect.

I have been grateful for the privilege of attending a number of meetings with the Most Worshipful the Grand Master, and on every occasion have been impressed by the splendid addresses, always new in form and content, delivered by him. Particularly happy were the visits to St. John's Lodge No. 4, his mother Lodge, and Meridian Lodge No. 140 of the Twelfth Masonic District, both of which Lodges vied in doing him honor.

My duties as District Deputy Grand Master have been made easier and more pleasant by the very efficient work of W. Bro. O. L. Best, District Secretary; W. Bro. Harvey Waters, District Chaplain; V.W. Bro. W. Percy White, District Treasurer, and R.W. Bro. Wm. McLellan, Immediate Past D.D.G.M. To W. Bro. O. L. Best as District Secretary I owe a particular debt of gratitude, since upon him has devolved, and by him has been discharged, a very large part of the work incidental to my office.

Another circumstance which has tended to make happy, and, I trust, profitable, the visits to the various Lodges of the District has been the goodly number of brethren who have accompanied me. They came in too great numbers to permit of my mentioning them by name, but their kind encouragement and assistance has greatly helped me, and has given encouragement and impetus in turn to the Lodges visited. The association of these brethren with me in my visits has been responsible in no small measure for the increasing friendliness existing between the various Lodges of the First Masonic District, and also between the Lodges of that District and of the Twelfth Masonic District.

One of the significant features of the year has been the extent to which the First and Twelfth Districts have co-operated, and for this my heartiest thanks are extended to R.W. Bro. J. J. Sinclair.

In conclusion may I say that it has been a privilege and a pleasure to serve as representative of the M.W. the Grand Master for the year that is past, but one is impelled to say at the conclusion of the year, "So much to do, so little time."

Fraternally submitted,

BEN C. PARKER, D.D.G.M.,
First Masonic District.

SECOND MASONIC DISTRICT

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

I have the honor to submit for your consideration and approval my report, as your District Deputy Grand Master on the condition of Freemasonry in the Second Masonic District for the year 1937-38.

To the brethren of the Second Masonic District I wish to express by thanks and sincere appreciation for the honor they conferred upon me in my election to this important office and also to you, Most Worshipful Sir, for confirming my appointment.

The District Meeting was held in Carberry on Friday, October 1st, 1937, with a large representation of members from the various Lodges. All Lodges in the District were represented. The total attendance, including Grand Lodge Officers and visitors, was 127. The afternoon session was spent in discussion of problems relating to the various Lodges in the District which proved both interesting and instructive. Short addresses were given by W. Bro. J. F. Irwin, Neepawa No. 24; R. W. Bro. C. E. Cole, Assiniboine No. 7; and in the absence of R.W. Bro. Cairns, of Temple No. 49, his message was ably delivered by R. W. Bro. H. Trethewey.

At 6 p.m. a very fine banquet was served by the wives and daughters of the members of Carberry Lodge, which was followed by a short Toast list and programme of music.

The evening session opened at 8 p.m., when the M.W. the Grand Master and suite were received with Grand Honors. Distinguished visitors who accompanied the Grand Master were: M.W. Bro. Wm. Douglas, M.W. Bro. Royal Burritt, M.W. Bro. Harry Woods, and R.W. Bro. J. H. G. Russell, each of whom gave a short address relating to their duties in the positions which they hold in Grand Lodge.

The main address of the evening was given by our Grand Master, M.W. Bro. John T. Boyd, which was listened to with earnest attention by all those present.

A presentation of a Past District Deputy Grand Master's Apron was made to R.W. Bro. J. W. Bradley, by M.W. Bro. Harry Woods on behalf of the brethren of Masonic District No. 2, in appreciation of his valuable services during the preceding Masonic year.

During my term of office I made the following visits:

Union Lodge No. 108, Brookdale	Oct. 7, 1937
St. Andrew's No. 116, Wellwood	Oct. 25, 1937

Gladstone No. 11, Gladstone	Nov. 8, 1937
Temple No. 49, MacGregor	Dec. 22, 1937
Carberry No. 29, Carberry	Mar. 15, 1938
Gothic No. 75, Austin	April 13, 1938
Neepawa No. 24, Neepawa	May 10, 1938
Assiniboine No. 7, Portage la Prairie	May 16, 1938

On the occasion of my official visits to the respective Lodges I was given the most cordial reception as your representative, Most Worshipful Sir. In most cases the attendance was good and the work very satisfactory. On all my visits I was accompanied by several brethren from Carberry Lodge, and in almost every case brethren from neighboring Lodges were present.

I witnessed Degree Work in Carberry Lodge No. 29 and Assiniboia Lodge No. 7. In both instances it was the Fellow Craft Degree, and in both cases the work was well performed.

On my visit to St. Andrew's Lodge No. 116 the Master Mason's Degree was conferred. The work by the Master and his Officers was above criticism and the candidate was well prepared.

My visit to Temple Lodge No. 49 was the occasion of their Anual Installation of Officers. Carberry Lodge having been kindly invited to participate in this important ceremony, a large number of brethren from my Mother Lodge accompanied me and a very enjoyable evening was spent.

The occasion of my visit to Gladstone Lodge No. 11 and Neepawa Lodge No. 24 happened to fall on dates in which a special programme had been arranged. An illustrated lecture on the Scottish War Memorial was the special feature of my Gladstone visit. This was given after the Lodge was closed and the Ladies were invited. This lecture proved very instructive and, being interspersed with musical selections, was greatly enjoyed by all. The programme of Neepawa Lodge was sponsored by those members who claimed Old England as the land of their birth. Winnipeg artists supplied the main features. This meeting was made remarkable by the large attendance of visitors, over 100 being registered.

My visits to Gothic Lodge No. 75 and Union Lodge No. 108 were marked by no special feature. Attendance was not large but a fine friendly spirit prevailed.

The figures taken from the Statistical Report show little variation from the previous year in number of members or in financial strength. In maintaining this position under present unsettled conditions assures me that Freemasonry in this District is firmly established, and with improved times will readily respond with a return of old members who have through restricted finances allowed their membership to lapse.

as well as many new ones taken from the ranks of the coming generation.

As your representative I have endeavored to carry out the duties of this important office to the best of my ability and wish to acknowledge the kindly welcome I have been accorded from each individual Lodge.

I also wish to acknowledge the valuable assistance received from our worthy District Chaplain, R.W. Bro. Wm. Cairns, whose severe illness over an extended period of this Masonic year kept him from taking part in many activities of District No. 2, but whose present health is greatly improved. I am sure I voice the wish not only of the brethren of District No. 2 but all who know him, that he may long be spared to continue his useful life and be able to attend and grace our Masonic gatherings for many years to come.

In conclusion, I wish to thank the brethren of Carberry Lodge No. 29 for their support and especially those who accompanied me on the long trips while making my official visits. To W. Bro. C. P. Rogers as District Secretary I am deeply grateful for his valuable assistance given me at all times during my term of office.

If I have in some small measure contributed to the betterment of Freemasonry, I have been more than amply repaid by the benefits I have received in the performance of my duties as District Deputy Grand Master.

Fraternally submitted,

B. W. CALDWELL, D.D.G.M.,
Second Masonic District.

THIRD MASONIC DISTRICT

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

I have the honor to submit for your approval the report on conditions of Freemasonry in the Third Masonic District during my term of office as your District Deputy Grand Master.

The District Meeting was held at Treherne, on Monday, September 20th, with an attendance of 87 registered. Every Lodge in the District being represented. Following the opening of the afternoon session an address of welcome was given by W. Bro. J. D. Scott, of Treherne Lodge No. 51.

Reports were received from each Lodge of the District on conditions and progress in the various lodges. M.W. Bro. J. S. McEwing, of Treherne Lodge No. 51, then gave a very able and instructive address on Life Membership and urged a uniformity of by-laws on this important question, and an open and interesting discussion followed. A complimentary banquet was given at 6 p.m., with the usual toast list.

The evening session was featured by the presentation of a Past District Deputy Grand Master's Apron to Rt. Wor. Bro. Wm. Porter, the Immediate Past D.D.G.M.

M.W. Bro. John T. Boyd, Grand Master, then introduced his accompanying officers and each spoke briefly:

Rt. Wor. Bro. J. H. G. Russell, Grand Secretary, on the duties of a W.M.
Rt. Wor. Bro. Rev. Harry Sherstone, Grand Chaplain, on the Future of Freemasonry.
Rt. Wor. Bro. B. C. Parker, D.D.G.M. for District No. 1, on Revision of the Constitution.
M.W. Bro. Douglas, on Fort Prince of Wales.
M.W. Bro. H. Woods, on Benevolent Relief.
M.W. Bro. J. S. McEwing, on various subjects of interest.
And finally, M.W. the Grand Master, Bro. John T. Boyd, on the Five Points of fellowship.

During the year I visited each Lodge of the District officially as follows:

Cypress Lodge No. 82	Oct. 7, 1937
Crescent Lodge No. 103	Oct. 13, 1937
Wawanesa Lodge No. 67	Oct. 18, 1937
Strathcona Lodge No. 117	Oct. 19, 1937
Glenboro Lodge No. 48	Nov. 8, 1937
Holland Lodge No. 63	Nov. 10, 1937
Rathwell Lodge No. 87	Nov. 16, 1937
Treherne Lodge No. 51	Dec. 10, 1937

In the spring of 1938 I again visited Wawanesa, Glenboro, Crescent, Rathwell and Holland, but unfortunately was not able to visit Cypress and Strathcona, for which I was indeed very sorry, Treherne being my home Lodge I did not make a second official visit. On all visits I was received with dignity and accorded all the honors of my office. I am convinced that Freemasonry is deepening and growing in the District, the members are not materially increasing but the meaning of Freemasonry is taking on greater and deeper significance. I find that there is a desire to get below the surface and the outward forms and to learn something of the true meaning and objects of Freemasonry and a greater effort to apply the principles to every-day life. To me this represents a greater advancement than increase in numbers.

A number of the Lodges are taking a keen interest in study clubs, and I was privileged to be present and join with some of these lodges in their discussions and feel sure that Freemasonry will work a greater good and exert a deeper influence in the community life as time goes on. This spirit is working for real progress and in these troubled times is most encouraging.

I also found that practically all the lodges were making a close study of the provisions of the proposed Constitution.

I cannot close my report without expressing my deep gratitude to the brethren of this district for extending to me the privilege and the honor of this office, and to you M.W. Grand Master in confirming my appointment. My year of office has been to me a year of real pleasure, and I sincerely trust that I may have been able to do something for the advancement of Freemasonry.

Fraternally submitted,

R. C. PARSONS, D.D.G.M.,
Third Masonic District.

FOURTH MASONIC DISTRICT

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

I have the honor to submit my report as District Deputy Grand Master for Masonic District No. 4 for the past year.

The District Meeting was held in Crystal City as the guests of Crystal Lodge No. 71, on September 14th, 1937, all Lodges in the District being represented with the exception of Cartwright Lodge.

The Grand Lodge was represented by M.W. Bro. John T. Boyd, Grand Secretary R.W. Bro. J. H. G. Russell, and others.

The attendance at this meeting was approximately sixty, which was quite up to the average and much better than anticipated at this particularly busy time of the year.

The afternoon session was deleted, partly through a misunderstanding that it was permissible to do so and, in some cases, advisable. As an experiment it proved a failure, as the time at our disposal did not permit the development of an acquaintanceship and to entertain; also to hear the Grand Master's Address without detracting to a considerable extent from the interest of the discussions following the various subjects discussed.

The M.W. the Grand Master was heard with interest and many new angles of Masonic morality were dealt with.

R.W. Bro. Garton of Boissevain was called upon to present the P.D.D.G.M., R.W. Bro. Watson, with a P.D.D.G.M.'s Apron. This he did in a quiet and capable manner, after which ceremony R.W. Bro. Watson replied, expressing his appreciation and thanking the brethren.

The Lodge then discussed two main topics, first, "How to Increase Membership Especially in These Strenuous Times." This discussion was led by members of Mound Lodge present.

The second discussion was conducted by R.W. Bro. Maris Garton, of Doric Lodge (36), and opened a field for consideration. The subject was, "What Should Be the Relation of a Masonic Lodge to Community, Social and Welfare Work?"

A third discussion was to have been led by M.W. Bro. George Hunter, Deloraine Lodge (40), entitled "How to Create New Interest in Lodges for Present Membership." M.W. Bro. George Hunter was unavoidably unable to be present.

Owing to pressure of personal duties the Grand Lodge party returned to Winnipeg early and were much missed when the Lodge was called from Labor to Refreshment.

The remainder of the evening was spent in a less serious manner. R.W. Bro. D. W. Elves, P.D.D.G.M., of Sarles, N.D., brought American greetings.

My visits to the various Lodges in the district were made more or less casually, taking practically the whole winter. I did not hurry them, and trust that both the Lodges visited and myself benefited. There were many intersting discussions during my visits.

I wish first to mention the cordiality and consideration shown your representative in all the Lodges, and the harmony that prevails throughout the District. I dealt in a general way with any advice I could offer. I found the Lodges in a healthy and vigorous condition, all with new hopes and aspirations after approximately ten years of struggle. The lack of new members was apparent in all Lodges, although numerically the membership has not fallen off markedly in any Lodge during the past year.

This year Deloraine Lodge celebrated the 50th or Golden Jubilee of their institution. I was privileged to attend this function. Besides being the occasion of their 50th Anniversary, it was a demonstration of their growth and a good example which all Lodges could well copy, a lesson in International Friendship and Good Will. Intervisiting and exchange of greetings with the Masonic Lodges of North Dakota is carried on by the three Western Lodges of the Fourth Masonic District much more than by the Eastern Lodges of the District. International Fraternalism should be practiced more than it is by all.

As before noted, I will not deal with my visits to the various Lodges except in a general way. All Lodges were carrying on in the traditional manner, doing good work in their various spheres of activity.

All seem to have a little difficulty in financing and in rearranging their programs to meet these more exacting times. We regret to lose Waskada Lodge No. 149. However, we hope that the future of its members is secured by the proposed amalgamation with Deloraine Lodge No. 40.

When one's task is completed one should take stock of what was accomplished. I can only thank the Brethren for the honor conferred on me and I hope that I have at least merited in a small measure their confidence and trust.

Fraternally submitted,

T. R. CORBETT, D.D.G.M.,
Fourth Masonic District.

FIFTH MASONIC DISTRICT

To the M.W. The Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

I have the honor to submit to you for your consideration my report as District Deputy Grand Master for the Fifth Masonic District for the year 1937-38.

The District Meeting was held at the Town of Minnedosa on the 10th September, 1937, commencing at 3 o'clock in the afternoon. One hundred and nine members from the Fifth Masonic District registered and there were in attendance the M.W. Grand Master John T. Boyd and seven other Grand Lodge Officers and three Past Grand Masters. A short address of welcome was given to the visitors by Wor. Bro. Dr. E. H. Clark. R.W. Bro. E. T. Hardman, of Harmony Lodge, gave an interesting paper on "The Disinterested Member." Past Grand Master M.W. Bro. Royal Burritt gave an address which took the form of a Lodge of Instruction.

Pursuant to the resolution passed at the meeting of the Fifth Masonic District held at the annual convocation at Brandon on the 10th June, 1937, "that the District Deputy for the ensuing year should be nominated at the annual District Meeting," nominations were received. Wor. Bro. William Dick of Hamiota and Wor. Bro. F. C. Barber of Birtle were nominated and voted on. Wor. Bro. William Dick received the majority of the votes and was declared elected subject to confirmation at the next annual convocation.

The evening session was largely attended by visitors from other Masonic Districts and Deputy Grand Master Robert Hawkins presented Past District Deputy P. H. Nelson with a regalia of a Past District Deputy Grand Master. Short addresses were then heard from the Grand Lodge Officers, including Rt. Wor. Bro. H. Sherstone, Grand Chaplain; Rt. Wor. Bro. J. H. G. Russell, Grand Secretary; Rt. Wor. Bro. W. D. Lawrence, Senior Grand Warden; M.W. Bro. Harry Woods, Immediate Past Grand Master; Very Wor. Bro. W. S. Williams, Grand Junior Deacon; M.W. Bro. William Fenwick, Past Grand Master; M.W. Bro. Royal Burritt, Past Grand Master; M.W. Bro. William Douglas, Past Grand Master. After this the M.W. Grand Master, John T. Boyd, gave an interesting and instructive address.

I have made official visits and gave addresses to each of the thirteen Lodges in the Fifth Masonic District, which visits were made on the following dates:

Miniota	Oct. 21, 1937
Rapid City	Nov. 16, 1937
Shoal Lake	Nov. 18, 1937
Strathclair	Jan. 11, 1938
Minnedosa	Jan. 13, 1938
Hamiota	Jan. 18, 1938
Russell	Feb. 15, 1938
Binscarth	Mar. 15, 1938
Foxwarren	Mar. 16, 1938
Birtle	April 12, 1938
Cardale	April 21, 1938
Rivers	April 25, 1938
Shellmouth	May 12, 1938

I am pleased to report that there is some encouragement in the fact that most Lodges are now receiving new members and this is creating more interest in Lodge activities. Every Lodge in this District has felt the effect of the depression and this has affected applications for membership. On the other hand, it may be said that the adversity and depression that we have come through has in many Lodges been the means of bringing Masons closer together to share their troubles and to bring out the deeper moral and spiritual teaching of Freemasonry. The fact that some other fraternal orders have an application fee of only five dollars and the fact that the fees on applications to Masonic Lodges are from thirty-five to fifty dollars, has lessened the number of applications that might have been received during the last five or six years of depression, adversity, and poor crops, especially when you consider that other fraternal orders are allowed to solicit for membership. While the statistical statement filed for this District does not show much change in membership, I think it could be said that most Lodges in the District are holding their own and keeping up interest in spite of many discouraging features. Attendance has been lessened owing to some members not wishing to attend because of arrears of dues.

In nearly all the Lodges I visited the ritual of opening and closing was done in an efficient manner. Where I witnessed degree work it was done impressively and with dignity. In this connection I would particularly mention the degree work I witnessed in Birtle Lodge and Russell Lodge.

Some of the Lodges in our District have study clubs and in others papers are read on Masonic subjects. I am pleased to note that there is considerably more inter-fraternal visiting which, I think, is creating more interest in Lodge work.

The poor attendance at some Lodges is accounted for by the fact that on my visits in the winter the roads were sometimes impassable. I regret that owing to Court work which had to be attended to in October and November, I was not able to make my visits in the fall.

I wish to express my thanks to many of the brethren of this District for accompanying me on my official visits and in some cases in furnishing me with transportation and in assisting me in my work. I wish to express my appreciation for the courtesy extended to me by the different Lodges on my official visits. I wish especially to thank the District Secretary, Wor. Bro. M. Evans, for his co-operation and support.

Fraternally submitted,

GEO. A. EAKINS, D.D.G.M.,
Fifth Masonic District.

SIXTH MASONIC DISTRICT

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

In compliance with the Constitution, Section 38, sub-Section (h), I herewith submit my Report as District Deputy Grand Master of the Sixth Masonic District for the year 1937-1938.

I visited officially each one of the seven Lodges in my District as follows:

Oriental No. 54, Melita	July	2, 1937
Kilwinning No. 110, Minto	Oct.	11, 1937
Elgin No. 86	Oct.	12, 1937
Hartney No. 52	Nov.	2, 1937
Napinka No. 77	Nov.	18, 1937
Glenwood No. 27, Souris	Dec.	10, 1937
Reston No. 104	Dec.	17, 1937

I have visited unofficially Reston Lodge No. 104 on January 14th, 1938; Glenwood Lodge No. 27 on the occasion of the opening of their new Lodge Rooms on April 8th, 1938; Napinka Lodge No. 77 on April 14th, 1938, when Hartney presented the Visiting Register; and Oriental Lodge No. 54 on May 6th, 1938.

I made the following unofficial visits outside of District No. 6:

Lebanon Lodge, Virden, October 20th, 1937.

International Night at Minot, N.D., U.S.A., October 21st, 1937.

Lebanon Lodge, Virden, when R.W. Bro. J. R. C. Evans, Brandon, D.D.G.M. of District No. 7, made his official visit in November, 1937.

Antler, N.D., U.S.A., at their International Night, April 6th, 1938.

Deloraine Lodge on their Golden Jubilee, April 28th, 1938, when I participated in the gift and presentation of a copy of The Volume of The Sacred Law by District No. 6 to Deloraine Lodge.

Border Lodge No. 52, Gainsborough, Sask., on May 10th, 1938, when they were "At Home" to Lodges from Carnduff, Sask., and Reston, Man.

The banner meetings held in District No. 6 during my term of office were, of course, the District Meeting held at Reston on October 7th, 1937, and International Night held at Reston on April 29th, 1938. The latter meeting was graced by the presence of M.W. Bro. John T. Boyd of Winnipeg, Grand Master for Manitoba; R.W. Bro.

J. J. Henderson of Miniota, Junior Grand Warden; R.W. Bro. J. H. G. Russell, Grand Secretary, Winnipeg; P.G.M. M.W. Bro. Wm. Douglas, Winnipeg; P.G.M. M.W. Bro. Harry Woods, of Winnipeg; P.G.M. Geo. Hunter, of Deloraine, and other Grand Lodge Officers. There were 278 registered in attendance at Reston International Night, when Reston entertained Minot and other North Dakota and Canadian Lodges from Manitoba and Saskatchewan.

On my official visits in District No. 6 I reviewed the Book entitled "Two Centuries of Freemasonry," published by The International Bureau for Masonic Affairs, of Neuchatel (Switzerland) Jubilee Edition, giving a separate address at each of the seven Lodges in the District.

I found the Lodges in District No. 6 all in a healthy condition, and I think there is a more optimistic tone prevailing since the improved crop conditions of last year, as is evidenced by better payment of Dues, and the fact that in a number of Lodges new candidates have been received and given their Degrees.

I wish to pay special tribute to the Grand Secretary and to the Secretaries of the Lodges in District No. 6 who have all so heartily co-operated with me that I have been able to furnish you with all my Reports very promptly. My District Secretary, W. Bro. J. S. Donald, accompanied me on all my official visits, for which at this time I wish to express my thanks and appreciation. I have also had the enthusiastic co-operation of my District Chaplain, Bro. G. J. Ward.

I further wish to express my thanks for the courteous reception I was given by each of the Lodges in District No. 6. I have thoroughly enjoyed my duties as District Deputy Grand Master, which I have endeavored to do to the best of my ability, and in view of the proposed enlargement of District No. 6 next Masonic year, our future seems bright indeed.

Fraternally submitted,

A. K. CATES, D.D.G.M.,
Sixth Masonic District.

SEVENTH MASONIC DISTRICT

To the M.W. The Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

I have the honor to submit my report as District Deputy Grand Master of the Seventh Masonic District for the year 1937-38.

It has been a distinct privilege and a real pleasure to act as your representative in this District during the past year and I humbly trust that the duties of my office have been carried out to your satisfaction, and, in some degree at least, to the advantage of Masonry in this province.

The warmth of welcome with which I have been received throughout the District, and the loyal co-operation of the brethren on all occasions, have made the work a delight to perform and an inspiration to pursue.

During my term of office, official visits were paid to the Lodges of the District as follows:

Lansdowne Lodge, No. 107	Oct. 14, 1937
Composite Lodge, No. 64	Oct. 18, 1937
Elkhorn Lodge, No. 74	Nov. 16, 1937
Lebanon Lodge, No. 43	Dec. 16, 1937
Oak Lake Lodge, No. 44	Feb. 15, 1938
Tweed Lodge, No. 113	April 12, 1938
Brandon Lodge, No. 19	Oct. 13, 1937

On the whole, I can say without hesitation that the work throughout the district is being conducted efficiently and well. It would, of course, be exaggerating to say that every Lodge in the District is one hundred per cent perfect. There is always room for improvement, and usually the Lodge that is doing the best work is conscious of its imperfections. While one might wish to see a better spirit of Masonic Fraternity in some places and a greater degree of loyalty on the part of some of the brethren, I am glad to report that in the main I found a wholesome and healthy condition throughout the District. In spite of continued hard times, affecting particularly the rural Lodges, a splendid interest in things Masonic prevails and a sane determination is clearly revealed in both attitude and effort, not only to maintain, but to advance, the cause of Freemasonry in the District.

On my official visits to the Lodges of the district an endeavor was made to emphasize the importance of the practice of the principles of Masonry in daily life, and stress was made throughout on the practical phase of the work. An effort was made, too, to develop an interest in the history of Masonry, and, where it was deemed appropriate and wise, attention was given to symbolism as a means of creating greater interest in the ritual.

In my addresses to the brethren an effort was made to develop a sequence in thought covering the three degrees, using for this purpose the following subjects in series:

On Your Initiation.
On Being Passed.
On Being Raised.

In addition, the subject, "Gleanings From the Entered Apprentice Degree" was presented.

In all Lodges of the District, the following matters were specifically called to the attention of the brethren:

1. The situation with reference to the Benevolent Fund, its work and its needs.
2. The necessity of having reports from Secretaries to the Grand Secretary mailed on time.
3. The matter of the Disinterested Mason.

The Annual District Meeting was held in the Masonic Temple, Brandon, on Friday, October 8, 1937. A splendid attendance of 116, and a very good representation, are recorded.

The visitors were welcomed to the city by Bro. (Alderman) F. H. Young, following which there was a period of general business.

Two splendid subjects, "The Disinterested Mason" and "Masonry in World Affairs," were introduced and discussed by the brethren to very good advantage.

R.W. Bro. Rev. G. R. Calvert addressed the Lodge in a most impressive and practical manner, and the session adjourned at 5 p.m.

A banquet was given in the Masonic Temple at 6.30 p.m., followed by a short program of toasts and musical numbers.

In the evening, after the Grand Master and Grand Lodge Officers were duly received and warmly welcomed, M.W. Bro. Harry Woods made a presentation of Regalia to R.W. Bro. W. C. Shuker in a most fitting manner. Then came the address of the evening by M.W. John T. Boyd, Grand Master, in which some of the fundamental principles of Freemasonry were impressively presented.

At the conclusion of his greatly appreciated address the Grand Master called upon some of the other Grand Lodge Officers to briefly address the brethren, and the meeting was closed at 9.30 p.m.

I greatly regret that, due to an unusually busy program of work in connection with my vocation, I was unable to accept many of the kind and generous invitations to be present at, and to take part in, the annual meetings of other Masonic Districts or to accompany the Grand Master on his official visits. It was a distinct pleasure, however, to accompany the Grand Master and other Grand Lodge Officers on the occasion of an unofficial visit paid to Brandon on May 17th.

During my term of office the following District appointments were made by me: W. Bro. P. Heywood, District Chaplain, and V.W. Bro. G. W. Harrup, District Secretary.

In closing, may I express to you, M.W. Grand Master, and to the brethren of the Seventh Masonic District my sincere appreciation for the privilege of serving as D.D.G.M. for 1937-38. I am profoundly grateful for the honor you conferred upon me, and my only regret is that my time during the year was so taken up that I was unable to serve you and the cause of Masonry better. I am grateful, too, for the Masonic experience gained during the performance of my duties and am happy indeed for the wealth of friendship and Masonic fellowship that it was my good fortune to experience.

I would like, also, to make special mention of the generous support given to me by my worthy Secretary, V.W. Bro. Geo. Harrup, and of the loyal manner in which so many of the brethren accompanied me on my various official visits.

From darkness and despair, and from the turmoil of a torn and broken humanity, the challenging call of truth comes to Masons the world over today. May we have courage, vision and faith to give heed as we carry on!

Fraternally submitted,

J. R. C. EVANS, D.D.G.M.,
Seventh Masonic District.

EIGHTH MASONIC DISTRICT

To the M.W. The Grand Master, Officers and Members of the
Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

I have the honor to submit for your approval my report on the Condition of Freemasonry in the Eighth Masonic District. The material for this report was prepared by R.W. Bro. Arthur Cameron, who was kind enough to act for me during my long illness. As I have been confined to bed almost constantly since December last, I have been unable to carry out many of the duties of my office. The cordial co-operation of Bro. Cameron and W. Bro. W. C. McDonald, District Secretary, together with the support they have received from many other brethren, has made it possible to give that supervision to the work of the various Lodges which the Grand Lodge has a right to expect. For the assistance I have had in this respect I am truly grateful, and I offer particularly warm acknowledgment of it.

R.W. Bro. Cameron has been a tower of strength, and to him the Craft is indebted in large measure for the fact that I am enabled to present so favorable a report for your consideration.

My most cordial thanks are expressed to my Brethren of the District for their kindness in electing me to the high office of District Deputy Grand Master, and to the M.W. Grand Master for confirming that election. We have had a good year and the enthusiasm of the brethren has been maintained on a high level.

The District Meeting was held at Roland on September 23, 1937, with a good attendance. In addition to interesting addresses from the M.W. Grand Master and other Grand Lodge Officers we heard messages of greeting and good-will from two Officers of the Grand Lodge of North Dakota. The instruction conveyed by the Grand Master was deeply appreciated. The proceedings closed with an enjoyable banquet, at which we had the further privilege of hearing from a number of our distinguished visitors.

The following are the dates of the visits to the various Lodges:

Patricia, No. 125	Oct. 20, 1937
Swan Lake, No. 109	Oct. 29, 1937
Midlothian, No. 90	Nov. 15, 1937
Manitou, No. 30	Nov. 16, 1937
Belmont, No. 13	Dec. 16, 1937
Carman, No. 155	Dec. 21, 1937
Concord, No. 135	April 5, 1938
Shiloh, No. 70	April 14, 1938

R.W. Bro. Cameron accompanied me on the visit to Belmont Lodge, when the Officers were installed by W. Bro. Maclean. I make special mention of this ceremony on account of the impressive and efficient way in which it was conducted by Bro. Maclean. I would make the same observation with regard to our visit to Carman Lodge, where I was accompanied by R.W. Bro. Cameron and W. Bro. McDonald, the District Secretary. The installation proceedings in this Lodge were in charge of R.W. Bro. Badger, and his exposition was worthy of the highest praise.

R.W. Bro. Cameron officiated for me at Concord Lodge and at Shiloh Lodge, on both of which occasions he was accompanied by the District Secretary. They report that their reception in all the Lodges was most cordial, and they acknowledge with gratitude the many courtesies extended to them.

Fraternally submitted,

WILLIAM F. FIFE, D.D.G.M.,
Eighth Masonic District.

NINTH MASONIC DISTRICT

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

I have the honor to submit to you for your consideration and approval my report as District Deputy Grand Master for the year 1937-1938.

I have visited each Lodge in the District once officially and some of the Lodges unofficially, on various occasions, and wish at this time to make mention of the courteous and cordial welcome given me on each occasion as your representative, and was much impressed by the splendid Masonic Spirit evident in all the Lodges.

The dates of my official visits to the Lodges of the District are as follows:

Hiram, No. 94	Sept. 16, 1937
Robbie Burns, No. 100	Oct. 13, 1937
Vermillion, No. 68	Nov. 2, 1937
Roblin, No. 122	April 11, 1938
McCreary, No. 133	May 12, 1938

I witnessed degree work in two Lodges, viz., Hiram and Robbie Burns. The work was well done, the Masters being assisted by the Past Masters.

A very interesting event on my visit to Robbie Burns Lodge was the donation of a Master's Collar to the Lodge by one of their old members, Bro. Gerald Hudson, now resident in England. The presentation was made by R.W. Bro. Robert Hawkins, Deputy Grand Master.

The Annual District Meeting was held in Roblin on October 15th, 1937, with a good representation from all the Lodges in the District —85 present. We were honored by the following Grand Lodge Officers:

M.W. Bro. John T. Boyd	Grand Master
R.W. Bro. Robert Hawkins	Deputy Grand Master
R.W. Bro. J. J. Henderson	Grand Junior Warden
R.W. Bro. J. H. G. Russell	Grand Secretary
R.W. Bro. H. Sherstone	Grand Chaplain
M.W. Bro. Harry Woods	Past Grand Master
M.W. Bro. Royal Burritt	Past Grand Master
M.W. Bro. Wm. Douglas	Past Grand Master

Owing to the small number present at the afternoon session, all business was laid over to the evening meeting. After adjournment the Brethren proceeded to the Church, where an excellent banquet was served, after which the usual toasts were given. The evening session opened with the reception of the Most Worshipful Grand Master, Bro. John T. Boyd, and accompanying Grand Lodge Officers. The outstanding feature of the evening session was the address of the M.W. Grand Master entitled "Whither Are We Directing Our Course?" and was much appreciated by all present. Owing to lack of time other Grand Lodge Officers gave very short addresses.

R.W. Bro. Robert Hawkins presented R.W. Bro. T. L. Bishop with a P.D.D.G.M.'s Apron on behalf of the District.

Reports from the different Lodges show that our District lost six members by death, two demitted, five suspended for N.P.D., and gained seven by initiations and two by restoration.

The outstanding event of the year was the new hall built by Hiram Lodge No. 94 for their use. It was my pleasant duty to inspect this building and report on its suitability for Lodge purposes. Hiram Lodge is to be congratulated on securing such a comfortable and suitable home, and especially on the fact that it is free from debt. On April 15th twenty-five Brethren from Vermillion Lodge and Roblin Lodge paid a fraternal visit to celebrate the opening.

In conclusion, permit me to express my sincere appreciation to the Brothers of the District for the high honor they have given me in electing me to the high office of District Deputy Grand Master, and to you, Most Worshipful Sir, for confirming the same; and also to express my thanks to the Officers and Brethren of the various Lodges throughout the District for their warm welcome and loyal support accorded me on my visits.

My sincere thanks are also due the Officers and Brethren of Roblin Lodge for their loyal support and co-operation, especially R.W. Bro. I. L. Mitchell, District Secretary, and the many Brethren who accompanied me on my official visits.

Fraternally submitted,

E. G. GREENAWAY, D.D.G.M.,
Ninth Masonic District.

TENTH MASONIC LODGE

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

I have the honor to submit the report of my duties as your representative in the Tenth Masonic District.

During my term, I have made an official visit to each of the Lodges forming the District and as many unofficial visits as possible. Official visits were made to the nine Lodges of the District on the following dates:

Stonewall, No. 12	Aug. 17, 1937
Stony Mountain, No. 134	Aug. 27, 1937
East Star, No. 55	Sept. 2, 1937
Ophir, No. 112	Sept. 3, 1937
Sprague, No. 132	Sept. 8, 1937
Pine Falls, No. 154	Oct. 8, 1937
Penza, No. 120	Oct. 19, 1937
King Solomon, No. 8	Nov. 16, 1937
Emerson, No. 6	Nov. 18, 1937

In every case I was received with the dignity and respect due the office of your representative, and was accorded the warmest fraternal and personal welcome.

The District Meeting was held at Morris on Friday, July 30th, 1937, when 46 members of the Tenth Masonic District and 33 visitors were present.

At the afternoon session, M.W. Bro. Wm. Douglas and R.W. Bro. Geo. Calvert delivered addresses which were very much appreciated by all the Brethren present.

After adjournment the Brethren proceeded to the Princess Theatre, where an excellent banquet was served, after which the usual toasts were given.

At the evening meeting the Most Worshipful the Grand Master delivered a most interesting and inspiring address, which was very much appreciated by all members present.

In conclusion, I wish to express my appreciation and sincere thanks to the Brethren of the Tenth Masonic District for the honor they have given me in nominating me for the high office of District Deputy Grand Master, and to you, Most Worshipful Sir, for confirming my election, and also to express my thanks to the Officers and members of the various Lodges in the District for the warm welcome and loyal support accorded me on my visits. I wish also to express my thanks to the Brethren of King Solomon Lodge who accompanied me on my visits to the various Lodges. This was of great assistance to me.

I sincerely hope that I have been of some service to you and the Tenth Masonic District. I assure you this year will always remain to me one of my most pleasant memories.

Fraternally submitted,

O. V. JOHNSON, D.D.G.M.,
Tenth Masonic District.

ELEVENTH MASONIC DISTRICT

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

It is with a great deal of sincere pleasure that I have the honor of submitting to you my report as District Deputy Grand Master of the Eleventh Masonic District for the year 1937-38.

The Annual District Meeting was held in Flin Flon on August 26th, 1937, and was well attended by representatives of Flin Flon and The Pas Lodges. Unfortunately, there were no delegates present from the southern part of the District. This was a decided handicap to the transacting of business as there were matters which came up that, in all fairness to the Lodges not represented, were not dealt with on that account. At this meeting we were honored with the presence of the following Grand Lodge Officers: M.W. Bro. John T. Boyd, Grand Master; M.W. Bro. Harry Woods, Past Grand Master; M.W. Bro. Wm. Douglas, Past Grand Master; R.W. Bro. Harry Sherstone, Grand Chaplain, and R.W. Bro. J. H. G. Russell, Grand Secretary, as well as other very welcome and distinguished members of the Craft. The meeting was called to order, as you will recall, Most Worshipful Sir, with yourself in the Chair, following which I had the honor of being installed into Office by M.W. Bro. Harry Woods, Past Grand Master. After the conclusion of business many fine addresses were delivered by the Grand Lodge Officers which, I am sure, made a lasting impression on the Brethren present.

During my term of office I visited officially all of the Lodges in the District on the following dates:

The Pas, No. 124	Nov. 3, 1937

Flin Flon, No. 153	Dec. 14, 1937
Favel, No. 126	April 19, 1938
Prince Arthur, No. 105	April 20, 1938
Victory, No. 128	April 21, 1938
Jubilee, No. 147	April 22, 1938

In all of these Lodges, which I had the pleasure of visiting, I was received with very cordial and fraternal greetings and the dignity which the office of your representative merits.

Generally speaking, Masonry in the Eleventh District may be described as in a healthy condition. The two northern Lodges, namely The Pas and Flin Flon, are not suffering from a lack of material with which to work, and the near future may see the institution of other Lodges in that area. While it cannot be denied that economic and other conditions have not affected the progress of some of the Lodges in the southern part of the District, nevertheless the harmonious state of Fraternalism which prevails among the Brethren in these Lodges, together with their determination and enthusiasm to carry on, does much to assist them in maintaining a hopeful outlook for better prospects for the future.

In connection with the proposed revisions of the various Districts as outlined and suggested by the Special Committee on the Boundaries of Masonic Districts, I would like, briefly, to make a few remarks about those changes which would directly affect the Eleventh District in particular. From the observations which I have made I would say that a District comprising the four Lodges in the southern part of the Eleventh District and the four Lodges in the northern part of the Ninth District would make a very good set-up not only from a geographical viewpoint but from one of strength as well. The District would be more compact and the D.D.G.M. would be able to visit more often than is now possible and with less expense. At the present time when a District Meeting is held in the north there is rarely any representation from the south, the reasons being given as loss of time and expense involved. (A good example of this was the last District Meeting held in Flin Flon.) The Pas and Flin Flon Lodges are quite content to be left under the direct supervision of the M.W. the Grand Master until such time as there are enough Lodges in the North country to warrant the formation of a new District. Therefore, the general concensus of opinion throughout the District is that the proposed change would be the most beneficial for all the Lodges concerned. There are, of course, arguments against the change, but in my opinion the advantages are greater than the disadvantages when the question is weighed as a whole. I would recommend, therefore, that the changes, as proposed, be made and in the final analysis I firmly believe that Freemasonry will be better served therefor.

I wish at this time to sincerely thank Bro. M. K. T. Reikie, District Secretary, for his untiring service in that office. He discharged his duties in a very cheerful, efficient manner and did much to lighten my load in that connection; also to R.W. Bro. H. R. Hollett, District Chaplain, for his wise counsel, loyal co-operation and kindly advice which was greatly appreciated by myself. I also wish to pay tribute to the loyalty and support given me by the Officers and Members of Flin Flon Lodge, in particular, during my term of office.

At this time I also wish to avail myself of the opportunity of expressing my grateful appreciation to the Brethren of the Eleventh District for so graciously selecting me as their District Deputy Grand Master for the past year and to you, Most Worshipful Sir, for sanctioning the same. While I feel that I have not accomplished all that might have been done I do know that the fulfilment of this Office has brought me a wealth of Masonic experience and has created contacts and friendships that will long remain with me.

Fraternally submitted,

C. C. SETTERINGTON, D.D.G.M.,
Eleventh Masonic District.

TWELFTH MASONIC DISTRICT

To the M.W. The Grand Master, Officers and Members of the Grand Lodge of Manitoba, A.F. & A.M.

Most Worshipful Sir and Brethren:

As your District Deputy Grand Master, it is certainly a pleasure to convey to you the high standard of proficiency that prevails in the fourteen Lodges in this District. I have witnessed Degree work in most of the Lodges, and was deeply impressed with the careful posting of candidates done by qualified instructors, which goes to show that all Officers are keenly interested.

I was received on all my visits in proper form as your representative, and given all the honors appertaining to the Office, and you can feel assured that the loyalty and devotion to our Grand Master and the Grand Lodge of Manitoba is both sincere and fraternal.

Following the procedure of my predecessor, I started my duties with a get-together of the fourteen sitting Masters, and during luncheon we were one happy family, all being well acquainted, while much constructive material was discussed. The results of this get-together have no doubt fostered interchange of fraternal visits among the

Lodges, made it easier for the sitting Masters to visit each other, and incentive for better work.

The District Meeting was held on Saturday night, November 20th, and I must sincerely thank the Brethren for their attendance and loyalty on this occasion. We had over two hundred present to pay homage and respect to our Grand Master.

The Grand Master was very appropriately introduced by our Immediate Past District Deputy, Rt. Wor. Bro. H. B. Donnelly, and received with grand honors. His address was the outstanding part of our evening program and will be an everlasting message to them. My thanks to him were fully conveyed by the repeated hearty applause of the Brethren.

The Landmarks of our Order were carefully exemplified by M.W. Bro. James Mackie and M.W. Bro. Royal Burritt, being well posted in the symbols, etc., of our Order, and the results are quite noticeable at our Lodge Meetings. M.W. Bro. William Douglas, who requires no preparation, came forward at a moment's notice and delivered a very instructive address on Benevolence, and outlined its attachment to the Craft in General. To these Most Worshipful Brethren I express my sincere thanks for their kindly assistance in making our District Meeting one of pleasure and profit to our Fraternity. We were further honored by the District Deputy Grand Master of the First Masonic District, R.W. Bro. Ben Parker, with many of his Officers and Brethren. He is no stranger to us; his congenial personality is always welcomed at any Lodge or District Meeting. He has certainly fostered the spirit of friendship in these two Districts, and the interchange of visits has been of mutual benefit to us all.

It is not my intention to outline a separate report on each Lodge in this District, because each one is equally as good as the other, and the younger might surprise the older. However, certain outstanding features might well be brought to light.

During my visit to Lord Selkirk Lodge, the Secretary read from the historical register the previous year's history. This, I believe, might well be adopted in all Lodges during the visit of the District Deputy, and would be the means of keeping our Lodge history up to date.

I am pleased to state all historical registers are now fully written up in this District.

Lord Selkirk Lodge were hosts to the old-time Freemasons of Manitoba in the form of Banquet and Entertainment in their Lodge room on September 22nd at 6.30 p.m. No words of mine could convey the thanks and appreciation to Lord Selkirk Lodge for this annual kindly thought of remembrance. Regrets were read from quite a few old-time Freemasons throughout Manitoba, and one from our devoted Past Grand Master M.W. Bro. S. P. Matheson, who kindly forwarded a beautiful framed picture of laying the cornerstone at the Seven Oaks Monument, same to be presented to Lord Selkirk Lodge. The presentation was graciously performed by M.W. Bro. Dr. A. B. Baird, who outlined the history of the occasion, the historical value of same, and many other interesting stories, going over the good times with the bad which the Freemasons of Manitoba labored under in those days. The evening was most enjoyable, and one has to see the expression of pleasure on the faces of these old-time Masons to fully realize the value of this gathering.

Our Grand Master, M.W. Bro. John T. Boyd, in replying to the toast made very kindly reference to our old-time Freemasons, the difficulties they went through, their loyalty to the Craft, and their devotion to one another, and the foundation they laid had placed them on the Pedestal of Perfection. Our Grand Master conveyed the everlasting greetings from the Grand Lodge of Manitoba, and hoped they would be long spared to break bread and join in the hospitality of the Brethren of Lord Selkirk Lodge.

On my visit to Kildonan Lodge on September 14th the Director of Ceremonies, Bro. Thomas H. Brown, acted as Steward and conducted his own son through the ceremony of his Initiation. A nice example for a father, and no doubt this young Brother will make a valuable addition to this community Lodge.

On my visit to Windsor Lodge on October 18th, R.W. Bro. H. B. Donnelly gave an inspiring address and presentation to one of their valued Past Masters, W. Bro. G. Elsey, who was both active in Lodge and Community work and who his leaving the country to make his future home in England. The spirit of friendship was fully exemplified by the many kindly words spoken, good wishes, and farewell greetings extended to our worthy Brother.

I also had the pleasure of being present at their annual At Home on November 26th. The spirit of friendship was fully demonstrated; they are to be congratulated on their beautiful Masonic Temple, and no doubt this Lodge is a great asset in this community.

On November 30th I was present at Fort Osborne Lodge At Home. These community Lodges certainly can teach us how to entertain. These At Homes foster closer friendships, and the loyalty to our Grand Master abounds with applause. Replying to the toast of the Grand Master seemed to be my hardest duty. The toasts were given in such eloquent and deserving terms that words almost failed me to convey the thanks suitable for the occasion.

Fort Garry Lodge celebrated their annual At Home in the Fort Garry Hotel on November 24th in large numbers. The time clock seemed to travel faster here than usual. The Grand Master being present, made this evening very interesting for me, as in this case he had to reply to his own toast. He is well qualified for the job, as he is no stranger in the Twelfth Masonic District, being the District Deputy Grand Master in the years of 1929 and 1930, and always greatly welcomed at any of our meetings.

I certainly enjoyed these gatherings, and wish to express my sincere thanks for their kind invitations and am sorry I couldn't attend other invitations received from so many of the Lodges.

On September 11th a joint meeting of Meridian Lodge and Fidelity Lodge was held in their newly purchased building in Fort Rouge District, the occasion being the official opening of their Masonic Temple. Our Grand Master, M.W. Bro. John T. Boyd, prepared a very suitable ceremony for the occasion, in which W. Bro. James C. Berg, Master of Meridian Lodge, and W. Bro. C. H. Josie, Master of Fidelity Lodge, took part. I was given the honor of presenting the Golden Key to our Grand Master, who officially opened the door of the Temple and welcomed all the Brethren to enter, and expressed his sincere thanks for the privilege extended to him in performing this duty during his term as Grand Master.

May I state here, Freemasonry was founded by Meridian Lodge in this community in October, 1922, with V.W. Bro. Lindsay A. Whyte as the first Master, and in December, 1924, M.W. Bro. John T. Boyd was installed Master of Meridian Lodge, and served as Worshipful Master during 1925. His continued interest has formed the anchor of Freemasonry in this community, and at present Meridian Lodge holds the largest membership of the fourteen Lodges in this District. His expert advice and counsel on the Temple Board has brought to light one of the Temples of Beauty in Canada. His contribution will be an everlasting memorial to the Masonic Fraternity.

The Brethren of this community sponsored a Men's Tea in the new Temple on November 6th and the public certainly availed themselves of this opportunity. The duties of pouring the tea were confined to the Grand Master and Past Grand Masters, assisted by present and past Grand Lodge Officers. While these seemed to be entirely new working tools for the distinguished Brethren, they certainly performed their duties in a satisfactory manner. The surplus stock was well disposed off in the evening by the auctioneering abilities of R.W. Bro. Arnold Smith.

The above only gives part of the many interesting happenings during my year of office, and the other Lodges not mentioned all had very interesting meetings.

I had luncheon with the new fourteen sitting Masters for 1938, and we had a very constructive session, many good points brought forward, and these new Masters are keenly interested in the welfare of the Fraternity.

A joint meeting was held with the Masters of the First and Twelfth Masonic Districts, and plans formulated to find ways and means of assisting our Brethren now unemployed. This plan depends on the co-operation of employers and these unemployed Brethren. We all hope that this plan will foster a feeling of loyalty and service so that it may prove a valuable Directory for assisting the unfortunate who are out of work. R.W. Bro. Ben Parker has notified all the Lodges, and very carefully outlined the system, and only by the united efforts of every Brother can we hope to obtain our objective.

I had the honor of visiting many Lodges and District Meetings through the courtesy of our Grand Master, and now I express to him my heartfelt thanks. These meetings were an inspiration to me. How our Grand Master found the time to study and prepare an entirely different address on each fraternal visit proves a problem in itself.

On all his fraternal visits he had the united support of Past Grand Masters, present and past Grand Lodge Officers. To the Past District Deputy Grand Masters of the Twelfth Masonic District may I express my heartfelt thanks for their loyal support.

My duties were made most attractive with the united support I received from my District Chaplain, W. Bro. Geo. Tait, of Windsor Lodge; my District Treasurer, V.W. Bro. A. E. Phillips, of Fort Garry Lodge, and my energetic District Secretary, V.W. Bro. S. A. Wood, of Fort Osborne Lodge. To these Brethren I tender by sincere thanks for they have made my year of office one of pleasure and profit.

To W. Bro. C. H. Josie, Worshipful Master of my own Lodge, Fidelity, who never failed to see that I was well supported on all my official visits, also the Officers and Brethren of the Twelfth Masonic District, may I thank each and everyone for your Friendship, Kindness and Hospitality, and I know you will all extend the same courtesies to my successor.

Fraternally submitted,

J. J. SINCLAIR, D.D.G.M.,
Twelfth Masonic District.

GRAND LODGE OFFICERS

M.W. Bro. Robert Hawkins (68), Dauphin	Grand Master
R.W. Bro. W.D. Lawrence (25), Winnipeg	Deputy Grand Master
R.W. Bro. J.J. Henderson (102), Miniota	Senior Grand Warden
R.W. Bro. Rev. G.R. Calvert (1), Winnipeg	Junior Grand Warden
R.W. Bro. Alex. Burgess (3), Winnipeg	Grand Treasurer
R.W. Bro. J. H. G. Russell (114), Winnipeg	Grand Secretary
R.W. Bro. Rev. H. Sherstone (151), Winnpieg	Grand Chaplain
R.W. Bro. Rev. C.E. Somerset (2), Selkirk	Grand Librarian
V.W. Bro. W.R. Leslie (13), Morden	Senior Grand Deacon
V.W. Bro. John Ridyard (124), The Pas	Junior Grand Deacon
V.W. Bro. J.G. Shields (4), Winnipeg	G.D. of Ceremonies
V.W. Bro. J.N. Cotton (105), Swan River	Senior Grand Steward
V.W. Bro. C.L. Dutton (39), Birtle	Junior Grand Steward
V.W. Bro. Alex. Mowat (19), Brandon	Grand Organist
V.W. Bro. L.A. Williams (140), Winnipeg	Grand Pursuivant
V.W. Bro. George Tait (138), Winnipeg	Grand Tyler
R.W. Bro. Harvey T. Waters (25), Winnipeg	D.D.G.M., 1st Masonic District
R.W. Bro. J.A. Morris (75), Austin	D.D.G.M., 2nd Masonic District
R.W. Bro. A.S. Hames (48), Glenboro	D.D.G.M., 3rd Masonic District
R.W. Bro. J.C. Bate (50), Killarney	D.D.G.M., 4th Masonic District
R.W. Bro. Wm. Dick (84), Hamiota	D.D.G.M., 5th Masonic District
R.W. Bro. G. Morrison (52), Hartney	D.D.G.M., 6th Masonic District
R.W. Bro. O.M. McKay (64), Alexander	D.D.G.M., 7th Masonic District
R.W. Bro. N.R. Pickell (155), Carman	D.D.G.M., 8th Masonic District
R.W. Bro. N.W. Bowes (94), Grandview	D.D.G.M., 9th Masonic District
R.W. Bro. J.S. Wilson (134), Stony Mountain	D.D.G.M., 10th Masonic District
R.W. Bro. Hugh Mackenzie (140), Winnipeg	D.D.G.M., 12th Masonic District

BOARD OF GENERAL PURPOSES

PRESIDENT

R.W. Bro. W.D. Lawrence (25), Deputy Grand Master	Winnipeg

VICE-PRESIDENT

M.W. Bro. Robert Hawkins, (68), Grand Master	Dauphin

BY VIRTUE OF OFFICE

M.W. Bro. Rev. S.P. Matheson (10), Past Grand Master	Winnipeg
M.W. Bro. E.A. Braithwaite (10), Past Grand Master	Edmonton
M.W. Bro. James Scroggie (10), Past Grand Master	Victoria
M.W. Bro. Henry J. Pugh (113), Past Grand Master	Winnipeg
M.W. Bro. E.M. Walker (10), Past Grand Master	Winnipeg
M.W. Bro. William Fenwick (113), Past Grand Master	Brandon
M.W. Bro. Henry E. Bletcher (1), Past Grand Master	Winnipeg
M.W. Bro. Edward T. Greenway (71), Past Grand Master	Crystal City
M.W. Bro. Albert J. Hatcher (19), Past Grand Master	Winnipeg
M.W. Bro. Geo. N. Jackson (25), Past Grand Master	Winnipeg
M.W. Bro. Rev. Dr. A. B. Baird (1), Past Grand Master	Winnipeg
M.W. Bro. William J. Major (25), Past Grand Master	Winnipeg
M.W. Bro. Jas. S. MacEwing (51), Past Grand Master	Winnipeg
M.W. Bro. Albert L. Crossin (10), Past Grand Master	Winnipeg
M.W. Bro. J.C. Walker Reid (86), Past Grand Master	Elgin
M.W. Bro. Jabez Miller (25), Past Grand Master	Winnipeg
M.W. Bro. William Douglas (4), Past Grand Master	Winnipeg
M.W. Bro. George Hunter (40), Past Grand Master	Deloraine
M.W. Bro. Norman J. Black (3), Past Grand Master	Winnipeg
M.W. Bro. David S. Woods (90), Past Grand Master	Winnipeg
M.W. Bro. Geo. N. Weir(60 G.R.S.), Hon. Past Grand Master	Victoria
M.W. Bro. Wm.N. Ponton(23 G.R.C.) Hon. Past Grand Master	Belleville
M.W. Bro. Henry L. Adolph (19), Past Grand Master	Brandon
M.W. Bro. Royal Burritt (130), Past Grand Master	Winnipeg
M.W. Bro. Harry Woods (130), Past Grand Master	Winnipeg
M.W. Bro. John T. Boyd (140), Past Grand Master	Winnipeg
M.W. Bro. Robert Hawkins (68), Grand Master	Dauphin
R.W. Bro. W.D. Lawrence (25), Deputy Grand Master	Winnipeg
R.W. Bro. J.J. Henderson (102), Senior Grand Warden	Miniota
R.W. Bro. Rev. G.R. Calvert (1), Junior Grand Warden	Winnipeg
R.W. Bro. Alex. Burgess (3), Grand Treasurer	Winnipeg
R.W. Bro. J.H.G. Russell (114), Grand Secretary	Winnipeg
R.W. Bro. E.G. Hunt (3), Honorary Member	Winnipeg
R.W. Bro. T.A. Argue (55), Honorary Member	Winnipeg
W. Bro. A.E. Boyle (114), Honorary Member	Winnipeg
R.W. Bro. Harvey T. Waters (25), D.D.G.M., 1st Ma. Dis.	Winnipeg
R.W. Bro. J.A. Morris (75), D.D.G.M., 2nd Mas. Dist.	Austin
R.W. Bro. A.S. Hames (48), D.D.G.M., 3rd Mas. Dist.	Glenboro
R.W. Bro. J.C. Bate (50), D.D.M.M., 4th Mas. Dist.	Killarney
R.W. Bro. Wm. Dick (84), D.D.G.M., 5th Mas. Dist.	Hamiota
R.W. Bro. G. Morrison (52), D.G.D.M., 6th Mas. Dist.	Hartney
R.W. Bro. O.M. McKay (64), D.D.G.M., 7th Mas. Dist.	Alexander
R.W. Bro. N.R. Pickell (155), D.D.G.M., 8th Mas. Dist.	Carman
R.W. Bro. N.W. Bowes (94), D.D.G.M., 9th Masonic Dist.	Grandview
R.W. Bro. J.S. Wilson(134),D.D.G.M., 10th Mas.Dist.	Stony Mountain
R.W. Bro. Hugh Mackenzie (140), D.D.G.M., 12th Mas. Dist.	Winnipeg

ELECTED BY GRAND LODGE

R.W. Bro. H.B. Donnelly (138)	Winnipeg

R·W. Bro. Hugh Mackenzie (140)	Winnipeg
R.W. Bro. C. A. Midwinter (111)	Winnipeg
R.W. Bro. Ben. C. Parker (4)	Winnipeg
R.W. Bro. Tom Stockdale (145)	Winnipeg
V.W. Bro. S.H. Fahrni (11)	Gladstone
W. Bro. F.W. Brownell (148)	Winnipeg
W. Bro. J.F. Irwin (24)	Neepawa
R.W. Bro. Rev. G.R. Calvert (1)	Winnipeg
W. Bro. Harry Coddington (1)	Winnipeg
R.W. Bro. S. Burland (12)	Winnipeg
R.W. Bro. J.N. McFadden (68)	Dauphin
R.W. Bro. J. Frank Dart (93)	Winnipeg
R.W. Bro. Hugh M. Kerr (113)	Brandon
R.W. Bro. Wm. McLellan (114)	Winnipeg
R.W. Bro. S. Hart Green (143)	Winnipeg

STANDING COMMITTEES OF BOARD OF GENERAL PURPOSES

First Name is Chairman of Committee

JURISPRUDENCE AND APPEALS

R.W. Bro. Ben C. Parker

R.W. Bro. S. Hart Green
R.W. Bro. J. N. McFadden
R.W. Bro. W. D. Lawrence
V.W. Bro. S. H. Fahrni

CONDITION OF FREEMASONRY

R.W. Bro. Rev. George R. Calvert

R.W. Bro. J. J. Henderson
R.W. Bro. Thos. Stockdale
R.W. Bro. Wm. McLellan
R.W. Bro. J. Frank Dart

INVESTMENTS

M.W. Bro. J. T. Boyd

M.W. Bro. Royal Burritt
R.W. Bro. Alex. Burgess
R.W. Bro. J. H. G. Russell
R.W. Bro. S. Hart Green

FINANCE

R.W. Bro. Hugh Mackenzie

R.W. Bro. Alex Burgess
Wor. Bro. H. Coddington
M.W. Bro. James Mackie
R.W. Bro. W. D. Lawrence

BENEVOLENCE

M.W. Bro. Harry Woods

M.W. Bro. William Douglas
M.W. Bro. W. J. Major
M.W. Bro. J. T. Boyd
R.W. Bro. J. H. G. Russell
Wor. Bro. Harry Coddington

RESEARCH AND EDUCATION

R.W. Bro. H. B. Donnelly

R.W. Bro. Ben C. Parker
R.W. Bro. J. J. Henderson
M.W. Bro. D. S. Woods
M.W. Bro. H. E. Bletcher

FOREIGN RELATIONS

M.W. Bro. N. J. Black

M.W. Bro. Royal Burritt
M.W. Bro. A. L. Crossin
R.W. Bro. Sam Burland
R.W. Bro. C. A. Midwinter

CORRESPONDENCE

R.W. Bro. Hugh M. Kerr

Wor. Bro. Frank Brownell
R.W. Bro. J. Frank Dart

GRAND MASTER'S ADDRESS

M.W. Bro. James Mackie

M.W. Bro. Jabez Miller
M.W. Bro. Geo. Hunter
M.W. Bro. W. Fenwick

GRAND SECRETARY'S REPORT

R.W. Bro. H. B. Donnelly

Wor. Bro. J. F. Irwin
R.W. Bro. Wm. McLellan
R.W. Bro. Geo. R. Calvert

FRATERNAL DEAD

Wor. Bro. Frank Brownell

R.W. Bro. Sam Burland
R.W. Bro. Thos. Stockdale

CREDENTIALS AND ELECTION

R.W. Bro. Hugh M. Kerr

M.W. Bro. William Douglas
R.W. Bro. C. A. Midwinter
R.W. Bro. Hugh Mackenzie
M.W. Bro. Harry Woods

In Memoriam

DEDICATED

TO

THE DISTINGUISHED DEAD OF

SISTER

GRAND LODGES

1937

In Memoriam

DEDICATED TO THE MEMORY

OF

Lynds S. Vaughan

PAST GRAND MASTER

DIED

AUGUST 25TH, 1937

In Memoriam

DEDICATED TO THE MEMORY

OF

Rev. William John Garton

Past District Deputy Grand Master
Past Grand Chaplain
Past Senior Grand Warden

DIED

January 26th, 1937

In Memoriam

DEDICATED TO THE MEMORY

OF

Richard Shore

Past District Deputy Grand Master

DIED

September 20th, 1937

In Memoriam

DEDICATED TO THE MEMORY

OF

Andrew Young

PAST DISTRICT DEPUTY GRAND MASTER

DIED

JUNE 30TH, 1937

In Memoriam

DEDICATED TO THE MEMORY

OF

Stewart Baird

PAST DISTRICT DEPUTY GRAND MASTER

DIED

JULY 10TH, 1937

In Memoriam

DEDICATED TO THE MEMORY

OF

John Lane

PAST DISTRICT DEPUTY GRAND MASTER

DIED

AUGUST 10TH, 1937

In Memoriam

DEDICATED TO THE MEMORY

OF

Charles L. Maynes

PAST DISTRICT DEPUTY GRAND MASTER

DIED

SEPTEMBER 19TH, 1937

SACRED TO THE MEMORY

OF THE

ONE HUNDRED AND FORTY

BRETHREN

OF THE FIFTY-EIGHT LODGES

OF THIS GRAND JURISDICTION

WHOSE DEATHS

HAVE BEEN REPORTED DURING THE

MASONIC YEAR

ENDING

DECEMBER 31st, 1937

IN MEMORY

OF THE BELOVED BRETHREN WHO ARE

At Rest

Name	Date	Lodge	No.
Clint, A. E.	Feb. 9, 1937	Prince Rupert's	1
Kerr, O. E.	Feb. 24, 1937	Prince Rupert's	1
Johnston, J. J.	Feb. 24, 1937	Prince Rupert's	1
Gardner, D. T.	Feb. 28, 1937	Prince Rupert's	1
Schwalm, D.	April 11, 1937	Prince Rupert's	1
Smith, J. Obed	April 13, 1937	Prince Rupert's	1
Graham, Thos.	June 23, 1937	Prince Rupert's	1
Wishart, T.	Aug. 16, 1937	Prince Rupert's	1
Pulford, A. H.	Sept. 26, 1937	Prince Rupert's	1
Montgomery, T. A.	Oct. 13, 1937	Prince Rupert's	1
Faryon, G. W.	April 20, 1937	Lisgar	2
Vaughan, Lynds S.	Aug. 25, 1937	Lisgar	2
Grout, W. S.	Jan. 16, 1937	Ancient Landmark	3
Hunter, A. G.	Jan. 29, 1937	Ancient Landmark	3
Taylor, J. G.	Feb. 4, 1937	Ancient Landmark	3
Watts, Wm.	Feb. 14, 1937	Ancient Landmark	3
Barnwell, R. G.	Feb. 27, 1937	Ancient Landmark	3
Crossland, Chas.	May 8, 1937	Ancient Landmark	3
Simmons, J. T.	June 7, 1937	Ancient Landmark	3
McKenzie, D.	July 30, 1937	Ancient Landmark	3
Fraser, J. A.	Oct. 24, 1937	Ancient Landmark	3
Turner, A. H.	Jan. 3, 1937	St. John's	4
Armour, S. B.	Jan. 16, 1937	St. John's	4
Eisler, W. H.	Jan. 27, 1937	St. John's	4
Harrington, T. M.	Jan. 30, 1937	St. John's	4
McKenzie, W. R.	Mar. 30, 1937	St. John's	4
Thompson, S. G. G.	Mar. 31, 1937	St. John's	4
Levy, Jas.	May 7, 1937	St. John's	4
Hutchison, Matt.	May 30, 1937	St. John's	4
Ritchie, N. T.	Nov. 3, 1937	St. John's	4
Knott, F. J.	Dec. 1, 1937	St. John's	4
Elgert, N.	Aug. 13, 1937	Assiniboine	7
Armstrong, Wm.	Sept. 19, 1937	Assiniboine	7
Spink, J. P.	Jan. 31, 1937	Northern Light	10

IN MEMORY
OF THE BELOVED BRETHREN WHO ARE
At Rest

Name	Date	Lodge	No.
Skelton, J.	Mar. 4, 1937	Northern Light	10
White, C. E.	May 6, 1937	Northern Light	10
Sprung, B. F.	June 24, 1937	Northern Light	10
Moad, Alex.	Feb. 3, 1937	Gladstone	11
McFadden, Wm. J. R.	Feb. 20, 1937	Gladstone	11
Egan, Thos.	Oct. 14, 1937	Gladstone	11
Druitt, H. F.	Feb. 9, 1937	Stonewall	12
Vincent, J. A.	Feb. 19, 1937	Stonewall	12
Toombs, J. M.	Feb. 28, 1937	Stonewall	12
Stratton, J. A.	Mar. 11, 1937	Stonewall	12
Coubrough, A. S.	Mar. 31, 1937	Stonewall	12
Tate, R. F.	Jan. 14, 1937	Belmont	13
Rea, J. F.	Aug. 13, 1937	Prince of Wales	14
Flanigan, J. G.	Feb. 9, 1937	Corinthian	15
Reith, J.	July 9, 1937	Corinthian	15
Campbell, A. L.	June 2, 1937	Brandon	19
Brownell, S. R.	April 30, 1937	Ionic	25
Holland, W. H.	May 1, 1937	Ionic	25
Blackburn, A. M.	May 6, 1937	Ionic	25
Paul, W. R.	May 19, 1937	Ionic	25
Gamble, Alex.	July 6, 1937	Ionic	25
Kernaghan, A. T.	July 17, 1937	Ionic	25
Hunt, J. C.	Nov. 7, 1937	Ionic	25
Brandon, H. W.	Feb. 9, 1937	Glenwood	27
Lockhart, T. A.	April 13, 1937	Glenwood	27
Bain, Jas.	May 5, 1937	Doric	36
Lane, John	Aug. 10, 1937	Birtle	39
Thomas, Wm. J.	May 16, 1937	Deloraine	40
Winkler, Carl	May 7, 1937	Lebanon	43
Hogg, T. R.	Jan. 16, 1937	Oak Lake	44
McCrone, R.	May 12, 1937	Oak Lake	44
Barber, J.	Oct. 8, 1937	Temple	49
Lawlor, T. J.	Feb. 17, 1937	Killarney	50
Gregory, T. R.	Aug. 25, 1937	Killarney	50
Duncan, Jas.	Feb. 27, 1937	Hartney	52

IN MEMORY

OF THE BELOVED BRETHREN WHO ARE

At Rest

Name	Date	Lodge	No.
Henry, A.	June 19, 1937	Hartney	52
Shore, R.	Sept. 20, 1937	Hartney	52
Goodman, P.	Sept. 6, 1937	East Star	55
Cummings, C.	May 21, 1937	Holland	63
McIvor, A.	July 24, 1937	Holland	63
Cummings, W. J.	Dec. 15, 1937	Holland	63
Ryan, A.	Aug. 1, 1937	Composite	64
Baird, Stewart	July 10, 1937	Vermillion	68
Saville, T. W.	July 15, 1937	Vermillion	68
Duncan, Wm. H.	Feb. 8, 1937	Gothic	75
Young, A.	June 30, 1937	Cypress	82
Hamilton, A. C.	Mar. 20, 1937	Midlothian	90
Park, J. C.	Sept. 21, 1937	Midlothian	90
Pope, E. J.	July 1, 1937	King Edward	93
Jaques, J. T.	July 2, 1937	King Edward	93
McElmoyle, S.	July 3, 1937	King Edward	93
Steeves, M.	Aug. 19, 1937	King Edward	93
Hancox, F. E.	Nov. 16, 1937	King Edward	93
Blake, M. R.	Nov. 21, 1937	King Edward	93
Wallace, D.	Dec. 24, 1937	King Edward	93
Widdes, A. E.	Aug. 26, 1937	Hiram	94
Graham, A. G.	Sept. 7, 1937	Hiram	94
McLean, H. J.	Sept. 15, 1937	Hiram	94
Boyce, Jas.	Aug. 7, 1937	Miniota	102
Watchorn, A.	Jan. 28, 1937	Crescent	103
Edwards, E. H.	Jan. 27, 1937	Reston	104
McLaren, J. F.	Oct. 23, 1937	Reston	104
Ludy, J.	Oct. 26, 1937	Reston	104
Scrase, F.	Mar. 00, 1937	Prince Arthur	105
Bailey, R. G.	Jan. 3, 1937	Strathclair	106
Angus, J.	Jan. 10, 1937	Acacia	111
Anstruther, A. M.	Sept. 18, 1937	Acacia	111
Watson, A. G.	Oct. 15, 1937	Acacia	111
Thorne, H.	Jan. 2, 1937	Tweed	113
Baker, J. R.	Jan. 11, 1937	Tweed	113
Tackaberry G. E.	Nov. 19, 1937	Tweed	113
Roblin, R. P.	Feb. 16, 1937	"The Assiniboine"	114

IN MEMORY

OF THE BELOVED BRETHREN WHO ARE

At Rest

Name	Date	Lodge	No.
Fawcett, W. F.	June 14, 1937	"The Assiniboine"	114
Vaughan, L. S.	Aug. 25, 1937	"The Assiniboine"	114
Stewart, R. D.	Oct. 16, 1937	"The Assiniboine"	114
Mackenzie, R. E.	Nov. 15, 1937	"The Assiniboine"	114
Burdick, W. L.	Nov. 17, 1937	"The Assiniboine"	114
Affleck, R. R.	Jan. 26, 1937	Mound	118
Garton, Wm. J.	Jan. 26, 1937	Norwood	119
Murray, J. D.	Aug. 4, 1937	Norwood	119
Maynes, C. L.	Sept. 19, 1937	Penza	120
Ross, J. F.	Jan. 30, 1937	St. James	121
Smith, A. R.	April 7, 1937	St. James	121
Cotter, J. H.	Sept. 29, 1937	St. James	121
Deakin, J. H.	Dec. 11, 1937	St. James	121
Henry, Roy E.	Aug. 21, 1937	Roblin	122
Thompson, David	July 9, 1937	Transcona	123
Symington, J. R.	July 17, 1937	The Pas	124
Taylor, R. W.	Nov. 13, 1937	The Pas	124
Urquhart, Wm. A.	April 9, 1937	Empire	127
Drage, H.	Aug. 12, 1937	Empire	127
Maudsley, H.	Nov. 1937	Empire	127
McKinnon, R. W.	Jan. 27, 1937	Fort Garry	130
Arkless, Geo.	Feb. 5, 1937	Fort Garry	130
Murchie, R. W.	April 30, 1937	Fort Garry	130
Battershill, J. W. Sr.	Jan. 25, 1937	Kildonan	131
Wilson, T. C.	June 30, 1937	McCreary	133
Downie, R.	Nov. 28, 1937	Stony Mountain	134
Bell, Robert	Feb. 20, 1937	Lord Selkirk	137
Amor, Wm. J.	Sept. 3, 1937	Lord Selkirk	137
McCargar, G. H.	Sept. 13, 1937	Windsor	138
Hurst, R. L.	June 3, 1937	Beaver	139
Turpin, N. S.	Feb. 27, 1937	Meridian	140
Myers, A. W.	April 16, 1937	Mt. Sinai	143
Golden, J. J.	Aug. 30, 1937	Seven Oaks	148
Dean, J.	May 16, 1937	Pine Falls	154
Millar, K.	Nov. 1937	Carman	155

DIMITTED

Name	Date	Lodge	No.
McFarland, F. J.	Jan. 19, 1937	Prince Rupert's	1
MacLean, M.	Dec. 21, 1937	Prince Rupert's	1
Campbell, J. H.	Dec. 21, 1937	Prince Rupert's	1
Payne, S.	Dec. 21, 1937	Prince Rupert's	1
King, A. R.	Dec. 21, 1937	Prince Rupert's	1
Stewart, J.	Dec. 21, 1937	Prince Rupert's	1
Morgan, E.	Dec. 21, 1937	Prince Rupert's	1
Williamson, A. T.	Dec. 21, 1937	Prince Rupert's	1
Mitchell, J. A.	Dec. 21, 1937	Prince Rupert's	1
Skelly, G. A.	Dec. 21, 1937	Prince Rupert's	1
Loxton, H.	Dec. 21, 1937	Prince Rupert's	1
MacKay, J.	Dec. 21, 1937	Prince Rupert's	1
Dickinson, T.	Dec. 21, 1937	Prince Rupert's	1
Lawrence, G. H.	Dec. 20, 1937	Ancient Landmark	3
Kilvert, R. Y.	Dec. 20, 1937	Ancient Landmark	3
Hammond, P. H.	Dec. 20, 1937	Ancient Landmark	3
Shepherd, R. H.	Dec. 20, 1937	Ancient Landmark	3
Davies, J.	Sept. 1, 1937	St. John's	4
Masterman, J. B.	Oct. 6, 1937	St. John's	4
Garland, W. E.	Dec. 31, 1937	Assiniboine	7
Witt, Wm.	Dec. 31, 1937	Assiniboine	7
Glenn, D. P.	Mar. 23, 1937	King Solomon	8
Blackler, J. F.	Jan. 21, 1937	Northern Light	10
Pearson, N. B.	Jan. 21, 1937	Northern Light	10
Pert, J. A.	Oct. 21, 1937	Northern Light	10
Mewbold., W. J.	Nov. 18, 1937	Northern Light	10
Smith, F .S.	Nov. 18, 1937	Northern Light	10
Burton, A.	Dec. 16, 1937	Northern Light	10
Mathews, S.	Nov. 8, 1937	Gladstone	11
West, I. M.	Nov. 8, 1937	Gladstone	11
Halliday, R.	Dec. 13, 1937	Gladstone	11
Beattie, F. R.	Mar. 18, 1937	Belmont	13
Ashford, H. E. D.	Dec. 14, 1937	Brandon	19
Sturgeon, W. D.	Dec. 14, 1937	Brandon	19
Noble, J. H.	Dec. 14, 1937	Neepawa	24
Grant, L. D.	Dec. 14, 1937	Neepawa	24
Jemmott, M. F.	Dec. 14, 1937	Neepawa	24
Prothroe, J. G.	Nov. 12, 1937	Glenwood	27
Tweedley, F. S.	Nov. 12, 1937	Glenwood	27
Folkerson, A. J.	Dec. 10, 1937	Glenwood	27
Kennedy, S. G.	Dec. 10, 1937	Glenwood	27
Lawson, G.	Dec. 10, 1937	Glenwood	27
Austin, Wm.	Nov. 16, 1937	Carberry	29
Dempsey, F. C.	Dec. 14, 1937	Carberry	29
Gregory, T. R.	Feb. 23, 1937	Doric	36
Kilpatrick, H. G.	Nov. 15, 1937	Birtle	39

DIMITTED—Continued

Name	Date	Lodge	No.
Noble, Alex.	June, 1937	Birtle	39
Ellis, A. J.	Dec. 14, 1937	Birtle	39
McMillen, H. L.	Dec. 31, 1937	Lebanon	43
Smith, H. B.	Dec. 16, 1937	Oak Lake	44
Tinney, W.	June 21, 1937	Killarney	50
Mackenzie, Dr. J. A.	Dec. 2, 1937	East Star	55
Gawthorpe, E.	Mar. 2, 1937	Russell	62
Brown, J. T.	Dec. 21, 1937	Russell	62
Ferguson, D.	Dec. 8, 1937	Holland	63
Aitcheson, B. W.	Jan. 15, 1937	Composite	64
Nichol, A. F.	Mar. 13, 1937	Composite	64
Wightman, R. F.	Jan. 21, 1937	Rathwell	67
Harrington, W. J.	April, 1937	Vermillion	68
Goulding, G. F.	April 21, 1937	Gothic	75
Clark, J.	Nov. 23, 1937	Hamiota	84
Sparrow, H. W.	May 11, 1937	Elgin	86
Draper, B.	June 9, 1937	Elgin	86
Grant, A. J.	Jan. 24, 1937	Midlothian	90
Neville, W. H.	Jan. 24, 1937	Midlothian	90
Galloway, J.	Jan. 27, 1937	Shoal Lake	92
Cooke, A. W.	Jan. 20, 1937	King Edward	93
Clegg, T.	April 21, 1937	King Edward	93
Bridle, H. C.	Dec. 15, 1937	King Edward	93
Baird, H.	Dec. 22, 1937	Binscarth	101
Robertson, E. W.	Jan. 22, 1937	Reston	104
Graham, R. P.	Mar. 26, 1937	Reston	104
Kidd, J. E.	Nov. 12, 1937	Reston	104
Pickhard, C. W.	Jan. 1, 1937	Prince Arthur	105
Lawrie, W. R.	Nov. 4, 1937	Prince Arthur	105
Davis, A. J.	Nov. 4, 1937	Prince Arthur	105
Lyons, A.	Jan. 27, 1937	Strathclair	106
Bryan, S. T.	Oct. 19, 1937	Strathclair	106
Collins, R. B.	July 20, 1937	Strathclair	106
Smith, J. T.	Dec. 30, 1937	Strathclair	106
Palmer, A. C.	Dec. 15, 1937	Lansdowne	107
Howey, E. H.	May 19, 1937	Swan Lake	109
Bloor, J. W.	Jan. 8, 1937	Ophir	112
Oakes, S. G.	Feb. 5, 1937	Ophir	112
Arthur, J.	Dec. 31, 1937	Ophir	112
Emmett, R. E.	Dec. 31, 1937	Ophir	112
Murton, T. H.	Jan. 19, 1937	Tweed	113
Anderson, J. B. E.	June 30, 1937	Tweed	113
Rea, S.	Oct. 19, 1937	Tweed	113
Richards, C. F.	Nov. 16, 1937	Tweed	113
McDonald, N. R.	Dec. 21, 1937	Tweed	113
Hubble, H. E.	Feb. 2, 1937	"The Assiniboine"	114

DIMITTED—Continued

Name	Date	Lodge	No.
Lindsay, G. C.	Nov. 2, 1937	"The Assiniboine"	114
Huggard, J. C.	Dec. 7, 1937	"The Assiniboine"	114
Waugh, G.	Dec. 7, 1937	"The Assiniboine"	114
Watson, W. F.	Nov. 11, 1937	Norwood	119
Ellison, T. K.	Dec. 9, 1937	Norwood	119
Godsmark, A. E.	Dec. 9, 1937	Norwood	119
Raynor, H. A.	Dec. 9, 1937	Norwood	119
Sanders, J. M.	Nov. 23, 1937	Penza	120
Stauffer, A. W.	Nov. 10, 1937	St. James	121
Thomson, C.	Dec. 8, 1937	St. James	121
Bowley, H. J.	Mar. 22, 1937	Roblin	122
Bond, R.	June 4, 1937	Transcona	123
Kelly, M.	Dec. 3, 1937	Transcona	123
Lindsay, J. M.	Dec. 3, 1937	Transcona	123
McAskill, N.	Dec. 3, 1937	Transcona	123
Bonnett, H. C.	Jan. 6, 1937	The Pas	124
Mitchell, C. T.	April 7, 1937	The Pas	124
Porter, G. H.	Jan. 11, 1937	Empire	127
Johnston, F. O.	Mar. 3, 1937	Victory	128
Pritchard, C. G.	May 5, 1937	Victory	128
Johnson, J. M.	July 7, 1937	Victory	128
Young, A. M.	Dec. 8, 1937	Fort Garry	130
Rowlands, W. A.	Dec. 8, 1937	Fort Garry	130
Burton, H. D.	Dec. 9, 1936	Fort Garry	130
Barrett, G. W.	Aug. 25, 1930	Fort Garry	130
Boxer, L.	Dec. 13, 1934	McCreary	133
Birchenough, J. A.	Mar. 3, 1937	Stony Mountain	134
Hall, S.	Oct. 6, 1937	Stony Mountain	134
Leggett, W. G.	Jan., 1937	Capitol	136
Challoner, G. F.	Dec. 8, 1937	Lord Selkirk	137
McGibney, F.	Dec. 8, 1937	Lord Selkirk	137
Jones, H. L. Sr.	Dec. 8, 1937	Lord Selkirk	137
Jones, W. E.	Dec' 8, 1937	Lord Selkirk	137
Paterson, D. C.	Dec. 8, 1937	Lord Selkirk	137
Scarlett, H. M.	Dec. 8, 1937	Lord Selkirk	137
Whiteside, W. H.	Dec. 8, 1937	Lord Selkirk	137
Wolfe, H. C.	Dec. 8, 1937	Lord Selkirk	137
Brighton, G. G.	Dec. 30, 1937	Windsor	138
Greer, N. A.	Dec. 30, 1937	Windsor	138
Scrase, W. C.	Dec. 31, 1937	Beaver	139
Coulson, W. A.	Dec. 31, 1937	Beaver	139
Sheppard, G. H.	Dec. 31, 1937	Beaver	139
Evans, R. O.	Dec. 31, 1937	Meridian	140
Tickner, J. A.	April, 1937	Tuscan	141
Black, J. E.	Sept. 14, 1937	Tuscan	141
Novak, W. V.	Dec. 31, 1937	Tuscan	141

DIMITTED—Continued

Name	Date	Lodge	No.
Navlor, R. E.	Dec. 16, 1937	Harmony	142
Rill, C. B.	Feb. 25, 1937	Mt. Sinai	143
Tobias, W. N.	Oct. 28, 1937	Mt. Sinai	143
Soar, T. H.	Jan. 19, 1937	Fort Osborne	144
Shopland, F. J.	Jan. 1, 1937	Sturgeon Creek	145
MacGregor, A. C.	April 16, 1937	Fidelity	146
Dagg, A. E.	Oct. 15, 1937	Fidelity	146
Cunningham, A. C.	Nov. 19, 1937	Fidelity	146
Lissaman, H.	Nov. 19, 1937	Fidelity	146
Alexander, G.	Nov. 22, 1937	Fidelity	146
Miller, W. S. C.	Dec. 31, 1937	Fidelity	146
Watts, T. A.	Dec. 10, 1937	Seven Oaks	148
Connon, C. G.	Dec. 31, 1937	The Dormer	151
Portree, D.	Dec. 31, 1937	The Dormer	151
Hawley, W. E.	Dec. 22, 1937	The Dormer	151
Robinson, R. G.	Dec. 22, 1937	The Dormer	151
Burns, D. K.	Feb. 1, 1937	Flin Flon	153
Schell, M. A.	Feb. 1, 1937	Flin Flon	153
McCulloch, D. C.	Jan. 8, 1937	Pine Falls	154

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER.

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1875	*Rev. W.C. Clarke	*Hon. W.N. Kennedy	*Jas. Henderson	*S.L. Bedson	*Col. Jno. Kennedy	*John H. Bell	*H.T. Champion	*Rev. Canon J.D. O'Meara
1876	*Hon. W.N. Kennedy	*Jas. Henderson	*S.L. Bedson	*G.F. Newcomb	†J.J. Johnston	*John H. Bell	*Jno W. Harris	*Rev. Canon J.D. O'Meara
1877	*G.F. Newcomb	*Jas. Henderson	*Jno. W. Harris	*E.G. Conklin	†J.J. Johnston	*John H. Bell	*Col.Jno. Kennedy	Rev. Canon S.P. Matheson
1878	*G.F. Newcomb	*Jno. W. Harris	*Simon Duffin	*F.T. Bradley	†J.J. Johnston	*John H. Bell	*Col.Jno. Kennedy	*Rev. Canon J.D. O'Meara
1879	Rev. Canon S.P. Matheson	*Jno. W. Harris	*Simon Duffin	*R. McCuaig	†J.J. Johnston	*John H. Bell	*James Munroe	*Rev. James Flett
1880	*John H. Bell	*E.G. Conklin	*Hon.G.McMicken	*J. M. McGregor	†J.J. Johnston	*Wm. G. Scott	†D.G. Dick	*Rev. Canon J.D. O'Meara
1881	*John H. Bell	*Wm. G. Scott	*D.B. Murray	*C.F. Forrest	†J.J. Johnston	*Jas. Henderson	†D.G. Dick	*Rev. Canon J.D. O'Meara
1882	*John H. Bell	*Wm. G. Scott	*Alfred Pearson	*C.F. Forrest	†J.J. Johnston	*H.D.P. LaCappellain	†D.G. Dick	*Rev. Canon J.D. O'Meara
1883	*John H. Bell	*D.B. Murray	*R. McCuaig	†John Smith	†J.J. Johnston	†Wm. G. Scott	*D. Young	*Rev. Canon J.D. O'Meara
1884	*John H. Bell	*C. F. Forrest	*Rev. J.M. Wellwood	†N.J. Lindsay	†J.J. Johnston	*Wm. G. Scott	†Wm. Simpson	*Rev. Canon J.D. O'Meara
1885	*C.F. Forrest	*Alfred Pearson	†Peter McGregor	†Thos. Colins	*John McKechnie	*Wm. G. Scott	*J.W.H. Wilson	*Rev. J.M. Wellwood
1886	*Alfred Pearson	†Peter McGregor	*J.W.H. Wilson	*J.K. Brydon	*John McKechnie	*Wm. G. Scott	*Wm. G. Bell	*Rev. Canon J.D. O'Meara
1887	*Thomas Clark	†John A. Kerr	*James A. Ovas	*Wm. G. Bell	*John McKechnie	*Wm. G. Scott	*Jas. S. Greig	*Rev. Canon J.D. O'Meara
1888	*Thomas Clark	*James A. Ovas	*Wm. G. Bell	R.C. Brown	*John McKechnie	*Wm. G. Scott	†Jospeh Daniel	*Rev. Canon J.D. O'Meara
1889	*Rev. Canon J.D. O'Meara	*Wm. G. Bell	*Thos. L. Morton	†Thos. McPherson	*John McKechnie	*Wm. G. Scott	*James A. Payne	Rev. Arthur W. Goulding
1890	*James A. Ovas	*Wm. G. Bell	†Thos. McPherson	Fred L. Newman	*John McKechnie	*Wm. G. Scott	†R.W. Woodroofe	Rev. Arthur W. Goulding
1891	*Wm. G. Bell	*J.W.H. Wilson	*Rich'd D. Foley	*John Leslie	*John McKechnie	*Wm. G. Scott	*James G. Dagg	*Rev. Wm. J. Garton
1892	*J.W.H. Wilson	*D.J. Goggin	†F.G. Lewin	*Thos. Robinson	*John McKechnie	*Wm. G. Scott	*Wm. A. Windatt	*Rev. Wm. J. Garton
1893	*D.J. Goggin	*Thos. Robinson	*Thomas Tweed	*Corbet Locke	*John McKechnie	*Wm. G. Scott	*J. H. Munson	*Rev. Wm. J. Garton
1894	*Thomas Tweed	*Charles N. Bell	*Corbet Locke	*Hugh U. Bain	*John McKechnie	*Wm. G. Scott	†Rev. A.W.F. Cooper	*Rev. C.B. Pitblado
1895	*Charles N. Bell	*Corbet Locke	*John Leslie	*Geo. B. Murphy	*John McKechnie	*Wm. G. Scott	*John Chambers	*Rev. C.B. Pitblado

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER—Continued.

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1896	*Corbet Locke	*John Leslie	Fred L. Newman	†F.T. English	*John McKechnie	*Wm. G. Scott	†C.N. Mitchell	Rev. J.W. Matheson
1897	*Thomas Robinson	*Geo. B. Murphy	*Rev. Wm. J. Garton	†Wm. Crawford	*John McKechnie	*Wm. G. Scott	*J.O. Smith	*Rev. A. Chisholm
1898	*Geo. B. Murphy	*H.J. Eberts	*R.S. Thornton	*Wm. A. Windatt	*John McKechnie	*Wm. G. Scott	†Edgar W. Rugg	†Rev. C.R. Littler
1899	*John Leslie	*R.S. Thornton	*W.A. Windatt	*S.B. Jamieson	*John McKechnie	*Wm. G. Scott	†J.A. Sutherland	†Rev. J.W. Muirhead
1900	*R.S. Thornton	*Rev. Wm. J. Garton	Wm. Fenwick	*R. Hill Myers	*John McKechnie	*James A. Ovas	†E.A. Braithwaite	Rev. A.B. Baird
1901	*R.S. Thornton	*R. Hill Myers	†E.A. Braithwaite	*Rev. A. Chisholm	*John McKechnie	*James A. Ovas	*James M. Suttie	Rev. A.B. Baird
1902	*R. Hill Myers	†E.A. Braithwaite	*Rev. A. Chisholm	*Geo. W. Baker	*John McKechnie	*James A. Ovas	†Geo. H. Webster	†Rev. Geo. H. Webb
1903	†E.A. Braithwaite	*Rev. A. Chisholm	*Wm. G. Scott	†H.H. Campkin	*John McKechnie	*James A. Ovas	*R.P. Crookshank	†Rev. Geo. H. Webb
1904	*Rev. A. Chisholm	*Wm. G. Scott	†H. H. Campkin	†James Scroggie	*John McKechnie	*James A. Ovas	†O.E.S. Whiteside	Rev. John Wells
1905	*Wm. G. Scott	†H. H. Campkin	†James Scroggie	Henry J. Pugh	*John McKechnie	*James A. Ovas	*John R. Grant	†Rev. Geo. H. Hogbin
1906	*John McKechnie	†James Scroggie	Henry J. Pugh	*James D. Baine	*T. Harry Webb	*James A. Ovas	*Arthur H. Smith	*Rev. Jas. L. Gordon
1907	†James Scroggie	Henry J. Pugh	*James D. Baine	*John Wemyss	*T. Harry Webb	*James A. Ovas	*Robert Magness	*Rev. Jas. L. Gordon
1908	Henry J. Pugh	*James D. Baine	*John Wemyss	*Wm. Chambers	*T. Harry Webb	*James A. Ovas	A.N. Macpherson	Rev. Thos. Neville
1909	*James D. Baine	*Geo. W. Baker	*John Wemyss	*Wm. Chambers	*T. Harry Webb	*James A. Ovas	*Jospeh Greenfield	*Rev. Wm. Robertson
1910	*Geo. W. Baker	*John Wemyss	*Wm. Chambers	Ed. M. Walker	*T. Harry Webb	*James A. Ovas	*Jas. E. Maynard	*Rev. Wm. Robertson
1911	*John Wemyss	*Wm. Chambers	Ed. M. Walker	*Lynds S. Vaughan	*T. Harry Webb	*James A. Ovas	*R.W.A. Rolph	Rev. Frederick W. Goodeve
1912	*Wm. Chambers	Ed. M. Walker	*Lynds S. Vaughan	Henry E. Bletcher	*T. Harry Webb	*James A. Ovas	*John Colwell	Rev. Frederick W. Goodeve
1913	Ed. M. Walker	*Lynds S. Vaughan	Henry E. Bletcher	*Percy E. Kellett	*T. Harry Webb	*James A. Ovas	Robert L. Ross	Rev. Sydney D. Thomas
1914	*Lynds S. Vaughan	William Fenwick	Henry E. Bletcher	*Percy E. Kellett	*T. Harry Webb	*James A. Ovas	*J.M. Robinson	Rev. Peter E. Scott
1915	William Fenwick	Henry E. Bletcher	*Percy E. Kellett	Ed. T. Greenway	*T. Harry Webb	*James A. Ovas	*Jno Macwhirter	†Rev. Thos. G. Bethell
1916	Henry E. Bletcher	*Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	*James G. Dagg	*James A. Ovas	Chas. F. Hasselfield	Rev. James S. Miller
1917	*Percy E. Kellett	Ed. T. Greenway	*Alex. McIntyre	Albert J. Hatcher	*James G. Dagg	*James A. Ovas	*Jno. J. Jackson	†Rev. Thos. G. Bethell

OFFICERS OF THE GRAND LODGE OF MANITOBA, ELECTED AT ITS FOUNDATION ON THE 12th OF MAY, 1875, AND ANNUALLY THEREAFTER—Continued.

When Elected	Grand Masters	Deputy Grand Masters	Grand Senior Wardens	Grand Junior Wardens	Grand Treasurers	Grand Secretaries	Grand Registrars	Grand Chaplains
1918	Ed. T. Greenway	*Alex. McIntyre	Albert J. Hatcher	Geo. N. Jackson	*James G. Dagg	*James A. Ovas		*Rev. Thos. G. Bethell
1919	*Alex. McIntyre	Albert J. Hatcher	Geo. N. Jackson	Rev. A.B. Baird	Wm. J. Major	*James A. Ovas		Rev. James W. Anderson
1920	Albert J. Hatcher	Geo. N. Jackson	Rev. A.B. Baird	Wm. J. Major	Jabez Miller	*James A. Ovas		Rev. Chas. E. Somerset
1921	Geo. N. Jackson	Rev. A.B. Baird	Wm. J. Major	Jas. S. MacEwing	Jabez Miller	*James A. Ovas		Rev. Chas. E. Somerset
1922	Rev. A.B. Baird	Wm. J. Major	Jas. S. MacEwing	A. L. Crossin	Jabez Miller	*James A. Ovas		Rev. Chas. E. Somerset
1923	Wm. J. Major	Jas. S. MacEwing	Albert L. Crossin	J.C. Walker Reid	Jabez Miller	*James A. Ovas		†Rev. Wm. C. Cunningham
1924	Jas. S. MacEwing	Albert L. Crossin	J.C. Walker Reid	Jabez Miller	James Mackie	*James A. Ovas		†Rev. Wm. C. Cunningham
1925	Albert L. Crossin	J.C. Walker Reid	Jabez Miller	*Murdo A. Whimster	James Mackie	*James A. Ovas		*Rev. Andrew T. Norquay
1926	J.C. Walker Reid	Jabez Miller	*Murdo A. Whimster	William Douglas	James Mackie	*James A. Ovas		*Rev. Andrew T. Norquay
1927	Jabez Miller	*Murdo A. Whimster	William Douglas	George Hunter	James Mackie	*James A. Ovas		Rev. George W. Findlay
1928	*Murdo A. Whimster	William Douglas	George Hunter	Norman J. Black	*William M. Bannatyne	*James A. Ovas		Rev. George W. Findlay
1929	William Douglas	George Hunter	Norman J. Black	David S. Woods	*William M. Bannatyne	*James A. Ovas		Rev. George W. Findlay
1930	George Hunter	Norman J. Black	David. S. Woods	James Mackie	*William M. Bannatyne	*James A. Ovas		Rev. G. A. Woodside
1931	Norman J. Black	David S. Woods	James Mackie	Henry L. Adolph	*William M. Bannatyne	*James A. Ovas		Rev. G. A. Woodside
1932	David S. Woods	James Mackie	Henry L. Adolph	Royal Burritt	Alex Burgess	*James A. Ovas		Rt. Rev. W.W. H. Thomas
1933	James Mackie	Henry L. Adolph	Royal Burritt	Harry Woods	Alex Burgess	*James A. Ovas		Rt. Rev. W.W. H. Thomas
1934	Henry L. Adolph	Royal Burritt	Harry Woods	John T. Boyd	Alex. Burgess	*James A. Ovas		Rev. George R. Calvert
1935	Royal Burritt	Harry Woods	John T. Boyd	Robert Hawkins	Alex Burgess	J.H.G. Russell		Rev. George R. Calvert
1936	Harry Woods	John T. Boyd	Robert Hawkins	W.D. Lawrence	Alex. Burgess	J.H.G. Russell		Rev. Thomas Neville
1937	John T. Boyd	Robert Hawkins	W.D. Lawrence	J.J. Henderson	Alex. Burgess	J.H.G. Russell		Rev. Harry Sherstone
1938	Robert Hawkins	W.D. Lawrence	J.J. Henderson	Rev. Geo. R. Calvert	Alex. Burgess	J.H.G. Russell		Rev. Harry Sherstone

* Dead †Removed from Jurisdiction

LODGE DIRECTORY

No.	Name of Lodge	P. O. Address	Worshipful Master	Secretary	Time of Regular Meeting
1	Prince Rupert's	Winnipeg	W. Youngman	John McRae	Third Tuesday
2	Lisgar	Selkirk	J. R Reid	Thos. Bunn	Third Tuesday
3	Ancient Landmark	Winnipeg	J. L. Knight	George Syme	Third Monday
4	St. John's	Winnipeg	J. W. Tackaberry	Wm. Douglas	First Wednesday
6	Emerson	Emerson	W. R. Forrester	Len. Beer	Third Thursday
7	Assiniboine	Portage la Prairie	R. A. Price	J. H. Reynolds	Third Monday
8	King Solomon	Morris	Ed. Platt	D. M. Boyd (Dr.)	Tuesday on or before full moon
10	Northern Light	Winnipeg	R. W. Campbell	D. A. Ross	Third Thursday
11	Gladsone	Gladstone	C. W. McLaughlin	E. J. Cresswell	Second Monday
12	Stonewall	Stonewall	S. L. Vincent	Rev. J. Anderson	Third Tuesday
13	Belmont	Morden	A. W. Livingston	M. Maclean	Third Thursday
14	Prince of Wales	Minnedosa	W. J. Ripley	E. E. Tilley	Second Thursday
15	Corinthian	Rapid City	A. Dennis	H. G. Simpson	Tuesday on or before full moon
19	Brandon	Brandon	Alex. Mowat	W. C. Shuker	Second Tuesday
24	Neepawa	Neepawa	Jas. Rodgers	Jas. McIntosh	Second Tuesday
25	Ionic	Winnipeg	B. R. Webb	M. Cobban	First Monday
27	Glenwood	Souris	Wm. Coltman	A. W. Patrick	Second Friday
29	Carberry	Carberry	J. J. Thomson	B. W. Caldwell	Tuesday on or before full moon
30	Manitou	Manitou	R. A. S. Follett	C. P. Old	Tuesday on or before full moon
36	Doric	Boissevain	R. J. McKenzie	C. H. Moore	Fourth Tuesday
39	Birtle	Birtle	G. L. Dutton	F. C. Barber	Tuesday on or before full moon
40	Deloraine	Deloraine	Fred Ford	Wm. Brown	First Wednesday
43	Lebanon	Virden	J. J. O'Neil	John Davis	Tuesday on or before full moon
44	Oak Lake	Oak Lake	D. F. Gibb	R. F. Stevens	Thursday on or before full moon
48	Glenboro	Glenboro	W J. Jeffries	A. S. Hames	Second Monday
49	Temple	Macgregor	Max Kirshner	H. I. Collins	Third Tuesday
50	Killarney	Killarney	W. McLatchy	J. C. Bate	Third Monday
51	Treherne	Treherne	A. Outerson	H. A. Adair	Friday on or before full moon
52	Hartney	Hartney	S. M. Roumey	J. A. Callander	First Tuesday
54	Oriental	Melita	J. G. Cobb	R. H. Shearer	First Friday
55	East Star	Gretna	G. E. Keyes	G. G. McEdward	First Thursday
62	Russell	Russell	J. H. Shipp	S. F. Hughes	Tuesday after full moon
63	Holland	Holland	W. Scharff	F. H. Dagg	Second Wednesday
64	Composite	Alexander	Alex. Rabe	D. A. Nichol	Thursday on or before full moon
67	Wawanesa	Wawanesa	J. C. Beveridge	C. L. Atkinson	Monday on or before full moon
68	Vermillion	Dauphin	A. R. Judson	A. L. Wrye	First Tuesday
70	Shiloh	Roland	C. H. Glover	W. E. Wagar	Thursday on or before full moon

LODGE DIRECTORY—Continued

No.	Name of Lodge	P. O. Address	Worshipful Master	Secretary	Time of Regular Meeting
71	Crystal	Crystal City	A. Wallage	J. O. Beckstead	Tuesday on or before full moon
74	Elkhorn	Elkhorn	R. Ingram	H. J. Jones	Monday on or before full moon
75	Gothic	Austin	G. R. Hay	H. F. Johnson	Wednesday on or before full moon
77	Napinka	Napinka	Wm. Minnes	T. A. Taylor	Thursday on or before full moon
82	Cypress	Cypress River	J. A. Leslie	R. I. Connon	First Thursday
84	Hamiota	Hamiota	C. P. Brown	C. G. Webb	Tuesday on or after full moon
86	Elgin	Elgin	J. W. Moffat	E. J. Smillie	Second Tuesday
87	Rathwell	Rathwell	W J. Coles	J. A. Draper	Tuesday on or before full moon
90	Midlothian	Miami	H. P. McCaffery	W. J. Devins	Monday on or before full moon
92	Shoal Lake	Shoal Lake	E. B. Montgomery	J. R. Stalker	Second Wednesday
93	King Edward	Winnipeg	E. F. Waller	S. A. Restall	Third Wednesday
94	Hiram	Grandview	Jas. Page	J. E. Johnson	Thursday on or before full moon
100	Robbie Burns	Gilbert Plains	S. J. McLean	M. D. Snyder	Second Wednesday
101	Binscarth	Binscarth	N. Braendle	G. Drew	Tuesday on or before full moon
102	Miniota	Miniota	W. H. Yarwood	J. J. Henderson	Thursday on or after full moon
103	Crescent	Elm Creek	C. W. Livingston	H. R. Bewes	Wednesday on or before full moon
104	Reston	Reston	R. G. Coleman	A. K. Cates	Second Thursday
105	Prince Arthur	Swan River	P. E. Zinger	J. Livesey (act.)	First Thursday
106	Strathclair	Strathclair	H. T. Morton	H. W. Clark	Tuesday on or before full moon
107	Lansdowne	Griswold	W. T. Myles	R. E. McCaw	Wednesday on or before full moon
108	Union	Brookdale	Wm. Borland	A. L. Curtis	First Thursday
109	Swan Lake	Swan Lake	Geo. Mason	G. O. Couch	Wednesday on or before full moon
110	Kilwinning	Minto	W. H. Cotter	J. C. White	Second Monday
111	Acacia	Winnipeg	A. Russell	Wm. Dewar	Second Wednesday
112	Ophir	Beausejour	A. Larson	L. J. Pulfer	First Friday
113	Tweed	Brandon	G. S. Christie	Wm. Fenwick	Third Tuesday
114	"The Assiniboine"	Winnipeg	O. E. MacQuoid	G. G. White	First Tuesday
115	Rivers	Rivers	Harry Evans	R. G. Sinclair	Last Monday
116	St. Andrew's	Wellwood	H. G. Turner	G. W. Wells	Monday on or after full moon
117	Strathcona	Belmont	J. R. Spencer	Guy V. Jenkins	Tuesday on or before full moon
118	Mound	Pilot Mound	H. I. Frith	R. E. Hicks	Thursday on or before full moon
119	Norwood	Norwood	J. E. Ramsden	N. McDonald	Second Thursday
120	Penza	Dominion City	D. McVicar	A. G. Froom	Tuesday on or after full moon
121	St. James	St. James	C. V. Blake	J. C. McCallum	Second Wednesday
122	Roblin	Roblin	W. J. Westwood	I. L. Mitchell	Monday on or before full moon
123	Transcona	Transcona	A. P. Blaikie	F. G. Turner	First Friday
124	The Pas	The Pas	D. A. Ross	J. Ridyard	First Wednesday

LODGE DIRECTORY—Continued

No.	Name of Lodge	P.O. Address	Worshipful Master	Secretary	Time of Regular Meeting
125	Patricia	Sperling	R. Nichol	O. R. Brown	Wednesday on or before full moon
126	Favel	Minitonas	G. W. Russenholt	H. W. Laing	First Tuesday
127	Empire	Weston	J. McIntosh	E. Thompson	Second Monday
128	Victory	Benito	H. E. Staples	J. W. Herd	First Wednesday
129	Shellmouth	Shellmouth	N. G. Roberts	G. F. Hilbert	Thursday on or before full moon
130	Fort Garry	Winnipeg	J. J. Lyon	Royal Burritt	Second Wednesday
131	Kildonan	Winnipeg	L. G. Barnes	C. M. Smillie	Second Tuesday
132	Sprague	Sprague	Thos. McCarthy	J. R. Gray	Second Wednesday
133	McCreary	McCreary	H. E. Welland	T. E. Squire	Second Thursday
134	Stony Mountain	Stony Mountain	W. G. Robertson	T. Clayton	First Wednesday
135	Concord	Myrtle	T. H. McCallum	L. A. Graham	First Monday
136	Capitol	Winnipeg	Jas. Mackay	Geo. Newman	First Friday
137	Lord Selkirk	Winnipeg	R. Bonnett	Geo. R. Mackay	Second Wednesday
138	Windsor	St. Vital	A. J. Wright	H. B. Donnelly	Second Monday
139	Beaver	Winnipeg	Wm. Nason	B. A. Bailey	Second Thursday
140	Meridian	Winnipeg	A. T. Woolston	L. A. Williams	Third Thursday
141	Tuscan	Winnipeg	N. Rothstein	Alex. Simpson	Second Tuesday
142	Harmony	Cardale	E. T. Hardman	H. Dallas	Third Thursday
143	Mt. Sinai	Winnipeg	H. H. Guttman	H. Genaske	Fourth Thursday
144	Fort Osborne	Winnipeg	H. S. Gordon	T. J. Booth	Third Tuesday
145	Sturgeon Creek	Winnipeg	F. Hempsall	D. A. Best	First Monday
146	Fidelity	Winnipeg	E. J. Vickery	A. Sandilands	Third Friday
147	Jubilee	Bowsman	A. J. Buhr	F. D. Clark	Second Thursday
148	Seven Oaks	Winnipeg	W. S. Chesworth	A. Byford	Second Friday
150	Cartwright	Cartwright	J. A. Waldie	G. E. Wiseman	Thursday on or before full moon
151	The Dormer	Winnipeg	W. G. Brisley	J. Buchan	First Tuesday
152	Foxwarren	Foxwarren	H. Hamilton	W. E. Hall	Wednesday on or after full moon
153	Flin Flon	Flin Flon	S. P. Lowe	R. H. Moore	First Monday
154	Pine Falls	Pine Falls	A. T. McFadden	E. J. Kahle	Second Friday
155	Carman	Carman	G. S. Prismall	F. W. Evans	Third Tuesday

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1936

No.	NAME OF LODGE	Initiated	Passed	Raised	Affiliated	Re-instated	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Died	Member-ship Dec. 31, 1936	Member-ship Dec. 31, 1937
1	Prince Rupert	6	6	6	....	1	13	4	....	10	473	453
2	Lisgar	4	3	3	1	3	....	7	....	2	131	130
3	Ancient Landmark	3	2	2	1	....	4	5	....	9	434	420
4	St. John's	4	5	5	4	....	2	39	....	10	706	663
6	Emerson	....	....	....	....	....	....	....	....	....	70	70
7	Assiniboine	2	1	1	....	....	2	1	....	2	199	196
8	King Solomon	....	....	....	....	....	1	....	....	....	60	59
10	Northern Light	6	6	6	2	1	6	16	....	4	317	300
11	Gladstone	....	....	....	1	....	3	....	....	3	71	66
12	Stonewall	3	2	2	2	2	....	3	....	5	102	101
13	Belmont	3	3	2	2	....	1	....	....	1	68	71
14	Prince of Wales	1	2	2	1	....	....	....	....	1	107	108
15	Corinthian	1	1	1	4	....	....	....	....	2	53	56
19	Brandon	4	4	4	1	....	2	3	....	1	207	206
24	Neepawa	3	3	3	....	2	3	....	....	....	137	139
25	Ionic	4	6	6	5	3	....	8	....	7	529	524
27	Glenwood	1	1	1	....	....	5	....	....	2	126	120
29	Carberry	1	1	1	1	....	2	....	....	....	70	70
30	Manitou	....	....	....	....	....	....	3	....	....	56	53
36	Doric	....	....	....	2	3	1	6	....	1	84	81
39	Birtle	1	1	1	1	....	3	....	....	1	59	57
40	Deloraine	1	....	....	1	1	....	8	....	1	58	52
43	Lebanon	2	2	2	....	....	1	....	....	1	75	75
44	Oak Lake	1	1	1	1	1	1	....	....	2	31	31
48	Glenboro	....	....	....	1	....	....	....	....	....	42	43
49	Temple	....	....	....	1	2	....	....	....	1	74	76

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1936—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Affiliated	Re-instated	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Died	Member-ship Dec. 31, 1936	Member-ship Dec. 31, 1937
50	Killarney	3	3	3	1	4	1	1	....	2	63	67
51	Treherne	2	1	1	....	1	....	1	....	....	42	44
52	Hartney	1	1	1	3	1	....	1	....	3	83	84
54	Oriental	2	1	1	....	....	....	2	....	....	47	47
55	East Star	....	....	....	1	....	1	....	....	1	49	48
62	Russell	3	2	....	....	....	2	....	....	....	56	57
63	Holland	5	5	4	....	....	1	....	....	3	53	54
64	Composite	1	1	1	1	....	2	....	....	1	51	50
67	Wawanesa	....	....	....	....	....	1	1	....	....	42	40
68	Vermillion	3	3	5	3	2	1	2	....	2	143	146
70	Shiloh	4	4	4	2	1	1	2	....	....	53	57
71	Crystal	....	....	....	1	....	....	1	....	....	39	39
74	Elkhorn	2	1	1	2	1	....	....	....	....	41	46
75	Gothic	1	1	1	....	....	1	....	....	1	61	60
77	Napinka	....	....	....	1	1	....	....	....	....	59	61
82	Cypress	....	....	....	....	....	....	1	....	1	37	35
84	Hamiota	2	2	2	....	3	1	....	....	....	51	55
86	Elgin	2	2	2	2	....	2	1	....	....	58	59
87	Rathwell	....	....	....	....	....	....	1	....	....	27	26
90	Midlothian	....	....	....	....	....	2	6	....	2	77	67
92	Shoal Lake	....	....	....	3	1	1	....	....	....	70	73
93	King Edward	1	1	1	....	....	3	4	....	7	393	380
94	Hiram	5	4	4	....	2	....	....	....	3	51	55
100	Robbie Burns	3	3	2	....	....	....	....	1	....	35	37
101	Binscarth	1	1	1	....	....	1	....	....	....	38	38
102	Miniota	....	....	....	....	....	....	....	....	1	63	62

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1936—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Affiliated	Re-instated	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Died	Member-ship Dec. 31, 1936	Member-ship Dec. 31, 1937
103	Crescent	....	....	....	....	....	....	....	....	1	46	45
104	Reston	3	2	2	3	4	3	10	....	3	99	93
105	Prince Arthur	....	....	....	....	1	2	....	....	1	60	58
106	Strathclair	....	....	....	....	....	4	1	....	1	47	41
107	Lansdowne	....	....	....	....	....	1	....	....	....	35	34
108	Union	....	....	....	....	....	....	....	....	....	40	40
109	Swan Lake	....	....	....	....	....	1	....	....	....	22	21
110	Killwinning	1	1	1	....	....	....	....	....	....	42	43
111	Acacia	5	5	5	....	....	....	5	....	3	206	203
112	Ophir	1	1	1	2	2	4	13	....	....	80	68
113	Tweed	4	4	4	2	1	5	7	....	3	263	255
114	"The Assiniboine"	1	2	2	3	1	4	10	....	6	394	379
115	Rivers	1	1	1	1	....	....	....	....	....	42	44
116	St. Andrews	1	1	1	....	....	....	....	....	....	41	42
117	Strathcona	....	....	....	2	1	....	1	....	....	53	55
118	Mound	....	....	....	1	....	....	1	....	1	53	52
119	Norwood	1	1	1	3	....	4	....	....	2	192	190
120	Penza	....	....	....	....	1	1	3	....	1	52	48
121	St. James	2	3	3	3	....	2	6	....	4	156	149
122	Roblin	....	....	....	....	....	1	3	....	1	37	32
123	Transcona	2	2	2	1	2	4	3	....	1	126	123
124	The Pas	2	4	4	2	....	2	....	....	2	98	98
125	Patricia	....	....	....	....	....	....	....	....	....	27	27
126	Favel	....	....	....	....	....	....	....	....	....	36	36
127	Empire	3	3	2	....	....	1	2	....	3	138	135
128	Victory	1	1	1	....	....	3	....	....	....	37	35
129	Shellmouth	....	....	....	....	....	....	....	....	....	26	26

TABULAR STATEMENT OF SUBORDINATE LODGES, 31st DECEMBER, 1936—Continued

No.	NAME OF LODGE	Initiated	Passed	Raised	Affiliated	Re-instated	Dimitted	Sus-pended N.P.D.	Sus-pended U.M.C.	Died	Member-ship Dec. 31, 1936	Member-ship Dec. 31, 1937
130	Fort Garry	3	3	1	6	....	4	....	....	3	193	195
131	Kildonan	1	1	1	....	....	....	2	....	1	91	89
132	Sprague	....	....	....	....	....	....	2	....	....	35	33
133	McCreary	2	2	2	....	....	....	....	....	....	39	41
134	Stony Mountain	4	4	3	....	....	2	7	....	1	67	61
135	Concord	....	....	....	....	....	....	....	....	....	13	13
136	Capitol	2	2	1	....	1	1	2	....	....	172	172
137	Lord Selkirk	....	....	....	1	1	8	2	....	2	127	117
138	Windsor	....	....	....	2	....	2	....	....	1	140	139
139	Beaver	5	5	4	1	....	3	....	....	1	197	199
140	Meridian	8	8	8	....	....	1	4	....	1	234	236
141	Tuscan	2	2	....	1	....	3	1	....	....	60	59
142	Harmony	....	....	....	....	....	1	1	....	....	18	16
143	Mt. Sinai	7	6	6	....	....	2	4	....	1	193	193
144	Fort Osborne	4	4	2	....	....	1	1	....	....	98	100
145	Sturgeon	3	....	....	1	....	1	3	....	....	83	83
146	Fidelity	5	5	5	5	....	7	....	....	....	99	102
147	Jubilee	2	2	3	....	....	....	....	....	....	37	39
148	Seven Oaks	1	2	2	1	....	1	2	....	1	95	93
149	Waskada	....	....	....	....	....	....	....	....	....	20	20
150	Cartwright	....	....	....	1	....	....	....	....	....	28	29
151	The Dormer	....	....	....	1	....	2	....	....	....	45	44
152	Foxwarren	....	....	....	....	....	2	....	....	....	35	33
153	Flin Flon	2	....	....	....	3	2	3	....	....	83	83
154	Pine Falls	5	5	5	2	....	1	....	....	1	37	42
155	Carman	1	1	1	2	....	....	2	....	1	48	48
		177	169	157	99	54	157	228	1	140	10,854	10,658

STATISTICAL REPORT FOR THE FIRST MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1937

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D. D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
1	Prince Rupert	9	2	11	130	323	68	83	867.00	1121.31	1553.89	536.25	20759.33	1000.00	Active	1	Rent
2	Lisgar	9	7	16	46	84	34	50	850.00	50.00	23.00		3000.00	4500.00	Active	1	Own
3	Ancient Landmark	9	3	12	74	419	78	42	2080.00	142.75	678.86		28958.73	2400.00	Active	1	Rent
4	St. John's	10	9	19	130	533	120	112	4400.00	793.94	1538.70	155.00	36839.13	7750.00	Active	1	Rent
10	Northern Light	9	2	11	85	214	68	70	560.00	703.53	1339.68		11447.42	1200.00	Active	1	Rent
25	Ionic	10	7	17	115	409	105	153	2032.50	788.10	2137.35	216.50	47836.37	10500.00	Active	1	Rent
93	King Edward	9	2	11	90	288	84	190	2596.00	644.47	46.75	25.00	9195.27	2200.00	Active	1	Rent
111	Acacia	9	6	15	48	155	75	80	911.00	267.75	413.69	254.20	6443.84	1000.00	Active	1	Rent
114	The Assiniboine	10	1	11	86	293	64	95	986.00	670.25	50.00		11604.78	1000.00	Active	1	Rent
119	Norwood	9	2	11	28	162	58	80	1053.00	95.87	110.10	2570.00	6143.10	7200.00	Active	1	Own
121	St. James	9	8	17	16	133	49	51	907.50	79.40	2203.05	82.50	3482.55	850.00	Active	1	Rent
123	Transcona	10	3	13	19	104	38	47	802.50	21.00	81.78	691.32	1039.04	500.00	Active	1	Rent
124	Empire	9	5	14	23	112	39	55	696.00	153.23	799.61	30.00	3944.67	3000.00	Active	1	Own

STATISTICAL REPORT FOR THE SECOND MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1937

7	Assiniboine	10	3	13	80	115	38	65	630.50	65.00	1192.24	4223.45	13409.36	13100.00	Active	1	Own
11	Gladstone	12	3	15	21	45	24	12	146.00		122.60		3367.00	3500.00	Active	1	Own
24	Neepawa	10	1	11	66	73	47	47	575.00	352.75	1163.12	1588.00	3726.00	500.00	Active	1	Rent
29	Carberry	12	1	13	22	47	24	18	236.00	13.00	103.83	42.00	2300.00	1500.00	Active	1	Own
49	Temple	12	2	14	30	46	20	14	116.00	44.00	94.00		2500.00	2500.00	Active	2	Own
75	Gothic	10	2	12	32	28	15	27	364.00	15.00	295.51		295.51	1500.00	Active	1	Own
108	Union	8	1	9	20	20	11	20	247.00		63.00		1800.00	1300.00	Active	2	Own
116	St. Andrews	11	1	12	16	26	15	19	110.00	65.00	75.00		1200.00	200.00	Active	2	Rent

STATISTICAL REPORT FOR THE THIRD MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1937

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
48	Glenboro	9		9	14	29	14	20	136.50	94.50	160.65	94.15	703.00	350.00	Active	1	Rent
51	Treherne	11		11	14	30	16.2	13	125.00		738.69		1478.98	500.00	Active	2	Rent
63	Holland	11	5	16	15	39	25	6	72.00	20.00	303.00		525.00	300.00	Active	1	Rent
67	Wawanesa	8		8	14	26	16	16	378.00		22.60		300.00	250.00	Active	1	Rent
82	Cypress	10	2	12	20	15	11.5	22	215.00		26.00	110.00	231.00	100.00	Active	3	Rent
89	Rathwell	9	1	10	7	19	12	3	154.00		60.00		500.00	300.00	Active	2	Rent
103	Crescent	8		8	13	32	13	15	150.00	20.00	490.00		490.00	300.00	Active	1	Rent
117	Strathcona	12	1	13	29	25	16	16	125.00		910.00			500.00	Active	1	Rent

STATISTICAL REPORT FOR THE FOURTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1937

118	Mound	10	1	11	14	38	14	19	189.00	55.00	407.62		696.62	100.00	Active	1	Rent
71	Crystal	10	2	12	10	29	11	14	92.75		62.36		275.00		Active	1	Rent
150	Cartwright	12		12	3	25	12.5	8	96.00					250.00	Active	1	Rent
50	Killarney	12	1	13	22	46	16.25	21	105.00		786.59			250.00	Active	1	Rent
36	Doric	12	2	14	10	71	20	11	220.00		116.40		2632.00	250.00	Active		Own
40	Deloraine	11		11	10	42	22	25	249.00	10.00	168.75		2257.71	375.00	Active	1	Rent
149	Waskada				8	12	6.62	14	330.00		14.48	10.00			Dorm.		Rent

STATISTICAL REPORT FOR THE FIFTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1937

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
14	Prince of Wales	10	4	14	33	75	21	43	412.00		95.88	1000.00	6507.88	1000.00	Active	1	Own
15	Corinthian	13		13	13	43	19	28	319.00	10.00			2425.00	1800.00	Active	1	Own
39	Birtle	11	1	12	26	31	15	27	210.00		5.25		2793.00	1500.00	Active		Own
62	Russell	12		12	27	30	15	29	271.00		58.96	142.90	58.96	1200.00	Active	1	Rent
84	Hamiota	12		12	16	39	12	11	219.00		409.91	41.00	609.00	200.00	Active		Rent
92	Shoal Lake	10		10	25	48	26	29	262.00		251.94		1251.94	500.00	Active	1	Rent
101	Binscarth	8	1	9	10	28	9	18	400.00		86.51	406.15		500.00	Active	1	Rent
102	Miniota	12	2	14	24	38	19.8	12	60.00	20.00	598.90		2498.90	2025.00	Active	1	Own
106	Strathclair	12	1	13	16	25	11	20	231.00	36.55	10.14	21.50	1187.50	700.00	Active		Own
115	Rivers	8		8	24	20	10.9	11	273.00	23.00	91.31		636.96	200.00	Active		Rent
129	Shellmouth	12		12	12	14	9	7	55.00		9.28	450.00	1550.00	1250.00	Fair	1	Own
142	Harmony	7		7	3	13	9.2	4	20.00		38.06		500.00	500.00	Active	1	Rent
152	Foxwarren	11		11	7	26	14	14	107.00		78.09		1500.00	1000.00	Fair	1	Own

STATISTICAL REPORT FOR THE SIXTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1937

27	Glenwood Lodge	11	3	14	50	69	25	44	344.00		429.87		2000.00	1500.00	Active	1	Rent
52	Hartney Lodge	9	2	11	12	72	28	60	588.75		61.46		1793.21	800.00	Active	1	Rent
54	Oriental Lodge	11	1	12	23	24	16	24	491.03		239.30	53.25	1177.08	500.00	Active	1	Rent
77	Napinka Lodge	10		10	31	28	12	27	694.00		78.69	119.15	179.54	100.00	Active	1	Rent
86	Elgin Lodge	11	1	12	12	47	18	23	270.00	40.00	504.74		504.74		Active	1	Rent
104	Reston Lodge	13	3	16	20	73	28	11	379.79	10.00	174.78	821.00	6735.65	4500.00	Active	2	Own
110	Kilwinning Lodge	10		10	18	25	15	1	105.40	12.80	561.00	24.00	781.00	300.00	Active	1	Rent

STATISTICAL REPORT FOR THE SEVENTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1937

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D.G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
19	Brandon	10	4	14	91	115	28	47	295.00	93.06	1081.45	288.15	7015.55	250.00	Active		Rent
43	Lebanon	10	2	12	40	35	28	18	269.35		236.18	53.60	865.43	300.00	Active	1	Rent
44	Oak Lake	10	1	11	11	20	14	11	104.00	45.00	53.50		1550.00	1250.00	Active	2	Own
64	Composite	9	2	11	22	28	15	23	150.00	30.00	80.00		1329.00	1000.00	Fairly Active	2	Own
74	Elkhorn	10	1	11	22	24	16	13	120.00			2951.90	905.20	2500.00	Active	1	Own
107	Lansdowne	7	1	8	8	26	10		160.00		40.37	70.85		170.00	Fairly Active	1	Rent
113	Tweed	10	1	11	74	181	49	111	661.00	276.14	2079.53	241.46	15510.89	300.00	Active	1	Rent

STATISTICAL REPORT FOR THE EIGHTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1937

No. of Lodge	NAME	Reg.	Emer.	Total	Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D.G.M.'s	Does Lodge Own or Rent Hall?
13	Belmont	9	2	11	30	41	31	15	116.00		280.68	72.00	680.68	500.00	Active	1	Rent
30	Manitou	10	1	11	22	31	14	16	109.50	95.00	2499.75		3060.82	400.00	Active	1	Rent
70	Shiloh	12	1	13	18	39	28	10	68.15	28.00	764.00		764.00	175.00	Active	3	Rent
90	Midlothian	9	1	10	30	37	13	28	140.00	70.00	224.58	306.55	1058.03	500.00	Active	1	Rent
109	Swan Lake	6	1	7	7	14	10	3	54.00		82.02	280.00		200.00	Active	1	Rent
125	Patricia	10		10	8	19	10			10.00	140.67		640.67	300.00	Active	1	Rent
135	Concord	3	1	4	3	10	7	2	35.00	10.00	39.11	7.50	156.61	250.00	Active	1	Rent
155	Carman	12		12	12	36	18	12	44.00		47.06	83.75	507.31	500.00	Active	1	Rent

STATISTICAL REPORT FOR THE NINTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1937

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
68	Vermillion	11	3	14	59	87	29	10	602.00	73.90	362.27		5456.57	2000.00	Active	1	Rent
94	Hiram	12	2	14	21	34	21	4	189.00	20.00	387.71		1675.61	1250.00	Active	1	Own
100	Robbie Burns	11	3	14	18	19	14	5	160.51	25.00	193.31	107.30	390.00	100.00	Active	1	Rent
122	Roblin	12	1	13	7	25	12.6	10	220.00	54.50	105.50	100.00	20.00	400.00	Active	2	Rent
133	McCreary	11	1	12	21	19	20	14	260.00		65.88	242.00	700.00	400.00	Active		Rent

STATISTICAL REPORT FOR THE TENTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1937

6	Emerson	12		12	36	34	18	19	200.00		180.00		5000.00	3700.00	Active	2	Own
8	King Solomon	10		10	26	32	15	4	140.00		7.27	100.00	2964.84	2000.00	Active	2	Own
12	Stonewall	12	6	18	15	86	26.5	24	145.00		126.88	25.00	3280.52	1400.00	Active	1	Own
55	East Star	10		10	32	16	11	6	76.00		226.00		626.00	400.00	Active	1	Rent
112	Ophir	12		12	18	50	17	11	272.00	5.00	161.50	900.00	3000.00	2800.00	Active	1	Own
120	Penza	7	1	8	9	39	10.4	28	345.00	25.00	75.00			1500.00	Active	1	Own
132	Sprague	10	1	11	13	20	9	18	233.00	5.00	10.00		500.00	500.00	Active	2	Rent
134	Stony Mountain	9	7	16	32	29	21	21	168.00	25.00	204.39		2854.39	1400.00	Active	1	Own
154	Pine Falls	12	6	18	8	33	16	1	35.50	75.00	778.20	34.50	1315.92	400.00	Active	1	Rent

STATISTICAL REPORT FOR THE ELEVENTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1937

No. of Lodge	NAME	Meetings Held			Non-Resident Members	Resident Members	Aver. Atten. of Members	No. of Mem. 12 mons. in arrears	Total of all Arrearages	Paid for Relief	Cash on Hand	Liabilities	Total Assets over Liabilities	Insurance in Force	Condition of Lodge Act. or Dorm.	Official Visits by D.D. G.M.'s	Does Lodge Own or Rent Hall?
		Reg.	Emer.	Total													
105	Prince Arthur	11	2	13	26	31	20	21	195.00	6.17	103.31	111.02	648.31	450.00	Active		Rent
124	The Pas	10	6	16	38	60	29	35	631.50		22.50	8835.12	3490.45	6000.00	Active	2	Own
126	Favel	10		10	12	24	10	12	217.00		132.82	1143.00	500.00	1500.00	Active	1	Own
128	Victory	11		11	14	21	12	13	128.00	22.00	48.00	135.00	300.00	300.00	Active	1	Rent
147	Jubilee	9		9	15	25	10	13	126.00	10.00	138.94	108.00	400.00	500.00	Active	1	Rent
153	Flin Flon	10	8	18	20	63	25	14	120.00	50.00	2102.15	61.86	3106.15	500.00	Active	2	Rent

STATISTICAL REPORT FOR THE TWELFTH MASONIC DISTRICT, FOR THE YEAR ENDING 31st DECEMBER, 1937

130	Fort Garry	9	2	11	24	171	55	61	680.00	191.50	217.10		3897.29	1000.00	Active	1	Rent
131	Kildonan	9	2	11	10	79	39	34	415.00	90.10	122.72	59.93	4513.72	4500.00	Active	1	Own
136	Capitol	9	1	10	24	148	56	72	725.00	616.00	782.68		1782.68	1000.00	Active	1	Rent
137	Lord Selkirk	9	1	10	19	97	45	35	595.00	95.00	99.86		2941.38	500.00	Active	2	Rent
138	Windsor	9	2	11	20	119	55	47	744.50	75.48	240.76	3621.06	11867.31	6400.00	Active	2	Own
139	Beaver	9	3	12	48	151	61	69	628.00	210.00	1171.72	121.00	4326.43	500.00	Active	2	Rent
140	Meridian	9	3	12	30	205	75	102	1085.00	183.05	313.21	223.00	7641.83	2000.00	Active	1	Part Owners
141	Tuscan	9		9	11	48	21	22	245.00	130.00	376.71	62.50	442.38		Active	1	Rent
143	Mount Sinai	9		9	26	167	76	60	1445.00		Overdf't.	104.50	4793.68		Active	1	Rent
144	Fort Osborne	9		9	16	84	34	39	439.70	195.00	1829.79	6.50	2877.17	750.00	Active	2	Rent
145	Sturgeon Creek	9	2	11	8	75	28	25	247.00	80.50	509.65		841.77	400.00	Active	1	Rent
146	Fidelity	9	1	10	3	99	40	27	280.00	84.70	159.54	112.15	2946.99	500.00	Active	1	Part Owners
148	Seven Oaks	9	1	10	7	86	40	31	319.00	68.45	1061.65	67.00	4575.09	1000.00	Active	1	Rent
151	The Dormer	9	1	10	1	43	24	11	110.00	5.00	145.86	80.90	1161.96	500.00	Active	1	Rent

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES

Grand Lodge	Grand Secretary	Address
Alabama	Guy F. Smith	Montgomery
Alberta	J. H. W. S. Kemmis	Calgary
Arizona	Harry A. Drachman	Tucson
Arkansas	W. A. Thomas	Little Rock
British Columbia	Frank S. McKee	Vancouver
California	John Whicher	San Francisco
Canada (in Ontario)	Ewart G. Dixon	Hamilton
Chili	Rod Castro Oliveria	Santiago
Colorado	Charles A. Patton	Denver
Connecticut	Winthrop Buck	Hartford
Costa Rica	Edward Sasso	San Jose
Cuba	Dr. Luis M. Reyes	Havana, Apartado 72
Czechoslovakia, N.G.L.	J. V. Sedmik	286 Na Valech Prague IV
Delaware	John F. Robinson	Wilmington
Denmark, N.G.L.	A. T. K. Troedsson	Copenhagen
District of Columbia	J. Claude Kieper	Washington, D.C.
Ecuador	Dr. C. A. Rolando	Guayaquil
England	Sydney A. White	London
Egypt	A. M. Younes	Caro, Box 148
Florida	Geo. W. Huff (acting)	Jacksonville
France, Grand Lodge of	Maurice Tanon	8 Rue Puteaux, Paris
France, N.G.L.	W. J. Combes	Paris
Guatemala	Pedro Donis O.	Guatemala City
Georgia	Frank F. Baker	Macon
Honduras, C.A.	Constantino S. Ramos	Honduras, C.A.
Idaho	Curtis F. Pike	Boise
Illinois	R .C. Davenport	Harrisburg
Indiana	William H. Swintz	Indianapolis
Iowa	Charles C. Hunt	Cedar Rapids
Ireland	Henry C. Shellard	Dublin
Kansas	Elmer F. Strain	Topeka
Kentucky	Al. E. Orton	Louisville 200 Shubert Bldg.
Lessing zu Den Drei Ringen	Oskar Louis Friedler	Prague II Trojanova 7
Louisiana	D. Peter Laguens, Jr.	New Orleans
Maine	Convers E. Leach	Portland
Manitoba	J. H. G. Russell	Winnipeg
Maryland	Harry,C. Mueller	Baltimore
Massachusetts	F. W. Hamilton	Boston
Mexico, York G.L.	Fred T. Berger	Mexico City, D. F. Apartado 1986
Michigan	F. Homer Newton	Grand Rapids
Minnesota	John H. Anderson	St. Paul
Mississippi	Edward L. Fawcette	Meridian
Missouri	Arthur Mather	St. Louis
Montana	Luther T. Hauberg	Helena
Nebraska	Lewis E. Smith	Omaha
Netherands, G. O.	A.F.L. Faubel	The Hague
Nevada	Robert H. Parker	Reno
New Brunswick	R. D. Magee	St. John
New Hampshire	J. Melvin Dresser	Concord

LIST OF GRAND LODGES WITH THE NAMES AND ADDRESSES OF THE GRAND SECRETARIES—Continued

Grand Lodge	Grand Secretary	Address
New Jersey	Issac Cherry	Trenton
New Mexico	Alpheus A. Keen	Albuquerque
New South Wales	David Cunningham	Sydney
New York	Charles H. Johnson	New York
New Zealand	H. A. Lamb	Box 562, Dunedin
North Carolina	John H. Anderson	Raleigh
North Dakota	Walter L. Stockwell	Fargo
Norway	Eivind Lowig-Hansen	Oslo
Nova Scotia	James C. Jones	Halifax
Ohio	Harry S. Johnson	Cincinnati
Oklahoma	Claude A. Sturgeon	Guthrie
Oregon	D. R. Cheney	Portland
Panama	Andres Mojica	Panama, Apartado 84
Paraiba	Jose Calisto C. Nobrega	Paraiba, Brazil, Box 3
Pennsylvania	Harold N. Rust	Philadelphia
Philippine Islands	Teodoro M. Kalaw	Manila
Puerto Rico	Rodolfo Ramirez-Pabon	San Juan
Prince Edward Island	C. M. Williams	Charlottetown
Quebec	W. W. Williamson	Montreal
Queensland	Leslie P. Marks	Brisbane
Rhode Island	H. L. McAuslan	Providence
Rio de Janeiro	Edgard de Alencar	Rua do Carmo 64-1° Rio de Janeiro, Brazil
Santa Domingo	Jose Marie Perez Andujar	Santa Domingo
Saskatchewan	Robert A. Tate	Regina
Sao Paulo	Elisiarie Pinto Lima	Sao Paulo, Brazil
Scotland	Thomas G. Winning	Edinburgh
South Africa	F. L. Knight	Cape Town
South Australia	R. Owen Fox	Adelaide
South Carolina	O. Frank Hart	Columbia
South Dakota	W. D. Swain	Sioux Falls
Tasmania	W. H. Strutt	Hobart
Tennessee	Thomas E. Doss	Nashville
Texas	George H. Belew	Waco
Utah	S. H. Goodwin	Salt Lake City
Vermont	A. S. Harriman	Burlington
Victoria	William Stewart	Melbourne
Vienna		
Virginia	James F. Clift	Richmond
Washington	Horace W. Tyler	Tacoma
West Virginia	I. Wade Coffman	Charleston
Western Australia	A. E. Jensen	Perth
Wisconsin	William F. Weiler	Milwaukee
Wyoming	J. M. Lowndes	Casper

GRAND REPRESENTATIVES OF THE GRAND LODGE OF MANITOBA NEAR OTHER GRAND LODGES

Grand Lodge	Representative	Address	Date
Alabama	Chas. H. Stubinger	Birmingham	Mar. 10, 1937
Alberta	John S. Stewart	Lethbridge	May 2, 1921
Arizona	William Y. Murdock	Phoenix	Dec. 1, 1928
Arkansas	John H. Pinson	El-Dorado	Mar. 27, 1925
British Columbia	Donald Adams	Revelstoke	Oct. 13, 1930
Canada (in Ontario)	Frederick Cook	Ottawa	Nov. 19, 1915
Chili	Artouro de la Cruz	Santiago	Oct. 14, 1929
Colorado	Jethro C. Sanford	Durango	Sept. 10, 1918
Connecticut	James B. Gregory	Stradford	Mar. 1, 1922
Costa Rica	Erie C. Murray	San Jose	Aug. 1, 1921
Cuba, Island of	Thomas E. Sierria	Havana	June 6, 1923
Czechoslovakia, N.G.L.	Jaroslav Havlik	Prague XVI	Mar. 15, 1937
Delaware	Louis S. Cain	Wilmington	Jan. 29, 1927
Denmark, N.G.L.	C. E. Monrath-Oxholm	Copenhagen	Aug. 7, 1931
District of Columbia	Needham C. Tumage	Washington	July 20, 1908
Ecuador	Octavio Moran	Guayaquil	July 21, 1932
England	Sir Geo. McL. Brown	London	Jan. 2, 1928
Egypt	Alfred Seffer	Cairo	Dec. 8, 1925
Florida	George B. Glover	Monticello	May 30, 1904
France, Grand Lodge of	Louis Doignon	Paris	Nov. 29, 1926
France, G. L. Nationale	J. C. D. Scarlett	Paris	April 28, 1936
Guatemala	Carlos A. Gieseler	Guatemala	June 10, 1925
Georgia	John A. Bishop	Atlanta	Feb. 1, 1933
Honduras, C. A.	Jesus M. Lopez	Honduras	Dec. 1, 1931
Idaho	George M. Scott	Idaho Falls	Jan. 21, 1919
Illinois	G. Haven Stephens	Danville	Aug. 30, 1924
Indiana	George W. Schneider	New Albany	April 17, 1903
Ireland	David Ferris	Newry	Nov. 1, 1921
Kansas	Harold B. Groff	Topeka	Sept. 18, 1936
Kentucky	John L. Vest	Louisville	Aug. 15, 1927
Louisiana	Daniel B. Harman	Lake Charles	Sept. 20, 1927
Lessing Zu Den Drei Ringen	Otto Bundy D.L.	Prague II	April 15, 1936
Maine	Albert M. Ames	Stockton Springs	Nov. 24, 1908
Maryland	J. Fletcher Fairbank	St. Michael's	April 15, 1935
Massachusetts	Edwin O. Childs	Newton	Nov. 5, 1936
Mexico, York G.L. of	R. B. E. Turnbull	Mexico City	July 6, 1933
Michigan	Louis Anderson	Omena	June 1, 1932
Minnesota	Lloyd Peabody	St. Paul	Nov. 20, 1931
Mississippi	Albert F. Copeland	Leland	April 19, 1932
Missouri	Harris C. Johnston	Boonville	Nov. 16, 1936

GRAND REPRESENTATIVES NEAR OTHER GRAND LODGES
Continued

Grand Lodge	Representative	Address	Date
Montana	W. J. Johnston	Thompson Falls	July 8, 1937
Nebraska	John A. Van Anda	Freemont	May 18, 1938
Netherlands G.O.	W. A. F. G. Bolken	The Hague	Oct. 1, 1926
Nevada	Sam. P. Kafoury	Yerington	June 2, 1933
New Brunswick	Donald Munro	Woodstock	April 20, 1892
New Hampshire	Walter C. Chesley	Northwood	April 10, 1934
New Jersey	James F. Russell	Jersey City	April 1, 1923
New Mexico	Earl A. Turner	Las Vegas	July 8, 1937
New South Wales	E. E. Cupit	Sydney	Oct. 13, 1923
New York	William B. Falconer	New York City	June 27, 1932
New Zealand	Gilbert T. Bull	Gisborne	Oct. 15, 1909
North Carolina	J. L. Peacock	Tarboro	July 1935
North Dakota	Frank W. Reinoehl	Winnipeg	June 10, 1930
Norway	Jans W. Berg	Christiana	Nov. 1, 1921
Nova Scotia	W. E. Thompson	Halifax	April 18, 1934
Ohio	Clyde N. Kress	Sardinia	Aug. 12, 1926
Oklahoma	Clyde Ray	Tulsa	Sept. 29, 1937
Oregon	Wilmot K. Royal	Portland	Dec. 4, 1933
Panama	Raymond L. Toledano	Panama	Dec. 1, 1926
Paraiba	Dr. Arlindo Correa	Paraiba, Brazil	July 10, 1930
Phillipine Islands	Rafael Palma	Manila	Mar. 17, 1919
Puerto Rico	George W. Robert	San Juan	Oct. 1, 1917
Prince Edward Island	Donald Baker	Summerside	May 8, 1936
Quebec	W. R. Allen	Montreal	Jan. 14, 1918
Queensland	William K. McLuckie	Brisbane	June 1, 1923
Rhode Island	Harold L. McAuslan	Providence	April 16, 1928
Rio de Janeiro	Leon Benshat	Rio de Janeiro	Feb. 20, 1931
Santa Domingo			
Saskatchewan	William R. McConnell	Regina	July 2, 1921
Scotland	Rev. Hugh F. Reid	Chirnside	Jan. 8, 1930
South Australia	E. J. Copping	Adelaide	Aug. 1, 1930
South Carolina	William W. Gregory	Inman	May 15, 1934
South Dakota	W. D. Swain	Sioux Falls	Jan. 15, 1937
Tasmania	R. V. W. Green	Launceston	April 24, 1928
Tennessee	Ira Parker	Nashville	Mar. 1, 1932
Texas	J. W. Pender	Denton	Mar. 1, 1931
Utah	Arthur J. Love	Salt Lake City	Mar. 1, 1922
Vermont	Charles B. Adams	Waterbury	Feb. 5, 1923
Victoria	Edgar J. Carter	Melbourne	Sept. 10, 1934
Vienna	Gustav Pollak	Vienna	May 14, 1934
Virginia	Lynwood P. Harrell	Roanoke	Aug. 15, 1927
Washington	A. E. Emerson	Ellenburg	Dec. 8, 1916
West Virginia	James Luke, Jr.	New Cumberland	Dec. 10, 1898
Western Australia	Arthur G. Stiles	Perth	Aug. 16, 1934
Wisconsin	Charles F. Lamb	Madison	June 4, 1921

GRAND REPRESENTATIVES NEAR THE GRAND LODGE OF MANITOBA

Grand Lodge	Representative	Address	Date
Alabama	Francis H. Dagg	Holland	Mar. 31, 1920
Alberta	Hugh M. Kerr	Brandon	Nov. 25, 1930
Arizona	Edward G. Hunt	Winnipeg	June 21, 1923
Arkansas	James R. Reid	Brandon	May 22, 1935
British Columbia	Rev. Charles E. Somerset	Selkirk	June 10, 1924
Canada (in Ontario)	J. C. Walker Reid	Elgin	June 10, 1924
Chili	Norman J. Black	Winnipeg	May 13, 1929
Colorado	Kenneth R. Kennedy	Winnipeg	Mar. 5, 1938
Connecticut	Maurice S. Donovan	Brandon	May 21, 1935
Costa Rica	Robert McKenzie	Roland	May 30, 1933
Cuba, Island of	George Syme	Winnipeg	Mar. 22, 1937
Czechoslovakia, N.G.L.	Michael A. Nitikman	Winnipeg	Nov. 10, 1932
Delaware	John Coulter	Treherne	April 2, 1915
Denmark, N.G.L.	Stanley H. Fahrni	Gladsone	Oct. 17, 1930
District of Columbia	Alfred H. Steventon	Winnipeg	May 18, 1932
Ecuador	Christian Weichman	Treherne	June 1935
England	William J. Major	Winnipeg	June 12, 1935
Egypt	Edward T. Hardman	Oak River	June 2, 1934
Florida	Robert Hawkins	Dauphin	Aug. 16, 1937
France, Grand Lodge of	Jospeh W. Gordon	Winnipeg	Dec. 15, 1929
France, N.G.L.	Charles A. Midwinter	Winnipeg	Mar. 3, 1937
Guatemala	Burton Laycock	Foxwarren	May 26, 1925
Georgia	J. H. G. Russell	Winnipeg	June 1, 1928
Honduras, C.A.	Andrew G. Cowan	Winnipeg	Oct. 17, 1930
Idaho	Hector French	Stony Mountain	June 1, 1928
Illinois	William R. Leslie	Morden	June 21, 1931
Indiania	Irwin L. Mitchell	Roblin	June 9, 1924
Ireland	John T. Boyd	Winnipeg	Oct. 3, 1935
Kansas	Jabez Miller	Winnipeg	June 15, 1914
Kentucky	James L. Lawson	Winnipeg	June 24, 1927
Lessing Zu Den Drei Ringen	Charles R. Sayer	Winnipeg	May 22, 1936
Louisiana	Charles E. Cole	Portage la Prairie	Feb. 28, 1938
Maine	W. D. Harper	Emerson	Jan. 19, 1937
Maryland	Norman McDougall	Emerson	April 29, 1930
Massachusetts	Rev. Geo. W. Findlay	St. James	May 1, 1929
Mexico, York, G.L. of			
Michigan	Rev. Andrew B. Baird	Winnipeg	Mar. 26, 1920
Minnesota	Ben C. Parker	Winnipeg	Jan. 13, 1938
Mississippi	George N. Jackson	Winnipeg	Mar. 30, 1902
Missouri	Maris H. Garton	Boissevain	Jan. 31, 1934
Montana	Edwin T. Johnson	Boissevain	May 16, 1928

GRAND REPRESENTATIVES NEAR THE GRAND LODGE OF MANITOBA—Continued

Grand Lodge	Representative	Address	Date
Nebraska	Hugh Mackenzie	Winnipeg	Nov. 15, 1935
Netherlands, G.O	A. L. Crossin	Winnipeg	July 9, 1921
Nevada	Thomas A. Argue	Winnipeg	June 10, 1924
New Brunswick	Rev. Geo. R. Calvert	Winnipeg	April 27, 1938
New Hampshire	George Hunter	Deloraine	Dec. 6, 1926
New Jersey	Henry Burke	Winnipeg	May 16, 1921
New Mexico	H. B. Donnelly	St. Vital	July 1937
New South Wales	James Mackie	Winnipeg	June 10, 1921
New York	Rev. Geo. A. Woodside	Winnipeg	May 14, 1932
New Zealand	Samuel Burland	St. Vital	Mar. 22, 1937
North Carolina	W. D. Lawrence	Winnipeg	Mar. 11, 1938
North Dakota	J. Frank Dart	Winnipeg	Jan. 18, 1937
Norway	J. P. Mackinnon	Macgregor	Oct. 24, 1920
Nova Scotia	David S. Woods	Winnipeg	Oct. 13, 1926
Ohio	Arthur E. Boyle	Winnipeg	June 10, 1924
Oklahoma	John Pollack	Souris	May 21, 1921
Oregon	John J. Henderson	Miniota	June 20, 1924
Panama	Isaac B. Griffith	Binscarth	Oct. 23, 1926
Paraiba	John Davis	Virden	Sept. 7, 1931
Philippine Islands	Rev. James S. Miller	Stony Mountain	May 15, 1921
Puerto Rico	Lorne S. Taylor	Hamiota	May 14, 1921
Prince Edward Island	Thomas R. Falconer	Deloraine	May 7, 1931
Quebec	J. T. Black	Winnipeg	June 12, 1897
Queensland	Eli E. Spencer	Morden	Jan. 19, 1934
Rhode Island	John R. Stalker	Shoal Lake	Aug. 15, 1926
Rio de Janeiro	William Cairns	Macgregor	Oct. 24, 1920
Santa Domingo	William G. Shaw	Elgin	May 30, 1932
Saskatchewan	Alex. Burgess	Winnipeg	Jan. 21, 1937
Scotland	William Douglas	Winnipeg	1936
South Australia	Daniel Hawe	Benito	Jan. 14, 1931
South Carolina	Henry L. Adolph	Brandon	Mar. 31, 1920
South Dakota	Thomas Stockdale	Winnipeg	May 25, 1935
Tasmania	John Parton	Winnipeg	1936
Tennessee	James S. MacEwing	Treherne	Oct. 15, 1913
Texas	Henry J. Pugh	Winnipeg	April 3, 1899
Utah	Dr. J. A. Martin	Sperling	Mar. 2, 1937
Vermont	Frank K. Purdie	Griswold	May 13, 1932
Victoria	Andrew Manson	Shoal Lake	Feb. 2, 1922
Vienna			
Virginia	Harry Woods	Winnipeg	Aug. 7, 1935
Washington	George R. Mackay	Winnipeg	May 20, 1929
West Virginia	William Fenwick	Brandon	Dec. 20, 1898
Western Australia	John Watson	Beausejour	May 15, 1918
Wisconsin			

REVIEW

OF THE

PROCEEDINGS OF FOREIGN JURISDICTIONS

FOR REPORT OF COMMITTEE
SEE PAGE 640

ALABAMA, 1937—

The One Hundred and Seventeenth Annual Communication was convened in the City of Montgomery on November 30th, 1937.

M.W. Bro. Coke S. Wright, Grand Master, presiding.

Bro. Charles H. Stubinger represented Manitoba.

The Grand Master delivered a businesslike address covering the many duties performed during his year in office.

No reviews.

ALBERTA, 1937—

The Thirty-second Annual Communication convened at Calgary, on June 9th, 1937. M.W. Bro. V. H. Macaulay, Grand Master, in the chair.

His Worship the Mayor of Calgary, R.W. Bro. A. Davison, P.D.D.G.M., welcomed the visiting delegates.

The Grand Master attended each District Meeting held in the Jurisdiction, and desires a frank discussion upon the question of the continuance of the District Meetings in their present form.

He also dealt with the question of Lotteries in no uncertain manner. A Dispensation was refused for a Lodge to hold a Communication upon a mountain top, as conditions having so materially changed since the early days in the mountains that former seclusion and privacy is not now so positive.

He gives a vivid description of his visit to the Grand Lodge of Scotland when the 200th Anniversary was celebrated in the City of Edinburgh. As a result of this visit he has now applied to the Grand Lodges of Sweden and Denmark for the establishment of fraternal relations and the exchange of representatives.

The Grand Master recommends the holding of Coronation Ceremony annually throughout the jurisdiction.

The following is extracted from his Address and may be of interest to our readers:

"THE OFFICE OF MASTER OF A LODGE

"Several times during the year the question has arisen in some of the smaller Lodges of granting dispensations to elect and invest a Warden out of time, owing to the removal from the jurisdiction of the Lodge of the regularly elected and invested officer, their purpose in mind being that of later electing the brother to the Master's chair, short of the constitutional twelve months as a Warden of the Lodge.

"This situation is usually associated with a small Lodge many of whose Officers may already be Past Masters and the desire is to utilize some new member by investing him into office. Complying with the Constitution, I have steadfastly opposed it. The rule requiring one year's service as a Warden is very important, because it protects the Lodge to some extent from having an inexperienced, unskilled Master. The office of Master is not by any means a sinecure. Experience has shown that a Lodge progresses exactly in proportion to the kind of Master it has worked under. In the ancient days of the Craft a workman was duly apprenticed, served his full time gaining experience and attaining sufficient skill to create a 'master's piece' before he became a Master Mason. In like manner today a brother is actually serving his apprenticeship and acquiring experience for future duties as he, year by year, ascends the ladder of Masonic offices. I sympathize with these smaller Lodges in their shortage of new material for Officers and will make further reference to it later.

"In the larger Lodges too much importance cannot be placed upon the necessity of the Master fitting himself for the duties of that high office well in advance of his actual occupancy. The progress of a Lodge coincides precisely with the intelligence, aggressiveness and personality of its Master. There is no mystery about the popularity and success of a Lodge, providing it at all times practises the true principles of Masonic fellowship. It is all a matter of the leadership of the Master. Perpetual motion does not exist in Freemasonry any more than it does in the science of mechanics. There must be a continual inflow of power to maintain the forward momentum. A well-read and perceiving Master is never at a loss to keep ahead of his brethren, in leading them through his year, if he has fortified himself by holding council from time to time with his Officers and planning well in advance a definite program. As an aid to future Masters, we have this year been advocating the use of Bro. Claudy's book, 'The Master's Book'—truly a 'multum in parvo' and full of invaluable suggestions."

The reports of the D.D.G.M.'s shows that Masonry is in a healthy condition in this jurisdiction. In the Review of Fraternal Correspondence, Manitoba is fraternally reviewed.

M.W. Grand Master—Clare C. Hartman.

R. W. Grand Secretary—J. H. W. S. Kemmis.

ARIZONA, 1938—

The Fifty-sixth Annual Communication was held on April 6th, 1938, in Tucson.

M.W. Bro. B. E. Marks, Grand Master, presiding.

Seventeen Past Grand Masters were in attendance.

The Grand Master in his Annual Address reports a very busy year as he has visited all the Lodges in his Jurisdiction. On the Condition of Masonry we cull the following from his remarks:

> "I am convinced that there is nothing the matter with Masonry here, or anywhere in this country. It can be made to truly serve its votaries in spite of the fast tempo and complexities of present-day living, in spite of the many counter-attractions. Masonry when properly administered to carefully selected applicants, through the medium of wholesome preparation, impressive ritualistic initiation, consistent and wisely planned education, can and will have a permanent and salutary effect both upon the body and soul of the novitiate.
>
> "It is my belief that the fault, if any, is more with the leadership than with the rank and file. I realize very well that this leadership, often too soon called to some high place of responsibility, cannot give all their time to the thinking and planning of Lodge work. I believe, therefore, that we should bring the Grand Lodge nearer to

the subordinate Lodges, to have to do more for them by way of supplying leadership, or at least supplying aid to leadership.

"To this end, I RECOMMEND that we adopt in this Jurisdiction the plan of District Deputy Grand Masters, already used successfully in many Jurisdictions. These District Deputies would be appointed by the Grand Master and assigned to a small group of Lodges near their place of residence. It would be made the duty of these Deputies to carefully watch over the administrative and educational work of their Lodges, and bring them to a high state of efficiency and service. Of course, only brethren of proven ability and interest would be selected for this truly important Masonic work. Their value to the new and young Masters and Wardens can be readily visualized. Moreover, it must be apparent that the average Grand Master can do no more than visit each Lodge but once and the inspiration which he may have left, if any, soon wears off; while the District Deputy Grand Master could and shoud make frequent visitations and by his presence stimulate interest in Lodge meetings and build attendance by the varied programs which can be planned and carried out and which the brethren will welcome. The details of this recommendation can be readily worked out, I am sure. It must appeal to all that such a plan would leave the Grand Master with more time for the many important duties of his office and at the same time all the Lodges would be ever going forward in usefulness, and the vineyard of Masonry would be intensively cultivated with most beneficial results to the brethren, their families and the Craft in general."

The Grand Master inaugurated a "Masonic Sunday," which he reports was well received and quite universally complied with by the Lodges, and recommends that a similar observance be held each year. W. Bro. Frederick A. Shaffer, Grand Orator, delivered an inspiring address, taking for his subject "The Masonic Fleet."

The report of the Committee on Foreign Correspondence is submitted by M.W. Bro. Lloyd C. Henning, Manitoba for 1937 coming under review.

BRITISH COLUMBIA, 1937—

The Sixty-sixth Annual Communication was held in Vancouver, on June 17th, 1937. Grand Master S. McClure presiding. Fifteen past Grand Masters were present. Manitoba was represented by R.W. Bro. D. Adams.

After the opening of the Grand Lodge, an address was delivered by R.W. Bro. Canon H. G. King, Grand Chaplain, on the subject "The Freemasonry of Humanity." The Grand Master in his address paid tribute to the memory of our lamented and honored Brother, P.G.M. R. S. Thornton in the following words:

"The death of M.W. Brother Robert Stirton Thornton, which took place on the 18th September, 1936, removed from our midst one who was an outstanding figure in Masonic life. M.W. Bro. Thornton was widely known throughout the four Grand Jurisdictions of Western Canada as a deep student of Masonic history and symbolism, and as a lecturer of high standing. He affiliated with Empire Lodge No. 85 in the year of his death, but for some time before he was resident in British Columbia, and was a frequent visitor at meetings of our Lodges. His learning and vast experience were generously available, and his Masonic addresses were a delight and inspiration to all who were privileged to hear him."

With regards to visiting subordinate Lodges he has this to say:

"Perhaps the greatest privilege of the Office I have had the honor to occupy in the past year, and it is one which I have most fully appreciated, is the opportunity presented for intimate relations with the Brethren of the various Lodge Districts, not only in the larger centres of population, but also in the more remote parts of our Grand Jurisdiction. In the ranks of the Craft are to be found men in all walks of life, and in meeting those men and Brethren, in talking to them about Freemasonry, and in learning their views on matters relating to the work and welfare of the Fraternity, I have found my chief interest and happiness. In setting out on those journeys and visits, I naturally had the hope, in all humility, that I might be able to impart thought of my own which would have at least some little value in Masonic Teaching. In looking back over those experiences, I realize with even greater humility that it is I who have been taught, for in these meetings with my Brethren all over the Province I have been learning more about Freemasonry, and what is of equal importance, more about Freemasons, I have been finding out what our individual Members stand for in the Community in which they live, their outook upon life, the principles which they uphold, and the good they strive and hope to accomplish.

"The value of Masonry can only be judged by its influence upon men's lives, and by the force thus exercised in community example and effort. The acid test of all faiths, all philosophies, all systems of learning must be this—what do they accomplish in the everyday life of mankind?

"Do they lead men nearer to God? Will they tend to make men kinder to each other, and to make of life a brighter, a better, and a happier experience?

"As a result of my visits and intimate contacts with the Brethren throughout the Jurisdiction, I have a general impression of a great body of men to whom Masonry, in its teaching and practical application to life, has made an understanding appeal and who are earnestly trying to show by practical illustration in their particular spheres of influence, the worth of the Fraternity in the upbuilding of the character of a community."

The reports of the D.D.G.M.'s are of an unusually high order, and show the Lodges are generally in a more prosperous condition.

The Review of Correspondence is by M.W. Bro. W. A. DeWolf-Smith, Past Grand Secretary. The Manitoba proceedings for 1936 are fraternally reviewed.

M.W. Grand Master—Dr. J. S. Henderson.

R. W. Grand Secretary—M.W. Bro. Frank S. McKee.

CALIFORNIA, 1937—

The Eighty-eighth Annual Communication was held on October 12th, 1937, in San Francisco.

Seventeen Past Grand Masters and 1,501 Officers and representatives from 567 chartered Lodges.

Grand Master Miller in his Address reports an encouraging trend toward a healthier and steadier condition in all of the Lodges. An increased attendance at the meetings; petitions for degrees more numerous.

He also reports sixteen special communications having been held, four of which were in the Hawaiian Islands. Under "dispensations" two were granted Lodges for the purpose of holding a special meeting, in Death Valley and in the Yosemite Valley.

Bro. William B. Ogden delivered the "Annual Oration," which is of a scholarly nature.

The Report of the Committee on Clandestine Masonry shows that there is still activity among the pseudo-Masonic Lodges in California. Some of the irregular bodies, though, have shown some real activity, probably due to racial rather than purely Masonic stimuli. It is reported that the Negro Hiram of Tyre Grand Lodge, which was split wide open in 1935, carrying their differences into the courts, revived sufficiently to hold its 27th General Communication in Fresno, from June 20th to 23rd, 1937.

It seems that the members of the Negro Eastern Star Grand Chapter meet together with the masculine Masons. There is very definite antagonism of this group toward the Prince Hall bodies and Masons. The other Negro Grand Lodge which was known as Most Worshipful Sovereign Grand Lodge of Free and Accepted Masons has changed its name to "Most Worshipful Prince Hall Grand Lodge of Free and Accepted Masons of California Jurisdiction."

The report of Committee on Foreign Correspondence is submitted by Bro. Jesse M. Whited, which is in topical form and makes very interesting reading.

CANADA (in Ontario), 1937—

The Eighty-second Annual Communication was held in the city of Ottawa on July 21st and 22nd, 1937.

M.W. Bro. A. J. Anderson, Grand Master, on the Throne.

Manitoba was represented by Bro. Frederick Cook.

Bro. J. Stanley Lewis, Mayor of Ottawa, welcomed the delegates attending the Communication. The Grand Master made reply, thanking the Mayor for his words of welcome. The Grand Master's Address is interesting. He gives an excellent description of the ceremonies in connection with the celebration of the Two Hundredth Anniversary of the Institution of the Grand Lodge of Scotland and the installation of His Royal Highness the Duke of York (now King George VI) as Grand Master Mason.

The Grand Master opposes lotteries and gambling schemes of chance for Masonic purposes.

He also draws attention to the office of Grand Registrar to which no duty has been assigned.

A number of visits were made to subordinate Lodges and districts in the Jurisdiction. His remarks on "Subversive Activities" are timely and lack of space prevents us printing same.

The reports of the District Deputy Grand Masters would indicate that a feeling of optimism prevails throughout the jurisdiction.

The report on Foreign Correspondence is furnished by M.W. Bro. W. N. Ponton, P.G.M., in the usual high standard that has characterized his previous offerings, Manitoba for 1936 being fraternally reviewed.

CONNECTICUT, 1938—

The picture of Grand Master Morris B. Payne is shown on the fly leaf of the Journal.

The One Hundred and Fiftieth Annual Communication was held in the city of Hartford on February 2nd, 1938.

A Constitutional number of Lodges being represented, the Grand Lodge was opened in ample form by Grand Master Anders Jacobson.

The Grand Master's Address covering his many duties shows faithful service to the Craft in his jurisdiction during the past year. In his opening remarks he states:

"I think we are coming to realize more and more that after all the only real joy in life is found in service to our Brothers and to all mankind. Surely Masonry has a duty to perform in the fields of service which may well challenge the energies and abilities of us all. We have the duty of carrying out of the Lodge room into the world where we work and play the great principles of brotherly love, relief, and truth so beautifully taught within the Lodge and so living and practicing these great principles that our contact with our fellowmen everywhere shall be a blessing and an encouragement to them. Our beloved Fraternity will thus become a tremendous force for good in this world, a force for right living and right thinking. I believe that our responsibilities along this line are coming more and more to be appreciated by the Craft in general, which is a most hopeful sign for the future.

"The growth in membership in the State has been a healthy one during the past year and there has been manifested an evident desire on the part of many good young men to become members of this ancient and honorable Fraternity. This is a healthy sign that the spirit of our forefathers will be perpetuated."

He is a believer in visiting individual Lodges by a personal visit from the Grand Master and his Associate Grand Officers.

September 18th was designated as Grand Master's Day at the Masonic Home, which is an annual observance and affords the members an opportunity to acquaint themselves with the work at the Home.

M.W. Bro. Winthrop Buck, P.G.M., submits his second review, which is interesting. Manitoba, 1937, is fraternally included.

COLORADO, 1937—

The Most Worshipful Grand Lodge of Ancient Free and Accepted Masons met in its Seventy-seventh Annual Communication in Denver on September 21st, 1937.

The Grand Lodge was opened in Ample Form by the Most Worshipful Grand Master Wm. R. Arthur.

Seventeen Past Grand Masters were in attendance.

Bro. Jethro C. Sanford represented Manitoba.

The Grand Master reported that he had officially visited each of the 147 Lodges in his jurisdiction, travelling some 36,000 miles.

Seven cornerstones were laid during the year.

Bro. C. L. Young, Grand Lecturer, submitted a very interesting report, and among the items he refers to annual dues charged by the subordinate Lodges which vary from $2.00 to $12.00.

Thirty-six Lodges charge fees for affiliation which range from $5.00 to $25.00.

R.W. Bro. Benjamin C. Hilliard delivered a very fine oration, taking for his subject "Romance of First Settlers."

Bro. Stanley C. Warner again presents the Reviews of Proceedings of other Grand Lodges.

Our 1936 and 1937 Communications received good attention at the hands of the Committee.

COSTA RICA, 1936—

The Thirty-seventh Annual Communication was held in San Jose on November 27th, 1936.

M.W. Bro. Stanley Lindo, Grand Master.

There are six Lodges in this Jurisdiction with a total membership of 274 on December 31st, 1936.

The finances are in a sound condition.

There is also shown a simple financial statement of each Lodge.

As the proceedings reviewed is in Spanish, the reviewer apologizes for any slips in reaching the meaning of the original, which may appear in the above review.

CZECHOSLOVAKIA, 1937—

The Fifteenth General Assembly of the National Grand Lodge of Czechoslovakia was held on Sunday, the 18th of April, 1937, in Prague, attended by 22 members of the Grand Lodge. Seventeen W. Masters, 74 Delegates and 36 guests.

Grand Master M.W. Bro. Karel Weigner.

Exceptionally interesting was the report of the Grand Secretary. The balance sheet showed progress. Since 1931, when they were a union of 11 Lodges, the number of members and of Lodges have been doubled. At this time they have 22 Lodges with a membership of 1,165.

CZECHOSLOVAKIA, 1938—

LESSING ZU DEN DREI RINGEN

The Grand Lodge Lessing Zu Den Drei Ringen held its stated Annual Convention on April 3rd, 1938, in Prague.

This Grand Lodge publishes a small proceedings which contains a brief history of the Grand Lodge.

The Grand Secretary reports hearty connection exists between the Lodges, also that mutual visits are made to those of the National Grand Lodge of Czechoslovakia frequently. They report a membership of 1,428 members in 30 Lodges, also four Masonic Circles which work in such towns where Lodges could not be established as yet. The Grand Secretary closes his report with the following:

> "The principal thing would be that the Masons should call the attention of their children to this organization of the Masonic youth and show them the value of it and the superiority of the ideas which we propagate in comparison with the slogans of the day.
>
> "For youth cannot learn early enough to appreciate the value of kindness, faithfulness and truth.
>
> "We must consider that we live in excited times.
>
> "We are witnesses of powerful and abrupt developments and transformations when different conceptions of the world grapple with each other.
>
> "This necessarily leaves traces with us.
>
> "We cannot eliminate ourselves entirely from such flights, but in these times of unrest the Royal Art is to us the resting pole.
>
> "To it we look as a comfort in our sorrow and in the distress of the day. From it we draw strength and courage to keep alive what is good within us to carry it over safely for those who are to come after us into the better future for which we hope, and in which we believe.
>
> "And this it is which makes it our high and beloved, though hard, duty to preserve the idea of humanity to defend and to spread it, that those who will come after us may inherit from us something which will be worth to live for."

In the country of Czechoslovakia there are two Grand Lodges, recognizing each other and working harmoniously together. The National Grand Lodge has a representative membership made up from the Czech and Slovak population. The Lessing Grand Lodge is composed of members from the German population.

The Craft on the whole is held in high regard and accorded benevolent protection by the Government, the latter being fully aware of the patriotic and charitable spirit characteristic of Czechoslovak Freemasonry.

DELAWARE, 1937—

The 132nd Annual Communication was held in the City of Wilmington on October 5th, 1937, and was called to order by M.W. Bro. Harry W. Lowe, Grand Master.

Fifteen Past Grand Masters were present.

Bro. Louis S. Cain represented Manitoba.

The Grand Master delivered an able address, and of the many visits made by him he particularly mentioned his visit to Scotland, also commenting on the hospitality and courtesies shown him.

He also observes the attendance of the members to their respective Lodges is growing better and shows a marked improvement. It is significant that no decisions were necessary, which reflects great credit upon the officers of the Lodges in this Jurisdiction.

The review of Proceedings of Grand Lodges is presented by P.G.M. Thomas J. Day, Manitoba for 1937 being fraternally reviewed.

DISTRICT OF COLUMBIA, 1937—

At the stated Communication held in Washington on May 12th, 1937, Grand Master Paul B. Cromelin brought up the subject of furnishing each of the constituent Lodges with a silver or bronze medal for the purpose of recognition and award to the Master Mason, member of its Lodge, who has been longest a Mason. The Grand Lodge to present to the oldest Mason in the Jurisdiction a gold medal. The medals to be worn by the recipients for life, and on death to be returned for re-presentation to the next oldest member.

The Grand Master called a Special Communication on September 16th, 1937, for the purpose of observing the 150th Anniversary of the formation of the Constitution of the United States. Many prominent brethren were present who addressed the meeting.

The One Hundred and Twenty-seventh Annual Communication was held on December 15th, 1937, in Washington. The Grand Master in his address reports that for the first time since 1929 a gain in membership is seen, and points to an improvement in all the factors that affect the work of the Lodges, also the financial affairs of the Lodges are in excellent condition.

He also reports visiting all the Lodges in his Jurisdiction.

The Report of Correspondence is submitted by M.W. Bro. James A. West, P.G.M., who presents an excellent foreword and interesting review. Lack of space keeps us from quoting literally from the many interesting addresses to be found in this volume.

Manitoba for 1937 being fraternally reviewed.

ENGLAND, 1937—

An Especial Grand Lodge Communication was held in London on June 30th, 1937, by command of the M.W. the Grand Master, His Royal Highness the Duke of Cannaught and Strathcarn, K.G. in celebration of the Coronation.

M.W. Rt. Hon. the Earl of Harewood, K.G., G.C.V.O., D.S.O., Pro Grand Master, on the Throne.

The Grand Lodge being opened in ample form, and with solemn prayer, the Pro Grand Master intimated that it was with deep regret he had to announce the absence of the M.W. the Grand Master.

This Communication having been called for the purpose of investing His Majesty King George VI as Past Grand Master of the United Grand Lodge of England.

The M.W. the Grand Master in his address said:

"As Your Majesty is aware, the jurisdiction of the Grand Lodge of England extends to every part of your Empire. There are with us today representatives of more than 3,500 Lodges from all parts of the world. We remember with pride that Her Majesty the Queen comes from a family which has been associated with Freemasonry for more than two centuries. Your Majesty's acceptance of the rank in Grand Lodge of Past Grand Master, with the insignia of which I am about to invest you on behalf of the M.W. The Grand Master, has given unbounded pleasure to every Brother of our jurisdiction, and will be an inspiration to them to continue to practise with renewed zeal the great principles of the Order. The Honor you have conferred upon the Craft by graciously consenting to attend this meeting today will always be remembered, by every brother present, and we beg to tender to Your Majesty our humble and dutiful thanks. In the name and on behalf of the M.W. The Grand Master, I now invest you with the Collar and Jewel of the rank of Past Grand Master, and I offer to Your Majesty the thanks of the whole Craft for accepting it." (Loud and prolonged cheers.)

REPLY OF HIS MAJESTY THE KING

The M.W. Pro Grand Master then invested His Majesty the King as Past Grand Master, and His Majesty the King was graciously pleased to reply as follows:

"M.W. Pro Grand Master, I thank you sincerely for the fraternal greetings which you have extended to me from this great meeting of Grand Lodge. I am very pleased to see so many representatives of Lodges in all parts of the Empire, and I deeply appreciate the good wishes which you have expressed to me on behalf of the Brethren.

"As the M.W. The Grand Master writes in the gracious letter which you have read, I have since my initiation in 1919, been greatly interested in my association with Freemasonry. My work as a Provincial Grand Master for over thirteen years and in other directions gave me real pleasure, and I was sorry when it became necessary for me to cease my activities. In this work the Queen also, to whose family connection with the Craft you have alluded, has been interested and has attended with me various gatherings—for instance, the great Festival of the Royal Masonic Benevolent Institution, in 1931.

"Today the pinnacle of my Masonic life has been reached by my investiture at your hands, on behalf of the M.W. The Grand Master, with the insignia of Past Grand Master, an honour for which I thank you, and which is greatly appreciated. I share with you the regret that our beloved Grand Master is not able to be present to perform the ceremony of my investiture himself. We know that his heart is with us, and that, as always, his great desire is for the well-being and the advancement of the Craft he loves so well, and in which he is so greatly revered." (Loud and prolonged cheers.)

His Majesty upon being invited to occupy the Throne signified his willingness to do so, and conferred Masonic Honours on certain brethren on behalf of the M.W. The Grand Master. Among those being invested was His Excellency the Hon. Robert W. Bingham, Ambassador of the United States of America at the Court of St. James, the rank of Past Grand Warden (Senior).

The Attendance at this Communication was:

Masters, Wardens and Past Masters	6,566	
Grand Officers (including Present G. Stewards	1,372	
Deputations and Distinguished Visitors	28	
		7,966

The Quarterly Communication was held in Leeds on September 1st, 1937. The M.W. Pro Grand Master read the following message from the Grand Master:

"In view of negotiations which have taken place between the Grand Lodges concerned in China whereby an agreement has been approved governing the operations of the Advisory Council in that country, it is now my desire that intercourse and exchange of Representatives between the United Grand Lodge of England and the Grand Lodge of the Philippine Islands, which were suspended on December 6th, 1933, shall be resumed upon ratification by the Grand Lodge of the Philippine Islands of the approval given to the said agreement by its Grand Master, and subject to the formal compliance of the Grand Lodges concerned, which I have reason to believe is already assured."

followed by: The President of the Board of General Purposes (R.W. Bro. J. Russell McLaren, P.G.W.):

"M.W. Pro Grand Master, with your permission, it would be well that I should say just a word or two in explanation of the message from the M.W. the Grand Master, to which we have just listened, with regard to the Grand Lodge of the Philippine Islands. Prior to 1930 the Grand Lodges concerned in Masonry in China, were those of England, Ireland, Scotland and Massachusetts. In that year certain Brethren, mainly of Chinese nationality, made application to the Grand Lodge of Massachusetts for a warrant for a Lodge, and the application was refused. The Grand Lodge of the Philippine Islands thereupon warranted that Lodge, and proceeded to warrant others. The Consultative Council of representatives of the four Grand Lodges concerned was summoned, and the Grand Lodge of the Philippine Islands was invited to take part in the deliberations. Their co-operation was refused, and therefore, as you have heard in the Grand Master's message, in December, 1933, it was decided that these four Grand Lodges should suspend relations with the Grand Lodge of the Philippine Islands. Since then, negotiations have been resumed, and have proceeded in the most friendly manner. As a result the Grand Master of the Philippine Islands has agreed to recommend his Grand Lodge to join our Consultative Council in China. Representatives will, therefore, be exchanged as soon as the agreement has been formally ratified by the Grand Lodge of the Philippine Islands, which, I understand, does not meet until January. We have, however, an assurance from the Grand Master of the Philippine Islands, through our District Grand Master for Northern China, that ratification will be forthcoming, so that we may look forward in January to a resumption of relations and such harmony as is possible in China in the present distressed state of that country."

The following announcement may also be of interest to our readers:

"The M.W. Pro Grand Master:—Brethren, it has come to our knowledge that requests have been received by Lodges and Provincial Grand Lodges to send financial assistance to Abyssinians who, the appeal states, are suffering from an unjust war of aggression. I need hardly point out that the relationship of the Italian Government with Abyssinia is a matter of political concern, and it would be contrary to our principles for a Lodge to support either side in a political dispute.

"In many countries our Brethren are suffering discredit owing to the misguided activities of persons wrongfully calling themselves Freemasons. The Grand Lodge of England has never associated itself in any way with such activities, and I would remind Masters of Lodges that particular care must be taken in Lodges to avoid any action which could be interpreted as having political bias."

Quarterly Communication held in London on December 1st, 1937, M.W. Rt. Hon. The Earl of Harewood, K.G., G.C.V.O., D.S.O., Pro Grand Master, on the Throne.

A new office was created in this Grand Lodge, that of "Assistant Grand Master." The Grand Master appointed to the office W. Bro. Brigadier General W. H. V. Darell, who was duly installed.

The Quarterly Communication was held on March 2nd, 1938. H.R.H. The Duke of Connaught and Strathearn, K.G., was again re-elected Grand Master for the ensuing year.

LODGES ON GRAND LODGE REGISTER

	1928	1929	1930	1931	1932	1933	1934	1935	1936	1937
London	1,050	1,072	1,102	1,126	1,146	1,164	1,184	1,204	1,221	1,241
Provincial	2,636	2,686	2,739	2,789	2,836	2,863	2,910	2,955	2,990	3,021
District and Abroad	697	704	706	707	714	715	721	731	732	735
	4,383	4,462	4,547	4,622	4,696	4,742	4,815	4,890	4,943	4,997

FLORIDA, 1937—

The One Hundred and Eighth Annual Communication was held in the City of Jacksonville on April 20th, 1937. M.W. Bro. Jesse C. Clark, Grand Master, presiding.

Twelve Past Grand Masters were in attendance. M.W. Bro. George B. Glover, P.G.M., represented Manitoba.

The Grand Master in the opening remarks of his very fine address has this to say:

"Freemasonry of the Ancients is history, Freemasonry of the present is with us now. Freemasonry of the future will be largely influenced in this Grand Jurisdiction by the preservation of those ancient landmarks which will be passed on by the present-day Masons. We should be zealous in keeping the beautiful tenets of our fraternity unsullied, unchanged and unencumbered that the brethren of the future may look back upon us with the same respect and admiration as we do upon the great patrons and leaders of Masonry who have long since crossed over the great divide.

"The world today is in great difficulty. Chaos exists over many sections of our country. Strikes and disasters reign in several sections of our great nation. I feel that I would fail you as your Grand Master unless I called to your attention the fact that we all could improve our position if we would only call for guidance from Him that giveth light and wisdom.

"Our future activity should be planned after careful thought and study upon a logical, sound and workable basis which will guard the ancient Land Marks and promote the welfare of this great Institution."

On the condition of the Order he reports that from a personal point of view there is evidence of a revival of interest and a better spirit generally prevails over this Grand Jurisdiction.

Four Special Grand Lodge meetings were held for the purpose of laying Cornerstones. One request was refused as upon investigation it was found that the work on the building had already progressed above the second story, it being contrary to Grand Lodge regulations to lay a cornerstone when the work had progressed above the point where the stone is to be laid.

From his "Rulings and Decisions" we extract the following as of interest to our readers:

"Question. From the Secretary of Coconut Grove Lodge No. 258. A Brother living in Miami was made an Entered Apprentice Mason in a Lodge in Mexico not recognized by the Grand Lodge of Florida. He now desires to join our Lodge. What is the procedure?

"Answer. First it will be necessary for him to be healed. This means that you will have him appear in your Lodge while at ease and have him renounce his allegiance to the Lodge in which he received the degree in Mexico, after which in the discretion of your Lodge you may receive his petition and proceed as with any other profane.

"Question. Everglades Lodge No. 207 inquired if members are required to stand the examinations in the Master's degree before receiving the aprons.

"Answer. I answered that members are not required to stand examination in the catechism of Master's degree unless it is a provision of the By-laws of their Lodge."

Regarding "Life Membership" he has this to say:

"I am firmly convinced that life membership as conferred in this

Grand Jurisdiction is detrimental to every Lodge so conferring. It is my observation that practically Lodges granting life memberships are in more or less trouble because of it. Indeed, I could cite a Lodge that gave up its Charter because of the number of life members it made. I have had to disapprove several amendments to By-laws this year which undertook to collect the Grand Lodge per capita tax from their life members. I could not, of course, approve these By-laws because when a Lodge makes life members, to all intents and purposes it is a binding contract, exonerating them from payment of all dues and assessments during their life or the life of the Lodge conferring same."

Bro. W. H. Watson, Grand Orator, delivered a very fine oration on the Constitution of the United States.

P.G.M. Wallace R. Cheeves submits the Report of the Committee on Foreign Correspondence. His "Foreward" is good and touches on a variety of subjects. Manitoba for 1936 receives a very short review.

M.W. Grand Master—R. B. Chapman.

R.W. Grand Secretary—J. S. B. Moyer.

GEORGIA, 1937—

The One Hundred and Fifty-first Annual Communication was held in Macon on October 26th, 1937.

A chorus of 1,200 voices rendered two verses of the hymn the Grand Lodge has adopted for its own:

> "How firm a foundation, ye saints of the Lord,
> Is laid for your faith in His excellent word."

followed by an earnest invocation by Worshipful and Rev. W. A. Simmons, Grand Chaplain.

Bro. J. A. Bishop represented Manitoba at this time.

Grand Master McMillan in his address reports peace and harmony prevailing in his Jurisdiction, also that more interest is being taken in Masonry. He also urges the subordinate Lodges to stress the importance of the "Penny Box" at each Communication.

Five Occasional Communications of Grand Lodge were held for the purpose of laying cornerstones.

The Grand Master concludes his address with the following:

"Freemasonry stands today the proud champion of religion and religious liberty; for freedom, but not license; for tolerance, but not anarchy; for civil liberty, but not tyranny; for purity, but not shame; for patriotism, but not treason; for sobriety, but not intemperance; for hope, but not despair; for love, but not hate; Freemasonry knows no nationality but its kingdom is in the hearts of men. By it passions are subdued, hearts filled with charity, reverence for age, respect for womanhood and all-conquering love. Who can tell the future of this great institution of ours? Who can tell its power for good in the ages yet to come? Who can measure its usefulness in the cycles yet before us? Only Eternity can reveal its sublime benefactions. We have received a noble heritage; let us transmit it unimpaired to those who come after us. Let us, by our lives, make it attractive to that boy whom we would so much like to see become a Mason. May we as we go out from our tiled recesses take the square of virtue and the honor of a Mason. What is the honor of a Mason? Absolute personal integrity, unswerving honesty, unflinching determination to fulfill a promise at whatever cost.

"And now, Brethren, let us each one here and now rededicate ourselves to God and to the principles of Masonry, and faithfully promise that we will do our utmost in carrying on the great work assigned to us.

"To serve the present age,
My calling to fulfill.
Oh, may it all my powers engage
To do my Master's will."

The following item is extracted from the report of the Committee on Jurisprudence may be of interest to our readers:

"The Grand Master ruled that he did not have the authority to make a Mason at sight. There is much confusion as to what is meant by making a Mason at sight. According to some authorities this merely means issuing a dispensation for six additional Masons to assemble as a Lodge U.D. with the Grand Master to confer a degree. The right to issue dispensations and the limitations upon this right will be found in our Code. Others, however, understand this to mean that the Grand Master may confer all three degrees upon a candidate at one session, even though such candidate has been rejected by a subordinate Lodge.

"Mackey, it is true, gives as one of the landmarks that the Grand Master can make a Mason at sight. His landmarks were published in a private manual by the late John W. Akin, but this manual was never adopted by this Grand Lodge, which definitely ruled that this manual was not the Masonic law of this State.

"Other authorities differ with Mackey and as a result some of the Jurisdictions of the United States declare that the Grand Master has the right and others deny it. Our Constitution, in Section 38, definitely states that the Grand Master may exercise such powers as are warranted by the ancient regulations or customs of the Craft, provided, however, that he has no power to suspend the operation of any by-law of this Grand Lodge. One of our regulations more ancient than Mackey is that no Mason can be made in a regular Lodge without due notice and previous enquiry. Our by-laws expressly provide that the three degrees cannot be conferred at one session, and Mackey, in his 'Jurisprudence of Freemasonry,' Page 111, states as an ancient custom of the body that time shall elapse between conferring of the degrees that proficiency may be attained. We have held that the Grand Master cannot grant a dispensation violating this by-law. As we understand this file upon which the Grand Master has made his ruling, we do not find that he has limited his power to issue dispensations to create Lodges on probation. He is sworn to obey the Constitution and By-laws of the Grand Lodge, and as we understand his ruling and what he means by making a Mason at sight, we uphold his decision.

"In point of fact, no two writers on Masonry agree as to what are the ancient landmarks of the Craft, and your Chairman of this Committee is reminded of a query made of an old Darky on the coast some years ago as to whether he believed in signs. He answered: 'Boss, I sho' does, and a sign will never fool you; but whenever you sees a sign, if you look close, you'll gen'ly see another sign what nullifies that first sign'."

M.W. Bro. Raymond Daniel, P.G.M., submitted the fraternal review in topical form, which makes good reading.

HONG KONG AND SOUTH CHINA, E.C. DISTRICT GRAND LODGE, 1938—

The Sixty-second Annual Meeting was held on January 12th, 1938, in Hong Kong.

The statistical survey of the District shows 11 Lodges with a membership of 1,048.

IDAHO, 1937—

The Seventy-first Annual Communication was convened by Grand Master Thompson in Wallace on September 14th, 1937. Eighteen Past Grand Masters were present.

The Grand Master's Address is interesting and is a good review of his work throughout the year.

He reports attending, at least once, sixty of the eighty-one Lodges in his jurisdiction.

He draws the members' attention to the fact that there seems to be a tendency to inject into the presentation of the ritual some features which seem to him to detract from the work as well as being unauthorized.

M.W. Bro. Percy Jones, P.G.M., presented the Report of the Committee on Foreign Correspondence which is in topical form.

ILLINOIS, 1937—

The Ninety-eighth Annual Meeting of this Grand Jurisdiction was held at Chicago on October 12th and 13th, 1937, and was opened in ample form by M.W. Bro. Hal C. McLoud, Grand Master.

R.W. Bro. Rev. Hudson H. Pittman led the devotions. Ten Past Grand Masters were present. The Grand Master's address denotes that he has spent much time to the service of Freemasonry. He also reports that, in general, the spirit of Masonry is, apparently, once more advancing.

He also recommends that a "Centennial Committee" be appointed to submit plans that this event may be properly commemorated.

The report of the Committee on Foreign Jurisdictions is interesting reading.

The report of the Committee on Foreign Correspondence is submitted by M.W. Bro. Elmer E. Beach, P.G.M., Manitoba for 1936 and 1937 being fraternally reviewed.

INDIANA, 1937—

The One Hundred and Twentieth Annual Communication of the Grand Lodge of Indiana was held at Indianapolis on May 25th, 1937.

M.W. Bro. Thomas J. Wilson, Grand Master. Manitoba's representative was not present.

In the course of the Grand Master's Address he reports three Masonic Halls dedicated and eleven cornerstones laid.

Under the heading of Decisions we quote the following:

> "Question: Can a Lodge furnish a float with distinctive Masonic insignia thereon and be in a parade of patriotic or civic purpose or nature?
>
> "Answer: These questions of contest between proper sentiment and loyalty to Masonic custom and tradition are difficult of decision and easy to err therein. However, on full reflection I feel that such float might set a dangerous precedent, and for that reason feel it should not be furnished.
>
> "Question: Is it against the rules of the Grand Lodge for a Lodge to permit one of its members to receive an Old Age Pension?
>
> "Answer: I know of no regulation on this subject against a Mason asking the present laws benefits, but express no opinion on how, if at all, it may affect an application for admission to the Masonic Home.'"

Regarding Political Discussion, he says:

"This Grand Master has had inquiries from a Province in Canada, asking what stand the Grand Jurisdictions are taking on the subject of Communism and giving a report as to the treatment accorded in Lodges and Municipalities in that Province towards Communists.

"He also received what was evidently a propaganda letter sent from Geneva urging the Grand Lodge to join in what would be, in the Grand Master's judgment, very dangerous controversial questions, that would embroil us finally in the ambitions of various Governments concerning matters of which we are not and never can be fairly informed. To our Canadian Brethren my answer was in substance that as a Grand Lodge we could take no part in political discussions. That Communism and Socialism are forms of political thought, or political plans of Government concerning which we should not, as a Lodge, take any stand. Our duties on that subject being well set out in 'The Charges of a Freemason From the Ancient Records of Lodges Beyond the Sea,' to which we all subscribe our obedience and wherein it is declared that we are "Resolved against all politics, as what never yet conduced to the welfare of the Lodge nor ever will.' I would suggest that while it may not be necessary, yet no harm will be done, if any of you here have the duty of inviting speakers for banquets, entertainments or any meetings sponsored by subordinate Lodges, that the speakers should be tactfully reminded that our Fraternity takes no stand upon political questions, although all members of it have absolute liberty to take any position, upon any question, public or private, that their conscience and reason dictates to them as being right, but to discuss such questions in a manner which is not intended to wound and distress the feelings of others."

P.G.M. Elmer F. Gay submits the report on Reviews of Proceedings, which are now published in the Indiana Freemason from month to month.

M.W. Grand Master—D. Burns Douglass.

R.W. Grand Secretary—Wm. H. Swintz.

INDIANA, 1938—

A copy of the Indiana Freemason for June, 1938, has come to hand and which we have read with a great deal of pleasure and interest.

The reviews of Sister Jurisdictions are now published in this magazine instead of being shown in the Annual Proceedings. This, we think, is a splendid way to present the reviews to members of the Craft.

Manitoba for 1937 receives favorable comment.

IOWA, 1937—

The Ninety-fourth Annual Communication was held in Cedar Rapids on June 8th, 1937. Grand Master Throckmorton's address is a literary document which presents a word picture of the Craft in his jurisdiction. In his opening remarks he says:

> "But with all the responsibilities, the anxieties and the duties which are a part of the office of Grand Master there also are many things of a pleasant nature which accompany it, and which more than neutralize those duties which are exacting and worrisome in character. To be the leader of an organization of men such as the Masons—whose precepts and guides come from the Holy Bible—is an honor which is accorded to but few of the Craft. Founded on the belief in the Fatherhood of God and the Brotherhood of Man, Masonry ever has pressed valiantly forward. It is the most universal of all fraternal institutions, and, without doubt, it is the leaven in the loaf which has done much for mankind wheresoever dispersed over the face of the globe. Its teachings are as pure as the morning's dews congealed into a stainless snow. Its votaries include from all walks of life men who are bound together by an indissoluble chain of sincere affection. Its ritual, when mastered and fittingly exemplified, has no equal for expressing those sublime truths which are the means of guiding men to a larger, fuller and more wholesome life. To speculate on the influence which Masonry has had on the lives of the people of this terrestrial sphere would be but to ponder about something that has no answer. There can be no question, however, that the influence of Masonry ever has been for the betterment of the human race, and it has exerted its dominance over the lives and affairs of men in ways too manifold to mention. As long as mankind shall continue to inhabit this mundane sphere, so long will Masonry ever be found spreading its beneficent influence alike on individuals both within and without the order."

Among the "opinions" rendered by the Grand Master we quote the following:

> "A brother holding a certificate which shows his membership in a Lodge in Konigsberg, Germany, had repeatedly tried to get

into communication with his Lodge, but to no avail. Desiring to become affiliated with a local Lodge, he petitioned for membership. The subordinate Lodge to which his petition was directed requested an opinion as to whether it could lawfully receive said petition.

"My answer was to the effect that prior to the present regime in Germany, the Grand Lodge of Iowa was in fraternal relations with all Masonic bodies in that country, and that the inability of the Brother to get in communication with his Mother Lodge—through no fault of his—did not disqualify him from seeking membership elsewhere, providing he could show, as evidence of his good faith that he was a Mason, a certificate, record or patent to that effect and that he had fulfilled the requirements of the Code as pertained to Jurisdiction. (Section 175 a-1.) After examining the Brother's certificate together with his petition for affiliation, and having conversed with some of the Brethren of the Lodge to which he was applying for membership, I was fully convinced of the rightfulness of the petitioner, and authorized the Lodge to accept his petition."

On April 27th the Grand Master gave a fifteen-minute address over the radio network on the occasion of general meetings of Lodges all over the state.

Fraternal reviews by M.W. Bro. Ernest R. Moore, P.G.M. They are full and most readable with rare discrimination in showing the matter of value. Manitoba for 1936 is included.

KANSAS, 1938—

The Eighty-second Annual Communication was held in Topeka, on February 16th, 1938.

M.W. Bro. Charles B. Erskine, Grand Master, presiding. W. Bro. Harold Groff represented Manitoba at this time.

The Grand Master delivered a splendid address:

"We are all members of an organization that stands as the exponent of the principles of Charity, Brotherly Love and Truth; an Institution that is, next to the church, the most powerful, the most influential and the greatest of its kind in all the world.

"It has been well said that 'Masonry is a progressive science,' and while the underlying principles and landmarks of our great Fraternity remain unchanged, each year new interpretations and new responsibilities are added. As we reach out and search for light, we must ever keep in mind that there are certain fundamental truths which cannot be discarded. They are fixed, established, proved, and we must not stray from them. They are the beacon lights set by THE MASTER. They, and they alone, 'Point out the path that leads to happiness.' While we may cautiously explore unknown seas and unknown lands of thought and endeavor, yet we must ever keep those beacon lights in view or we are lost.

"The Great Beacon Light of Masonry is the HOLY BIBLE. Our teachings are taken from it. In the Holy Bible we find charted man's knowledge of God and his own relationship to God as it has been revealed through the centuries. As the mariner must check his course by the beacon lights set for his guidance, so must we, as true Masons, check our lives by the square, the level and the plumb."

Four Cornerstones were laid during the year.

A very fine oration was delivered before Grand Lodge by Bro. Albert Noah Smith.

Bro. Albert K. Wilson prepared the report on correspondence, from which Manitoba is missing.

KENTUCKY, 1937—

The One Hundred and Thirty-seventh Annual Communication was convened by Grand Master Innes B. Ross in Louisville on October 19th, 1937.

The Grand Lodge was opened in ample form with prayer by the Rt. Rev. J. W. Clotfelter, Grand Chaplain. The Grand Master began his address with a dissertation on Freemasonry. We quote:

"We are living in a world that needs as never before the principles of Freemasonry, especially in the cement of good will and fraternity. Ours is a world that in a peculiar sense is torn asunder by various hatreds and divisions. Of course, our own fair land has been spared many of the dangers of revolution and war to which the older countries are heir. But still, as we look about us in America today, there is much to distress us. Class often has arisen against class. The forces of intolerance, bitterness and division are still abroad in the land. As we study our civilization today, it would seem that the centrifugal forces are more potent than the centripetal forces. Of course, as we turn our eyes away from our own fair shores to the world at large, the vista is all but heartening. The dread specter of revolution stalks in many a land. The four horsemen of the apocalypse —war, famine, disease and death—stalk over many a nation. Wars and rumors of wars are in the air. As a student of the day turns his eyes to conditions abroad and at home, he is often prone to throw up his hands in horror and exclaim, 'Is there no power that can unify and harmonize the discordant passions of men? Can nothing bring order out of the present chaos?' It would seem to me we can say of Masonry today what was said to Queen Esther in the long ago when she came to the relief of her distressed people, 'Who knows but what thou art come to the kingdom for such a time as this?' With her sublime principles of good will, tolerance for all faiths, love for all men and a sound internationalism that stretches all over the globe, Masonry has a peculiar destiny to fulfill today in this hour of the world's Gethsemane. Let us all heed the call of the hour, and with a new devotion to our common principles and a new love to the members of the fraternity and to our God, the Great Architect of the Universe, let us reconsecrate ourselves anew to the great task that lies ahead.

"It has been truly said: 'All the brotherhoods, all the reform agencies in the world, are useless if justice and mercy go by the board when they are most needed.' All the books and addresses about fraternity are a mockery, if the hand and word of a friend are denied when they would give life. We multiply laws until there are millions of them, and there still remains one law that sums up all the rest— Love one another. We pass through the portal into this new world of fragrant, operative friendship.

"We enter because, in a way, we must. No one can say, 'Let well enough alone,' if he looks about him. We do not flee from despair, from the intolerable disgrace of many features of our modern life. We seek life that we may establish our own feet in the right way. We hope that in the life of a brotherhood the law of brotherhood may somehow prevail, both within and without its walls. In a word, we trust that in a smaller world, where levels and squares and perpendiculars are working tools, human relationships will be upright and on the level, and therefore life filled with joy and a profound sense of security and significance. At any rate, we will keep that shining light in the eye, and hope that we may yet pass through the gate."

On "The State of the Order" the Grand Master mentions that he finds a great awakening interest.

A number of dispensations were issued—one in particular was to open a Lodge and confer the Master Mason Degree in Mammoth Cave, Brownsville.

The report on Foreign Correspondence was presented by P.G.M. Chester D. Adams, Manitoba for 1936 and 1937 being fraternally reviewed.

LOUISIANA, 1938—

The One Hundred and Twenty-seventh Communication was held on February 7th, 1938, in New Orleans and was opened in ample form by M.W. Bro. Archie T. Higgins, Grand Master.

From the Grand Master's address:

"The urgent need of the hour is men of clear vision and uncompromising courage; men whose heads tower above the fogs of doubt and the clouds of suspicion into the sunlight of unquestioned integrity; men whose public and private lives are plumbed by their sincerity, squared by their morality, and whose daily level recognizes an eternal kinship with Divinity.'

He also reports that at one of the District meetings representatives of various Lodges delivered addresses of welcome in their native tongues, i.e., German, French, Spanish and Italian, to which the Grand Master responded.

One cornerstone was laid during the year.

He concludes his address with the following remarks:

"Surely the Supreme Architect of the Universe heard and answered our prayers to guide and direct us through the year. Brotherly love prevailed and every moral and social virtue bound us firmly together so that we stood united behind our great ideals. Co-operation and mutual helpfulness have been our watchwords. The esoteric work is uniform and thorough. All business has been efficiently and well-handled. We have practiced rigid economy without austerity. Every matter provocative of misunderstanding and turmoil was handled with sympathy and patience and, without exception, amicably adjusted. Our compensation for the work performed is the satisfaction that we served to the best of our ability for worthy and deserving brothers and for a noble cause.

"The longer we live and the more we come to appreciate what is in the world, the more we value time. The hour-glass and the scythe are solemn reminders of the brevity and uncertainty of human existence. Brethren, let us adopt the idea of constantly keeping busy so as not to waste valuable time. Every day we are writing our record for future generations to review. When our course shall have run, the book of our life will be completed and must stand as it is; it can no more be altered or corrected. With a definite purpose, may we resolve to make it one of merit, ever remembering—there are no laurels without labor.

"Emerson says a purpose is a companion. Only high and noble purposes are helpful in giving greater value to life, while the low and ignoble tend to impair our usefulness.

"Live for something, have a purpose,
And that purpose keep in view;
Drifting like a helpless vessel,
Thou canst n'er to life be true.
Half the wrecks that strew life's ocean,
If some star had been their guide,
Might have long been riding safely—
But they drifted with the tide."

From the Grand Secretary's report we note quite an improvement in Masonic Conditions throughout the State.

The Commitee on Foreign Correspondence recommended extending fraternal recognition to the Grand Lodge of the State of Chiapas, Mexico, and to the Symbolic Grand Lodge of Germany in exile in Jerusalem.

The recommendation was adopted.

No reviews.

MAINE, 1938—

The One Hundred and Nineteenth Annual Communication was held in Portland on May 3rd, 1938. Manitoba was represented by Bro. Porter A. Roberts.

Grand Master Gillis delivered a businesslike address and reports that in his Jurisdiction the general trend of affairs is in the right direction, and it appears that a strong spirit of optimism prevails.

R.W. Bro. Rev. Dr. Joseph Fort Newton delivered a very fine address, taking for his subject "The Romance of Masonry."

The Report of the Correspondence Committee is submitted by Bro. Ashley A. Smith, Manitoba coming under review.

MARYLAND, 1937—

The One Hundred and Fiftieth Anniversary of the Grand Lodge of Maryland was celebrated in the City of Baltimore from May 16th to May 19th, 1937.

The Committee in charge of the arrangements for the celebration are to be commended for the efforts put forth, as it seems to have been a successful gathering. Many fine speeches were made during the celebrations.

The Annual Communication was held on November 16th, 1937.

Grand Master Wright's annual address was of a business-like nature, having had a busy term in office.

Requests for recognition from the Grand National Lodge of Columbia at Barranaquilla, and Czechoslovakia also.

A second request for recognition was received from the Grand Lodge of France, a similar request being refused in 1927. The Committee recommended that the request be refused.

Maryland publishes no report on Foreign Correspondence.

MASSACHUSETTS, 1937—

The Quarterly Communication was held on March 10th, 1937, in Boston.

Grand Master Allen in his Address gave a very fine report on his visit to Europe and Scotland during the Bicentenary Celebrations.

M.W. Bro. Alden points out with great clarity the dangers of any Life Membership plan and quotes several examples that exist, and requests speedy correction by adequate by-law protection.

A stated Communication was held on December 27th, 1937, for the purpose of installing the Grand Lodge Officers when R.W. Bro. T. Frederick Branton was installed as Grand Master. Many interesting items and addresses are recorded in this volume, but lack of space in our Proceedings prevents us from mentioning them.

No reviews.

MEXICO (YORK GRAND LODGE), 1937—

The Seventy-seventh Annual Communication was opened in the City of Mexico on March 25th, 1937. All but two of the Constituent Lodges being represented. The M.W. the Grand Master, Maurice H. Kayser, opened Grand Lodge in ample form after prayer by the Acting Grand Chaplain, P.G.M. Bro. J. B. McMillan. R.W. Bro. B. Parkinson, Grand Representative for Manitoba, reported his inability to be in attendance.

The Grand Master reports peace and harmony prevailed throughout his Jurisdiction.

An increase in membership is reported, though the exit of members from the country, as well as the legal restrictions for the entry of foreigners, has affected the Lodges to no small extent, all of which is causing them to be faced with a grave problem in the future.

The Foreign Relations Committee reports that an invitation had been received from the Grand Lodge of Texas inviting representatives from Mexico to attend their Annual Communication. It appears that after the representatives arrived they found out that Grand Master Weatherred in his Annual Message had recommended that fraternal relationship with the York Grand Lodge of Mexico be rescinded. Evidently someone has erred, and we shall watch with interest the outcome of same, and can only trust that the difference may be adjusted to the entire satisfaction of both Grand bodies.

A review of Correspondence is made, but Manitoba is not reported.

MICHIGAN, 1937—

The Ninety-third Annual Communication of the Grand Lodge of Michigan was held at Mount Clemens on May 25th and 26th, 1937, Neil E. Reid, Grand Master, presiding.

They were welcomed by the mayor, who mentioned that the Grand Master was a native of this city.

M.W. Bro. Louis E. Anderson, P.G.M., represented Manitoba.

The registered attendance being 987.

Bro. Reid presents an interesting and instructive report. His remarks on the formation of "Youth Committees" are timely and might well be given serious consideration:

"YOUTH COMMITTEES

"In pursuance of the instruction given by the Grand Lodge at its last Annual Communication, and the request of the Grand Master, about fifty percent of the Lodges, so far as reports have been received, appointed a committee of the Lodge to study into and advise the Master of the Lodge respecting the Lodge's contact with the youth of their several communities. This contact has been requested to be made only along lines recognized by Masonic precedent, and for the dual purpose of benefitting the moral standards of the youth of the community and obtaining a heartier spirit of appreciation among the younger members of communities of the good work of Masonry, and the likelihood of application for membership therein.

"These activities for the most part center around the sponsoring of Chapters of DeMolay, sponsoring Boy Scout troops, tendering Father and Son banquets, and inviting young men as Friends of Masons to be present at a social evening thrown open to the invited friends of members of the Lodge. It cannot be said that there can be no other recognized form of activity, but the activities with respect to contact with youth have been more particularly of the type and kind above enumerated. Some Lodges have even sponsored dancing parties for the boys and girls of the community under the supervision of the members of the Fraternity and their wives. Others have sponsored Boys' Clubs under the protecting care of members of the Lodge selected for that purpose.

"There can be no doubt of the tremendous necessity for every moral agency doing an increased amount of active work to prevent boys and young men of Michigan entering into criminal gangs and leading lives of crime. No Master Mason ought to consider that he owes no active duty. It is of the highest importance that the Master of the Lodge choose well his Youth Committee, and it ought to be a mark of honor and of distinction to be designated by the Master of a Lodge as a person fit to assume the responsibility as a member of the Committee, of advising and aiding the Master of the Lodge in promoting so great and so important an undertaking. The Committee should not only be appointed; it should be called together and its continued activities in its appropriate field urgently looked after and required."

He also mentions the burden on the activities of Masonry at the present time owing to the great sacrifice made to save Temple buildings being lost to the fraternity because of foreclosure.

P.G.M. George B. Dolliver presented the "Americanization Report," which is interesting reading and we regret that owing to lack of space we cannot reproduce it here.

They also had a public installation of Grand Lodge Officers and had the Grand Matron of the Order of Eastern Star address them. This is strange to us up here and we can imagine what would happen if it was suggested to hold a public installation.

No reviews.

M.W. Grand Master—William H. Parker.
R.W. Grand Secretary—F. Homer Newton.

MINNESOTA, 1938—

The Eighty-fifth Annual Communication was held in the City of St. Paul on January 19th, 1938.

During the sessions 281 Lodges were represented out of 303 on the roll.

Bro. Lloyd Peabody represented Manitoba.

Among the distinguished visitors received were M.W. Bro. John T. Boyd, Grand Master; M.W. Bros. William Douglas, Col. Royal Burritt, Harry Woods, and R.W. Bro. J. H. G. Russell, Grand Secretary of the Grand Lodge of Manitoba.

Grand Master Matson, in a worthwhile address, brings out the deep thought and the many hours of hard work that have been required to cover the many subjects which he had to deal with throughout the year.

Grand Orator Bro. Gerhard J. Bundlie delivered an inspiring oration which gives one food for thought. Bro. E. A. Montgomery presents the reports on Foreign Correspondence, which is carefully prepared. Manitoba for 1937 being fraternally reviewed.

MISSISSIPPI, 1937—

The One Hundred and Nineteenth Annual Grand Communication of the Grand Lodge was held in Vicksburg on February 16th, 1937.

Grand Master Holloway in his report states that it is his belief that individual Lodges can be greatly encouraged and strengthened by a personal visit from the Grand Master and his Associate Grand Officers. This belief having been amply justified during the past year.

He also mentions the very efficient and loyal service rendered by Grand Lodge Officers during his year of office.

The Grand Secretary reports an increase in membership of 219.

We regret to learn of the passing of P.G.M. H. C. Yawn, Chairman of the Foreign Correspondence Committee, and our deepest sympathy is extended to the members of this Grand Jurisdiction. The report for this year has been submitted by M.W. Bro. Tom Q. Ellis, P.G.M. Manitoba for 1936 coming under review.

M.W. Grand Master—Percy M. Lee.
R.W. Grand Secretary—E. L. Faucette.

MISSOURI, 1937—

The One Hundred and Seventeenth Annual Communication was held at St. Louis on September 28th and 29th, 1937.

Grand Master Walker's address is of great interest. In his introductory remarks he mentions that the Fraternity is slowly emerging from the chaotic conditions which have prevailed during the past few years.

The Grand Master laid six cornerstones during the year, also many visits were paid to Lodges in his Jurisdiction and other Grand Jurisdictions.

In his concluding remarks he touches on the ideals and influence of Freemasonry in the moulding and conducting of the affairs of this nation.

A commission has been issued to Bro. Harris C. Johnston, Booneville, as Grand Representative of Manitoba near the Grand Lodge of Missouri.

M.W. Bro. Ray V. Denslow, P.G.M., presented the report of the Committee on Foreign Correspondence in topical form which makes interesting reading.

MONTANA, 1937—

The Seventy-third Annual Communication was held in Helena on August 18th, 1937.

M.W. Bro. John Kain, Grand Master, presiding.

The Grand Master in his address gives a brief account of his visit to the Grand Lodge of Scotland for the Bi-centennial Celebrations, mentioning a few of the highlights of the occasion.

On the Condition of the Craft he reports an optimistic spirit prevailing in every Lodge.

W. Bro. W. J. Johnston, P.M., was nominated for Commission as Grand Representative of the Grand Lodge of Manitoba.

The Grand Chaplain, R.W. Bro. George S. Sloan, gave a very fine address and at its conclusion he rededicated the Bible from the Grand Lodge of Rhode Island, the Bible which already rested upon the altars of many Grand Lodges. The Report of the Foreign Correspondence Committee is prepared by M.W. Bro. H. B. Hepner, P.G.M., who reviews Manitoba for 1936; Bro. Hepner, look up Page 84 for the missing Foreword.

NEBRASKA, 1937—

The Eightieth Annual Communication was held in Omaha on June 8th and 9th, 1937.

M.W. Bro. Chancellor A. Phillips, Grand Master, presiding.

The Grand Master's address is of a business-like nature, touching on many subjects of interest to the brethren in this jurisdiction, having spent a great deal of time and energy in the interests of Masonry. He also attended many Grand Lodge and Masonic functions.

The Grand Secretary reports the financial affairs of this Grand Lodge in excellent shape. Also a membership of 33,180.

The Report of the Foreign Correspondence Committee is in topical form by M.W. Bro. Edwin D. Crites, P.G.M. This report makes very interesting reading.

M.W. Grand Master—Wm. A. Robertson.
R.W. Grand Secretary—Lewis E. Smith.

NEVADA, 1937—

The Seventy-third Annual Communication was held at Las Vegas on June 12th, 1937. M.W. Bro. T. T. Fairchild, Grand Master, presiding.

Bro. L. L. Arnett, Mayor, welcomed the members of Grand Lodge and presented the "mythical key to the city." His address was replied to by R.W. Bro. Deputy Grand Master M. H. Brown. The Grand Master reports the Craft in his Jurisdiction to be in a healthy and thriving condition, and again shows an increase of 48 in membership.

Grand Orator Bro. Howard E. Brown delivered a short address on the subject "Masonic Influence."

P.G.M. Robert H. Parker presents the review on Fraternal Correspondence, Manitoba receiving fraternal notice.

NOVA SCOTIA, 1937—

The Seventy-second Annual Communication convened at Amherst on June 9th, 1937. The Communication opened with Divine Service. R.W. Bro. R. C. White delivered a most inspiring service, taking for his subject "The Divine Trestle Board."

The Grand Master, M.W. Bro. N. T. Avard, in his address is optimistic respecting the State of the Craft for the immediate future, and that increase in interest and usefulness is imminent.

He also gives a vivid picture of his visit to the Grand Lodge of Scotland on the occasion of the Bi-centennial of that Grand Body when the Duke of York, now H.M. the King, was installed as Grand Master Mason of Scotland.

The D.D.G.M.'s reports give a clear idea as to the Masonic activities throughout this jurisdiction, and have faithfully discharged their numerous duties.

R.W. Bro. James C. Jones, Grand Secretary, reviews the Proceedings of Sister Jurisdictions, and includes Manitoba for 1936.

M.W. Grand Master—Norman T. Avard.
R.W. Grand Secretary—James C. Jones.

NEW BRUNSWICK, 1936—

The Annual Meeting was convened by M.W. Bro. Percival Burchell, Grand Master, in the City of Saint John on August 27th, 1937.

Manitoba's representative was not present.

The Grand Master in his Address pays tribute to the late King George V on his passing from this earthly sphere to the life beyond. He also makes a lengthy report on the numerous visits to Lodges in his Jurisdiction.

The Grand Secretary reports a membership of 5,423.

M.W. Grand Master—Guy H. Humphrey.
M.W. Grand Secretary—R. D. Magee.

NEW BRUNSWICK, 1937—

The Seventieth Annual Communication was held in the City of Saint John on August 26th, 1937. Grand Master Humphrey reported economic conditions have greatly improved in the Province and thinks that it is an opportune time for the subordinate Lodges to canvass members suspended for N.P.D. in an effort to have them return and take up their duties again in the Lodges. He reports that on his visits throughout the jurisdiction he found the Craft in a healthy condition.

The District Deputy Grand Masters' reports are interesting and give a good account of their duties throughout the year.

No reviews.

TASMANIA, 1937—

The Forty-sixth Annual Communication was held at Scottsdale on March 6th, 1937.

M.W. Bro. Sir Ernest Clark, K.C.B., C.B.E., Grand Master.

The reports of the Grand Inspectors of Lodges, report a high degree of efficiency on the part of the officers in degree work.

The Grand Master in his address reports an increase in membership.

No reviews.

M.W. Grand Master—Stanley Dryden.

M.W. Grand Secretary—W. H. Strutt.

NEW HAMPSHIRE, 1937—

The One Hundred and Forty-eighth Annual Communication was held in Concord on May 19th, 1937.

M.W. Bro. Halsey Edgerton, Grand Master, in the Chair.

Manitoba being represented by Bro. Walter C. Chesley.

The Grand Master in his Address reports a number of waivers of Jurisdiction being granted, also the conferring of degrees by courtesy for various reasons. During the year, he declined to grant some requests for dispensations to confer degrees in less than the statutory time. He also reports the past year encouraging—Masonically, in this jurisdiction, a slight reduction in membership, also a smaller number of suspensions and a larger number of candidates raised. A year of successful administration.

We regret the passing of M.W. Bro. Harry M. Cheney, Grand Secretary and Chairman of the Foreign Correspondence Committee, and we extend our deepest sympathy to the members of his family and the brethren of this jurisdiction.

The report this year being submitted by M.W. Bro. Frederick W. Sawyer, P.G.M., and as we did not receive a copy of the report in time for inclusion, New Hampshire was not reviewed in our Proceedings. Manitoba for 1936 being fraternally reviewed.

M.W. Grand Master—Alexander MacIntosh.

R.W. Grand Secretary—J. Melvin Dresser.

NEW JERSEY, 1937—

An Emergent Communication was held on December 19th, 1936, in Trenton for the purpose of celebrating the One Hundred and Fiftieth Anniversary of the formation of this Grand Lodge.

Manitoba being represented by R.W. Bro. James F. Russell. Many fine addresses were delivered during this session.

The Annual Communication was held in Trenton on April 21st and 22nd, 1937.

R.W. Bro. David McGregor, Grand Lodge Historian, deserves great credit for his labor in giving to the brethren of this Jurisdiction "The History of Freemasonry in New Jersey."

Grand Master Folley in his address reports the encouragement and optimism that has been engendered by the happy omens of returning prosperity for the Craft. Many of the distinguished visitors made addresses during the session.

M.W. Bro. Martin J. Dietz, P.G.M., gave a special report on his visitation to the Grand Lodges of Sweden, Norway and Scotland as the representative of New Jersey. The Committee on Foreign Correspondence furnish an interesting review of proceedings, Manitoba being reviewed by Bro. John S. Caie.

NEW MEXICO, 1937—

The Sixtieth Annual Communication was convened at Albuquerque on October 18th, 1937, with M.W. Grand Master Raymond E. A. Drolet presiding.

The Proceedings are adorned with an especially fine portrait of Grand Master Drolet, who gave a most interesting address.

He refused a dispensation to a Lodge to hold an outdoor meeting to confer degrees while their hall was being remodeled.

The Grand Master is to be congratulated on his stand taken with the organization called "The Ancient Egyptian," as he felt that there were too many of such organizations.

Bro. John Milne submitted the Report of Committee on Foreign Correspondence, Manitoba for 1937 being fraternally reviewed.

NEW SOUTH WALES, 1937—

The Forty-ninth Annual Report of the United Grand Lodge of New South Wales for the year ended June, 1937, contains reports of the Grand Lodge Proceedings in the Special and Quarterly Communications.

M.W. Bro. His Excellency Brigadier-General Lord Gowrie, V.C., G.C.M.G., C.G., D.S.O., was re-elected as Grand Master; he also occupies the important position of Governor-General of the Commonwealth of Australia, and has formerly been Grand Master of the Grand Lodge of South Australia.

The report of the Committee on Foreign Correspondence was presented by the Chairman, V.W. Bro. William Epps, P.D.G.I.W. The report is in topical form and is an informative piece of Masonic literature and closes with a selection of Masonic poems.

NEW ZEALAND—

A copy of "The New Zealand Craftsman" dated February 1st, 1938, is published monthly and contains much concerning Masonry. In this issue we find a review of the Proceedings of Manitoba for 1937.

NEW YORK, 1937—

The One Hundred and Fifty-sixth Annual Communication was opened in the City of New York, on May 4th, 1937. The invocation was given by R.W. Bro. William R. Watson, Grand Chaplain.

Grand Master Jacob C. Klinck delivered a business-like address.

His remarks on "Cost of Lodge Membership":

> "In order to perpetuate its work of human service, Freemasonry must attract the youth of the land. Many social organizations have adopted the practice of showing favor to the sons of members in the matter of initiation fees and annual dues. It has been suggested that this practice might be followed by Masonic Lodges within the limits fixed by Grand Lodge. The Grand Master sees no valid objection if favor of this kind should be shown to the sons of Masons by the Lodges of their fathers.
>
> "Whether some such favor should be shown to young men whose fathers were not Masons should be given thought. A diminished initiation fee and a concession in the matter of Lodge dues can be an important factor in the decision of a desirable young man as to whether he can afford to join the Fraternity and contribute to its service. Between the ages of twenty-one and thirty, money is not apt to be very plentiful with young men. The Fraternity can ill afford to forego the co-operation of desirable material when and if, without injustice to itself, through a proper concession that material becomes available."

On the subject of Sister Jurisdictions, he mentions the Mother Grand Lodge of England in the following words:

"While we, in the United States, have been losing members in recent years, England has increased her number of Lodges and Brethren. Before the decline over here, New York led in numbers; now England is reported as over one hundred thousand ahead of us. Many believe that the magnificent Temple on Great Queen Street has had something to do with the rise. But that is only a minor item. A far more convincing reason seems to be that English Freemasonry is regarded as one of the strong props of the Empire.

"One need only look at the list of Officers to see the close connection between the Royal House and the Craft. The present King was made Grand Master Mason of the Grand Lodge of Scotland at the two hundredth anniversary of the latter Body, and accepted also the Honorary Grand Mastership of the United Grand Lodge of England. His predecessor was a 'Line' Officer on his ascension to the throne, and later accepted the title of Honorary Grand Master. Among the chaplains always have been great Churchmen. The two appointed by the Grand Master at the Annual Communication last year were the Rt. Rev. The Lord Bishop of Sodor and Man, D.D., and the Rev. Canon E. W. P. Archdall.

"Even that does not explain fully the hold which the English Craft has taken on public esteem. There is, for example, the unsurpassed extensiveness of the Benevolent work carried on, represented visibly by the three 'Royal Institutions'—the one for girls, the one for boys and the one for the aged and infirm—and the Royal Masonic Hospital. Besides these institutional foundations there are many private charitable institutions chosen by Lodges for special support, not to speak of the more direct relief and help voted on occasions.

"Yet another point well worth taking into account is the real care taken in the examination of applicants for admission, to make sure not only of their moral qualities and general standing in their communities, but also of their financial ability to meet the many calls for help in addition to the regular support of the Fraternity's Charitable Institutions.

"Contributions to the Royal Institutions alone totalled over one and a half million dollars in 1936, or about forty percent more than Grand Lodge of New York received in dues and from other sources. Nor does the reported amount cover all that has been given for Lodge purposes toward private charitable work and special occasions.

"In England the support of needy Brethren, families, widows and orphans is universally regarded as a binding obligation. Aside from contributions made from that motive, there is considerable money obtained through the celebration of great feasts. The latest one on which reports have been obtained took place on the evening of February 24th. It was the Ninety-fifth Annual Festival of the Royal Masonic Benevolent Institution, which during the past year has extended help to 2,500 brethren and widows.

"Outside Masonic thoughts, doings and contributions which we all share, there seems to be among Englishmen, wheresoever dispersed, a somewhat greater predisposition to the sort of atmosphere pertaining to any activity carried on by British Lodges; a natural taste, as it were, for dignified ceremonial and that pomp which is identified with British practices.

"A discussion of these things in our Lodges may prove helpful towards self-examination and a survey of neglected opportunities, and the greatest of our neglected opportunities is perhaps our failure duly to guard the Inner Door.

"Perhaps we have been too much influenced by numbers; not enough by quality. Efficient work can be done only by efficient workers. From now on let us consider more carefully what a candidate for Masonry is able to contribute to its cause, and pass by those who join us for what they can get out of our Fraternity and not for what they can put into it through sacrifice and service."

The report of the Committee on Lodge Records and Finance is one of the best we have read and the part concerning Life Membership shows that according to figures developed by the 1936 questionnaire, 30,279 members of New York Lodges enjoy life membership privileges. This represents approximately 11% of the total membership. The Committees state, that without a doubt, the financial tribulations of many of the Lodges whose operations show a deficit are due to ill-advised life membership plans.

The Two Hundredth Anniversary Celebration of the founding of Freemasonry in the State of New York was held on May 5th, 1937, in the Hotel Astor, in New York City, a number of inspiring addresses being given at this time.

Correspondence report is submitted by P.G.M. S. Nelson Sawyer, as chairman of the Committee, Manitoba for 1936 being included.

NORTH CAROLINA, 1937—

M.W. Bro. J. Giles Hudson, convened the One Hundred and Fiftieth Annual Communication in Raleigh on April 20th, 1937. Bro. R.W. Jos. L. Peacock represented Manitoba.

The Grand Master gives a splendid report of his year's work and shows that he has given time and energy to his many duties. During the year he visited and spoke in 135 Lodges, and driven 35,676 miles.

Under "Decisions" we cull the following:

"Question: 'A' Lodge has been asked by a certain church to unveil a cornerstone. The question submitted, 'Was that permissible?'

"Answer: I ruled that it would not be permissible for a Lodge to appear in Masonic clothing, nor as a Masonic body for the unveiling of a cornerstone. We lay cornerstones, but no provision is made for unveiling same."

On Life Membership, he says:

"This has become a very serious question in some of the Lodges in this Jurisdiction. Many Lodges have a law whereby a member is given a Life membership for having been a member for a certain number of years, and some of these Lodges are facing serious trouble from this cause.

"As was reported by former Grand Masters, Life membership based upon meritorious service is one thing, and an automatic Life membership based solely upon continuous membership for a definite number of years is an entirely different proposition.

"From my investigation I am led to believe that a Lodge charging the minimum, or near the minimum, dues cannot meet its financial obligations, carry on the charitable work that it should, and at the same time carry a heavy load resulting from numerous Life members.

"I recommend that the Committee on Masonic Jurisprudence consider this whole subject of Life membership and propose a regulation dealing with it. This will be in the interest of the craft in general."

The report of the Foreign Correspondence Committee is presented by R.W. Bro. J. Edward Allen, Manitoba does not appear in his reviews.

M.W. Grand Master—Watson N. Sherrod.

R.W. Grand Secretary—J. H. Anderson.

NORTHERN CHINA, E.C., 1937—

A Regular Meeting of the District Grand Lodge of Northern China, E.C., was held in Shanghai on March 22nd, 1937.

R.W. Bro. W. Nation, D.G.M., in the chair.

The D.G.M. in his address refers to the "Posting of Notices in Masonic Premises" which are also used by non-Masons, and reminds the brethren that the business to be transacted in any particular lodge is confidential.

He also calls attention to "Attendance at meetings of Bodies unrecognized by the United Grand Lodge of England." The attention of all Masons under the English jurisdiction is emphatically called to the following ruling of the Board of General Purposes which is still in force:

> "The Board's attention is drawn to the sedulous endeavors which are being made by certain bodies unrecognized as Masonic by the United Grand Lodge of England, to induce Freemasons to join in their assemblies. As all such bodies which admit women to membership are clandestine and irregular, it is necessary to caution Brethren against being inadvertently led to violate their obligation by becoming members of them or attending their meetings."

M.W. Grand Master—William Nation.

R.W. Grand Secretary—E. Philip Higgs.

NORTH DAKOTA, 1937—

The Forty-eighth Annual Communication was held at Fargo on June 15th, 1937, with Grand Master Wm. W. Hutchinson in the East.

Among the distinguished guests were: M.W. Bro. John T. Boyd, Grand Master; M.W. Bros. Harry Woods and William Douglas, Past Grand Masters, and R.W. Bro. J. H. G. Russell, Grand Secretary of Manitoba.

The address of the Grand Master shows that he devoted much time and attention to the discharge of his duties. He reports no outstanding events during the past year to chronicle. Peace and Harmony prevailed throughout this Grand Jurisdiction.

It is also noted that R.W. Bro. J. Frank Dart has been commissioned to represent the Grand Lodge of North Dakota near Manitoba.

A dispensation was issued.

> "Authorizing Pembina Lodge No. 2 to invite a degree team from St. John's Lodge of Winnipeg, Manitoba, to confer the M.M. Degree at a Communication of Pembina Lodge upon candidates of Pembina Lodge."

The Grand Master has also been giving some time and thought to finances, and to improve business methods in the Lodges. He reports travelling some 15,000 miles by train and auto in visiting constituent Lodges.

M.W. Bro. John T. Boyd, Grand Master of Manitoba, also addressed the brethren. It is pleasing to note that our Grand Secretary, R.W. Bro. John H. G. Russell, was elected to Honorary Membership in the Grand Lodge of North Dakota.

The report of Fraternal Correspondence Committee is submitted by P.G.M. Walter H. Murfin. Manitoba for 1936 being included.

OHIO, 1937—

The One Hundred and Twenty-eighth Annual Communication was held in Cleveland on October 29th and 31st, 1937.

Grand Master Perry begins his address with the following:

> "While we all regret that our membership has sustained a loss, we should always remember that the real strength of our great Fraternity is not measured in numbers, but rather in deeds accomplished for the betterment of mankind. Unless the community itself, in which we live, has been made a better place by reason of the fact that there are Masons living in it, then we have failed in our mission. For this reason quality and not quantity should be our constant watchword. Remember that a chain is no stronger than the weakest link of which it is composed, and that the excellency of our Fraternity will depend upon the high quality of its manhood and the true sterling worth of its membership.
>
> "The outside world judges our Institution, not by its numbers, but rather by the character and actions of our individual members. One unworthy member hurts the reputation of us all. It is our duty, therefore, as Masons, so to conduct ourselves as to bring credit to the Fraternity to which we belong. To be known as a Mason is taken by the people of the world as a recommendation of good character. May we ever keep it thus. Guard well our doors, therefore, that only those may enter who will be a real credit to Masonry. Protect always the good name that we enjoy."

He made many visits, and did a considerable amount of work in connection with the flood conditions.

On "Open Installations" the Grand Master feels that they should be discouraged, if not actually prohibited by Grand Lodge.

Past Grand Master Earle Stewart presented the Report of the Committee on Foreign Correspondence. Manitoba for 1937 being fraternally reviewed.

OKLAHOMA, 1938—

The Thirtieth Annual Communication was convened by R.W. Deputy Grand Master John R. Abernathy on February 8th, 1938, in McAlester.

Manitoba being represented by Bro. Clyde Ray. We regret the passing of M.W. Bro. Joseph Drouot and W. Bro. John B. Faucher, who had represented Manitoba near the Grand Lodge of Oklahoma, our sympathy is extended to the bereaved relatives and friends.

Grand Master Wilson delivered a very fine address which covered many subjects concerning his jurisdiction.

Nine Cornerstones were laid during the year.

It is also noted that a dispensation was granted to a Lodge to hold a joint public installation with the Order of the Eastern Star, which appears to us to be a strange procedure.

Bro. Dr. I. N. McCash, Grand Chaplain, delivered a splendid address, one of the best we have read for some time.

The Report of Committee on Fraternal Correspondence was prepared by the late lamented P.G.M. Thomas Chauncey Humphry and submitted by Bro. R. W. Chestnut, who has been appointed as correspondent.

Manitoba for 1937 coming under review.

OREGON, 1937—

The Eighty-seventh Annual Communication was held at Portland on June 16th, 1937.

Grand Master Reid delivered an able address and reported the laying of seven cornerstones, and many visits to subordinate Lodges.

With regard to the smaller lodges who have not much material to draw from, he believes it would be better for them to consolidate with some other lodge, as they have now good roads and easy methods of transportation.

On Masonic Education he says:

"I believe that if Masonry is going to retain its hold upon the new members who are now coming into the Fraternity in goodly numbers, it must devote more attention to Masonic education.

"There are a number of Jurisdictions which have adopted Lodge systems of education. This education begins as soon as a candidate is elected and continues until his initiatory work is completed and he has passed his final examination.

"Its purpose is to enable the candidate to better understand the ceremonies of initiation and to get a firmer grasp of the meaning of Masonry. I believe that a system of this kind will save many good men for Masonry who are lost because they do not get a true impression of Masonry from the somewhat mystifying ceremonies of Initiation. I believe that a system of Lodge education which will amplify and explain the ceremonies would result in much good for Masonry in this Jurisdiction."

Manitoba was represented by Bro. Wilmot K. Royal.

The report of the Committee on Foreign Correspondence is submitted by M.W. Bro. O. C. Hagmeier, P.G.M. Manitoba for 1936 coming under review.

PENNSYLVANIA, 1937—

The Grand Lodge of Pennsylvania holds Quarterly Communications. The first one to be reviewed is that of March 3rd, 1937, held in Philadelphia, with 233 Lodges represented.

The business transacted at this session appears to have been largely routine.

On June 2nd the Second Quarterly Communication was held, with 168 Lodges represented.

A request was granted a Lodge to receive a fourth petition for Initiation and membership.

The Third Quarterly Communication was held on September 1st, with representatives from 208 Lodges.

A number of distinguished visitors were introduced.

A petition was received for a Warrant for a new Lodge.

On December 1st, 1937, the Fourth Quarterly Communication was held, with Grand Master Rust presiding, 459 Lodges being represented.

The Annual Communication was held on December 27th, 1937, with 155 Lodges represented.

The Grand Master in his address reported an increase of petitions being received and a decrease in the number of suspensions.

He again calls the attention of Lodges that Lodge notices must conform to the decision laid down by P.G.M. O. H. Heiligman, in 1935.

Pennsylvania has no reviews.

PHILIPPINE ISLANDS, 1937—

The Twenty-fifth Annual Communication was held in Manila on January 26th, 1937, and terminated on January 28th, 1937.

Ten Past Grand Masters and the representatives of 79 Chartered Lodges totalling 472 members were present.

Prior to the commencement of business, there was appointed, two interpreters and assistants to the Grand Secretary.

M.W. Bro. Rafael Palma, P.G.M., represented Manitoba.

Grand Master Corado Benitez delivered an inspiring address, which touched on many subjects and should give the brethren in this Grand Jurisdiction something to think about.

The following excerpts from his address may be of interest to our readers:

"MASONIC PRINCIPLES IN THE PHILIPPINE CONSTITUTION

"At the time of the drafting of the Constitution of the Philippine Commonwealth, it was felt essential by Masons in the Constitutional Convention that those Masonic principles incorporated in the American Bill of Rights should be included therein, and that no movement to deviate from those principles should be allowed to succeed. To that end the Masons in the convention organized themselves and saw to it that the new Constitution of the Philippines was a truly Masonic document. In this effort they succeeded. I attach to this message as Appendix II a piece of research work done by Bro. Eduardo L. Claudio of Batangas Lodge No. 35, giving a list of Masons who helped in the making of the Philippine Constitution. Besides the principles truly Masonic in the Bill of Rights, of special interest to intellectual freedom is the guaranty of academic freedom to universities supported by the state.

"CELEBRATING CONSTITUTION DAY

"Because of the Masonic character of the Philippine Constitution, Masons have a peculiar interest in diffusing knowledge about it to the people. It was with that aim in view that I issued a circular calling on all Lodges to lead in the celebration of the First Constitution Day last February. The response of the Craft in Manila and in the provinces has been most enthusiastic. In fact, it may sincerely be stated that the Masonic celebration of Constitution Day in Manila was the best of its kind in the whole Philippines. (Appendix III is my circular calling upon all Lodges to celebrate Constitution Day. Appendix IV is the program in the Manila celebration of Constitution Day.) I recommend the continuance of Masonic celebrations of Constitution Day.

"SEPARATION OF CHURCH AND STATE

"In connection with Masonic principles in the Philippine Constitution, I had occasion at one time in company of M.W. Past Grand Master Rafael Palma to have a conversation with the President, who at that time said that he would make public his attitude on this subject. This he did at a banquet in Malacanan given in honor of the Archbishop of Manila. Of interest to us in that statement is the following:

> "Nothing can stir up the passions and prejudices of men more effectively than religious intolerance, bigotry, and narrow-mindedness. History is replete with telling evidences of this fact, and we should not lightly disregard its lessons. Under the present Constitution of the Philippine Commonwealth, just as under the Jones

> Act, and in fact ever since the American Flag was first hoisted over these islands, the separation of the Church and the State, and the freedom of worship are guaranteed. The State has nothing to do with the Church, nor the Church with the State. I am a Catholic, as everybody knows, I, who, for the time being, am at the head of this government. As an individual, I worship my God in accordance with my own religious belief. But as the head of the State I can have no more to do with the Catholic Church than I can with a Protestant denomination, the Aglipayan, the Mohammedan, or any other religious organization or sect in the Philippines. And no authority of any church has any right to interfere with the affairs of the government. We should be thankful that there is here this separation of Church and State and freedom of worship. The Church itself is better off when entirely disconnected with the government and the government in turn disassociated completely from the Church."

The Committee on Jurisprudence turned down a resolution recommending the organization under the auspices of this Grand Lodge of a federation of women with auxiliary chapters similar to the Order of the Eastern Star.

W. Bro. Leo Fischer, Chairman of the Committee on Reviews of Foreign Correspondence reported that it had not been satisfactory to publish the reviews in the "Cabletow" and recommended that the unpublished reviews be printed in the Annual Proceedings. Manitoba for 1936 being fraternally reviewed.

M.W. Grand Master—Joseph H. Alley.

R.W. Grand Secretary—Teodoro M. Kalaw.

PRINCE EDWARD ISLAND, 1937—

The Sixty-second Annual Communication was held at Crapand on June 23rd, 1937.

Grand Master Howard E. Ward opened Grand Lodge in ample form and the proceedings were prefaced with prayer by the Grand Chaplain.

Bro. Donald Baker, representative for Manitoba, was in attendance at this time.

The Grand Master reports having visited all the Lodges in his Jurisdiction.

The Committee on Foreign Correspondence makes a brief report, but no reviews.

QUEBEC, 1938—

The Sixty-eighth Annual Communication was held on February 9th, 1938, in the City of Montreal.

M.W. Bro. J. D. McFadyen, Grand Master, presiding.

The Grand Master delivered an instructive address, which showed the keen interest he had taken in all subjects concerning the Craft in his Jurisdiction. In his opening remarks he says:

> "Since we last met, another year has passed into History. It has been a year full of political uncertainty. The so-called civilized world is definitely arming to the hilt, apparently fearing another great world holocaust. In the various international deliberations the fundamental principles of our Order, brotherly love, relief and truth, with few exceptions, have had no place. That we have not before this been drawn into another world war is surely attributable to the superhuman efforts of the statesmen of the great Democratic countries, and especially Great Britain. We thank God for such men; men who have been willing to sacrifice even life itself in the interest of peace and the good of humanity; men who have been big enough to stand the taunts and insults of imperial dictators rather than plunge this world into another nightmare of murder and destruction. But we must turn from this unpleasant prospect to view conditions nearer home. Here we live in comparative peace and harmony. For over two-thirds of a century this Grand Lodge has met regularly in annual session. For sixty-eight years and more, Masonry in this province has been at work, and exerting an influence of good such as can be credited to few institutions."

We also like the Grand Master's remarks on "Who Keeps

Masonry Alive and Going," also "Some Practical Observations," which are well worth noting.

Bro. Ven. Archdeacon A. T. Gower-Rees, Grand Chaplain, delivered an inspiring address, taking for his subject "The Meaning of Masonry." The Permanent Committee of Grand Lodge recommend that the D.D.G.M.'s be more fully instructed in their duties and have issued a code of instructions for their guidance, which might well be copied by other jurisdictions.

M.W. Bro. A. E. Evans presented the Report of the Committee on Fraternal Correspondence, which makes instructive reading, Manitoba for 1937 is fraternally reviewed.

QUEENSLAND, 1937—

This Grand Lodge holds quarterly Communications.

A Special Communication was held on July 9th, 1936, in Brisbane.

M.W. Bro. Sir Leslie Orme Wilson, Grand Master, on the throne. In his address he says:

> "In looking back over the year which is past, I am glad that we can congratulate ourselves on the fact that there have been very definite signs of progress. The depression which overtook Australia, and, in fact, the world, was doubtless responsible for the loss of a large number of financial members, and for a diminution in the number of initiates. Indications of better times and of an increasing appreciation of the value of Freemasonry are to be found in the fact that, during the past twelve months, 743 Brethren have been initiated, and 272 have joined the 357 Lodges in this jurisdiction. I am also happy to know that the reports which I am receiving from so many Lodges tell me of considerable activity in the future."
>
> "One of the most historic and interesting visits which I made was to the Dynamic Lodge, No. 282, last October on the occasion of the initiation of the eighth son of R.W. Bro. J. A. Boden, who conducted the ceremony, when all the Officers' Chairs were filled by the R.W.

Brother's sons. I doubt if in all the history of Freemasonry, Brethren will find a similar occasion."

The Pro Grand Master, M.W. Bro. W. H. Green, and Grand Lodge Officers visited New Guinea, the special object of which was the Consecration of a new Lodge.

A large number of brethren and ladies assembled on the morning of Anzac Day, Sunday, April 25th, around the Memorial Urn, within the entrance of the hall of the Masonic Temple, to pay their tribute to brethren of the Craft who had given their lives during the Great War of 1914-1918.

The M.W. Pro Grand Master addressed the brethren on this occasion.

RHODE ISLAND, 1937—

The Semi-Annual Communication of the Grand Lodge was opened in ample form in Providence on November 16th, 1936.

The Grand Master in his address states that it is his duty to bring up the question of lotteries, games of chance and gambling, which is engaging the attention of several Grand Masters in the United States, and reminds the members that they shall obey strictly the moral law and the laws of the land.

At the Annual Communication a number of distinguished visitors were present. The Grand Master on the subject of Grand visitations has this to say:

> "Such visits and exemplifications do much to build up the character of our Fraternity."

He also gives a lengthy report on his visit to the Grand Lodges of Scotland and Denmark.

There were no fraternal reviews.

M.W. Grand Master—Chester M. Aldrich.

R.W. Grand Secretary—Harold L. McAuslan.

SASKATCHEWAN, 1937—

The Thirty-first Annual Communication was held in Moose Jaw on June 10th, 1937, M.W. Bro. James W. Estey on the throne.

The Grand Master delivered a scholarly address and carried out his duties in a satisfactory manner. His remarks on Masonic Education are of value and owing to lack of space we are unable to reprint same.

The reports of the District Deputy Grand Masters are of high standard, and show that those officers have been zealous in the discharge of their numerous duties.

The Committee on Masonic Relief and Charity reported that during the year just closed no applications for direct relief have been entertained.

In our opinion the outstanding work of this Grand Lodge is that of the Committee on Masonic Education under the able chairmanship of W. Bro. D. Fraser. Their work was truly splendid and of a lasting importance. W. Bro. Fraser defines the creed of those charges with this work of Masonic Education in the following words:

> "And now may I define the Creed of those charged with this work of Masonic Education:
>
> "We believe that education is the 'Cultivation of faith in the value of tested truth as a guide for action.' The theory is the spiritual —'faith'—the practical is its application—'action.' Contrast the injunction 'Listen, obey, fight' or the cry 'Race, Blood, Soil,' echoing from lands where Masonry is now proscribed with the magic words

'Brotherly love, Relief, Truth.' On the one hand is the exaltation of Ignorance, Tyranny and Fanaticism which are being today imposed by despots on races in bondage: On the other is the insistence on sound ethics, economics and philosophy as presently enjoyed by democratic peoples constitutionally governed. In the face of the paralyzing influence of dictatorships the real hope of the future of our civilization lies in the development in the right way, of the spiritual forces, in those who seek to be enlightened and who as they become enlightened will direct those spiritual forces toward the daily practice of all that is just, right and true. 'Justice in action and execution. Right in adjudication. Truth in legislation.' In the final analysis it is Spiritual force that endures, e.g., 'The British Empire is founded on a myth and held together by an emotion.' In this day and generation there must be born again the ceaseless urge to know the truth and there must be courage to apply it to all the relationships of life.

"We believe that Masons have that urge; that they have faith that through Service and Justice will come Freedom and Happiness and that they have courage to serve and to be just. But do they know how effectually to serve or justly to judge? We must not fail to realize that it is not sufficient to be manly enough to follow the Truth—one must also be capable of recognizing it. Today there is in circulation much spurious coin though stamped with the die of Truth. There is much confusion of thought. There is great need for clear thinking and sound logic, for due trial, strict examination and sure information. Masons need guidance to a clear conception of what is Masonic truth; proof that it is truth and conviction that when faithfully applied it will inevitably work the salvation of a despairing world.

"We believe the charge in the second degree wherein it says 'As you increase in knowledge you will improve in social intercourse,' and that it is therefore our prime concern to supply, in some measure, enlightenment as to the fundamentals of the Masonic philosophy to the end that Masons may know what they believe and whereon their faith is founded and may, with courage, translate that knowledge into good deeds and noble living.

"A great Canadian statesman, nearing the end of a long life of unselfish service, addressing a group of young people, summed up his philosophy in these fine words and left them as a heritage for our people:

> 'As for you who stand today on the threshold of life, with a long horizon open before you for a long career of usefulness to your native land, if you will permit me, after a long life, I shall remind you that already many problems rise before you; problems of race division, problems of creed differences, problems of economic conflict, problems of national duty and national aspirations. Let me tell you that for a solution of these problems you have a

> sure guide, an unfailing light, if you remember that faith is better than doubt and love is better than hate. Let your souls be ever open to the promptings of faith and the gentle influence of brotherly love. Let your aim and purpose, in good report or ill, in victory or defeat, be so to live, so to strive, so to serve as to do your part to raise ever higher the standards of life and of living.'

"We believe that these immortal words are equally true for young or old, for Mason or profane—for now and for all time to come.

"And with the poet we say:

"Let knowledge grow from more to more
But more of goodness in us dwell,
That mind and heart according well
May make one music as before.

"We believe that in that great symphony, again shortly to resound around the world, the Masonic Harmony shall have its place and part."

An interesting report is that on Foreign Correspondence by P.G.M. W. M. Martin. Manitoba for 1936 is fraternally reviewed.

M.W. Grand Master—M. Musk.
R.W. Grand Secretary—Robert A. Tate.

SCOTLAND, 1937—

The Annual Communication was held in Edinburgh on November 30th, 1937, when Bro. Brigadier General Sir Norman A. Orr Ewing was installed as Grand Master Mason of Scotland, succeeding H.M. King George VI.

The Festival of St. Andrew was also celebrated at this time.

SOUTH AUSTRALIA, 1937—

An Especial Communication was held in Adelaide on September 7th, 1936 for the purpose of extending an official welcome to the Grand Master of New South Wales, M.W. Bro. His Excellency Lord Gowrie, V.C., Governor-General of the Commonwealth, who was formerly Grand Master of the South Australian Constitution.

The half-yearly Communication, held on October 21st, 1936, V.W. Bro. Kick delivered a very interesting address, taking for his subject "Remove not the Ancient Landmark which thy Fathers have set." The reviews are mostly written by Grand Representatives. Some of these are at some length, some are short and crisp. That of Manitoba is reviewed by W. Bro. Edgar J. Copping, who is our Representative.

M.W. Grand Master—The Hon. Mr. Justice Napier, LL.B.

R.W. Grand Secretary—R. Owen Fox.

SOUTH CAROLINA, 1937—

The Two Hundredth Annual Communication was held in Charleston on April 6th, 1937, M.W. Bro. Joseph E. Hart, Grand Master.

The Grand Master reports he has found the state of the Craft to be one of peace and harmony and that renewed interest is being evidenced and all the Lodges are facing the future with renewed courage. He also attended many celebrations of great importance to the Craft, including the Two Hundredth Celebration of the Grand Lodge of Scotland.

Bro. Henry Collins delivered a masterful address on "Symbolic Masonry in South Carolina."

Bro. Henry Collins presents a fine set of reviews, although Manitoba does not appear among them.

M.W. Grand Master—Walter F. Going.

R.W. Grand Secretary—O. Frank Hart.

SOUTH DAKOTA, 1937 —

The Sixty-third Annual Communication was held in Aberdeen on June 8th, 1937.

M.W. Bro. S. G. Mortimer, Grand Master, presiding.

The Grand Master gave an inspiring and enlightening address and on the condition of the Craft in this jurisdiction, he states that generally, the conditions show improvement.

Two new temples were dedicated and one cornerstone laid.

He also reports an improvement in finance—Grand and subordinate—and finished the year with balanced budget.

No reviews.

TASMANIA, 1937—

The Half-yearly Communication was held at Hobart on August 28th, 1937.

M.W. Bro. Stanley Dryden, Grand Master.

The Board of Benevolence reports as follows:

"Financial assistance has been granted to 17 distressed Brethren and to 28 widows and dependents of deceased Brethren, in addition to funeral expenses defrayed by the Board.

"The total sum of £850 has been distributed by the Board during this period, and all cases that are dealt with are very fully investigated before any practical action is taken, and on the other hand in no instance has a worthy case been denied relief.

"Special Donations from Lodges—The Board made an appeal to Lodges for Special Donations in order successfully to carry on this work, and it is pleasing to note that already a number of Lodges have responded to this appeal. It is once again recommended to those Lodges that have not made such a donation that earnest consideration be given to the appeal."

The Grand Master in his address reports an increase in membership, which must be very pleasing.

He also reports harmony prevails throughout the Jurisdiction.

TENNESSEE, 1938—

The One Hundred and Twenty-fourth Annual Communication held at Nashville on January 26th, 1938.

Grand Master Neale M. Rutland opened the Grand Lodge in ample form with the attendance of 15 Past Grand Masters.

Among the distinguished visitors received was M.W. Bro. James S. MacEwing, P.G.M. of the Grand Lodge of Manitoba, and Grand Representative of the Grand Lodge of Tennessee near that of Manitoba.

Grand Master Rutland in the opening remarks of his address mentions that he has visited practically every section of the state, and from observations made, has reached the conclusion that there is a decided revival of interest in Masonry throughout his Jurisdiction.

His remarks on the "Masonic Home" and the care of children and the aged are to the point and might well be considered by those interested in this part of Masonic work.

The Grand Master is to be commended for the prompt action he took relative to complaints made against Amra Grotto.

Past Grand Master John T. Peeler submits the report of the Committee on Fraternal Correspondence. His reviews are very readable and instructive, Manitoba for 1937 being fraternally reviewed.

VERMONT, 1937—

Apart from the Annual Communication on June 9th and 10th, 1937, there were two Special Communications during the year, for the purpose of dedicating new Masonic Halls.

The Grand Master, M.W. Bro. William J. Ballou, presided on both occasions and at the One Hundred and Forty-fourth Annual Communication held in Burlington.

The Grand Master's address was exceptionally brief and his closing remarks on Masonic buildings is quoted:

"I hold that if a Masonic Lodge owns a building in which there is a hall which is let for public dances or entertainments, the Lodge should require that these be decent and orderly gatherings or else exclude them from the building. What takes place outside of the building of a disorderly character is a matter for the constable or sheriff to care for.

"I hold that an organization erected to God and dedicated to the Holy Saint John is thereby lifted out of the secular and ordinary into an exalted and sanctified place.

"I hold that a hall dedicated to this organization and to virtue and to universal benevolence is thereby sanctified and set apart in a manner that merits its being regarded with much the same sanctity as a church or holy place and treated accordingly.

"What men may do as individuals or with their families is of their own concern, but in these times when organized religion as represented by churches is not holding men as in the past and results are being shown in the lowering of moral standards, the Great Masonic Fraternity should in no manner lend itself to the making of God's Sabbath a holiday instead of a holy day.

" 'Render unto Caesar the things that are Caesar's and unto God the things that are God's.' It is written in the Great Light of Masonry 'Thou shalt worship the Lord thy God and Him only shalt thou serve.'

"In the spirit of these words, I have called upon the Masons in Vermont to observe June 27 as especially set apart for them to enter the House of God and there to pay unto Him, the Great Architect of the Universe, who is omniscient, omnipotent, omnipresent and liveth forever and ever, the honor, the worship and the adoration due unto Him from us the creatures of His creation into whom He has breathed of His Spirit. If Masonry ever goes down, let it be found standing for the commandments and the honor and the glory of the Eternal God. But Masonry will never "go down" under these conditions, for not only for a hundred forty-four or two hundred years or more, but, like Truth, 'the eternal years of God' will be hers."

The Grand Secretary reports 103 Lodges with a membership of 17,583.

Grand Secretary A. S. Harriman, P.G.M., presents the Review of Proceedings in a most interesting manner. Manitoba for 1936 is given due notice.

M.W. Grand Master—Wm. J. Ballou.

R.W. Grand Secretary—A. S. Harriman.

VIRGINIA, 1937—

The One Hundred and Fifty-ninth Annual Communication was held in the City of Richmond on February 9th, 1937.

M.W. Bro. Lynwood P. Harrell, Grand Master. He is also Manitoba's representative.

The Grand Master's address gives a complete account of his official acts for the past year, having spared neither time nor energy to meet the many duties of his high office.

His remarks on District Deputy Grand Masters we quote in part:

"There is no office in the Grand Lodge on which there rests a greater responsibility than that of District Deputy Grand Master. Immediately after assuming office as Grand Master I addressed the newly appointed District Deputies, asking them to seriously accept their responsibility and promptly acquaint themselves with the conditions of their Lodge.

"The day of recommending a good brother just to honor him with the title of office or to recognize his Lodge, without regard to the capabilities of the brother proposed, has passed. There is need that these Deputies of the Grand Master should maintain close supervision over the Lodges and advise with the Grand Master whenever deemed necessary. In more than one instance a Lodge has been saved its charter by the good work of the District Deputy during the past year."

His timely advice on the matter of expenditure of funds by subordinate Lodges will no doubt be productive of results.

M.W. Bro. A. M. Showalter gave a synopsis of his trip to the Grand Lodge of Scotland.

Bro. James M. Clift, Grand Secretary, writes the review of other Grand Lodges. Manitoba being fraternally reviewed.

WASHINGTON, 1937—

The Grand Lodge was opened by the Grand Master in ample form, in the City of Tacoma on the 15th of June, 1937. There was present a full staff of Officers.

Manitoba's representative was not present.

The Grand Master, M.W. Bro. Ralph E. Tieje, read a very practical address, again following a United States custom by vacating his chair, which was filled by the Deputy Grand Master, R.W. Bro. Frank L. Poole.

He reports visiting the Lodges in Alaska and other parts of his Jurisdiction.

A Lodge was reprimanded for installing its officers on Sunday and the Grand Master ordered the officers installed at the next stated communication. Another Lodge also received a reprimand for reading a petition before the petitioned had reached his majority birthday, also one for conferring Degrees on a Sunday, in this case healed.

Four cornerstones were laid during the year. W. Bro. E. Bem. Johnson, Grand Historian, delivered an oration on

"The Great Transition." It was evidently well thought of, as the Grand Master ordered it printed in the Proceedings.

As we cannot find any trace of a Grand Treasurer in the Proceedings, we presume Washington has dispensed with the services of such an officer.

The Report on Foreign Correspondence is prepared this year by M.W. Bro. Arthur W. Davies, Manitoba for 1936 being fraternally reviewed.

M.W. Grand Master—Frank L. Poole.

R.W. Grand Secretary—Horace W. Tyler.

WESTERN AUSTRALIA, 1937—

The Quarterly Communication of Grand Lodge, held in Kalgoorlie on August 27th, 1937.

M.W. Bro. Dr. J. B. Battye, Grand Master, in his address has this to say about "Visiting":

> "As the Craft grows in this State there must become an increasing tendency for Lodges of similar type to restrict their visiting amongst themselves. One of the bases of Freemasonry is its universality, which predicates free intercourse amongst the brethren. I would like the Lodges to consider whether it would not be possible for each Lodge on every night of meeting to invite specifically the W.M., the Wardens and one floor member of another Lodge to be present, and by selecting a different Lodge every night, to get that free interchange of ideas and a better understanding of all types of Freemasons, so that there may be one united body every member of which shall have some appreciation of the point of view of the others."

His remarks on "Masonry in Relation to the State" is to the point and gives one something to think about.

At the Special Communication, held on October 30th, 1937, was specially called for considering amendments to the Constitution and among the many changes suggested we find that the Grand Officers are charged fees for holding office. The Grand Master has also something to say about Co-Masonry, which we submit:

"CO-MASONRY

"In May, 1931, the Grand Master, in his address drew attention to three irregular organizations which claim to be concerned with Freemasonry:

(1) Co-Masonry.
(2) Order of the Star of the East.
(3) Order of The Eastern Star.

"He pointed out that no Freemason who had any regard for his obligation would take part in any of them. Neither at that time nor since have the Order of the Star of the East and the Order of the Eastern Star made any headway in Western Australia, but in regard to Co-Masonry the position is entirely different. This is undoubtedly becoming a menace throughout Australia generally, and Western Australia is by no means free from it. The matter came up for the consideration of the Grand Lodge of New South Wales in 1933 and it was decided to ask the Grand Lodge of England for an expression of its attitude towards irregular bodies. In reply the Grand Secretary of the Grand Lodge of England forwarded a recommendation of the Board of General Purposes which had been adopted in 1921. This referred to a petition which had been received from a Co-Masonic body. The attitude of the Grand Lodge of England was defined in its reply to that petition and portion of it reads:

> 'The Board, after giving full consideration to this petition and the explanatory statement from yourself, with which it was accompanied, directs me to state that it cannot recommend the prayer of the petition for acceptance by Grand Lodge. The body from which that document emanates claims, in the words of the petition, to be 'a genuine Masonic Organization' . . . working on strictly orthodox lines . . . and departing from them only in the one matter of the 'admission of women.' This 'one matter' affects a principle on which the United Grand Lodge of England has always stood firm, and concerning which it admits no compromise. No woman can be a Freemason according to the original plan of Freemasonry to which English Freemasons have from time immemorial adhered. Every Brother among them is pledged, while respecting genuine and true Brethren wherever they are met, to discountenance all dissenters from that original plan, and to admit that it is not in the power of any man or body to make innovation in the Body of Masonry. In these conditions, it is impossible for the Board of General Purposes to recommend to Grand Lodge the prayer of the petition; and it will continue to exercise its disciplinary powers towards any members work-

> ing under the English Jurisdiction who violates his Obligation by being present at, or assisting in, assemblies professing to be Masonic which are attended by women.'

"This view was confirmed by the Grand Lodge of England in 1933, and in 1934 the following recommendation regarding a brother who was also a member of a Co-Masonic Lodge was confirmed by Grand Lodge:

> 'The Board has to report that it has been brought to its notice that a certain Brother had attended a meeting of the irregular body known as Co-Masons. The Brother in question appeared personally before the Board and was heard at length. After a most careful consideration of the case, the Board recommends to Grand Lodge that he be expelled from the Craft, and a resolution to this effect will be submitted to Grand Lodge.'

"From those communications there is no difficulty in defining the attitude of regular Grand Lodges towards the organizations known as Co-Masonry. Previous Grand Masters in this Jurisdiction have drawn attention to the fact that these irregular bodies exist in Western Australia, and have definitely prohibited any Freemason belonging to a Lodge in this Jurisdiction from withstanding those commands, there is grave reason for believing that instances do exist where members of our Lodges are also members of a Co-Masonic Lodge at the present time. I want to issue this warning. Every possible endeavor will be made to secure evidence against Brethren who are so offending, and in any case that is proved the Board of General Purposes will recommend to Grand Lodge that such Brother be expelled from the Craft. To obviate any such course of action becoming necessary it might be as well for Brethren who are guilty of this breach of their Masonic Obligation to prove to the Grand Secretary that they have entirely discontinued such irregular connection."

The review of other jurisdictions is by Bro. James W. E. Archdeacon, who writes a very complete review. Manitoba for 1936 receives consideration.

WEST VIRGINIA, 1937—

The Seventy-third Annual Communication was held in Martinburg on October 13th, 1937.

Seventeen Past Grand Masters were in attendance.

Grand Master Richmond in his address reports the general condition of the Craft is good in his Jurisdiction, having visited a good many of the Lodges during the year.

He also made several visits to other Foreign Jurisdictions.

W. Bro. Richard Aspinall, Grand Chaplain, rededicated the Rhodes Bible of the Grand Lodge of Rhode Island.

M.W. Bro. Lewis N. Travener, P.G.M., furnishes the fraternity the benefit of a good review of other Grand Jurisdictions, which we have enjoyed. Manitoba being fraternally reviewed.

WISCONSIN, 1937—

The Ninety-third Annual Communication of the Grand Lodge of Wisconsin was opened in due form by Madison Lodge No. 5, under Special Dispensation from M. W. Grand Master Brother Karl Braasch, in Madison, on June 8th, 1937.

The Grand Master's report discloses a commendable zeal on the able and satisfactory administration of the affairs of this jurisdiction, his address encourages the brethren to press forward and meet the opportunities and difficulties which confront them.

The Grand Secretary reports the total number of Lodges to be 312, with a membership of 53,125.

M.W. Bro. Frank Jenks, P.G.M., prepares the Report of the Committee on Foreign Correspondence, Manitoba being fraternally reviewed.

M.W. Grand Master—Maxwell Jenks.

R.W. Grand Secretary—Wm. F. Weiler.

WYOMING, 1937—

The Sixty-third Annual Communication was convened by Grand Master Henry G. Watson on August 23rd, 1937, in Cheyenne.

The Address of the Grand Master was short yet sufficiently complete to cover essentials. He reports one cornerstone laid during the year, also a number of proposals to have the Grand Lodge dedicate public buildings have been advanced. It seems to be the custom at present to install a tablet in the building after it has been completed with appropriate ceremonies similar to those customary at the laying of cornerstones, although the Code does not seem to contemplate such proceedings, though they have a form of ceremony in their Book of Ceremonials for dedicating memorials.

A number of dispensations were granted, all on routine matters.

Bro. A. J. Mokler, Grand Historian, gave a brief report on "Early Freemasonry in Wyoming."

The report of Fraternal Correspondence submitted by Bro. Lowndes is good reading. Manitoba for 1936 receives attention.

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1938

Grand Master
M.W. Bro. Robert Hawkins
Dauphin, Manitoba

Grand Secretary
R.W. Bro. J. H. G. Russell
Masonic Temple
Winnipeg

The Sixty-fourth Annual
Communication of the
M.W. Grand Lodge of Manitoba
A.F. & A.M.

will be held in

The City of Winnipeg
Province of Manitoba

commencing on the

First Wednesday of June
A.L. 5939, A.D. 1939

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